

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

FEB 20 2025

DEPT. OF WATER RESOURCES
SOUTHERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
37-22062	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: ADARE TRUST

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): CHARLES ROSSITER STUART and EDITH MAMILU McINTOSH STUART

New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ or

PO BOX 1361

Mailing address

KETCHUM

City

ID

State

83340

Zip

(H) 208-928-7874 (C) 914-473-2993

Telephone

charlesross2@verizon.net

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: MARCH 31, 2017

6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
- o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):
- o \$25 per *undivided* water right.
 - o \$100 per *split* water right.
 - o No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: *Charles Rossiter Stuart* Title, if applicable _____ Date FEBRUARY 19, 2025
- Signature of new owner/claimant
- Print name CHARLES ROSSITER STUART

- Signature: *Edith Mamilu McIntosh Stuart* Title, if applicable _____ Date FEB. 19, 2025
- Signature of new owner/claimant
- Print name Edith Mamilu McIntosh Stuart

For IDWR Office Use Only:

Received by DM Date 2-20-2025 Receipt No. 3040526 Receipt Amt. \$25-

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by DM Date 3/21/2025



WARRANTY DEED

Order No.: 149662AM

FOR VALUE RECEIVED

Sonja L Adare, a single woman

the Grantor, does hereby grant, bargain, sell and convey unto

Charles Rossiter Stuart and Edith Mamilu McIntosh Stuart, husband and wife, as community property with right of survivorship

whose current address is:
PO Box 1361
Ketchum, ID 83340

the Grantees, the following described premises, in Blaine County, Idaho, TO WIT:

Lot 1 in Block 1 of Timber View Terrace Subdivision according to the official plat thereof, as recorded in the office of the County Recorder of Blaine County, Idaho, under recorder's Instrument No. 364630

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that she is the owner in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record; and that she will warrant and defend the same from all lawful claims whatsoever.

Dated: March 14, 2017

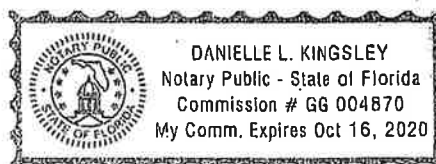
Sonja L. Adare
Sonja L. Adare

State of FLORIDA } ss
County of SANABOTA

On this 24 day of March, 2017, before me, the undersigned a Notary Public in and for said state, personally appeared Sonja L. Adare, known or identified to me to be the person whose name is subscribed to the within Instrument and acknowledged to me that she executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

[Signature]
Notary Public for the State of FLORIDA
Residing at: SANABOTA FLORIDA
Commission Expires: 10/16/2020





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Dated: March 14, 2017

Sonja L. Adare

State of _____ } ss
County of _____ }

On this ____ day of March, 2017, before me, the undersigned a Notary Public in and for said state, personally appeared Sonja L. Adare, known or identified to me to be the person whose name is subscribed to the within Instrument and acknowledged to me that she executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for the State of _____
Residing at: _____
Commission Expires: _____

READ AND ACKNOWLEDGED
X AS
X CS.

Choose Location to Zoom to ▼



A PLAT SHOWING
TIMBERVIEW TERRACE SUBDIVISION
 LOCATED WITHIN THE NE 1/4 OF THE SW 1/4, SECTION 7, T3N, R18E, B.M., BLAINE COUNTY, IDAHO
 APRIL 1994

B.L.M.

S 89°38'50" E 1394.34'

SCALE 1" = 100'

LEGEND

- FOUND 1/2" REBAR
- ⊙ FOUND BRASS/ALU CAP
- SET 1/2" REBAR
- SET 5/8" REBAR
- EASEMENTS AS SHOWN
- ⊙ 10,000 GAL. FIRE CISTERN
- RED AVALANCHE ZONE
- BLUE AVALANCHE ZONE
- HORSE PASTURE AREAS
- BARN SITE AREAS
- BUILDING ENVELOPES

CURVE DATA

CURVE	RADIUS	DELTA	LENGTH	CHORD	CHORD BEARING
C-1	503.00	18-52-30	166.36	165.61	S77-01-40W
C-2	31.84	89-04-32	49.19	44.38	S23-03-09W
C-3	50.00	69-11-49	60.39	56.78	S58-05-01E
C-4	50.00	78-45-25	68.73	63.44	S49-56-22W
C-5	365.00	17-00-00	108.30	107.80	S88-53-45W
C-6	93.00	83-55-13	136.22	124.36	S33-28-08W
C-7	350.00	31-30-00	192.42	190.01	S05-50-25W
C-8	335.00	11-01-46	64.49	64.39	S16-04-32W
C-9	335.00	13-58-14	81.68	81.48	S03-34-32W
C-10	30.00	109-00-00	57.07	48.85	S57-54-35E
C-11	230.00	15-48-20	63.45	63.25	N75-29-35E
C-12	380.00	25-00-00	165.81	154.49	N70-53-45E
C-13	395.00	17-00-00	117.20	116.77	N68-53-45E
C-14	63.00	83-55-13	92.28	84.25	N33-28-08E
C-15	104.00	81-49-34	112.22	106.86	N39-28-15W
C-16	110.00	52-00-00	99.83	96.44	S44-21-02E
C-17	93.00	67-45-00	142.43	128.91	S25-31-28W
C-18	125.00	45-56-22	100.22	97.56	N87-37-51W
C-19	60.00	87-01-49	70.19	68.26	S31-08-46E
C-20	60.00	87-01-49	70.19	68.26	N35-53-04E
C-21	80.00	87-01-49	70.19	68.26	N87-37-51W
C-22	60.00	87-01-49	70.19	68.26	S31-08-46E
C-23	175.00	48-00-00	146.61	142.36	N80-00-00W
C-24	325.00	27-41-33	157.08	155.56	S89-50-47W
C-25	105.00	45-56-22	84.19	81.95	N87-37-51W
C-26	30.00	180-00-00	94.25	60.00	S64-41-52E
C-27	123.00	50-05-37	107.54	104.15	S50-20-56W
C-28	123.00	33-49-36	72.62	71.57	S08-23-20W
C-29	330.00	18-52-30	176.25	175.45	S77-01-40W
C-30	170.00	15-48-20	46.90	46.75	S75-29-35W
C-31	440.00	25-00-00	191.99	190.47	S70-53-45W
C-32	335.00	17-00-00	99.40	99.03	S66-53-45W
C-33	475.00	18-52-31	156.46	155.77	S77-01-40W
C-34	113.00	87-45-00	173.06	156.64	N25-31-28E
C-35	130.00	52-00-00	117.98	113.98	N44-21-02W
C-36	144.00	26-05-40	65.58	65.02	S21-34-19E
C-37	144.00	35-43-53	89.80	88.35	S32-29-05E
C-38	90.00	52-00-00	81.68	78.91	S44-21-02E
C-39	73.00	87-45-00	111.80	101.19	S25-31-28W
C-40	200.00	15-48-20	55.17	55.00	S75-29-35W
C-41	410.00	25-00-00	178.90	177.48	S70-53-45W
C-42	124.00	61-49-34	133.80	127.41	S39-26-15E

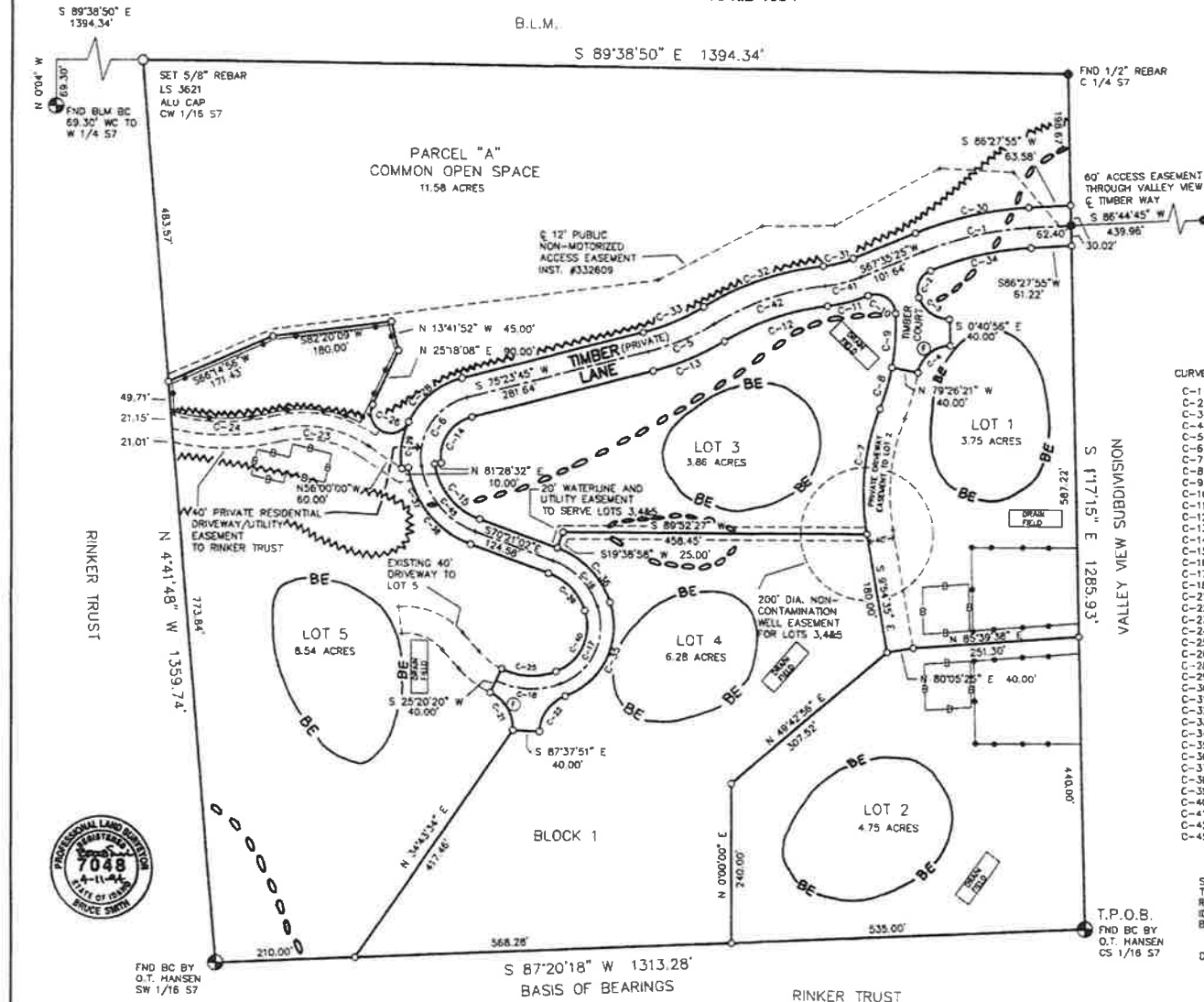
HEALTH CERTIFICATE

SANITARY RESTRICTIONS AS REQUIRED BY IDAHO CODE TITLE 50, CHAPTER 13, HAVE BEEN SATISFIED. SANITARY RESTRICTIONS MAY BE REIMPOSED, IN ACCORDANCE WITH IDAHO CODE, TITLE 50, CHAPTER 13, SECTION 50-1328, BY ISSUANCE OF A CERTIFICATE OF DISAPPROVAL.

DATE: 4-11-94

Reed L. Enrich
 SOUTH CENTRAL DISTRICT
 HEALTH DEPT., EHS

TIMBERVIEW TERRACE SUBDIVISION
 SHEET 1 OF 3
 CALDEX ENGINEERING, INC.
 KETCHIKAN, IDAHO 83763



TIMBERVIEW TERRACE SUBDIVISION

NOTES

- 1.) NO FURTHER SUBDIVISION FROM THIS PLAT MAY OCCUR.
- 2.) NO RESIDENTIAL STRUCTURE SHALL BE BUILT OUTSIDE THE PLATTED BUILDING ENVELOPE.
- 3.) SETBACK REQUIREMENTS SHALL BE MAINTAINED AS SHOWN BY DESIGNATED BUILDING ENVELOPES ON FINAL PLAT. IN PART, SO AS NOT TO BE LOCATED IN EITHER THE AVALANCHE HAZARD OR HILLSIDE OVERLAY DISTRICTS. TO MOVE A BUILDING ENVELOPE REQUIRES SUBMITTAL OF A VACATION APPLICATION AND BOARD APPROVAL.
- 4.) ALL ADJACENT RESIDENTIAL STRUCTURES MUST MAINTAIN A MINIMUM OF 125' BETWEEN STRUCTURES FOR FIRE PROTECTION.
- 5.) THERE SHALL BE NO BUILDING CONSTRUCTION WITHIN DESIGNATED EASEMENTS AND ALL OTHER DEVELOPMENT WITHIN EASEMENTS SHALL MEET COUNTY AND EASEMENT HOLDER APPROVAL.
- 6.) A 10 FOOT PUBLIC/PRIVATE UTILITY EASEMENT IS HEREBY RESERVED INSIDE EXTERIOR LOT LINES, AND CENTERED ON INTERIOR LOT LINES.
- 7.) ALL UTILITIES SHALL BE UNDERGROUND.
- 8.) ALL NEW PROJECT FENCING MUST BE POST AND RAIL TYPE WITH THE TOP RAIL NOT EXCEEDING 42" IN HEIGHT.
- 9.) ALL HOMEOWNERS WILL STORE FEED AND HAY IN A MANNER THAT IS NOT AVAILABLE TO BIG GAME ANIMALS PER IDAHO DEPARTMENT OF FISH AND GAME.
- 10.) ALL HOMEOWNERS DOGS MUST BE REINDELLED OR UNDER THE DMCC' CONTROL OF HOMEOWNERS AND WILL NOT BE ALLOWED TO RUN AT LARGE.
- 11.) STOCK GRAZING ABOVE THE 15% SLOPE LINE SHALL BE PROHIBITED.
- 12.) NATIVE VEGETATION SHALL BE MAINTAINED IN ITS PRESENT STATE EXCEPT FOR AREA OF BUILDING AND LIMITED LANDSCAPING AS SHOWN ON SITE PLAN IN CEMET.
- 13.) NOBODUS WEEB CONTROL AS REQUIRED BY THE STATE OF IDAHO IS DELINEATED IN THE COMPLE.
- 14.) THE LOCATION OF WELLS AND SEPTIC SYSTEMS SHALL BE APPROVED BY THE SOUTH CENTRAL HEALTH DISTRICT.
- 15.) REFERENCE IS MADE TO PUBLIC HEALTH LETTER ON FILE REGARDING ADDITIONAL RESTRICTIONS.
- 16.) THE PURCHASER AND/OR OWNER OF THESE LOTS OR PARCELS UNDERSTANDS AND AGREES THAT PRIVATE ROAD CONSTRUCTION, MAINTENANCE, AND SNOW REMOVAL SHALL BE THE OBLIGATION OF THE OWNER, HIS SUCCESSORS IN INTEREST, OR HOMEOWNERS ASSOCIATION, AND THAT BLAINE COUNTY IS IN NO WAY OBLIGATED TO ACCEPT, MAINTAIN OR IMPROVE THESE ROADS UNTIL THE ROADS ARE BROUGHT UP TO COUNTY STANDARDS, DEDICATED, AND ACCEPTED BY THE COUNTY, AND THAT EACH OWNER SHALL NOTIFY IN WRITING ANY SUCCESSOR IN INTEREST OF THESE FACTS.
- 17.) ALL PRIVATE ROADS SHALL BE CONSTRUCTED TO MEET MINIMUM COUNTY STANDARDS. FIRE DEPARTMENT APPROVAL IS REQUIRED FOR INTERIOR ROADS FOR EMERGENCY VEHICLES.
- 18.) THESE PLAT NOTES ARE ALSO RECORDED SEPARATELY AS INSTRUMENT # 364629.
- 19.) THE HOMEOWNERS ASSOCIATION SHALL PROVIDE A PROGRAM TO ENSURE THAT THE FIRE PROTECTION SYSTEM IS MAINTAINED AND CHECKED REGULARLY, AND THAT THE CONNECTIONS ARE VERY CLEAR OF SNOW AND ALWAYS AVAILABLE FOR USE BY THE FIRE DISTRICT.
- 20.) THE PUBLIC ACCESS THROUGH THE NORTH END OF THE SUBDIVISION LEADING TO THE PUBLIC LAND ON THE NORTH AND WEST SHALL BE A NON-MOTORIZED PUBLIC ACCESS AND DEDICATED TO THE COUNTY. IT SHALL BE SIGNED AND POSTED FOR BOTH PUBLIC ACCESS AND AVALANCHE WARNING. THE WIDTH SHALL BE 12 FEET. THIS EASEMENT IS RECORDED AS INSTRUMENT # 330609.
- 21.) THE AVALANCHE HAZARD EVALUATION PREPARED BY ALPINE ENTERPRISES, INC. HETONUM, IDAHO, FOR DESIGNATING AVALANCHE HAZARDS ON THIS PLAT IS CONSIDERED BY THE OWNER, BLAINE COUNTY, GALENA ENGINEERING, INC. AND ALPINE ENTERPRISES, INC. TO BE REASONABLE FOR REGULATORY PURPOSES. HOWEVER, NEITHER THE OWNER, BLAINE COUNTY, GALENA ENGINEERING, INC. OR ALPINE ENTERPRISES, INC. REPRESENTS, WARRANTS, OR HOLDS THAT THE AREAS OUTSIDE THE DESIGNATED AVALANCHE AREAS ARE SAFE AND FREE FROM AVALANCHES OR AVALANCHE DANGER.
- 22.) DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR TIMBERVIEW TERRACE SUBDIVISION ARE RECORDED IN BLAINE COUNTY AS INSTRUMENT NUMBER 364628.
- 23.) A FORTY FOOT (40') EASEMENT TO THE RINKER TRUST OVER "MOOSE LAKE" FROM THE EASTERLY BOUNDARY OF THE SUBDIVISION TO THE STUD ROAD LEADING WEST TO THE "RINKER TRUST PROPERTY" WHICH IS WEST OF AND ADJACENT TO THE SUBDIVISION AND OVER SAID STUD ROAD TO THE EASTERLY BOUNDARY OF THE RINKER TRUST PROPERTY FOR THE LIMITED PURPOSE OF PROVIDING ACCESS AND EGRESS (AND RELATED UTILITIES) TO NO MORE THAN FOUR (4) SINGLE FAMILY RESIDENTS ONLY, WHICH MAYBE CONSTRUCTED IN THE FUTURE UPON RINKER TRUST PROPERTY, WHICH EASEMENT INCLUDES (AND IS NOT IN ADDITION TO) THE EXISTING TEN FOOT (10') EASEMENT NOW OWNED BY THE RINKER TRUST DESCRIBED IN THE AUGUST 20, 1993, EASEMENT AGREEMENT RECORDED SEPTEMBER 1, 1993, AS INSTRUMENT NUMBER 356537 IN THE RECORDS OF BLAINE COUNTY, IDAHO.



IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

March 21, 2025

CHARLES ROSSITER STUART
EDITH MAMILU MC INTOSH STUART
PO BOX 1361
KETCHUM ID 83340-1300

Re: Change in Ownership for Water Right No(s): 37-22062

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 293-9908.

Sincerely,

Denise Maline
Administrative Assistant 1

Enclosure(s)

c: Water District 37