

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAR 03 2025

DEPT. OF WATER RESOURCES
EASTERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
75-4052A ✓	Yes ☒	Yes ☐		Yes ☐	Yes ☐
Split Into	Yes ☐	Yes ☐		Yes ☐	Yes ☐
→ 75-15124	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Jordan Douglas Usher / (Maurice L. Usher)

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Thomas Geary Evans / Susan Lori Evans

New owner(s) as listed on the conveyance document

Name connector ☒ and ☐ or

3232 S McCormick Way

Boise

ID

83709

Mailing address

City

State

Zip

208-940-1539

tse900@gmail.com

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☒ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 08-02-2021

6. Do you own the land identified as the water right place of use? Yes ☒ No ☐

- o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
o \$25 per *undivided* water right.
o \$100 per *split* water right.
o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA
IN FILE # 75-4052A

8. Signature: [Signature]
Signature of new owner/claimant

Title, if applicable

2-28-25
Date

THOMAS G. EVANS
Print name

Signature: [Signature]
Signature of new owner/claimant

Title, if applicable

2-28-25
Date

Susan L. Evans
Print name

For IDWR Office Use Only:

Received by M. Petter Date 3-3-25

Receipt No. E050684

Receipt Amt. 100.00

Active in the Water Supply Bank? Yes ☐ No ☐

If yes, forward to the State Office for processing

W-9 received? Yes ☐ No ☐

Name on W-9

Approved by

Processed by [Signature]

Date 4-4-25



WARRANTY DEED

Alliance Title & Escrow, LLC Order No.: 568313

FOR VALUE RECEIVED

Jordan Douglas Usher, a single man

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Thomas Geary Evans and Susan Lori Evans, husband and wife

whose current address is

**3232 S. McCormick
Boise, ID 83709**

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

Lot 3 of Pine Meadows Subdivision according to the official plat thereof filed for record in Book 5 of Plats at Page 1 records of Lemhi County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 8/02/2021

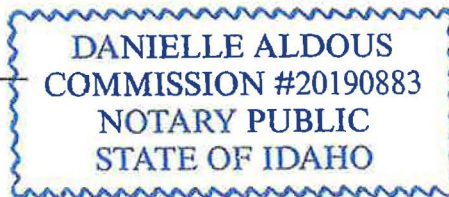
Jordan Douglas Usher

State of Idaho } ss
County of Lemhi }

On this 7 day of ~~July~~ ^{August}, 2021, before me, Danielle Aldous, a Notary Public in and for said state, personally appeared Jordan Douglas Usher, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Danielle Aldous
Danielle Aldous
Notary Public for the State of Idaho
Residing at: Salmon
Commission Expires: May 2, 2025



00
TRUST

E363004
JOSEPHA
8
[31]

S 20-33-0 W
1518

N 21-51-7 E
1206.48

RP26N21E367002
ALDRICH, MARY
2018
[12]

HIGHWAY 93 N

N USHER RD

S 14-58-9 W
1782.2

S 15-50-14 W
855.02

N 14-31-24 E
200

N 14-31-24 E
147.28

N 14-31-24 E
178.87

N 14-11-11 E
30.184

RP001220000010
CUDABACK, SHARON L REVOCABLE
2018
[15]

S 76-9-12 E
340.834

S 3-21-1 W
205.43

RP001220000020
USHER, JORDAN DOUGLAS
2018
[15]

S 75-28-33 E
376.481

S 3-21-1 W
185

RP001220000030
USHER, JORDAN DOUGLAS
2018
[15]

S 75-28-31 E
411.812

S 3-21-1 W
182.33

RP001220000040
GILPIN, HAROLD L
2018
[15][37]

13 N USHER RD

S 75-28-34 E
451.314

S 3-21-1 W
203.86

RP001220000050
HONEY CRISP CIDER HOUSE LLC
2018
[04]

S 18-31-42 W
104.17

RP26N21E360001

WATER RIGHT REPORT

6/18/2019

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report

WATER RIGHT NO. 75-4052A

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	MAURICE L USHER 3107 HWY 93 N GIBBONSVILLE, ID 83463 2088652235

Priority Date: 03/04/1909

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
NORTH FORK SALMON RIVER	SALMON RIVER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	10/31	0.9 CFS	
STOCKWATER	01/01	12/31	0.02 CFS	
Total Diversion			0.92 CFS	

Location of Point(s) of Diversion:

SALMON RIVER|SWSENW|Sec. 36|Township 26N|Range 21E|LEMHI County

Place(s) of use:

Place of Use Legal Description: IRRIGATION LEMHI County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
25N	21E	1		NENW	3		NWNW	9		SWNW	4			
26N		36		NESW	8		SWSW	2		SESW	9			

Place of Use Legal Description: STOCKWATER same as IRRIGATION

Total Acres: 35

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. N09 The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.
3. N14 The quantity of water under this right for stockwater uses shall not exceed 13,000 gallons per day.
4. J02 Property is within Homestead Entry Survey No. 54.

Dates:

Licensed Date:

Decreed Date: 04/26/2010

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector:

Water District Number: NWD

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False



IDAHO DEPARTMENT OF
WATER RESOURCES

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098
Phone: 208-287-4800 • Fax: 208-287-6700 • Email: idwrinfo@idwr.idaho.gov • Website: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

April 07, 2025

THOMAS GEARY EVANS
3232 S MCCORMICK WAY
BOISE ID 83709-3733

Re: Change in Water Right Ownership: 75-4052 A (Split into 75-4052 A and **75-15124**),

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right(s) to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

Your portion of each water right(s) has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right. If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208)287-4921.

Sincerely,

Debra Mansfield
Technical Records Specialist 1

Enclosure(s)

c: MAURICE L USHER