

See Proof on Next Page

AFFIDAVIT OF PUBLICATION

Magic Valley Times-News
132 Fairfield ST W, Twin Falls, ID 83301
(208) 735-3253

State of Pennsylvania, County of Lancaster, ss:

I, Yuade Moore, of lawful age, being duly sworn upon oath depose and say that I am an agent of Column Software, PBC, duly appointed and authorized agent of the Publisher of Magic Valley Times-News, a newspaper printed and published at Twin Falls on Tuesday, Thursday and Saturday, Twin Falls County, State of Idaho, and having a general circulation therein, and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto: that said notice was published in the Times-News, in conformity with Section 60-108, Idaho Code, as amended, for:

Publication Dates:

- Mar 13, 2025
- Mar 20, 2025

Notice ID: HdEkzmp8jE1xrNvKmSJb

Notice Name: 89547, 89548 Farmland Reserve Re-Ad

Publication Fee: \$131.22

Yuade Moore

Agent

VERIFICATION

State of Pennsylvania
County of Lancaster

Commonwealth of Pennsylvania - Notary Seal
Nicole Burkholder, Notary Public
Lancaster County
My commission expires March 30, 2027
Commission Number 1342120

Signed or attested before me on this: 03/25/2025

Nicole Burkholder

Notary Public

Notarized remotely online using communication technology via Proof.

RECEIVED

MAR 27 2025

DEPT. OF WATER RESOURCES
EASTERN REGION

**NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 89547**

FARMLAND RESERVE INC , 60 E SOUTH TEMPLE STE 1600, SALT LAKE CTY, UT 84111-1029 has filed Application No. 89547 for changes to the following water rights within POW-ER County(s): Right No(s). 35-13608, 35-14081, 35-14084, 35-14089, 35-14092, 35-14243, 35-14857, 35-14874, 35-14897, 35-14902; to see a full description of these rights and the proposed transfer, please see <https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers>. The purpose of the transfer is to change a portion of the above rights as follows: change point of diversion and place of use. Proposed point of diversion is in Lot 2 (NWNE) Sec 5 T07S R29E for 11.18 cfs from ground water. Proposed place of use is 737.0 acres within a 760.0-acre permissible place of use located in N1/2 Sec 5 and NW1/4 Sec 4 T07S R29E; and NESW, SWSW, SESW and SE1/4 Sec 32 T06S R29E.

TRANSFER NO. 89548

FARMLAND RESERVE INC , 60 E SOUTH TEMPLE STE 1600, SALT LAKE CTY, UT 84111-1029 has filed Application No. 89548 for changes to the following water rights within POWER County(s): Right No(s). 35-14241, 35-14655, 35-14845, 35-14860, 35-14861, 35-14898, 35-14899, 35-14900, 35-14906, 35-7914; to see a full description of these rights and the proposed transfer, please see <https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers>. The purpose of the transfer is to change a portion of the above rights as follows: change point of diversion, add point of diversion and change place of use. Proposed points of diversion are in SWSE Sec 6 and NWNE Sec 7, T07S R29E for 12.18 cfs from ground water. Proposed place of use is 733.1 acres within a 960-acre permissible place of use in Sec 6 and N1/2 Sec 7, T07S R29E.

For additional information concerning the property location, contact Eastern Region office at (208)525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before 3/31/2025. The protestant must also send a copy of the protest to the applicant.

MATHEW WEAVER, Director
Publish: March 13, 20, 2025
COL-NV-1584

Affidavit of Publication

RECEIVED

MAR 21 2025

DEPT. OF WATER RESOURCES
EASTERN REGION

State of Idaho

County of Power

Brett Crompton being first duly sworn on oath, states:

That he is the Publisher of The Power County Press, a newspaper of general circulation in Power County, Idaho, published weekly at American Falls in said county, that said newspaper has been published in said county uninterruptedly and continuously for over seventy-eight consecutive weeks, prior to the first publication of the annexed notice or advertisement:

That the annexed notice or advertisement was published as per clipping attached in the regular and entire edition of said newspaper and not in any supplement thereof for 2 successive weekly issues thereof, the date of the first publication being the 12th day of February 2025 and the date of the last publication being the 19th day of February 2025.

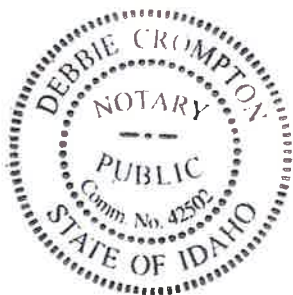
Signed

Brett Crompton

State of Idaho

County of Power

On this 19th day of February in the year of 2025, before me, a Notary Public, personally appeared Brett Crompton, known or identified to me to be the person whose name is subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.



Debbie Crompton

Notary Public for Idaho

Residing at American Falls, Idaho

My commission expires: July 25, 2028

Proposed change of water rights

Published in The Power County Press Feb. 12, 19, 2025.

NOTICE OF PROPOSED
CHANGE OF WATER RIGHT
TRANSFER NO. 89546

FARMLAND RESERVE INC, 60 E SOUTH TEMPLE STE 1700, SALT LAKE CTY, UT 84111-1008 has filed Application No. 89546 for changes to the following water rights within POWER County(s): Right No(s). 35-14896, 35-14903, 35-14904, 35-14905; to see a full description of these rights and the proposed transfer, please see <https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers>. The purpose of the transfer is to change a portion of the above rights as follows: change point of diversion and place of use. Proposed point of diversion is in SWSE Sec 1 T07S R28E for 1.07 cfs from ground water. Proposed place of use is in NENE, SWNE, and SENE Sec 12 T07S R28E for 71 acres.

TRANSFER NO. 89547
FARMLAND RESERVE INC, 60 E SOUTH TEMPLE STE 1700, SALT LAKE CTY, UT 84111-1008 has filed Application No. 89547 for changes to the following water rights within POWER County(s): Right No(s). 35-13608, 35-14081, 35-14084, 35-14089, 35-14092, 35-14243, 35-14857, 35-14874, 35-14897, 35-14902; to see a full description of these rights and the proposed transfer, please see <https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers>. The purpose of the transfer is to

change a portion of the above rights as follows: change point of diversion and place of use. Proposed point of diversion is in Lot 2 (NWNE) Sec 5 T07S R29E for 11.18 cfs from ground water. Proposed place of use is 737.0 acres within a 760.0-acre permissible place of use located in N1/2 Sec 5 and NW1/4 Sec 4 T07S R29E; and NESW, SWSW, SESW and SE1/4 Sec 32 T06S R29E.

TRANSFER NO. 89548

FARMLAND RESERVE INC, 60 E SOUTH TEMPLE STE 1700, SALT LAKE CTY, UT 84111-1008 has filed Application No. 89548 for changes to the following water rights within POWER County(s): Right No(s). 35-14241, 35-14655, 35-14845, 35-14860, 35-14861, 35-14898, 35-14899, 35-14900, 35-14906, 35-7914; to see a full description of these rights and the proposed transfer, please see <https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers>. The purpose of the transfer is to change a portion of the above rights as follows: change point of diversion, add point of diversion and change place of use. Proposed points of diversion are in SWSE Sec 6 and NWNE Sec 7, T07S R29E for 12.18 cfs from ground water. Proposed place of use is 733.1 acres within a 960-acre permissible place of use in Sec 6 and N1/2 Sec 7, T07S R29E.

TRANSFER NO. 89549

FARMLAND RESERVE INC, 60 E SOUTH TEMPLE STE 1700, SALT LAKE CTY, UT 84111-1008

has filed Application No. 89549 for changes to the following water rights within POWER County(s): Right No(s). 35-14442, 35-14443, 35-14820, 35-14907, 35-7632A; to see a full description of these rights and the proposed transfer, please see <https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers>. The purpose of the transfer is to change a portion of the above rights as follows: add point of diversion, change point of diversion and change place of use. Proposed points of diversion are in NENE Sec 30 and SWNW Sec 20, T06S R29E for 1.86 cfs from ground water. Proposed place of use is in E1/2 Sec 19 and NE1/4 Sec 30, T06S R29E for 121.0 acres within a 480-acre permissible place of use.

For additional information concerning the property location, contact Eastern Region office at (208)525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before 3/3/2025. The protestant must also send a copy of the protest to the applicant.

MATHEW WEAVER, Director
Published on 2/12/2025 and 2/19/2025



PROOF OF PUBLICATION Post Register

RECEIVED

FEB 21 2025

DEPT. OF WATER RESOURCES
EASTERN REGION

State of Idaho
County of Bonneville

I, Collins Crapo first being duly sworn, depose and say: That I am the Processing Clerk employed by Adams Publishing Group of the Rockies LLC, publishers of The Post Register, a newspaper of general circulation, published 4 days, Tuesday, Wednesday, Friday and Saturday, at Idaho Falls, Idaho.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post Register and on IdahoPublicNotices.com for 2 day(s), first publication having been made on 02/12/2025 last publication having been made on 02/19/2025, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.



Subscribed and sworn to before me, on this 19th day of February, 2025



Notary Public
My commission expires:

_____ attached jurat _____

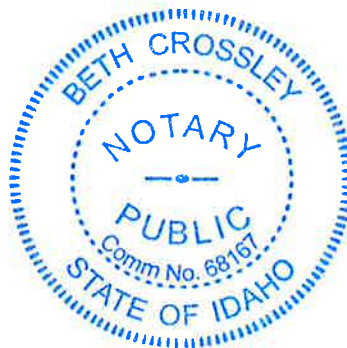
STATE OF IDAHO

ss.

COUNTY OF BONNEVILLE

On this 19th day of February, 2025 before me, the undersigned, a Notary public for said state, personally appeared Collins Crapo, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he/she/they executed the same,

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.




Notary Public for APG of the Rockies
Residing: Idaho Falls, Idaho
Commission expires: 7/28/28

RECEIVED

MAR 03 2025

DEPT. OF WATER RESOURCES
EASTERN REGION**McClatchy**

The Beaufort Gazette
The Belleville News-Democrat
Bellingham Herald
Centre Daily Times
Sun Herald
Idaho Statesman
Bradenton Herald
The Charlotte Observer
The State
Ledger-Enquirer

Durham | The Herald-Sun
Fort Worth Star-Telegram
The Fresno Bee
The Island Packet
The Kansas City Star
Lexington Herald-Leader
The Telegraph - Macon
Merced Sun-Star
Miami Herald
El Nuevo Herald

The Modesto Bee
The Sun News - Myrtle Beach
Raleigh News & Observer
Rock Hill | The Herald
The Sacramento Bee
San Luis Obispo Tribune
Tacoma | The News Tribune
Tri-City Herald
The Wichita Eagle
The Olympian

AFFIDAVIT OF PUBLICATION

Account #	Order Number	Identification	Order PO	Amount	Cols	Depth
26963	634440	Print Legal Ad-IPL02164300 - IPL0216430		\$87.92	2	36 L

Attention: Accounts Payable

IDAHO DEPT OF WATER RESOURCE / EAST
PO BOX 83720
ATTN: ACCOUNTING / FINANCE
BOISE, ID 837200098

Christina.henman@idwr.idaho.gov

NOTICE OF PROPOSED CHANGE OF WATER RIGHT**TRANSFER NO. 89547**

FARMLAND RESERVE INC., 60 E SOUTH TEMPLE STE 1700, SALT LAKE CITY, UT 84111-1008 has filed Application No. 89547 for changes to the following water rights within POWER County(s): Right No(s). 35-13608, 35-14081, 35-14084, 35-14089, 35-14092, 35-14243, 35-14857, 35-14874, 35-14897, 35-14902; to see a full description of these rights and the proposed transfer, please see <https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers>. The purpose of the transfer is to change a portion of the above rights as follows: change point of diversion and place of use. Proposed point of diversion is in Lot 2 (NWNE) Sec 5 T07S R29E for 11.18 cfs from ground water. Proposed place of use is 737.0 acres within a 760.0-acre permissible place of use located in N1/2 Sec 5 and NW1/4 Sec 4 T07S R29E; and NESW, SWSW, SESW and SE1/4 Sec 32 T06S R29E.

TRANSFER NO. 89548

FARMLAND RESERVE INC., 60 E SOUTH TEMPLE STE 1700, SALT LAKE CITY, UT 84111-1008 has filed Application No. 89548 for changes to the following water rights within POWER County(s): Right No(s). 35-14241, 35-14655, 35-14845, 35-14860, 35-14861, 35-14898, 35-14899, 35-14900, 35-14906, 35-7914; to see a full description of these rights and the proposed transfer, please see <https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers>. The purpose of the transfer is to change a portion of the above rights as follows: change point of diversion, add point of diversion and change place of use. Proposed points of diversion are in SWSE Sec 6 and NWNE Sec 7, T07S R29E for 12.18 cfs from ground water. Proposed place of use is 733.1 acres within a 960-acre permissible place of use in Sec 6 and N1/2 Sec 7, T07S R29E. For additional information concerning the property location, contact Eastern Region office at (208)525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before 3/3/2025. The protestant must also send a copy of the protest to the applicant.
MATHEW WEAVER, Director
IPL0216430
Feb 12, 19 2025

Mary Castro, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein, and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto: that said notice was published in The Idaho Statesman, in conformity with Section 60-108, Idaho Code, as amended, for:

2 insertion(s) published on:
02/12/25, 02/19/25

Mary Castro

(Legals Clerk)

On this 19th day of February in the year of 2025 before me, a Notary Public, personally appeared before me Mary Castro known or identified to me to be the person whose name subscribed to the within instrument, and being by first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Amy Robbins

Notary Public in and for the state of South Carolina,
residing in Beaufort County



AMY L. ROBBINS
NOTARY PUBLIC
SOUTH CAROLINA
MY COMMISSION EXPIRES 11-03-32

Extra charge for lost or duplicate affidavits.
Legal document please do not destroy!

TRIBUNE PUBLISHING COMPANY, INC
The Lewiston Tribune
505 C St., P.O.Box 957
Lewiston, Idaho 83501
(208) 743-9411

Date: 02/20/2025 INVOICE NO. 181409
Account No. 446600
Description 181409 NOTICE O
Times 2 Lines 48
Tab. lines
\$ 150.40

LEGAL ADVERTISING
INVOICE

Sold To: IDAHO DEPT OF WATER RESOURCES
900 N. SKYLINE DRIVE SUITE A
IDAHO FALLS ID 83402

PO# 89547,89548 Henma

NOTICE: This is a invoice of Purchase made by you. Statement will be rendered the first of the month
Please Retain This Invoice as Your Statement Will Refer to Invoice by No. Only.

181409
NOTICE OF PROPOSED CHANGE OF WATER RIGHT

TRANSFER NO. 89547
FARMLAND RESERVE INC, 60 E SOUTH TEMPLE STE 1700, SALT LAKE CTY, UT 84111-1008 has filed Application No. 89547 for changes to the following water rights within POWER County(s): Right No(s). 35-13608, 35-14081, 35-14084, 35-14089, 35-14092, 35-14243, 35-14857, 35-14874, 35-14897, 35-14902; to see a full description of these rights and the proposed transfer, please see <https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers>. The purpose of the transfer is to change a portion of the above rights as follows: change point of diversion and place of use. Proposed point of diversion is in Lot 2 (NWNE) Sec 5 T07S R29E for 11.18 cfs from ground water. Proposed place of use is 737.0 acres within a 760.0-acre permissible place of use located in N1/2 Sec 5 and NW1/4 Sec 4 T07S R29E; and NESW, SWSW, SESW and SE1/4 Sec 32 T06S R29E.

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MATHEW WEAVER, Director
Published on 2/13/2025 and 2/20/2025

AFFIDAVIT OF PUBLICATION

S KELLAM , being duly sworn, deposes and says, I am the Legal Clerk of the Tribune Publishing Company, a corporation organized and existing under and by virtue of the laws of the State of Idaho and under and by virtue of the laws of the State of Washington, publishers of the Lewiston Tribune, a newspaper of general circulation published at Lewiston, Nez Perce County, Idaho; That the said Lewiston Tribune is an established newspaper and has been published regularly and issued regularly at least once a day for more than 105 consecutive years next immediately preceding the first publication of this notice, and has been so published uninterrupted for said period; that the 181409 NOTICE O attached hereto and which is made a part of this affidavit was published in the said Lewiston Tribune, 2 time(s). Publication being on 02/13, or once a week for 2 consecutive weeks the first publication thereof being on the 02/13/2025, and the last publication thereof being on the 02/20/2025, and said 181409 NOTICE O was so published in the regular and entire issue of said newspaper and was not in a supplement thereof and was so published in every issue and number of the said paper, during the period and times of publication as set forth above.

State of Idaho
S.S.
County of Nez Perce

On this 21 day of Feb in the year of 2025, before me, a Notary Public, personally appeared S KELLAM, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Notary Public in and for the State of Idaho,
residing at Lewiston, there in
Commission Expires 1/23/28

RECEIVED

FEB 24 2025

DEPT. OF WATER RESOURCES
EASTERN REGION

