

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-3519
Date Received: 8/7/1989
Receipt No: W004073
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

ANNE WHITMORE Phone: (208)344-2777
2308 TABLE ROCK RD
BOISE ID USA 83712

JAMES WHITMORE Phone: (208)344-2777
2308 TABLE ROCK RD
BOISE ID USA 83712

GEORGE W WHITMORE JR Phone: (208)344-2777
2308 TABLE ROCK RD
BOISE ID USA 83712

2. Date of Priority: 05/20/1966

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
02N	01E	24	NE SE	ADA	

5. Description of diverting works:

430' 16" CASED WELL 150 HP. PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	2.5	1225

7. Total Quantity Appropriated is:
2.5 C.F.S. and/or 1225 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02N	01E	14	NW	SW	IRRIGATION	33
			SW	SW	IRRIGATION	20
			SE	SW	IRRIGATION	39
			SW	SE	IRRIGATION	22
			NE	SW	IRRIGATION	13
					Section Acres	127
02N	01E	15	NE	SE	IRRIGATION	38
			NE	NE	IRRIGATION	14
			SE	NE	IRRIGATION	38
					Section Acres	90
02N	01E	23	NE	NE	IRRIGATION	34
			NW	NE	IRRIGATION	20
			SE	NE	IRRIGATION	1
					Section Acres	55
02N	01E	24	SW	NW	IRRIGATION	22
			NE	SE	IRRIGATION	25
			NW	SE	IRRIGATION	16
			SW	NE	IRRIGATION	18
					Section Acres	81
					Total Acres	353

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

AC. IRR.=354.1.

Ownership changed by LH 10/18/05.

15. Basis of Claim: License

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
 JUN 14 2005
 WATER RESOURCES
 WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-9184A					
63-2673					
63-3519					

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) George W. Whitmore Boise, ID
2308 Table Rock Road 83712
4. New Owner/Claimant(s) James Whitmore or Anne Whitmore or George W. Whitmore Jr.
 Name Connector (Check one): [] and, [] or, [] and/or
- New Mailing Address GAMP - 2308 Table Rock Road Boise, ID 83712
- City, State and ZIP Code _____
- New Telephone Number GAMP (208) 344-2777
5. Date you acquired the property 1999

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 SEP 19 2005
 WATER RESOURCES
 WESTERN REGION

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

[Signature] Anne C. Whitmore
[Signature] George Whitmore

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by AD Date 09-19-05 Fee N/A
 Received by _____ Date _____ Receipt No. _____
 Processed by AD AJ Date 10-18-05 WR _____ Date _____

WARRANTY DEED

FOR VALUE RECEIVED GEORGE W. WHITMORE, BETTY CARROLL WHITMORE AND
ANNE C. WHITMORE, all being single persons

GRANTOR(s), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto GEORGE W. WHITMORE, JR. AND JAMES L. WHITMORE, being single persons

GRANTEE(S), whose current address is: 2308 Table Rock Road, Boise, ID 83712
the following described real property in Ada County, State of Idaho,
more particularly described as follows, to wit:

The South 1/2 of the SW1/4, the SW1/4 of the SE1/4 and all of the NW1/4 of the SW1/4, lying South and West of the County Road, all in Section 14, Township 2 North, Range 1 East, Boise Meridian, in Ada County, Idaho and,

All of the NE1/4 of the SW1/4 lying South and West of the County Road in Section 14, Township 2 North, Range 1 East, Boise Meridian in Ada County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) do(es/do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated:

GEORGE W. WHITMORE

JANNE C. WHITMORE

Betty Carroll Whitmore

STATE OF ..Idaho....., County of Ada....., ss.

96052089

On this 19TH day of JUNE
in the year of 1996 before me, the undersigned, a Notary
Public in and for said State, personally appeared
George W. Whitmore
Betty Carroll Whitmore and
Anne C. Whitmore
known or identified to me to be the person S. whose name S
are subscribed to the within instrument, and
acknowledged to me that they executed the same
for the purposes and consideration therein expressed.
My commission expires: 3-20-2000

George W. Whitmore
Betty Carroll Whitmore
Anne C. Whitmore

NOTARY PUBLIC
Name: Mary B. Kelleher
(Type or print)

Kuna, Idaho

B. Kelleher
(Type or print)

Kuna, Idaho
Expires: 3-20-2000

Boise Title & Escrow, Inc.

ADA OO. RECORDER
J. DAVID HAWARRO

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Gerge W. Whitmore

96 JUN 21 PM 1 05

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Baluel

RECORDED AT THE REQUEST OF

Warranty Deed

For Value Received

GEORGE W. WHITMORE and BETTY CARROLL
WHITMORE, both being single persons

the grantors, do hereby grant, bargain, sell and convey unto

ANNE C. WHITMORE, JAMES L. WHITMORE, and
GEORGE W. WHITMORE, JR., all being single persons

whose current address is

2308 Table Rock Road, Boise, ID 83712

the grantees, the following described premises, in ADA

County Idaho, to wit:

The South Half of the Northeast Quarter (S1/2NE1/4) lying South of the New
York Canal; and the Northeast Quarter of the Southeast Quarter (NE1/4 SE1/4)
of Section 15, Township 2 North, Range 1E, B.M.

ADA COUNTY RECORDER
J. DAVID HAVARRO
BOISE, IDAHO

1999 SP - 7 AM 9:40

99089151

RECORDED - REQUEST OF

George Whitmore
J. David Havarro
FEE \$3.00 DEPUTY J. Havarro

WE HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees,
heirs and assigns forever. And the said Grantors do hereby covenant to and with the said
Grantees, that they are the owners in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated:

August 31, 1999

George W. Whitmore
GEORGE W. WHITMORE

Betty Carroll Whitmore
BETTY CARROLL WHITMORE

By James L. Whitmore, her attorney-in-fact

STATE OF IDAHO, COUNTY OF ADA
On this 31st day of Aug, 1999,
before me, a notary public in and for said State, personally appeared

George W.

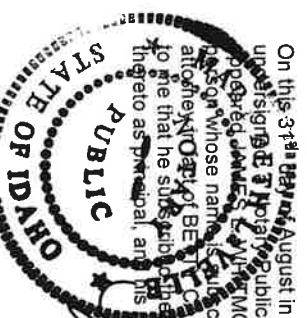
known to me to be the person
whose name is subscribed to the within instrument, and acknowledged to me that
he is the person whose name is subscribed to the within instrument, and acknowledged to me that

Residing at
Comm. Expires
3-20-2000



STATE OF IDAHO, County of Ada, ss.

On this 31st day of August in the year of 1999, before me, the
undersigned Notary Public in and for said State, personally
appeared James L. Whitmore known or identified to me to be the
person whose name is subscribed to the within instrument, as the
attorney-in-fact of Betty Carroll Whitmore and acknowledged
to me that he subscribed the name of BETTY CARROLL WHITMORE
hereto as principal, and his own name as attorney in fact.



MARY BETH LAVELLE
Residing at: Kuna, Idaho
Comm. Expires: 3-20-2000

Warranty Deed

For Value Received

GEORGE W. WHITMORE AND JUNE C. BROCKMAN,
Both being single persons

the grantors, do hereby grant, bargain, sell and convey unto

ANNE C. WHITMORE, JAMES L. WHITMORE, and
GEORGE W. WHITMORE, JR., all being single persons

whose current address is

2308 Table Rock Road, Boise, ID 83712

the grantees, the following described premises, in

ADA

County Idaho, to wit:

All that certain track, piece or parcel of land, being in the South One-Half (S ½) of the Northeast Quarter (NE ¼) of Section Fifteen (15), and lying North and West of the center line of that certain canal commonly known as the Southside or the New York Canal in Township Two (2) North, Range One (1) East of the Boise Meridian, in Ada County, State of Idaho.

The Northeast Quarter (NE ¼) of the Northeast Quarter (NE ¼) of Section Fifteen (15) in Township Two (2) North, Range One (1) East of the Boise Meridian, in Ada County, State of Idaho.

Ada County Recorder
J. DAVID NAVARRO
BOISE, IDAHO

RECORDED - REQUEST OF
FEE \$300 DEPUTY

1998 AU 18 PM 2:27

98078949

DO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated:

August 17, 1998

George W. Whitmore
GEORGE W. WHITMORE

June C. Brockman
by George W. Whitmore
JUNE C. BROCKMAN

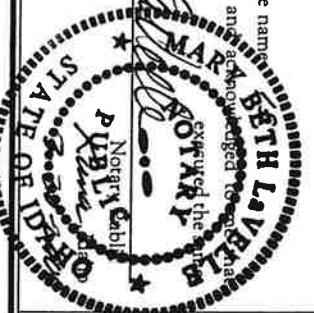
By George W. Whitmore, her attorney-in-fact

STATE OF IDAHO, COUNTY OF
On this 17th day of August, 1998,
before me, a notary public in and for said State, personally appeared

George Whitmore

known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he is the person whose name is subscribed to the within instrument, as the attorney in fact of JUNE C. BROCKMAN and acknowledged to me that he subscribed the name of JUNE C. BROCKMAN thereto as principal, and his own name as attorney in fact.

Residing at
Comm. Expires



STATE OF IDAHO, County of Ada, ss.

On this 17th day of August in the year of 1998, before me, the undersigned, a Notary Public in and for said State, personally appeared GEORGE W. WHITMORE known or identified to me to be the person whose name is subscribed to the within instrument, as the attorney in fact of JUNE C. BROCKMAN and acknowledged to me that he subscribed the name of JUNE C. BROCKMAN thereto as principal, and his own name as attorney in fact.

MARY BETH LAVELLE
Residing at: Kuna, Idaho
Comm. Expires: 3-20-2000



Furnished by the

ALLIANCE

RECEIVED
JUN 13 2005
WATER RESOURCES
WESTERN REGION

WARRANTY DEED

FOR VALUE RECEIVED GEORGE W. WHITMORE, BETTY CARROLL WHITMORE AND
ANNE C. WHITMORE, all being single persons

GRANTOR(s), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto GEORGE W. WHITMORE, JR.

AND JAMES L. WHITMORE, being single persons

GRANTEE(S), whose current address is: 2308 Table Rock Road, Boise, ID 83712
the following described real property in Ada County, State of Idaho,
more particularly described as follows, to wit:

The NW1/4 of the SE1/4, Section 15, Township 2 North, Range 1 East,
Boise Meridian, Ada County, Idaho, except therefrom the west 1/2
of the west 1/2 of the NW1/4 of the SE1/4 of Section 15, Township
2 North, Range 1 East, Boise Meridian, Ada County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and
Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said
Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all
encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or
done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and
agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if
any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same
from all lawful claims whatsoever.

Dated:

George W. Whitmore
GEORGE W. WHITMORE
Anne C. Whitmore
ANNE C. WHITMORE

Betty Carroll Whitmore
BETTY CARROLL WHITMORE

STATE OF Idaho County of Ada ss.

On this 19TH day of JUNE
in the year of 1996, before me, the undersigned, a Notary
Public in and for said State, personally appeared
George W. Whitmore,
Betty Carroll Whitmore, and
Anne C. Whitmore

known to me to be the person S... whose names S

know and acknowledged to me to be the person S... whose names S

NOTARY PUBLIC
STATE OF IDAHO
My commission expires: 3-20-2000

ADA CO. RECORDER
J. DAVID NAVARRO
BOISE ID
George W. Whitmore
96 JUN 21 PM 1 05
FEE \$20 DE *Belueal*
RECORDED AT THE REQUEST OF

 Boise Title & Escrow, Inc.

RECEIVED
JUN 13 2005
WATER RESOURCES
WESTERN REGION

Warranty Deed

For Value Received

GEORGE W. WHITMORE and BETTY CARROLL
WHITMORE, both being single persons

the grantors, do hereby grant, bargain, sell and convey unto

ANNE C. WHITMORE, JAMES L. WHITMORE, and
GEORGE W. WHITMORE, JR., all being single persons

whose current address is

2308 Table Rock Road, Boise, ID 83712

the grantees, the following described premises, in

ADA

County Idaho, to wit:

The East Half (E ½) of the Northeast Quarter (NE ¼) of Section Twenty-three (23)
in Township Two (2) North of Range One (1) East, Boise Meridian,
Except ditch and road rights-of-way, situated in Ada County, State of Idaho.

George Whitmore
ADA COUNTY RECORDER
J. DAVID NAVARRO
BOISE, IDAHO

RECORDED - REQUEST OF

FEE \$20 DEPUTY *Opheim*

1998 AU 18 PM 2:27

98078952

DO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees,
their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said
Grantees, that they are the owners in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: August 17, 1998

George W. Whitmore
GEORGE W. WHITMORE

BETTY CARROLL WHITMORE

By James L. Whitmore, her attorney-in-fact

STATE OF IDAHO, COUNTY OF ADA
On this 17th day of August, 1998,

before me, a notary public in and for said State, personally appeared

George W. Whitmore

known to me to be the person whose name is
subscribed to the within instrument, and acknowledged to me that

Mary Beth Lavelle
Residing at
Comm. Expires



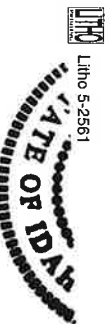
STATE OF IDAHO, County of Ada, ss.

On this 17th day of August in the year of 1998, before me, the
undersigned, a Notary Public in and for said State, personally
appeared JAMES L. WHITMORE known or identified to me to be the
person whose name is subscribed to the within instrument, as the
attorney in fact of BETTY CARROLL WHITMORE and acknowledged
to me that he subscribed the name of BETTY CARROLL WHITMORE
thereto as principal, and his own name as attorney in fact.

Mary Beth Lavelle
MARY BETH LAVELLE
Residing at: Kuna, Idaho
Comm. Expires: 3-20-2000



ALLIANCE



RECEIVED
JUN 13 2005
WATER RESOURCES
WESTERN REGION

Warranty Deed

For Value Received

GEORGE W. WHITMORE and BETTY CARROLL
WHITMORE, both being single persons

the grantors, do hereby grant, bargain, sell and convey unto

ANNE C. WHITMORE, JAMES L. WHITMORE, and
GEORGE W. WHITMORE, JR., all being single persons

whose current address is

2308 Table Rock Road, Boise, ID 83712

the grantees, the following described premises, in

ADA

County Idaho, to wit:

The Northwest Quarter (NW ¼) of the Northeast Quarter (NE ¼) of Section
Twenty-three (23), Township Two (2) North, Range One (1) East, Boise Meridian, Ada
County, State of Idaho.

ADA COUNTY RECORDER
J. DAVID NAVARRO
BOISE, IDAHO

RECORDED - REQUEST OF

FEE 30 DEPUTY Quinn

1998 AU 18 PM 2:27

98078950

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees,
their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said
Grantees, that they are the owners in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: August 17, 1998

George W. Whitmore
GEORGE W. WHITMORE

Betty Carroll Whitmore
BY James L. Whitmore
BETTY CARROLL WHITMORE
By James L. Whitmore, her attorney-in-fact

STATE OF IDAHO, COUNTY OF
On this 17th day of August, 1998,
before me, a notary public in and for said State, personally appeared

George W. Whitmore

known to me to be the person who appeared before me, and acknowledged to me that
subscribed to the within instrument. My commission expires on _____
Mary Beth Lavelle
Residing at _____
Comm. Expires _____

MARY BETH LAVELLE
NOTARY
PUBLIC
STATE OF IDAHO

Mary Beth Lavelle
MARY BETH LAVELLE
Residing at: Kuna, Idaho
Comm. Expires: 3-20-2000

STATE OF IDAHO, County of Ada, ss.

On this 17th day of August in the year of 1998, before me, the
undersigned, a Notary Public in and for said State, personally
appeared JAMES L. WHITMORE known or identified to me to be the
person whose name is subscribed to the within instrument, as the
attorney in fact of BETTY CARROLL WHITMORE and acknowledged
to me that he subscribed the name of BETTY CARROLL WHITMORE
thereto as principal, and his own name as attorney in fact.

ALLIANCE
TITLE & ESTATE SERVICE

Furnished by the



RECEIVED
JUN 13 2005
WATER RESOURCES
WESTERN REGION

QUITCLAIM DEED

For Value Received GEORGE W. WHITMORE and
BETTY CARROLL WHITMORE, single persons

do hereby convey, release, remise and forever quit claim
unto GEORGE W. WHITMORE, JR. and JAMES L. WHITMORE, both
being single persons
the following described premises, to-wit:

SW4 of the NE4 and the N2 of the SE4 all in Section 24
Township 2 North, Range 1 East, Boise Meridian, except
ditch road and canal rights-of-way, Ada County, Idaho.

96052088

ADA CO. RECORDER
J. DAVID NAVARRO
BOISE ID

George W. Whitmore

'96 JUN 21 PM 1 04

FEE 3.00 per Block
RECORDED AT THE REQUEST OF

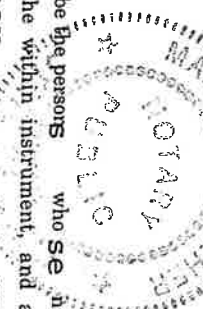
together with their appurtenances.

Dated: May 7, 1996George W. Whitmore
GEORGE W. WHITMOREBetty C. Whitmore
BETTY CARROLL WHITMORE

STATE OF IDAHO, COUNTY OF ADA

On this 7th day of May, 1996,
before me, a notary public in and for said State, personally
appeared GEORGE W. WHITMORE AND
BETTY CARROLL WHITMORE

known to me to be the persons who se name s are
subscribed to the within instrument, and acknowledged to
me that they executed the same.



Mary R. Kelleher
Mary R. Kelleher Notary Public
Residing at Kuna, Idaho
Comm. Expires 3-20-2000

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at
the request of

at _____ minutes past _____ o'clock m.,
this _____ day of _____
19____, in my office, and duly recorded in Book
of Deeds at page _____

Ex-Officio Recorder

By _____

Deputy

Fees \$ _____
Mail to: _____

RECEIVED
JUN 13 2005
WATER RESOURCES
WESTERN REGION

Warranty Deed

For Value Received

GEORGE W. WHITMORE and BETTY CARROLL
WHITMORE, both being single persons

the grantors, do hereby grant, bargain, sell and convey unto

ANNE C. WHITMORE, JAMES L. WHITMORE, and
GEORGE W. WHITMORE, JR., all being single persons

whose current address is

2308 Table Rock Road, Boise, ID 83712

the grantees, the following described premises, in

ADA

County Idaho, to wit:

The Southwest Quarter (SW ¼) of the Northwest Quarter (NW ¼) of Section
Twenty-four (24), Township Two (2) North, Range One (1) East, Boise Meridian, except
ditch, road and canal rights-of-way, situated in Ada County, State of Idaho.

ADA COUNTY RECORDER
J. DAVID NAVARRO
BOISE, IDAHO

RECORDED - REQUEST OF
FEE 300 DEPUTY
98078951

1998 AU 18 PM 2:27

DO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees,
their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said
Grantees, that they are the owners in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated:

August 17, 1998

George W. Whitmore
GEORGE W. WHITMORE

Betty Carroll Whitmore
BETTY CARROLL WHITMORE

By James L. Whitmore, her attorney-in-fact

STATE OF IDAHO, COUNTY OF *Ada*
On this *17th* day of *August*, 1998,
before me, a notary public in and for said State, personally appeared

George W. Whitmore

known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he is the person whose name is subscribed to the within instrument, and executed the same for the purposes and consideration therein expressed.
Mary Beth Lavelle
Notary Public
Boise, Idaho
Comm. Expires 3-20-2000

STATE OF IDAHO, County of Ada, ss.

On this 17th day of August in the year of 1998, before me, the undersigned, a Notary Public in and for said State, personally appeared JAMES L. WHITMORE known or identified to me to be the person whose name is subscribed to the within instrument, as the attorney in fact of BETTY CARROLL WHITMORE and acknowledged to me that he subscribed the name of BETTY CARROLL WHITMORE thereto as principal, and his own name as attorney in fact.

Mary Beth Lavelle
MARY BETH LAVELLE
Residing at: Kuna, Idaho
Comm. Expires: 3-20-2000

ALLIANCE

RECEIVED
JUN 13 2005
WATER RESOURCES
WESTERN REGION

\$403

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-03519
Date Received: 8/07/1989
Receipt No: W00 4073
Received By: RW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GEORGE WHITMORE 208-344-2777
Address: 2308 TABLE ROCK RD.
BOISE, ID 83702

2. Date of Priority: MAY 20, 1966

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	01E	24	NE	SE			ADA

5. Description of diverting works:
430' 16" CASED WELL 150 HP. PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.500		1225.00

7. Total Quantity Appropriated is:
2.500 C.F.S. (and/or) 1225.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	01E	14	NE	SW		IRR	13.0
			NW	SW		IRR	33.0
			SW	SW		IRR	20.0
			SE	SW		IRR	39.0

A63-03519

Page 1

Date: 08/07/89

MICROFILMED
AUG 19 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	01E	14	SW	SE		IRR	22.0
						Section Acres	127.0
		15	NE	NE		IRR	14.0
			SE	NE		IRR	38.0
			NE	SE		IRR	38.0
						Section Acres	90.0
		23	NE	NE		IRR	34.0
			NW	NE		IRR	20.0
			SE	NE		IRR	1.0
						Section Acres	55.0
		24	SW	NE		IRR	18.0
			SW	NW		IRR	22.0
			NE	SE		IRR	25.0
			NW	SE		IRR	16.0
						Section Acres	81.0
						Total Acres	353.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
63-02673

14. Remarks:
AC. IRR.=354.1.

15. Basis of Claim: LICENSE
Water Right Number: 32915

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *George W. Whitmore* Date: Aug 7-89
_____ Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 7 day

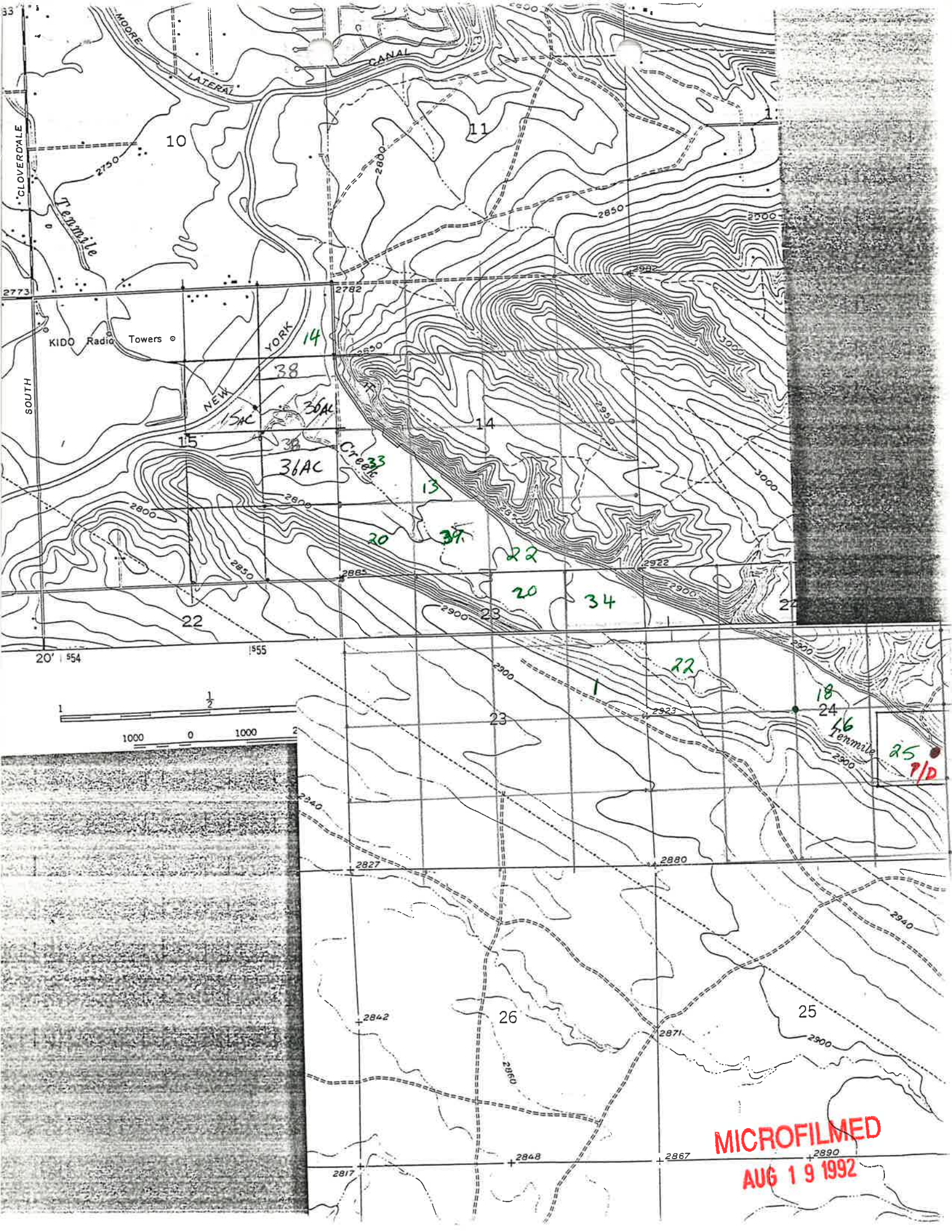
of August 19 89

Lori Harris
Notary Public

Seal

Residing at Boise, Idaho

My Commission Expires 12-8-94



DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet For

SRBA Claim Verification Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☒ Claim Verification Report(CVR)
☐ Copy of Adjudication Claim
☒ Copies of pertinent files(prev. rts., exams, etc.)
☒ Well Inspection Form (If Needed)
☒ Copy of U.S.G.S. Quad map, orthophotoquad, or NAPP photography
NONE Check P.D. & P.U. desc. for Govt. Lots(if a lot is found, a copy of the Govt. plat is needed to add the lot onto the R claim file later.)
☒ Check CVR for P.D. overlap(see page titled Pt. of Div. Review Sheet)
☒ Check AJ & WR P/D indexes(to ck. accuracy of CVR overlap ckd. above)
Overlap ☐ yes ☒ no If yes: ☐ copy of claims & water rights incl?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____
☒ Check CVR for P.U. overlaps(see page titled Pl. of Use Review Sheet)
☐ Check AJ & WR P/U indexes(to ck. accuracy of CVR overlap ckd. above)
Overlap ☒ yes ☐ no If yes: ☐ copy of claims & water rights incl?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☒ Different source for same acres 463-02673
☐ Other: _____
No Appointment Letter Sent? _____(initial & date)
☐ Appointment Made and Telephone Conversation Memo Attached

B. After Conducting the Exam, the File Contains:

- ☐ Fully Completed and Signed CVR Form
☐ Photographs of Point(s) of Diversion and Place of Use
☐ Completed map outlining Point(s) of Diversion and Place of Use

C. Review and Processing:

- Claim No. submitted for weekly exam completed prog. report? ☐ Yes ☐ No
Exam completed date data entered on claim _____(initial & date)
Claim Verification Report completed _____(initial & date)
Was CVR spot-checked by Supervisor? ☐ Yes ☐ No _____(initial & date)
R claim file created _____(initial & date)
Recommendations entered on R claim file _____(initial & date)

10/28/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3519
NAME AND ADDRESS: ANNE WHITMORE
2308 TABLE ROCK RD
BOISE ID 83712

JAMES WHITMORE
2308 TABLE ROCK RD
BOISE ID 83712

GEORGE W WHITMORE JR
2308 TABLE ROCK RD
BOISE ID 83712

SOURCE: GROUND WATER TRIBUTARY:
QUANTITY: 2.500 CFS
1,225.000 AFY
PRIORITY DATE: 05/20/1966
POINT OF DIVERSION:
T02N R01E S24 SENESE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	2.500 CFS 1,225.00 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1 PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: IRRIGATION Within ADA County

T02N R01E S14	NESW	9.00	T02N R01E S14	NWSW	37.00
T02N R01E S14	SWSW	22.00	T02N R01E S14	SESW	37.00
T02N R01E S14	SWSE	19.00	T02N R01E S15	SWNE	12.00
T02N R01E S15	SENE	39.00	T02N R01E S15	NESE	30.00
T02N R01E S15	NWSE	8.00	T02N R01E S23	NENE	34.00
T02N R01E S23	NWNE	24.00	T02N R01E S23	SENE	1.00
T02N R01E S24	SWNE	17.00	T02N R01E S24	SWNW	21.00
T02N R01E S24	NESE	26.00	T02N R01E S24	NWSE	17.00

353 ACRES TOTAL

USE OF THIS RIGHT WITH RIGHT NO. 63-2673 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 353 ACRES IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

10/28/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Right includes accomplished change in place of use pursuant to Section
42-1425, Idaho Code.

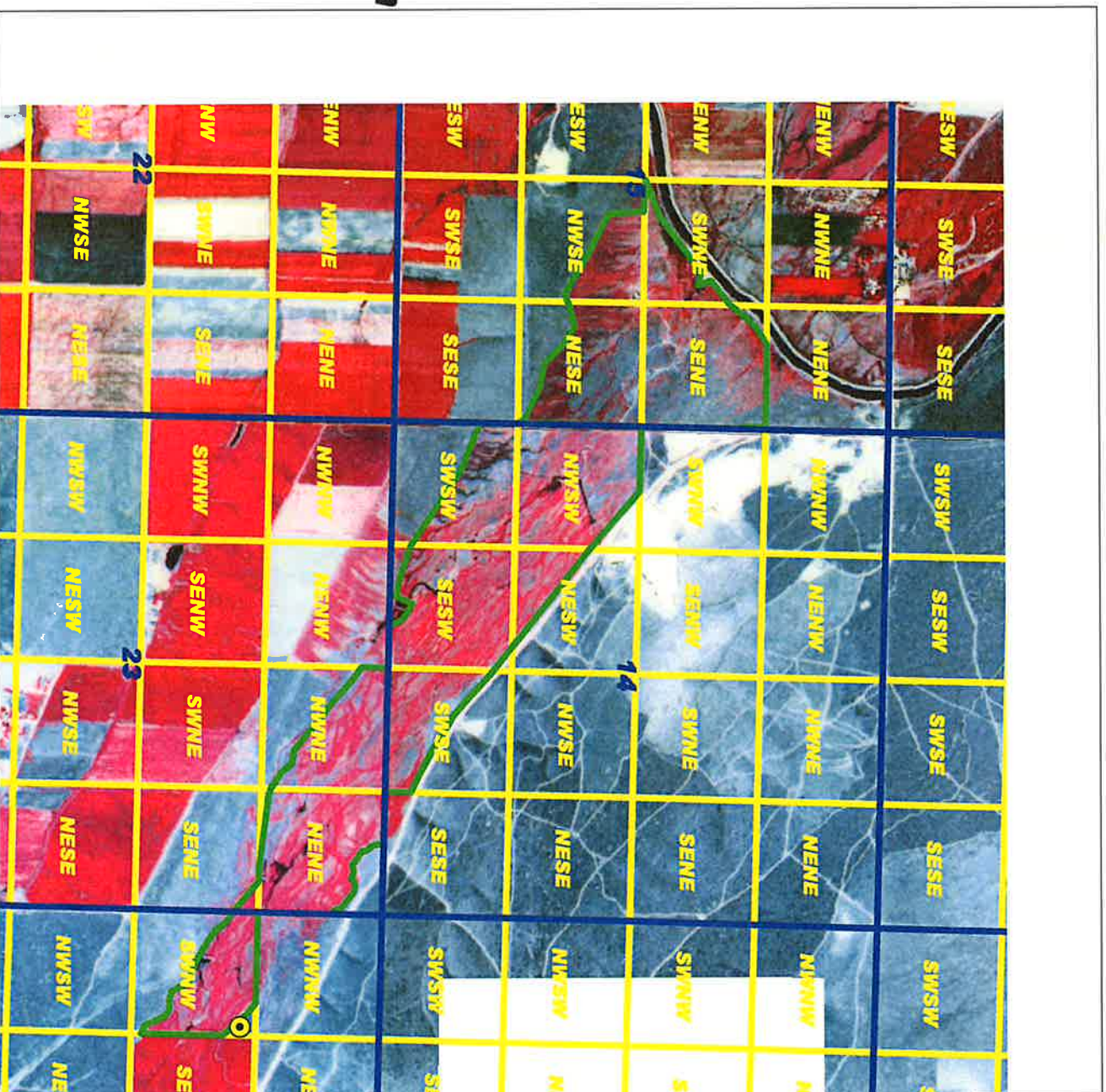
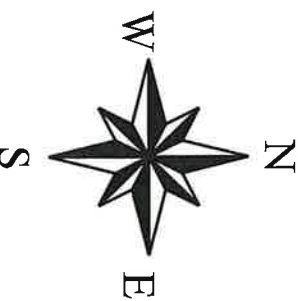
Water Right(s)

63-3519

IDAHO DEPT OF WATER RESOURCES

1987/1988 NAPP Photo
Prepared by: J. Shurte
Date: October, 2006

- Point of Diversion
- Place of Use
- 1/4 1/4 Lines
- Section Lines



IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3519 V1

WATER RIGHT NUMBER: 63-3519 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	ANNE WHITMORE 2308 TABLE ROCK RD BOISE, ID 83712 (208)344-2777
Current Owner	JAMES WHITMORE 2308 TABLE ROCK RD BOISE, ID 83712 (208)344-2777
Current Owner	GEORGE W WHITMORE JR 2308 TABLE ROCK RD BOISE, ID 83712 (208)344-2777
Original Owner	GEORGE W WHITMORE 2308 TABLE ROCK RD BOISE, ID 83712 (208)344-2777

Priority Date: 05/20/1966

Basis: License

Status: Active

SourceTributary

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/15 to 11/15	2.500 CFS	1,225.00 AF
	<u>Total Diversion:</u>	2.500 CFS	1,225.00 AF

Location of Point(s) of Diversion

GROUND WATER	SE1/4NE1/4SE1/4	Sec. 24, Twp 02N, Rge 01E, B.M.
ADA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02N	01E	14									9.0	37.0	22.0	37.0			19.0		124.0
02N	01E	15			12.0	39.0									30.0	8.0			89.0
02N	01E	23	34.0	24.0		1.0													59.0
02N	01E	24			17.0				21.0						26.0	17.0			81.0

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-3519 V1

Total Acres: 353

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2. E55 USE OF THIS RIGHT WITH RIGHT NO. 63-2673 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 353 ACRES IN A SINGLE IRRIGATION SEASON.
3. S39 THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1 PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.
4. C05 Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

Remarks:

Comments:

1. sking 9/19/2003 Recommendation
Comment: Recommendation based on license issued March 1, 1972.
2. Iharris 10/18/2005 Ownership Change
Comment: Ownership changed by LH 10/18/05.
3. jshurte 10/28/2006 Change in POU
Comment: POU changed per claimant contact and verification with 1987 NAPP photo.

Dates and Other Information:

Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Defendant:
Plaintiff:
Civil Case Number:
Judicial District:
Notice of Error Flag:
State or Federal: S
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:

<u>Rate</u>	<u>Volume</u>	<u>Acres</u>
		365
Combined Water Rights: 63-2673 , 63-3519		

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-3519 V1

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Priority Date	8/14/2002 10:25:35 AM	SKING			Active
POD	8/14/2002 10:29:58 AM	SKING			Active
Source	8/14/2002 10:30:15 AM	SKING			Active
POU	8/14/2002 10:36:46 AM	SKING			Active
Use	8/14/2002 11:48:23 AM	SKING			Active
Season	8/14/2002 11:51:54 AM	SKING			Active
Quantity	8/14/2002 11:54:54 AM	SKING			Active
Summary			08/14/2002	SKING	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
Contacts	8/14/2002 10:24:58 AM	SKING	(No) 1. Do you want to schedule an appointment? Comment for 1: In office recommendation based on license and previous field exams.
POD	8/14/2002 10:27:14 AM	SKING	Edited point location
POD	8/14/2002 10:27:35 AM	SKING	Edited point location
POD	8/14/2002 10:28:00 AM	SKING	Edited PLS
POD	8/14/2002 10:29:57 AM	SKING	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file? (No) 10. Is a POD remark and/or condition required?
Source	8/14/2002 10:30:14 AM	SKING	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?
Priority Date	8/14/2002 10:25:34 AM	SKING	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?
POU	8/14/2002 10:32:01 AM	SKING	Edited shape boundary

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3519 V1

POU	8/14/2002 10:32:54 AM	SKING	Edited PLS
POU	8/14/2002 10:36:45 AM	SKING	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file? (Yes) 14. Is a POU remark and/or condition required?
POU	8/14/2002 11:42:05 AM	SKING	Edited shape boundary
POU	8/14/2002 11:42:26 AM	SKING	Edited PLS
Use	8/14/2002 11:48:22 AM	SKING	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (No) 13. Is a Purpose of Use remark and/or condition required?
Season	8/14/2002 11:51:53 AM	SKING	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a Period of Use? (Yes) 5. Can the claimed Period of Use be verified using the water right file? (Yes) 14. Is irrigation claimed as a Purpose of Use? (Yes) 16. Is the Period of Use on the decree, license or transfer shorter on either the start date or end date than allowable under current IDWR standards? (No) 17. Was the Period of Use shortened by a Transfer to a standard Period of Use that is shorter than the current standard Period of Use? (Yes) 18. Is a Period of Use remark and/or condition required?
POD	8/14/2002 11:54:53 AM	SKING	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (Yes) 8. Does the parent right have an annual diversion volume limit? (Yes) 10. Is a irrigation a purpose of use? (No) 12. Is a Quantity remark or condition required? Description for Question 10 - Licensed diversion volume is 1225 AFA based on the calculation $2.5 \times 2 \times 245$.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3519 V1

Summary	8/14/2002 12:24:58 PM	SKING	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (Yes) 5. Is an additional remark and/or condition required? (Yes) 6. Would you like to view the recommended right? (No) 7. Is this a split or combined right? (No) 8. Do you have documents you would like to attach or link to the file? (Yes) 9. Would you like to set the verification date?
POU	10/28/2006 1:16:39 PM	jshurte	Updated shape for Active POU

Water Supply Bank:

10/18/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3519

NAME AND ADDRESS: ANNE WHITMORE
2308 TABLE ROCK RD
BOISE ID 83712

JAMES WHITMORE
2308 TABLE ROCK RD
BOISE ID 83712

GEORGE W WHITMORE JR
2308 TABLE ROCK RD
BOISE ID 83712

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 2.500 CFS
1,225.000 AFY

PRIORITY DATE: 05/20/1966

POINT OF DIVERSION:

T02N R01E S24 SENESE Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	03/15 11/15	2.500 CFS 1,225.00 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1 PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: IRRIGATION Within ADA County

T02N R01E S14	NESW	9.0	T02N R01E S14	NWSW	37.0
T02N R01E S14	SWSW	22.0	T02N R01E S14	SESW	37.0
T02N R01E S14	SWSE	19.0	~~T02N R01E S15~~	~~NENE~~	~~14.0~~
T02N R01E S15	SENE	39.0 <i>OK</i>	T02N R01E S15	NESE	~~26.0~~ <i>30</i>
T02N R01E S23	NENE	34.0	T02N R01E S23	NWNE	24.0
T02N R01E S23	SENE	1.0	T02N R01E S24	~~SWNE~~ <i>SE</i>	~~17.0~~ <i>12</i>
T02N R01E S24	SWNW	21.0	T02N R01E S24	NESE	26.0
T02N R01E S24	NWSE	17.0			

353 ACRES TOTAL

USE OF THIS RIGHT WITH RIGHT NO. 63-2673 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 365 ACRES IN A SINGLE IRRIGATION SEASON.

ADD NWSE - 108

ADD SWNE - 12

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 13, 2005

James Whitmore
2308 Table Rock Rd.
Boise, ID 83712

Dear James:

Enclosed is the Notice of Change in Water Right Ownership that you submitted to our office. We are returning this form for your signature. Please sign and return to our office in order for us to continue processing the ownership change for your claims.

If you have any questions, feel free to contact our office.

Sincerely,

A handwritten signature in cursive script that reads 'Lori Harris'.

Lori Harris
Technical Records Specialist
Adjudication Section
Western Region

LH:1

09/19/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3519

NAME AND ADDRESS: GEORGE W WHITMORE
2308 TABLE ROCK RD
BOISE ID 83712

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 2.500 CFS
1,225.000 AFY

PRIORITY DATE: 05/20/1966

POINT OF DIVERSION:

T02N R01E S24 SENESE Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

03/15 11/15

2.500 CFS
1,225.00 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS
EARLY AS MARCH 1 PROVIDED OTHER ELEMENTS OF THE RIGHT ARE
NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS
REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO
SUBORDINATED EARLY IRRIGATION USE AND A PRIORITY DATE
EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS
RIGHT.

PLACE OF USE:

IRRIGATION Within ADA County

T02N R01E S14	NESW	9.0	T02N R01E S14	NWSW	37.0
T02N R01E S14	SWSW	22.0	T02N R01E S14	SESW	37.0
T02N R01E S14	SWSE	19.0	T02N R01E S15	NENE	14.0
T02N R01E S15	SENE	39.0	T02N R01E S15	NESE	36.0
T02N R01E S23	NENE	34.0	T02N R01E S23	NWNE	24.0
T02N R01E S23	SENE	1.0	T02N R01E S24	SWNE	17.0
T02N R01E S24	SWNW	21.0	T02N R01E S24	NESE	26.0
T02N R01E S24	NWSE	17.0			

353 ACRES TOTAL

USE OF THIS RIGHT WITH RIGHT NO. 63-2673 IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 365 ACRES IN A SINGLE
IRRIGATION SEASON.

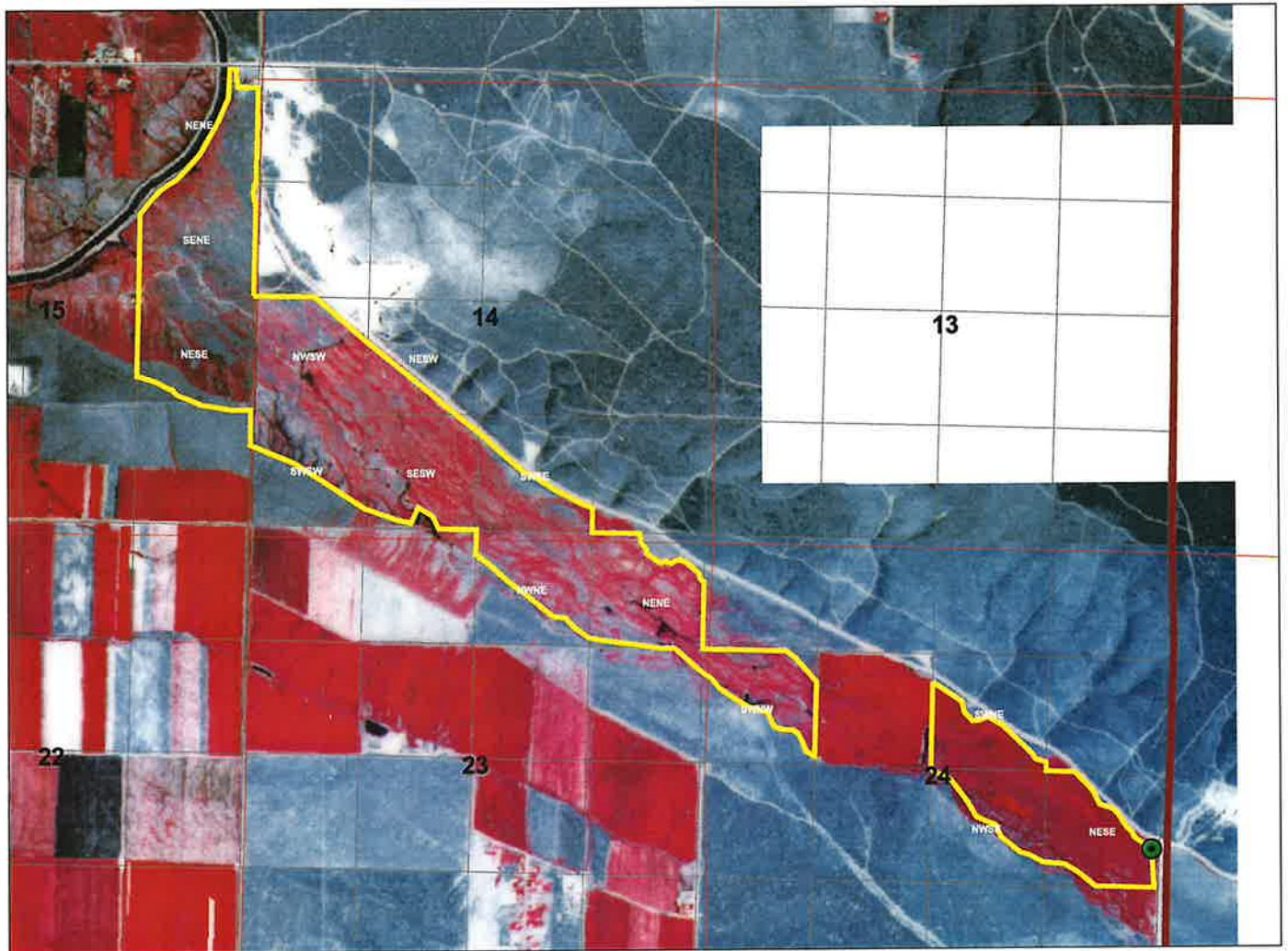
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: License

Idaho Department of Water Resources

Place of Use Layout 63-3519

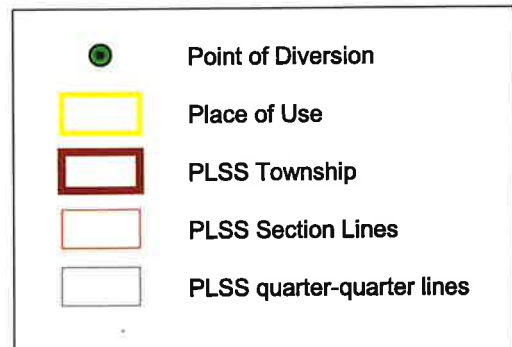


0 0.25 0.5 0.75 1 Miles

Township 2N Range 1E



GIS Place of Use Presentation
1987 NAPP photography.
Map prepared by: Scott King
Date prepared: August 14, 2002



**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-3519**

Water Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	
63-3519	Claim	02N	01E	14	NE	SW		IRRIGATION	13/353	GEOR
63-3519	Water Right	02N	01E	14	NE	SW		IRRIGATION	13/353	GEOR
63-3519	Claim	02N	01E	14	NW	SW		IRRIGATION	33/353	GEOR
63-3519	Water Right	02N	01E	14	NW	SW		IRRIGATION	33/353	GEOR
63-3519	Claim	02N	01E	14	SW	SW		IRRIGATION	20/353	GEOR
63-3519	Water Right	02N	01E	14	SW	SW		IRRIGATION	20/353	GEOR
63-3519	Claim	02N	01E	14	SE	SW		IRRIGATION	39/353	GEOR
63-3519	Water Right	02N	01E	14	SE	SW		IRRIGATION	39/353	GEOR
63-3519	Claim	02N	01E	14	SW	SE		IRRIGATION	22/353	GEOR
63-3519	Water Right	02N	01E	14	SW	SE		IRRIGATION	22/353	GEOR
63-3519	Claim	02N	01E	15	NE	NE		IRRIGATION	14/353	GEOR
63-3519	Water Right	02N	01E	15	NE	NE		IRRIGATION	14/353	GEOR
63-2673	Claim	02N	01E	15	SE	NE		IRRIGATION	36/87	GEOR
63-3519	Claim	02N	01E	15	SE	NE		IRRIGATION	38/353	GEOR
63-2673	Water Right	02N	01E	15	SE	NE		IRRIGATION	36/87	E
63-3519	Water Right	02N	01E	15	SE	NE		IRRIGATION	38/353	GEOR
63-2673	Claim	02N	01E	15	NE	SE		IRRIGATION	36/87	GEOR
63-3519	Claim	02N	01E	15	NE	SE		IRRIGATION	38/353	GEOR
63-2673	Water Right	02N	01E	15	NE	SE		IRRIGATION	36/87	E
63-3519	Water Right	02N	01E	15	NE	SE		IRRIGATION	38/353	GEOR
63-3519	Claim	02N	01E	23	NE	NE		IRRIGATION	34/353	GEOR
63-3519	Water Right	02N	01E	23	NE	NE		IRRIGATION	34/353	GEOR
63-3519	Claim	02N	01E	23	NW	NE		IRRIGATION	20/353	GEOR
63-3519	Water Right	02N	01E	23	NW	NE		IRRIGATION	20/353	GEOR
63-3519	Claim	02N	01E	23	SE	NE		IRRIGATION	1/353	GEOR
63-3519	Water Right	02N	01E	23	SE	NE		IRRIGATION	1/353	GEOR
63-3519	Claim	02N	01E	24	SW	NE		IRRIGATION	18/353	GEOR
63-3519	Water Right	02N	01E	24	SW	NE		IRRIGATION	18/353	GEOR

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-3519**

Water Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	
63-3519	Claim	02N	01E	24	SW	NW		IRRIGATION	22/353	GEOR
63-3519	Water Right	02N	01E	24	SW	NW		IRRIGATION	22/353	GEOR
63-3519	Claim	02N	01E	24	NE	SE		IRRIGATION	25/353	GEOR
63-332	Water Right	02N	01E	24	NE	SE		IRRIGATION		PLEASANT
63-3519	Water Right	02N	01E	24	NE	SE		IRRIGATION	25/353	GEOR
63-3519	Claim	02N	01E	24	NW	SE		IRRIGATION	16/353	GEOR
63-3519	Water Right	02N	01E	24	NW	SE		IRRIGATION	16/353	GEOR

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☐ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☐ Check fees paid
- ☐ Well logs (if needed)
- ☐ Copy of topo or NAPP
- ☐ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☐ Check POD & POU overlap, see below – include overlapping right for exam
- ☐ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) 63-3519Owner: Whitmore, George Phone No. _____

Current Address: _____

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER _____
- ☐ No change Address
- ☐ NEW ADDRESS _____
- ☐ How long owned property? _____

Accompanied by: _____

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change –SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID	Govt	Lot #	1/4	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
1			SE	NE	SE	24	24	12	12	Adc	Source ? Quad Map (Y8)

Description of diverting works

OVERLAP REVIEW

Other water rights with the same point of diversion:

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USES

☒ No change

☐ Different Uses

Use	From	To	Amount	CFS	AFA
Use	From	To	Amount	CFS	AFA
Use	From	To	Amount	CFS	AFA

TOTAL VOLUME - Groundwater only

License OK

☐ Incomplete on claim, the total is, Amount

☐ Changes found, the new total is, Amount

☐ More than 1" per Acre? Yes (claimant must complete excess flow sheet)

NON-IRRIGATION USES:

☒ No change

☐ Changes shown below:

PLACE OF USE:

☐ No Change

Types Additional comments:

Stock # Domestic # of homes

354
353
353

353
+ 12
365

Combined Acreage 372

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: _____

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative: _____

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☐ Completed claim checklist
- ☐ Photographs of POD's and POU
- ☐ GPS readings
- ☐ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: _____

FIELD EXAMINER: _____

8/14/2002

Steve King

See analysis sheet

DWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM #: 63-03519 Date: 9-19-00

Overlapping POU Claim #'s: 63-02673

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	2N	1E	14									13	33	20	39			22		127
GIS												10	37	23	37			20		127
Recommend												9	37	22	37			19		124
Claim	2N	1E	15	14			38									38				90
GIS				15			39									30				84
Rec				14			39									36				89
Claim	2N	1E	23	34	20		01													55
GIS				34	*28		1													63
Rec				34	24		1													59
Claim	2N	1E	24			18				22						25	16			81
GIS						17				22						*27	*20			86
Rec						17				21						26	17			81

POU_ID #(s): _____ 353 ✓

POD_ID #(s): _____

Total Claimed Acres: 353

Total GIS Acres: 360

COMMENTS:
 * couldn't determine claimed acres within irrigated acres.
 acres on this didn't match claim very well at all but
 I went ahead and labeled the actual acres because it
 was kind of confusing

Idaho Department of Water Resources

Claim Number: 63-03519
 Legal: T02N, R01E, S14, 15, 23, 24
 Reviewed By:

● Point of Diversion



Place of Use

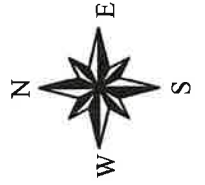
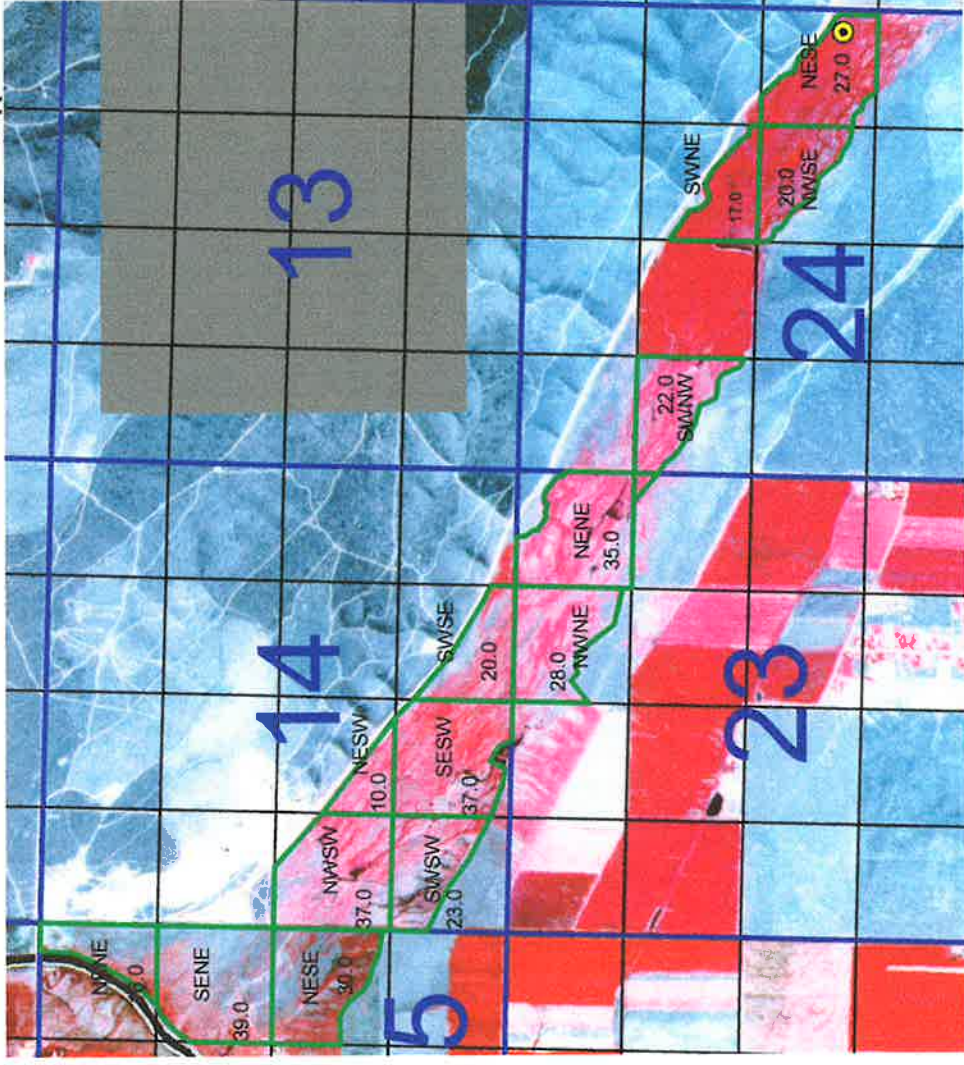


Section Lines



Quarter Quarter Lines

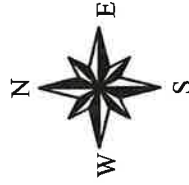
1987 Napp Photo



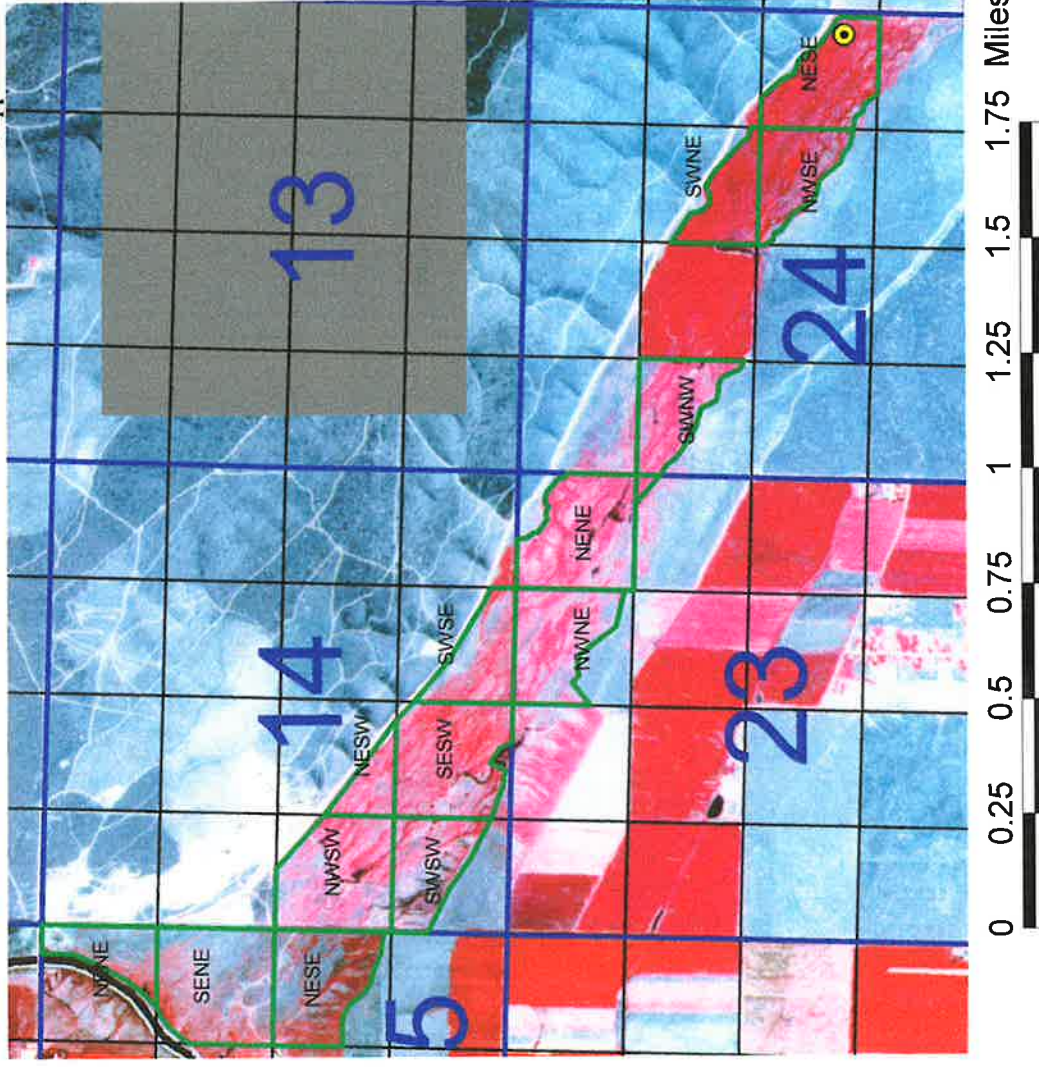
Idaho Department of Water Resources

Claim Number: 63-03519
Legal: T02N, R01E, S14, 15, 23, 24
Reviewed By:

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



1987 Napp Photo



ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO.

463-03519

FIELD EXAM Y/N-IF NO, DO OFFICE VERIFICATION	FIELD EXAM OR IN-OFFICE VERIFICATION WHOM/DATE	CLAIM VERIFIED BY CODE (SEE BELOW)	CHANGE CLAIM Y/N	CLAIMANT CONTACT NEEDED - Y/N**	REVIEW COMPLETED WHOM/DATE	"R" RECORD
<u>N</u>						
PT. OF DIV.						
SOURCE						
PL. OF USE						
DIV. AMOUNT						
CS/AF						
CONSUMPTIVE USE						
NATURE OF USE						
PERIOD OF USE						
BASIS OF CLAIM						
REMARKS						

* REQUIRED HAS EVIDENCE OF PRIORITY BEEN
SUBMITTED - YES NO

** IF CLAIMANT CONTACT IS NEEDED, COMPLETE
CLAIMANT CONTACT CHECKLIST AND ATTACH.

COMMENTS: Claimed as licensed. Verify area w/accs.

VERIFICATION CODES

- TOPO MAP/ORTHO PHOTO = 1
- ASCS MAP = 2
- WATERMASTER RECORDS = 3
- NAPP PHOTOS = 4
- FIELD EXAM = 5
- OTHER (SEE COMMENTS) = 6

DATA ENTRY COMPLETED

BY DATE

FINAL RECOMMENDATION

BY DATE

ADJUDICATION MEMORANDUM

CLAIM NO.: A63-02673, -03519, -09184A

SUBJECT: Field exam - A63-02673

EMPLOYEE: IT Minicucci

DATE: 07/27/1995

A field exam was conducted today to clarify the source of water Right ^{claim} no. A63-02673. During the exam the claimant and his son discussed several issues with me.

1. They are very concerned with possible renewed and new pumping ~~at~~ of ^{the} groundwater in the area to development sites in south east Boise. I indicated I would send copies of info. to IDWR.
2. The location of the pump for A63-02673 has not changed. Ten Mile Creek, which they call Black's Creek, runs through the property then back up when it hits the canal. The pipe which ~~runs from~~ crosses 10-mile creek has broken but will be replaced this year. It has been broken "a couple of years" and there is not strong evidence of forfeiture. Source of water right appears to be 10-mile creek.
3. Property in section 10, T10N, R10E (A63-09184A) has not been irrigated and they have no plans to irrigate it in the future. I said that the claim would probably be recommended for disallowal and they indicated that was fine as they don't intend on sprinkling it. They don't know if they can get access to the well; the property is for sale and they don't intend to spend any money on a well or a sprinkler system. I indicated that I would drive by at some point to get pictures.
4. There is no overlap between A63-02673 & A63-03519. No gw is used on the lands irrigated by surface water, or visa versa. The claims do overlap in 2 QQ's, but the ditches do not.

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 32915/63-3519 Priority May 20, 1966 Amount 2.5 cfs

THIS IS TO CERTIFY, that George Whitmore
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 32915/63-3519 Issued pursuant to Application for Permit dated May 20, 1966
and has submitted proof to the Department of Water Administration on February 24, 1970
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 2.5 cfs and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:
Amount 2.5 cfs for irrigation from March 15 to Nov. 15 (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Subject, however, to the condition that no more than 2.5 cfs of water be diverted at
any one time, said waters to be diverted within the _____

NE 1/4 Sec. 24, Twp. 2 N, Rge. 1 E, B.M.

in the county of Ada; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 1225 acre feet per year or
4.5 acre feet per acre.

Description and location of place of use:

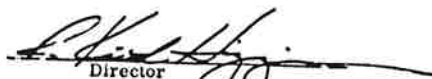
TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2 N	1 E	14									12.7	33.4	19.7	39			22.5		127.3
		15	14.4			38									38.5				90.9
		23	34	20.4		1													55.4
		24			18.3			21.6							31.8	15.8			80.5

Total number of acres irrigated 354.1

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

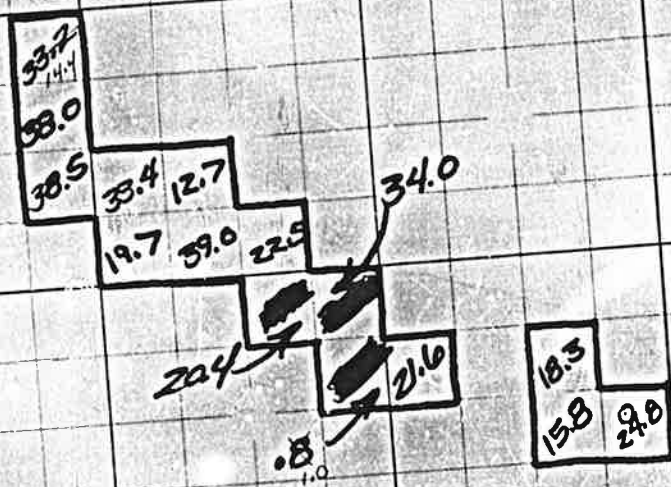
Witness the seal and signature of the Director, affixed at Boise, Idaho, this 1 day of

March, 19 72.


Director

63 25 112

63-03519



OVERALL
TOTAL
392.7 ACRES
354.10

Q measured 2.5 c/s
 Q in comparison 2.5
 Volume 1225 AF/ANN (2.5 x 245)
 Found 317.7 354.10
 Not recorded 317.7
 15
☒ X
☐ P.D.
☐ Place of use
☐

63 03519

Scale: 2 Inches Equals 1 Mile. Draw Map In Ink.

ASCS: Boise County: Ada No 24-10

SGS: Boise

Permit No. G-32915/63-3519-George Whitmore

Examination for B/I

County: Ada

Sec. 24 T. 2 N. R. 1 E

Quant.: (permit) 12.0 cfs (proof) 4.76 cfs

Source: Subterranean (ground water)

P.D.: NE/SE/

Use: irrigation and domestic

Extension:

Protest:

Completion of Works:

Other Rights:

Filed: May 20, 1966

Made: February 24, 1970

Due: June 17, 1971

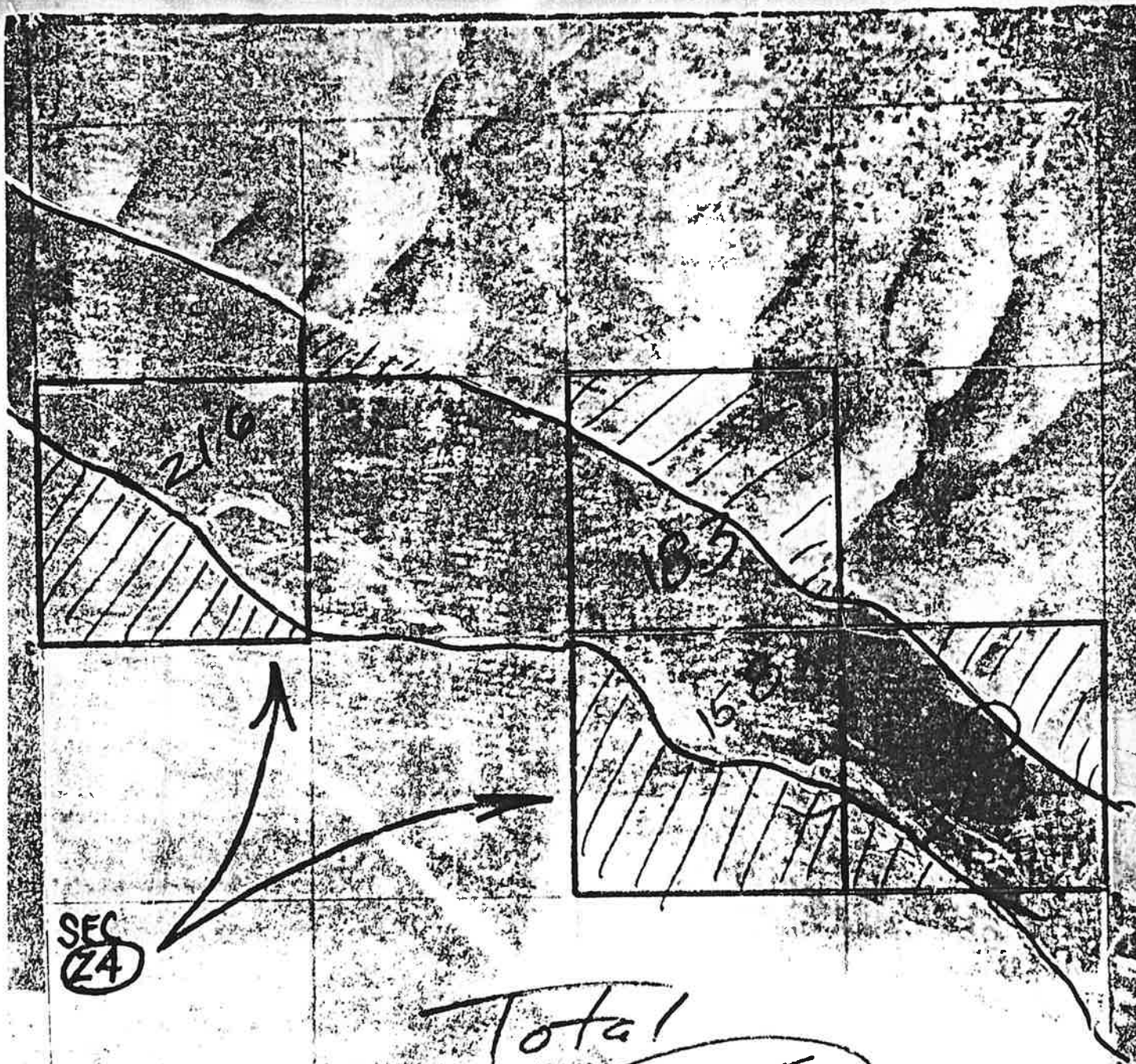
Priority: May 20, 1966

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

63 3519

63-03519



SEC
24

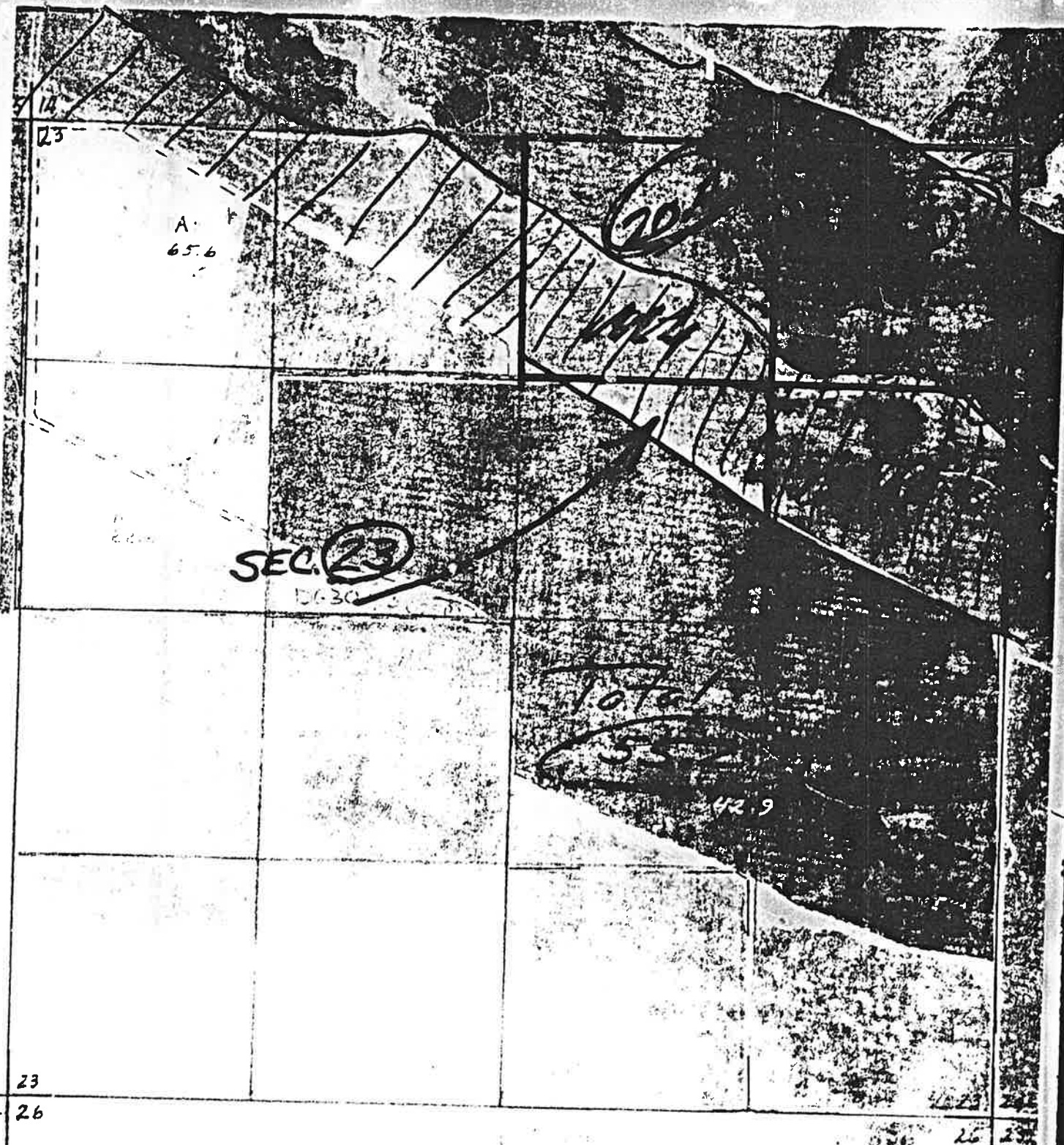
Total
80.5

23 24
25 25

24 19
25 30

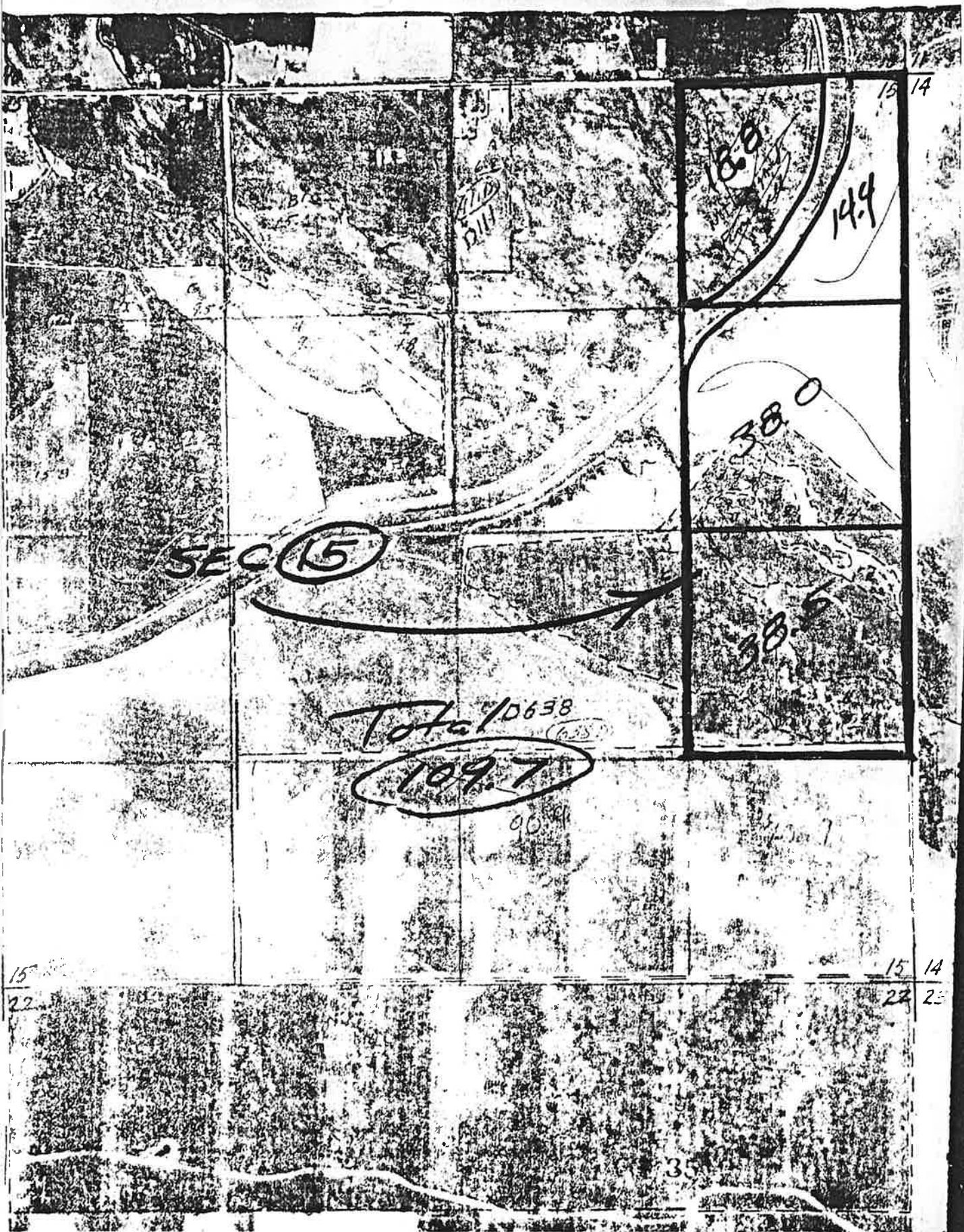
63 3519

63-03519



63 351

63-03519

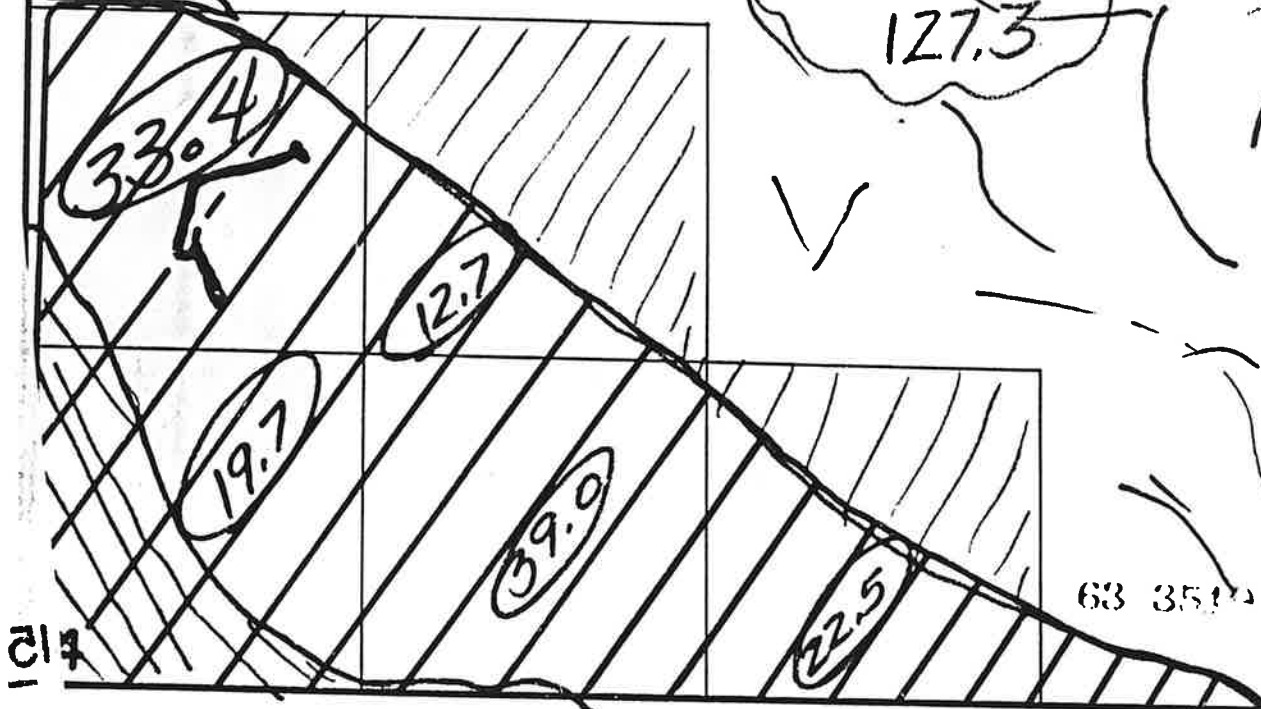


63-03519

OVERALL TOTAL
372.7
354.10 18.6

GEORGE WHITMORE
T-2 N. R. E.

Total
127.3



214

14 13

63-03519

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

11:50:52
07/26/95
16

PAGE: 16
PROFILE REPORT

CLAIM NUMBER: A63-03519

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	GEORGE WHITMORE	05/20/1966	IRRIGATION	03-15 11-15	2.50 CFS	1225.00 AFA
				TOTAL DIVERSION:	2.50 CFS	1225.00 AFA
Water Source: GROUNDWATER						
Tributary to: NESE						
Point(s) of Diversion: T02N R01E S24						
Place of use Legal Description for: IRRIGATION						
NE						
NW						
SW						
SE						
T	R	S	NESE	SWSE	SESE	SUM
02N 01E 14	14	38	13	33	20	39
02N 01E 15	14	38	13	33	20	39
02N 01E 23	34	01	13	33	20	39
02N 01E 24	18	22	13	33	20	39
TOTAL ACRES						353.0

POU County: ADA

Other Rights: 63-02673

Remarks: AC. IRR.=354.1.

Dates: Exam Made Date:

Verified Date: 04/08/1985

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

11:47:10
07/26/95

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

PAGE: 1
GENERAL INFORMATION

LAST: WHITMORE
ADDRESS: 2308 TABLE ROCK RD
CITY: BOISE
PHONE NUMBER: 208-344-2777

FIRST: GEORGE
STATE: ID ZIP: 83702

OWNER CODE: C

FIELD EXAM REQUIRED? FIELD EXAMINER
VERIFICATION REQUIRED DUE TO REMARKS? Y() N()

CLAIM REMARKS: AC. IRR.=354.1.

FIELD EXAMINATION INFORMATION

CONTACT PERSON: George Whitmore PHONE NUMBER: (208) 344-2777
DATE OF FIELD EXAM: 7/1/95 APPOINTMENT MADE: Y() N() TIME: 10:00 A() P()
ACCOMPANIED BY: _____ PHONE NUMBER: () - - - - -

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

A. AJ CLAIM: # A63-03519 PRIORITY DATE: 05-20-1966 STAGE: L

B. WR RECORD: # 63-03519 PRIORITY DATE: 05-20-1966 STAGE: L

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE?

Y(X) N()

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE?

Y() N(X)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE? (IF YES, DESCRIBE BELOW)

Y() N(X)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED

N/A(X) Y() N()

FIELD EXAM COMPLETED

N/A(X) Y() N()

FIELD EXAM SENT TO STATE OFFICE

N/A(X) Y() N()

LICENSE ISSUED

N/A(X) Y() N()

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT, USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE OF THE PRIORITY DATE REQUIRED?

N/A(X) Y() N()

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED, INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY?

Y(X) N()

NOTES: 07/26/1995: Claimed as licensed. NN

RECOMMENDED PRIORITY DATE:

05-20-1966

REVIEWED BY *[Signature]*

DATE 07/26/1995

A. ROOT WATER RIGHT NUMBERS: A63-03519

B. POU LISTING											
TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
02N	01E	14	NE	SW		WHITMORE, GEORGE	A63-03519 / 13.0	63-03519 / 13.0	14.0		
02N	01E	14	NW	SW		WHITMORE, GEORGE	A63-03519 / 33.0	63-03519 / 33.0	38.0		
02N	01E	14	SW	SW		WHITMORE, GEORGE	A63-03519 / 20.0	63-03519 / 20.0	39.0		
02N	01E	14	SE	SW		WHITMORE, GEORGE	A63-03519 / 39.0	63-03519 / 39.0	40.0		
02N	01E	14	SW	SE		WHITMORE, GEORGE	A63-03519 / 22.0	63-03519 / 22.0	26.0		
02N	01E	15	NE	NE		WHITMORE, GEORGE	A63-03519 / 14.0	63-03519 / 14.0	37.0		
02N	01E	15	SE	NE		WHITMORE, GEORGE	A63-03519 / 38.0	63-03519 / 38.0	39.0		
			SE	NE		WHITMORE, GEORGE W	A63-02673 / 36.0	63-02673 / 36.0			
02N	01E	15	NE	SE		WHITMORE, GEORGE	A63-03519 / 38.0	63-03519 / 38.0	39.0		
			NE	SE		WHITMORE, GEORGE W	A63-02673 / 36.0	63-02673 / 36.0			
02N	01E	23	NE	NE		WHITMORE, GEORGE	A63-03519 / 34.0	63-03519 / 34.0	38.0		
02N	01E	23	NW	NE		WHITMORE, GEORGE	A63-03519 / 20.0	63-03519 / 20.0	25.0		
02N	01E	23	SE	NE		WHITMORE, GEORGE	A63-03519 / 1.0	63-03519 / 1.0	15.0		
02N	01E	24	SW	NE		WHITMORE, GEORGE	A63-03519 / 18.0	63-03519 / 18.0	20.0		
02N	01E	24	SW	NW		WHITMORE, GEORGE	A63-03519 / 22.0	63-03519 / 22.0	25.0		
02N	01E	24	NE	SE		WHITMORE, GEORGE	A63-03519 / 25.0	63-03519 / 25.0	31.0		
			NE	SE		PLEASANT VALLEY IRRIGATION CO.	63-00332 /				
02N	01E	24	NW	SE		WHITMORE, GEORGE	A63-03519 / 16.0	63-03519 / 16.0	23.0		

ADDITIONAL POU FOUND

TOTAL ACRES A63-03519 353.00 353.00 449.00

POU COUNTY: ADA

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N()

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A63-03519	GROUNDWATER	WHITMORE, GEORGE	2.500	0.007	1225.00	3.47
A63-02673	TENMILE CREEK	WHITMORE, GEORGE W	1.280	0.014		

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y() N()

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: 63-02673

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y() N()

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y() N()

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y() N()

PURPOSE OF USE, PERIOD OF USE, DIVERSION RATE AND DIVERSION VOLUME REVIEW SHEET

A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A63-03519 IRRIGATION	FROM 03-15 TO 11-15	2.500 CFS	1225.00 AF/A
TOTAL DIVERSION RATE/VOLUME		2.500 CFS	1225.00 AF/A

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
63-03519 IRRIGATION	FROM 03-15 TO 11-15	2.500 CFS	1225.00 AF/A
TOTAL DIVERSION RATE/VOLUME		2.500 CFS	1225.00 AF/A

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE?

Y() N()

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y() N()

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM?

Y() N()

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS?

Y() N()

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS?

Y() N()

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y() N()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM?

N/A() Y() N()

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y() N()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM?

N/A() Y() N()

NOTES:

AJ CLAIM TOTAL DIVERSION RATE: 2.500 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 2.500 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A() Y() N()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y() N()

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y() N()

E. FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES _____ x 0.02 CFS/ACRE = _____ CFS
(Taken from pou review)

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N()

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 1225.00 AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = _____ AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

NOTES:

WR RECORD CONDITIONS/REMARKS:
AC. IRR.=354.1.

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REC. PURPOSE OF USE	REC. PERIOD		REC. DIV. RATE CFS	REC. DIV VOL. AF/A		REC. CONS. USE
	FROM	TO		DATABASE EXAMINER	DATABASE EXAMINER	
IRRIGATION	03-15	11-15	2.500	1225.00	0.0	
TOTAL FOR THIS RIGHT			2.500	1225.00	0.0	

NON-IRRIGATION USES CLAIMED:

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REVIEWED BY: _____ DATE: _____

FLAG: _____
STANDARD CONDITIONS (CODE): _____

STANDARD REMARKS (CODE):

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____ ACCEPTED AS CLAIMED _____ NEEDS REVIEW _____
FORFEIT/ABANDON _____ () () ()
ADDITIONAL DIV. AMOUNT _____ () () ()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 63-03519

DATABASE 2.500

TOTAL DIVERSION RATE OF WR SPLITS

EXAMINER _____

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	-	-	-	-	63-03519	2.500

TOTAL CFS

2.500

DIVERSION RATE REVIEW

DATABASE N
FIELD EXAMINER Y() N()

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

NOTES:

AUTHENTICATION:

SIGNATURE: _____ DATE: _____

NAME OF FIELD EXAMINER: _____ TITLE: _____

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
() ORTHOPHOTOQUAD	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
() TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. _____	Y() N()
() NAPP	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
() ASCS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() ASCS COLOR SLIDE	DATE OF PHOTO _____	Y() N()
() BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y() N()
() SCS SOIL SURVEY MAP	DATE ISSUED _____	Y() N()
() SUBDIVISION PLAT MAP	DATE OF MAP _____	Y() N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED) IF ATTACHED, SUPPLY APPROPRIATE INFORMATION PAGES

NOTES

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	PAGES	NOTES
() LICENSING FIELD EXAM	DATE OF FIELD EXAM _____	_____	_____
() WATER RIGHT LICENSE	DATE LICENSE SIGNED _____	_____	_____
() IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____	_____	_____
() SYSTEM DESCRIPTION	DATE DRAWN _____	_____	_____
() PHOTOGRAPHS	DATE(S) PHOTOS TAKEN _____	_____	_____
() SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____	_____	_____
() HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____	_____	_____
() OTHER _____	DATE _____	_____	_____
() OTHER _____	DATE _____	_____	_____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

11:47:10
07/26/95

PAGE: 15
QUICKLOOK INFORMATION

15
CLAIM NUMBER: A63-03519

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV								
SOURCE								
PLACE OF USE	Y							
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE	-							
PURPOSES OF USE								
PERIOD OF USE								
BASIS OF CLAIM	Y							
REMARKS	Y							

BARCODE UPDATED
WHOM/DATE

USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
03-15 11-15	2.500 CFS	1225.00 AFA
TOTAL DIVERSION:	2.500 CFS	1225.00 AFA

Stage: LICENSE

ADA County

NE

Pou County: ADA

Other Water Rights with Same Point(s) of Diversion and Source:
63-02181

Other Water Rights Listing Overlapping Place(s) of use:
63-00332 63-02673

Remarks: AC. IRR.=354.1.

Dates:	
App. Received:	Priority Date:
Proof Due Date:	Proof Made Date:
Exam Made Date:	Exam Sent to S.O.:
Licensed Date:	
09/12/1979	05/20/1966

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Misc:      Water District Number:
Audit:     04/08/85    05/01/88 CONVERT

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AJ5809NP
No. A63-03519

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 06/29/00
PAGE: 63

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	GEORGE WHITMORE 2308 TABLE ROCK RD BOISE ID 83702 (208) 344-2777	05/20/1966	IRRIGATION	03-15 11-15	2.500 CFS	1225.00 AFA
TOTAL DIVERSION:					2.500 CFS	1225.00 AFA

Water Source: GROUNDWATER Tributary to: Stage: LICENSE

Point(s) of Diversion: T02N R01E S24 NESE ADA County

Place of use Legal Description for: IRRIGATION														
			NE			NW			SW			SE		
T	R	S	NENE	MANE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESE	NWSE	SWSE	SESE
			Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
02N 01E 14	:	:	:	:	:	:	:	:	:	:	:	:	:	:
02N 01E 15	:	:	:	14	:	38	:	:	:	:	13	33	20	39
02N 01E 23	:	:	:	34	:	01	:	:	:	:	:	38	:	:
02N 01E 24	:	:	:	:	18	:	:	:	22	:	:	25	16	:
TOTAL ACRES											:	353.0	:	:

POU County: ADA

Other Rights: 63-02673

Other Water Rights Listing Overlapping Place(s) of Use:
A63-02673

Remarks: GEN AC. IRR.=354.1.
Dates: Exam Made Date: Verified Date: 04/08/1985 Objection Filed Date:
Misc: Water District Number: Field Inspection Flag:
Presumption Flag:
Audit: 08/07/89 WHITNEY 03/30/95 POST-STD

63-3 32915 D

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 41064
Permit No. G- 32915
District No.

1. Name of Applicant: George Whitmore
Postoffice address: 222 W. Bannock, Boise County: Ada State: Idaho
2. Quantity of water claimed:
 - (a) Rate of withdrawal in cubic feet per second 12.0 or Idaho
Miners' inches 600 or gallons per minute
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean
4. Location of point of diversion or well is in the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 24
Twp. 2 N , Rge. 1 E. , B.M., County of Ada
5. Water is to be used for: irrigation and domestic
6. If for municipal, industrial or recreational purposes, give: not known
 - (a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp.
Rge. , B.M.
 - (b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. , Rge. . B.M.
7. Kind of works: Deep well, turbine pump, surface irrigation
8. Estimated cost of works: \$ 12,500.00
9. (a) Is reservoir to be used? no
(b) Capacity of reservoir: N/A
10. The time required for the completion of such work and complete application of the water to the proposed use is
years. 5
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: 100 inches from unnamed stream
 - (a) 100 ~~cubic feet per second~~ inches ~~or gallons per minute~~ of the water herein applied for is to be supplemental to the existing water rights.
 - (b) 500 ~~cubic feet per second~~ inches ~~or gallons per minute~~ is for new lands.

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2N	1 E	24			40	40			40							40	40	160	
		23	40	40		40											120		
		14								40	40	40	40			40	200		
		15	40			40								40			120		
		Total number of acres to be irrigated:																600	
LICENSE ISSUED FOR <u>2.5</u> SEC. FT. LICENSE PAGE NO. _____																			

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 32915/63-3519 Priority May 20, 1966 Amount 2.5 cfs

THIS IS TO CERTIFY, that George Whitmore
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 32915/63-3519 issued pursuant to Application for Permit dated May 20, 1966,
and has submitted proof to the Department of Water Administration on February 24, 1970,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 2.5 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:

Amount 2.5 cfs for irrigation from March 15 to Nov. 15 (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Subject, however, to the condition that no more than 2.5 cfs of water be diverted at
any one time, said waters to be diverted within the _____

NE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 24, Twp. 2 N, Rge. 1 E, B.M.

in the county of Ada; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 1225 acre feet per year or _____
4.5 acre feet per acre.

Description and location of place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2 N	1 E	14									12.7	33.4	19.7	39			22.5		127.3
		15	14.4			38									38.5				90.9
		23	34	20.4		1													55.4
		24			18.3				21.6						24.8	15.8			80.5

Total number of acres irrigated 354.1

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 1 day of

March, 19 72.


Director

63 3519

BEFORE THE STATE RECLAMATION ENGINEER

OF THE

STATE OF IDAHO

IN THE MATTER OF PERMIT NO. G-32915/63-3519)

in the name of George Whitmore)

222 W. Bannock, Boise, Idaho)

ORDER MODIFYING REQUIREMENTS
FOR COMPLETION OF PERMIT TO
APPROPRIATE WATER

WHEREAS, the 39th Idaho Legislature made certain amendments to the Idaho Water Law;
and,

WHEREAS, these changes raised questions as to the procedures to be followed by
holders of permits issued prior to the effective date of the amendments, May 31, 1967;
and,

WHEREAS, on August 1, 1968, the Department of Reclamation adopted Rules of Practice
and Procedures for the processing of such permits issued prior to May 31, 1967; and,

WHEREAS, Permit No. G-32915 was issued previous to that date;

NOW THEREFORE, the requirements for completion of the above-numbered permit are
hereby modified to conform to the adopted Rules of Practice and Procedures as follows:

1. The above-numbered permit will be completed under the terms of Title 42,
Chapter 2, Idaho Code, as amended by the 39th Idaho Legislature.
2. The conditions of the above-numbered permit are modified as follows:
 - a. Notice of the issuance of the permit will be published at the permit
holders expense for two weekly issues in the official newspaper of
the county in which the point of diversion lies.

Dated this 11th day of March, 1970.


R. KEITH HIGGINSON
State Reclamation Engineer

RKH/DG

62-3519
32915

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

Permit No. G-32915/63-3519

This proof is for B/U In Water District No.

1. Name of applicant George Whitmore, 222 W. Bannock, Boise, Idaho

2. Source of water supply: Subterranean (ground water)

3. Location of point of diversion: Is in the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 24

T. 2 N R. 1 E County of Ada

4. Describe works as they exist, giving dimensions and capacities of same: deep well,

turbine pump, surface irrigation GE 150 HP 440 Volts

1770 ft. deep, 18" dia. casing, 15' East into concrete ditch

18" dia. casing, 15' East into concrete ditch

18" dia. casing, 15' East into concrete ditch

18" dia. casing, 15' East into concrete ditch

18" dia. casing, 15' East into concrete ditch

5. Water is used for: irrigation and domestic

6. State whether or not water has been turned into works of diversion:

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

T. 2 N. R. 1 E	Sec. 24	SW $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$	160 acres
	Sec. 23	N $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$	120
	Sec. 14	SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$	200
	Sec. 15	E $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$	120
			600 TOTAL

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks:

11.2 miles

2.45 (2.45 x 1.02 = 2.499)

2.45 x 1.02 = 2.499

2.45 x 1.02 = 2.499

2.45 x 1.02 = 2.499

2.45 x 1.02 = 2.499

2.45 x 1.02 = 2.499

2.45 x 1.02 = 2.499

2.45 x 1.02 = 2.499

2.45 x 1.02 = 2.499

2.45 x 1.02 = 2.499

2.45 x 1.02 = 2.499

2.45 x 1.02 = 2.499

This examination was made on the 18 day of July, 1971

(Signed) [Signature]

Examiner

ASCS: Boise County: Ada *Ne 31 12*

SGS: Boise

Permit No. G-32915/63-3519-George Whitmore

Examination for B/II

County Ada Sec. 24 T. 2 N. R. 1 E

Quantil. (permit) 12.0 cfs (proof) 4.76 cfs

Source: Subterranean (ground water)

P.D.: NE 1/4 SE 1/4

Use: irrigation and domestic

Extension:

Protest:

Completion of Works:

Other Rights:

Filed: May 20, 1966 Made: February 24, 1970

Due: June 13, 1971 Priority: May 20, 1966

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

63 3574

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF EXAMINER

PERMIT NO. G-32915/63-3 519

REPORT ON PROOF OF B/T-Mr. George Whitmore

14
23

A
65.6

20

10.4

SEC 23

56.30

10.9

Total

31

42.9

23
26

23 24
26 27

63 3812

