

09/28/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3016W

NAME AND ADDRESS: DOUGLAS A BEEHLER
556 W KNOB HILL CT
EAGLE ID 83616

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.020 CFS
6.800 AFY

PRIORITY DATE: 01/03/1955

POINT OF DIVERSION:

T05N R01E S29 SWSW Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
IRRIGATION

PERIOD OF USE
03/01 11/15

QUANTITY
0.020 CFS
6.80 AFY

PLACE OF USE: IRRIGATION Within ADA County

T05N R01E S29 NWSE 1.50

1.5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Property is also known as Lot 6, Blk 2, Stillwell Estates No. 1.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3016W V1

WATER RIGHT NUMBER: 63-3016W V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	DOUGLAS A BEEHLER 556 W KNOB HILL CT EAGLE, ID 83616 (208)939-5747

Priority Date: 01/03/1955

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
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GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/01 to 11/15	0.020 CFS	6.80 AF
	<u>Total Diversion:</u>	0.020 CFS	6.80 AF

Location of Point(s) of Diversion

GROUND WATER	SW1/4SW1/4	Sec. 29, Twp 05N, Rge 01E, B.M.
ADA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N	01E	29															1.5		1.5

Total Acres: 1.5

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. J01 Property is also known as Lot 6, Blk 2, Stillwell Estates No. 1.

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-3016W V1

Comments:

1. kbrown 9/28/2006 Resumption

Comment: Use of this portion of 63-3016 has been resumed. 2003 photography shows evidence of irrigation.

2. kbrown 9/28/2006 Diversion Rate

Comment: Diversion rate recommended as licensed diversion rate of 0.013 cfs per acre.

3. kbrown 9/28/2006 POD

Comment: Property developed in 2003 according to 2005 Ada County Assessor Land Records (see file). Recommend licensed POD. Transfer needs to be filed to change to current POD in NWSE, S29.

4. kbrown 9/28/2006 Parcel Number

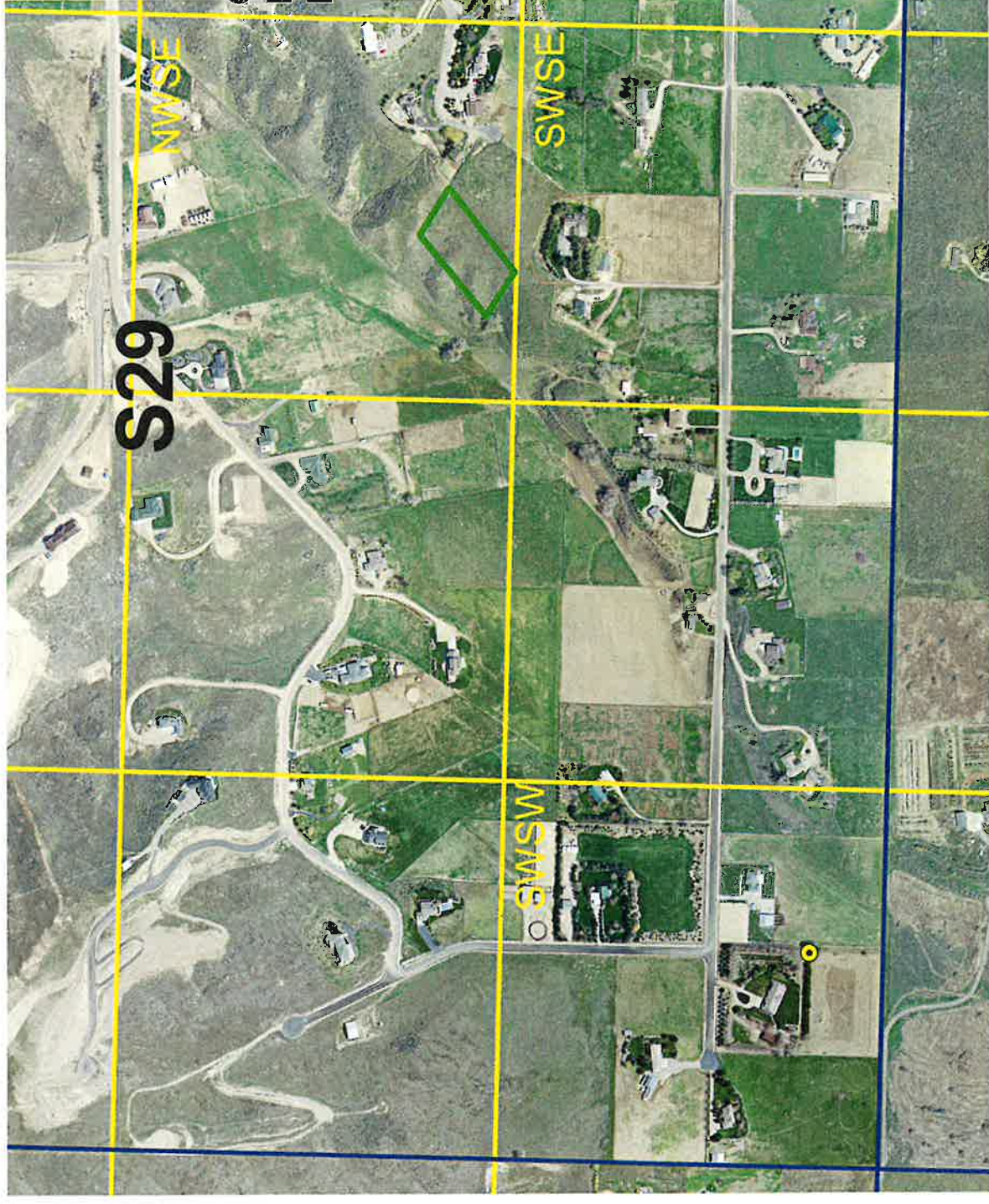
Comment: PARCEL NO: R8163150140.

5. kbrown 9/28/2006 Reduction of claimed irrigated acres

Comment: 17.0 acres of irrigation in the NWSE, S29 have been claimed and recommended under 63-3016F, G, K, N, and V (see copies of recommendations for each claim in file). Since 18.5 acres were licensed in the NWSE, S29, 1.5 acres of irrigation remain in that quarter-quarter. Per Jan Shurte, since only 1.5 acres remain recommendable in the NWSE, S29 and no irrigation is evident on the 1987 NAPP image; only 1.5 acres will be recommended for this claim. (POU shape based on project map attached to Notice of Claim.)

Water Supply Bank:

Idaho Department of Water Resources



**T05N, R01E,
S29**

Claim No: 63-3016W
Prepared By: Kimberly Brown
Date: September 28, 2006



Place of Use



Section Lines

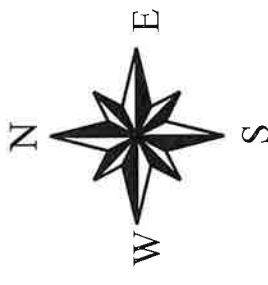


1/4 1/4



Point of Diversion

Acres Irrigated = 1.5



2003 NAPP

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 63-3016W

WATER RIGHT NUMBER: 63-3016W ✓

Owner Type
Current Owner

Name and Address ✓
DOUGLAS A BEEHLER
556 W KNOB HILL CT
EAGLE, ID 83616
(208)939-5747

Priority Date: 01/03/1955 ✓

Basis: License ✓

Status: Active

Source ✓
GROUND WATER

Tributary

- Resumption

$$\begin{array}{r} 1.5 \text{ AC} \\ 4.5 \text{ afg/AC} \\ \hline 6.75 \Rightarrow 6.8 \text{ afg} \end{array}$$

$$\begin{array}{r} 1.5 \text{ AC} \\ 0.013 \text{ afg/AC} \\ \hline 0.01968 \text{ (rounded)} \\ \Rightarrow 0.02 \text{ afg} \end{array}$$

CFS FACTOR = 0.01312

Beneficial Use ✓
IRRIGATION

From To ✓
03/01 to 11/15

Diversion Rate
0.02 - 0.370 CFS

Annual Volume
6.8 AFA

Total Diversion: 0.370 CFS
0.02

6.8 AFA

Location of Point(s) of Diversion

GROUND WATER
ADA County ✓

NW1/4SE1/4 ✓

Sec. 29, Twp 05N, Rge 01E, B.M. ✓

Place of Use ✓
IRRIGATION

* Recommend licensed POB in SW8W, S29
since development began in 2003.

Twp	Rge	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
05N	01E	29															4.0		4.0
																	1.5		1.5

* no irrigation in 1987
- irrigated acres obtained from 2003 NAPP

Conditions of Approval:

1. J01 Property is also known as Lot 6, Blk 2, Stillwell Estates #1.

Remarks:

~~ADD 003 - POD Accomplished Transfer~~

Comments:

Reduction of irrigated acres: 17.0 acres of irrigation in the NWSE, S29 have been claimed and recommended under 63-3016F, G, K, N, #V (see copies of recommendations in file). Since 18.5 acres were licensed, 1.5 acres of irrigation remain in the NWSE, S29. Per Jan Shorte, since only 1.5 acres of irrigated land remain recommendable in the NWSE, S29 is only 1.5 acres will be recommended. (POB shape based on project map attached to claim.)

Parcel No: R816315 0140.

Field Exam Date 9.28.06

(in-office review)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid \$54.00
- ☐ Well logs (if needed) N/A
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☐ Evidence of Priority – if none, talk with claimant N/A

CLAIMANT INFORMATION – verify contact information is complete

Claim No(s) A63-3016 W

Owner: Douglas Beehler Phone No. 939-5747

Current Address: 556 W. Knob Hill Ct., Eagle 83616

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER
- ☒ No change Address
- ☐ NEW ADDRESS
- ☐ How long owned property?

Accompanied by: in-office verification

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☒ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is:

(If priority date, based on your exam, seems questionable, explain below.)

Source: Tributary to

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed:

POINT OF DIVERSION

- ☐ No change
- ☒ POD found is different than claimed: Recommend licensed POb in SWSW, S29
- ☐ If different, when did POD change? since development began in 2003 (see Ada County Assessor's Land Records in file).

* A Transfer needs to be filed to change to current POB in NWSE, S29.

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID
			SW	SW	29	SN	1E		(as licensed under 63-3016)

- since developed after 1987.

Description of diverting works

436 ft. well, 8-10 inch casing, pipeline.

OVERLAP REVIEW

Other water rights with the same point of diversion: 63-3016 (as recommended)

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

(POB as claimed overlaps with #63-32267 and #63-3483T $\Rightarrow$ same well) (after Transfer filed)

WATER USES

☐ No change

☐ Different Uses

Use Irrigation From (Ambiguous licence) To to period Amount 0.02 CFS 6.8 AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

CALC. - 1.5 acres $\times$ 0.013 cfs/acre = 0.01968 (round up) $\Rightarrow$ 0.02 cfs

TOTAL VOLUME - Groundwater only

☒ Incomplete on claim, the total is, Amount _____ CFS 6.8 AFA

☒ Changes found, the new total is, Amount 0.02 CFS _____ AFA

☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)

VOL. CALC. - 1.5 acres $\times$ 4.5 af/acre = 6.75 (round up) $\Rightarrow$ 6.8 af/annum

NON-IRRIGATION USES:

☒ No change

☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:

ADD J01 - AKA "Lot 6, Blk. 2, Stillwell Estates #1"

☐ No Change

☒ Changes shown below:

See page 4 for explanation for reduction of acres claimed to 1.5 acres

Parcel No: R8163150140.

2 recommended.

RESUMPTION -

* irrigated acres obtained from 2003 NAPP
~ no irrigation in 1987 (see file)

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
5N	1E	29														1.5			1.5 *

Overlap with other water rights: 63-32267 (D & S only)
63-3483T (SWSE, 829 only)
 Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:
no overlap

Delivery System Narrative: Pipeline to POU.

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS: N/A

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

REDUCTION of IRRIGATED ACRES-

17.0 acres of irrigation in the NWSE, S29 have been claimed and recommended under 63-3016 F, G, K, N, & V (see copies of these recommendations in the file). Since 18.5 acres were licensed in the NWSE, S29, 1.5 acres of irrigation remain to be claimed. Per Jan Shurte, since only 1.5 AC of irrigated land remain recommendable in the NWSE, S29 and there was no irrigation of this land in 1987; only

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☐ Photographs of POD's and POU
- ☐ GPS readings
- ☒ Completed map and or GIS layout showing POD's and POU

1.5 acres will be recommended for this claim. (POU shape based on project map attached to claim).
(in-office review)

DATE EXAM CONDUCTED: _____

9.28.06

FIELD EXAMINER: _____

Kimberly Brown

S29

NWSE

#63-3016W
1987 NAPP

No irrigaton.

SWSE



- F, G, K, N, & V portions:
⊛ 17.0 AC rec.
in NWSE, S29

Page 1

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-3016F V1

⊛ only 18.5 AC lic.
in NWSE for 63-3016

WATER RIGHT NUMBER: 63-3016F V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	FRANK FERRI 845 W QUARTER DR EAGLE, ID 83616 (208)939-7106
Current Owner	LINDA FERRI 845 W QUARTER DR EAGLE, ID 83616 (208)939-7106

Priority Date: 01/03/1955

Basis: License

Status: Active

Source

Tributary

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/01 to 11/15	0.070 CFS	22.50 AF
	<u>Total Diversion:</u>	0.070 CFS	22.50 AF

Location of Point(s) of Diversion

GROUND WATER	SW1/4SW1/4	Sec. 29, Twp 05N, Rge 01E, B.M.
ADA County		

Place of Use

IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N 01E 29									2.6						2.4		5.0

Total Acres: 5

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:

NWSE:
18.5 lic.
- 17.0 rec
1.5 remaining
W-portion claimed 4.0
⊛

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-3016F V1

Comments:

1. csaxton 1/27/2005 Resumption

Comment: Use of this portion of 63-03016 has been resumed. 2003 photography shows evidence of irrigation.

2. csaxton 1/27/2005 Diversion Rate

Comment: Diversion rate recommended at licensed diversion rate of 0.013 cfs per acre.

3. csaxton 1/27/2005 POD(1)

Comment: POD digitized based on map provided in licensing field exam map.

4. csaxton 1/27/2005 POD(2)

Comment: Property developed in 1999 according to Ada Co taxlot data. Recommend licensed POD. Transfer needs to be file to change to current POD.

Water Supply Bank:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3016G V1

WATER RIGHT NUMBER: 63-3016G V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	MIKE CLUNE 603 W QUARTER DR PO BOX 1995 EAGLE, ID 83616 (208)866-7997
Current Owner	PAM MASON 603 W QUARTER DRIVE EAGLE, ID 83616 (208)938-5729
Current Owner	RICK MASON 603 W QUARTER DRIVE EAGLE, ID 83616 (208)938-5729

Priority Date: 01/03/1955

Basis: License

Status: Active

** RR in AC based on 2003 NAPP*

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/01 to 11/15	0.030 CFS	11.30 AF
	<u>Total Diversion:</u>	0.030 CFS	11.30 AF

Location of Point(s) of Diversion

GROUND WATER	SW1/4SW1/4	Sec. 29, Twp 05N, Rge 01E, B.M.
ADA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N	01E	29														2.5			2.5

Total Acres: 2.5

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-3016G V1

Comments:

1. csaxton 1/27/2005 Resumption

Comment: Use of this portion of 63-03016 has been resumed. 2003 photography shows evidence of irrigation.

2. csaxton 1/27/2005 Diversion Rate

Comment: Diversion rate recommended at licensed diversion rate of 0.013 cfs per acre.

3. csaxton 1/27/2005 POD(1)

Comment: POD digitized based on map provided in licensing field exam map.

4. csaxton 1/27/2005 POD(2)

Comment: Property developed in 1999 according to Ada Co taxlot data. Recommend licensed POD. Transfer needs to be file to change to current POD.

5. lgagnon 7/28/2005 CHANGE OF OWNERSHIP

Comment: DATA IN THE NAME FIELD HAS BEEN CHANGED TO SHOW THAT THIS RIGHT HAS AN OWNERSHIP CHANGE.

Water Supply Bank:

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-3016K V1

WATER RIGHT NUMBER: 63-3016K V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	JEFFREY R GOOLD 863 W QUARTER DR EAGLE, ID 83616 (208)938-1180
Current Owner	LISA M GOOLD 863 W QUARTER DR EAGLE, ID 83616 (208)938-1180

Priority Date: 01/03/1955

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/01 to 11/15	0.070 CFS	25.70 AF
	<u>Total Diversion:</u>	0.070 CFS	25.70 AF

Location of Point(s) of Diversion

GROUND WATER	SW1/4SW1/4	Sec. 29, Twp 05N, Rge 01E, B.M.
ADA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N	01E	29																	5.7

Total Acres: 5.7

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-3016K V1

Comments:

1. csaxton 1/28/2005 Resumption

Comment: Use of this portion of 63-03016 has been resumed. 2003 photography shows evidence of irrigation.

2. csaxton 1/28/2005 Diversion Rate

Comment: Diversion rate recommended at licensed diversion rate of 0.013 cfs per acre.

3. csaxton 1/28/2005 POD(1)

Comment: POD digitized based on map provided in licensing field exam map.

4. csaxton 1/28/2005 POD(2)

Comment: 2 PODs claimed. House built in 1998 and one well log found showing a well drilled in 1998. I do not know if there are actually 2 wells or just one well which was claimed in two QQs because it was so close to the line.

None-the-less, no TR was filed to change the POD from the original licensed well to the 1998 well(s). Recommend POD as originally licensed as evidence indicates no accomplished change in POD took place. Claimant must file transfer to change POD to what is currently used.

Water Supply Bank:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3016N V1

WATER RIGHT NUMBER: 63-3016N V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	ROBERT WARD 705 W QUARTER DR EAGLE, ID 83616 (208)939-6610
Current Owner	DEANNA WARD 705 W QUARTER DR EAGLE, ID 83616 (208)939-6610

Priority Date: 01/03/1955

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/01 to 11/15	0.060 CFS	21.60 AF
	<u>Total Diversion:</u>	0.060 CFS	21.60 AF

Location of Point(s) of Diversion

GROUND WATER	SW1/4SW1/4	Sec. 29, Twp 05N, Rge 01E, B.M.
ADA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N	01E	29														4.8			4.8

Total Acres: 4.8

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-3016N V1

Comments:

1. csaxton 1/28/2005 Resumption

Comment: Use of this portion of 63-03016 has been resumed. 2003 photography shows evidence of irrigation.

2. csaxton 1/28/2005 Diversion Rate

Comment: Diversion rate recommended at licensed diversion rate of 0.013 cfs per acre.

3. csaxton 1/28/2005 POD(1)

Comment: POD digitized based on map provided in licensing field exam map.

4. csaxton 1/28/2005 POD(2)

Comment: Property developed in 1998 according to Ada Co taxlot data. Recommend licensed POD. Transfer needs to be file to change to current POD.

Water Supply Bank:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3016V V1

WATER RIGHT NUMBER: 63-3016V V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	VERLE E BRESHEARS 387 KNOB HILL CT EAGLE, ID 83616-2035 (208)939-4220
Current Owner	REBECCA A BRESHEARS 387 KNOB HILL CT EAGLE, ID 83616-2035 (208)939-4220

Priority Date: 01/03/1955

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/15 to 11/15	0.020 CFS	7.20 AF
	<u>Total Diversion:</u>	0.020 CFS	7.20 AF

Location of Point(s) of Diversion

GROUND WATER	NW1/4SE1/4	Sec. 29, Twp 05N, Rge 01E, B.M.
ADA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N	01E	29														1.6			1.6

Total Acres: 1.6

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. C03 Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.
3. S39 The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early irrigation use and a priority date earlier than the date a partial decree is entered for this right.
4. J01 Property is also known as Lot 7, Blk 2, Stillwell Estates No. 1.

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-3016V V1

Remarks:

Comments:

1. kbrown 9/27/2006 Parcel Number
Comment: PARCEL NO: a portion of R8163150150.
2. kbrown 9/27/2006 Diversion Rate
Comment: Diversion rate recommended as licensed diversion rate of 0.013 cfs/acre.
3. kbrown 9/28/2006 Resumption
Comment: Use of this portion of 63-3016 has been resumed. 2003 photography shows evidence of irrigation.
4. kbrown 9/28/2006 POD
Comment: Property developed in 1981 according to Ada County taxlot data, therefore, the claimed POD was recommended as an accomplished transfer.

Water Supply Bank:

Split history for Decreed Right 63-03016

Reviewed 1/26/05

63-03016
1.64 cfs
125 ac

Claimed	Recommend	
A Stillwell Jr		<i>Recommended</i>
0.2 Irr	0.12	Needs Change of Ownership (2)
10	9.3	Licensed POD
	41.9	
B Glenn, Jefferey		<i>Recommended</i>
0.12 Irr + Dom	0.05	Built 1978 - C03
4	4	Irr + Dom / C04
	18	
C Davey, Richard		<i>Recommended</i>
0.01 Irr	0.007	Built 1984
0.5	0.5	Irr
	2.25	
D Canova, Gary		<i>Recommended</i>
0.03 Irr + Dom	0.026	Built 1977 - C03
2	2	Irr + Dom / C04
	9	
E Arnold, Bill		<i>Recommended</i>
0.07 Irr	0.07	Licensed POD
5	5	Irr
	22.5	Built 1998
F Ferri, Frank		<i>Recommended</i>
0.07 Irr	0.07	Licensed POD
5	5	Irr
	22.5	Built 1999
G Clune, Mike		<i>Recommended</i>
0.05 Irr	0.03	Licensed POD
4	2.5	Irr
	11.3	Built 1999
H Gray, Christopher		<i>Recommended</i>
0.065 Irr	0.066	Licensed POD
5	5	Irr
	22.5	Built 1994
J Canegaly, Paul		<i>Recommended</i>
0.03 Irr	0.020	Licensed POD
1.5	1.5	Irr
	6.8	Built 1995
K Goold, Jeffrey		<i>Recommended</i>
0.078 Irr	0.07	Licensed POD
6	5.7	Irr
	25.7	Built 1998
L Fetzer, Tim		<i>Recommended</i>
0.05 Irr	0.05	C03
4	3.8	Irr
	17.1	Built 1986
M Murray, Michael		<i>Recommended</i>
0.066 Irr	0.02	Licensed POD
5	1.3	Irr
	5.9	Built 1992
N Ward, Bob		<i>Recommended</i>
0.065 Irr	0.06	Licensed POD
5	4.8	Irr
	21.6	Built 1998
P Carpenter, Floyd		<i>Recommended</i>
0.05 Irr	0.03	Licensed POD
2.5	2.5	Irr
	6.3	Built 1994
Q Milam, Ben		<i>Recommended</i>
0.066 Irr	0.066	Licensed POD

Claimed as 0.065, Hi

Claimed as 0.066, Hi

	5	5	Irr	
		22.5	Built 1987	
R	Find, Ingvard		Recommended	
	0.05 Irr	0.056	Licensed POD	Claimed as 0.05, Ha
	4.3	4.3	Irr	
		19.4	Built 1997	
S	Bowman, Steven		Recommended	
	0.05 Irr	0.052	Licensed POD	Claimed as 0.05, Ha
	4	4	Irr	
		18	Built 1998	
T	Thomas, John		Recommended	
	0.05 Irr	0.052	C03	Claimed as 0.05, Ha
	4	4	Irr	
		18	Built 1979	

Sum CFS=	1.17
Sum Acre=	76.8
Sum Vol =	N/A

Sum CFS=	0.921
Sum Acre=	70.2
Sum Vol =	310.9

Un-accounted for CFS=	0.47
Un-accounted for Acres=	48.2
Un-accounted for Vol=	N/A

Un-accounted for CFS=	0.72
Un-accounted for Acres=	54.8
Un-accounted for Vol =	N/A

Diversion Rate per Acre =	0.01312
Diversion Vol per Acre =	4.5

* Licensed for Domestic and Irrigation

* No Licensed Diversion Rate. Use IDWR standard of 4.5 AFA



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2006 Property Details for Parcel R8163150140

2006 ▼

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Details

[Valuation](#)

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[Characteristics](#)

Parcel: R8163150140

Year: 2006

Zone Code: RR

Total Acres: 4.96

Tax Code Area: 270

Property Description:

LOT 6 BLK 2

STILLWELL ESTATES #1

Ada County Assessor



[View Interactive Map of this Parcel](#)

Address: 556 W KNOB HILL CT EAGLE , ID 83616

Subdivision: STILLWELL ESTATES NO 01

Land Group Type: SUB

Township/Range/Section: 5N1E29

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Land Characteristics

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Residential Acres: 4.96
Commercial Acres: 0.0
Other Acres Acres: 0.0
Street: None
Utility: None
Water Source:
Sewer: None
SideWalks: N
Curb-Gutters: N
Topography:
View:
Water Influence: Creek or Canal
Water Frontage Feet: 0
Corner: N

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Residential Characteristics

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Year Built:	2003
Year Remodel:	0
Construction Class:	5
Number of Bedrooms:	4
Number of Bathrooms:	4.5
Number of FirePlaces:	2
Air Conditioning:	Y
Car Storage Sq Ft #1:	1302
Car Storage Sq Ft #2:	0
General Purpose Building Sq Ft:	0
Porch Sq Ft:	50
Deck Sq Ft:	0
Deck Covered:	N
Patio Sq Ft:	400
Patio Covered:	N
Pool Sq Ft:	544
Total Sq Ft:	4069
Main Floor Sq Ft:	2605
Upper Floor Sq Ft:	1464
Finished Lower Floor Sq Ft:	0
Unfinished Lower Floor Sq Ft:	0
Finished Basement Floor Sq Ft:	0
Unfinished Basement Floor Sq Ft:	0
Finished Attic Sq Ft:	0
Unfinished Attic Sq Ft:	0

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IDAHO DEPARTMENT OF WATER RESOURCES WELL DRILLER'S REPORT

807508

Office Use Only
Inspected by _____
Twp. _____ Rge. _____ Sec. _____
1/4 1/4 1/4
Lat: _____ Long: _____

1. DRILLING PERMIT NO. 0-0-3-0568 -

Other IDWR No. _____

2. OWNER:

Name Doug Beehler

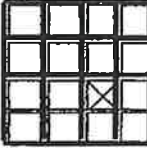
Address 556 Knob Hill

City Eagle State ID Zip 83616

3. LOCATION OF WELL by legal description:

Sketch map location must agree with written location

N

W  E
Twp. 5 North ☒ or South ☐
Rge. 1 East ☒ or West ☐
Sec. 29 1/4 NW 1/4 SE 1/4
10 acres 40 acres 160 acres

S Gov't lot County Ada

Lat: _____ Long: _____

Address of Well Site 556 Knob Hill

City Eagle

(Give at least name of road + Distance to Road or Landmark)

Lt. 6 Blk. 2 Sub. Name Stillwell Estates

4. USE:

☒ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation
☐ Thermal ☐ Injection ☐ Other

5. TYPE OF WORK check all that apply (Replacement etc.)

☒ New Well ☐ Modify ☐ Abandonment ☐ Other

6. DRILL METHOD

☒ Air Rotary ☐ Cable ☐ Mud Rotary ☐ Other

7. SEALING PROCEDURES

SEAL/FILTER PACK			AMOUNT	METHOD
Material	From	To	Sacks or Pounds	
Bentonite	0	20	600Lbs	Dry Pour

Was drive shoe used? ☒ Y ☐ N Shoe Depth(s) 400ft

Was drive shoe seal tested? ☐ Y ☒ N How?

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Liner	Welded	Threaded
6"	+2	400	.250	Steel	☒	☐	☒	☐
5"	395	400	.188	Steel	☒	☐	☒	☐
					☐	☐	☐	☐

Length of Headpipe 5ft Length of Tailpipe ---

9. PERFORATIONS/SCREENS

☐ Perforations Method _____
☒ Screens Screen Type johnson

From	To	Slot Size	Number	Diameter	Material	Casing	Liner
400	410	.012	---	5"	SS	☐	☒
						☐	☐
						☐	☐

10. STATIC WATER LEVEL OR ARTESIAN

PRESSURE:

260ft. below ground

Artesian Pressure _____ lb

Depth flow encountered _____ ft. Describe access port or control devices: _____

11. WELL TESTS:

☐ Pump ☐ Bailor ☒ Air ☐ Flowing Artesian

Yield gal/min.	Drawdown	Pumping Level	Time
75GPM	---	395ft	2.5hours

Water Temp. 58DegF Bottom hole temp. _____

Water Quality test or comments: _____

Depth first Water Encountered 277ft

12. LITHOLOGIC LOG: (Describe repairs or abandonment)

Water						
Bore Dia	From	To	Remarks: Lithology, Water Quality & Temp.		Y	N
10"	0	2	Top Soil			
"	2	8	Brown Clay			
"	8	16	Coarse Sand			
"	16	20	Sandy Clay			
6"	20	56	Sandy Clay			
"	56	75	Sand			
"	75	114	Tan Clay			
"	114	127	Sand			
"	127	145	Tan Clay			
"	145	160	Sand			
"	160	218	Tan Clay			
"	218	242	Sand			
"	242	268	Sandy Clay			
"	268	277	Tan Clay			
"	277	295	Sand			
"	295	320	Tan Clay			
"	320	336	Coarse Sand			
"	336	348	Tan Clay			
"	348	385	Coarse Sand			
"	385	386	Sandy Clay			
"	386	393	Coarse Sand			
"	393	394	Blue Clay			
"	394	399	Fine Blue Sand			
"	399	400	Blue Clay			
"	400	410	Sand			

RECEIVED

OCT 14 2003

WATER RESOURCES
WESTERN REGION

Completed Depth: 410 (Measurable)

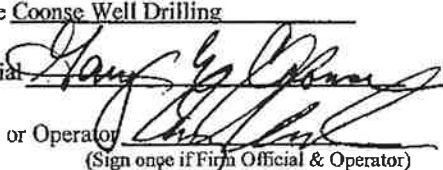
Date: Started 10-6-03 Completed 10-9-03

13. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name Coonse Well Drilling

Firm No. 409

Firm Official  Date 10-9-03

Supervisor or Operator _____ Date 10-9-03

(Sign once if Firm Official & Operator)

Date: 10/9/03 Time: 2:31 PM

#63-3016

State of Idaho

License and Certificate of Water Right

Water License No. G-25342Amount 1.64 c.f.s.

Water District No. _____

Priority January 3, 1955

THIS IS TO CERTIFY that WALTER P. STILLWELL, Jr.
 of Eagle, Idaho, made application for a permit to appropriate the
 public waters of the State of Idaho, dated January 3, 19 55; that Permit No. G-25342
 was issued under said application; that Certificate of Completion of works, with a carrying capacity of
1.64 second feet, was issued thereunder on September 9, 19 60, showing that said works
 were completed on the 23rd day of December, 19 59; and that on the 23rd
 day of December, 19 59,

WALTER P. STILLWELL, Jr.

of Eagle, State of Idaho, made proof to the satisfaction of the
 State Reclamation Engineer of Idaho, of the right to use the waters of a well
, a tributary of subterranean flow, for the purpose of irrigation & Domestic
use, under Use Permit No. G-25342 of the Department of Reclamation
 and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
 and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
11 of Licenses at page 6960, on the 9 day of September, 19 60;
 The right hereby confirmed dates from January 3, 19 55;

The Point of Diversion is located

in the SW 1/4 SW 1/4, Sec. 29, Tp. 5 N., R. 1 E., B. M. Ada County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
 aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
 not exceed 1.64 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit.	No. Acres Actually Irrigated
5 N.	1 E.	29	NE 1/4 SE 1/4	30	1.5
			NW 1/4 SE 1/4	30	18.5
			NE 1/4 SW 1/4	30	10.0
			NW 1/4 SW 1/4	30	15.0
			SW 1/4 SW 1/4	40	40.0
			SE 1/4 SW 1/4	40	40.0
			Total number of acres to be irrigated:		

CFS FACTOR =

0.01312

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
 of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
9th day of September, 19 60.

GEO. N. CARTER

State Reclamation Engineer.

(SEAL)

63 3016

30F6

WR5809NP
No. 63-03016

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 06/08/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	WALTER P. STILLWELL, JR. P.O. BOX 75 EAGLE ID 83616	01/03/1955	IRRIGATION DOMESTIC	00/00 00/00 00/00 00/00	1.640 CFS	
TOTAL DIVERSION:					1.640 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T05N R01E S29

SWSW

ADA County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE				
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	SUM
T	R	S		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
05N	01E	29	:													
															125.0	
TOTAL ACRES															125.0	

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

Pou County: ADA

Remarks: GEN AC. IRR. = 125.

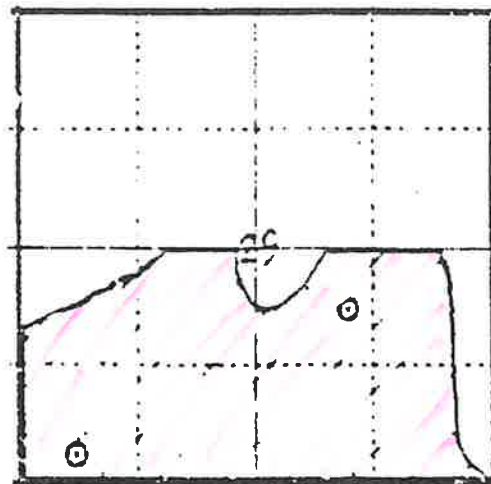
Dates:	App. Received:	Priority Date:	01/03/1955
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:	08/28/1979	

Misc: Water District Number: Field Exam Fee:

Audit: 04/23/85 05/01/88 CONVERT

1987-1994- IRRIGATION COMPARISON SHEET
WATER RIGHT 63-03016
T-5N R-1E Sec. 29

Original Licensed acres in DINK



Original
Licensed
Acres

Original Licensed Acres FOR 63-03016 in DINK.

⊙ POINTS OF DIVERSION FOR ORIGINAL RIGHT

MICROFILMED
APR 28 2006

References[Remedy](#)[Administrative Rules](#)[Query Tools](#)[Data Entry Standards](#)

Screen ID 394
Process: Receipt Search
Step: View Detail

Receipt Details for ID W033935

Status	Adjustment Type	Version
		2

General Information:

Date Received	Date Deposited	Region	Total Amount
3/10/2006 12:58:10 PM		WESTERN	\$130.00
Payer		BEEHLER, DOUGLAS A	

Account Information:

Check #	Account #	Credit Card Name	Aut
6634			
Card Expiration Date	Credit Card Transaction #		

Comment NOTICE OF CLAIM; 63-3016, 63-3483, *# 63-32267*
W T
\$ 54.⁰⁰ + \$ 51.⁰⁰ + \$ 25.⁰⁰ = \$ 130.⁰⁰

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$130.00	ADJUDICATION FILING FEE	42503	0337			1155

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
--------------	-----------------	--------------	--------	------

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-3016W
Date Received: 3/10/2006
Receipt No: W033935
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

DOUGLAS A BEEHLER Phone: (208) 939-5747
556 W KNOB HILL CT
EAGLE ID USA 83616

2. Date of Priority: 01/03/1955

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
05N	01E	29	NW SE	ADA	

5. Description of diverting works:

436 ft well, 8-10 inch casing, w/pipeline to place of use.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/01	11/15	0.37	

7. Total Quantity Appropriated is:
0.37 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05N	01E	29	NW	SE	IRRIGATION	4
					Section Acres	4
					Total Acres	4

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used: 63-3483 (Same well, different lands)

14. Remarks:

Property is also known as Lot 6, Blk 2, Stillwell Estates #1.

15. Basis of Claim: License

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-3016WDate Received 3-10-06Receipt Number W033935

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

MAR 10 2006

WATER RESOURCES
WESTERN REGION

Please type or print clearly

1. Name of Claimant (s) Douglas A. Beehler Phone (208) 939-5747Mailing Address 556 W. Knob Hill Ct, Eagle, ID Zip 836162. Date of Priority (Only one (1) per claim) 1-3-19553. Source of water supply (a) GROUNDWATER
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 5N Range 1E Section 29,
- 1/4 of NW 1/4 of SE 1/4, Govt. Lot, _____ B.M., County of _____

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 436' DEEP, 8"-10" CASEDWELL w/ PIPELINE TO PLACE OF USE

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from 3-1 to 11-15 amount .37 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .37 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>5N</u>	<u>1E</u>	<u>29</u>														<u>x</u>			<u>x</u>

Total number of acres irrigated 4

11. In which county (ies) are lands listed above as place of use located? ADA

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

63-3483 (SAME WELL, DIFFERENT LANDS) or None ()

14. Remarks: AKA LOT 6, BLK 2, STILLWELL ESTATES #1

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____
Decree _____
If applicable provide IDWR Water Right Number 103-3016
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) Douglas A Beehler Date 3/8/06

Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho/or _____)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 8th day of March 19 2006

Notary Public Ian Shorte

Residing at Mendocino ID

My Commission Expires 9-14-2006

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant

Last Name _____ Ident. Number _____

Date _____

Address _____

Signature _____

should be mailed to me at the address listed below.

Notice is hereby given that all notices required by law to be mailed by the director to the claimant signing above will be acting as attorney at law on behalf

Please Print Name

My Commission Expires

9-14-2006

Residing at

Notary Public

day of

March

County of Ada ss. State of Idaho/or



Subscribed and sworn to (or affirmed) before me this

and that the statements contained in the foregoing document are true and correct.

Organization

Title

of

Organization

document in the space below as _____ that I have signed the foregoing

For Organizations: I do solemnly swear or affirm that I am

Date _____

Signature of Claimant (s)

Rouphael A. Ballester

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true

Number of attachments

wish to receive and pay a small annual fee for monthly copies of the docket sheet. (a) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b) I/We do not

Signature (s)

Plaintiff vs Defendant

Court _____

Case Number _____

Decree Date _____

If applicable provide IDWR Water Right Number _____

Decree

Beneficial Use _____

Posted Notice _____

License _____

Permit _____

