



IDAHO DEPARTMENT OF
WATER RESOURCES

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098
Phone: 208-287-4800 • Fax: 208-287-6700 • Email: idwrinfo@idwr.idaho.gov • Website: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

April 08, 2025

ISAAC MUSSER
4445 W 3500 N
MALAD CITY ID 83252-6603

RE: Change in Ownership Water Right No(s): 15-7519

Dear Interested Parties:

The Idaho Department of Water Resources (Department) received a Notice of Change in Water Right Ownership (Notice) from you on for the above referenced water rights. This Notice could not be processed because this was a duplicate Notice received by the Department. The Department received a second Notice for the same water right number that was processed on March 26, 2025.

The Department is returning your Notice of Change in Water Right Ownership and the attachments. A refund of \$25 has been requested and will be mailed to ISAAC S MUSSER under separate cover from the Idaho State Controller's Office.

If you have any questions regarding this matter, please contact me at (208)287-4921.

Sincerely,

Debra Mansfield

Debra Mansfield
Technical Records Specialist 1

Enclosure(s)

Mansfield, Debra

From: Mansfield, Debra
Sent: Monday, April 7, 2025 2:53 PM
To: IdwrPayable
Subject: REFUND: ISAAC S MUSSER

TO: Sascha Marston, Susan Steed

FROM: Debra Mansfield

DATE: April 7, 2025

RE: Refund: Notice Of Change In Water Right Ownership

ISAAC MUSSER submitted a duplicate Notice of Change in Water Right Ownership for water right 15-7519. The Eastern Regional Office processed the other received Notice on March 26, 2025.

Please issue a refund of \$25.00 to:

ISAAC S MUSSER
4445 W 3500 N
MALAD ID 83252

RECEIPT #

C120480

Thank you,

Debra Mansfield | Technical Records Specialist 1
IDWR – State Office
322 E Front St, Boise ID 83702-7371
(208) 287-4921 | Debra.Mansfield@idwr.idaho.gov

MAR 19 2025

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

DEPT. OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Dev

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
15-7519	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Adam Carter and Patty Carter
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Isaac Musser
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
4445 W 3500 N Malad ID 83252
Mailing address City State Zip
801-381-5194 ismusser1@gmail.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 2/28/2025
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
o \$25 per *undivided* water right.
o \$100 per *split* water right.
o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Isaac S. Musser 3-4-2025
Signature of new owner/claimant Title, if applicable Date
Isaac S. Musser
Print name

Signature: _____
Signature of new owner/claimant Title, if applicable Date
Print name

Received by KM Date 3.19.25 For IDWR Office Use Only: Receipt No. C120480 Receipt Amt. \$25.00
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☒
Name on W-9 _____ Approved by _____ Processed by _____ Date _____

Instrument # 167164

MALAD, ONEIDA, IDAHO

2-28-2025 09:05:00 AM No. of Pages: 3

Recorded for : ADAM CARTER

MATTHEW L COLTON

Fee: \$5.00

Ex-Officio Recorder Deputy

Matthew Murphy

When Recorded, Mail Deed and Tax Notice To:
Isaac Musser
4445 W 3500 N
Malad City, ID 83252

WATER RIGHT DEED

Adam Marriott Carter and Patty Ann Carter, Grantor(s),

of Malad, of Oneida County, State of Idaho
hereby CONVEYS and WARRANTS to

Isaac Musser, Grantee(s),

COPY

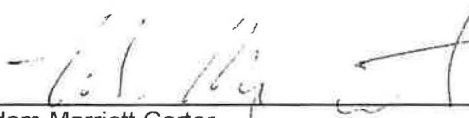
of Malad, of Oneida County, State of Idaho, for the sum of ten Dollars And No/100 Dollars (\$10.00) and other good and valuable consideration, with receipt and sufficiency of which is hereby acknowledged, the following water right, on file and of record in the Oneida County Recorder's Office in the State of Idaho.

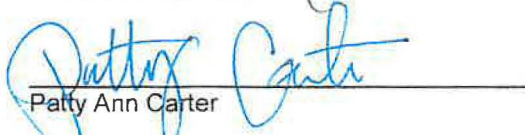
Grantor(s) grant and convey to Grantee(s) all Grantor(s)' right, title, estate and interest in and to Water Right No.: **15-7519**

Said Water rights above described shall inure to the benefit of and run with the title to the following land:

See Exhibit "A" attached hereto and made a part of.

WITNESS the hand(s) of said Grantor(s), this 27 day of Feb, 2025.


Adam Marriott Carter


Patty Ann Carter

STATE OF Utah)

:ss)

COUNTY OF Box Elder)**COPY**

The foregoing instrument was acknowledged before me the 27 day of February, 2025
by Adam Marriott Carter and Patty Ann Carter.

Rachel Richins

Notary Public



167164

"Exhibit A"

Township 14 South, Range 35 East, Boise Meridian, Oneida County, Idaho
Section 2: Southwest Quarter of the Northwest Quarter; Southeast Quarter of the Northwest
Quarter

COPY