

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-2673
Date Received: 8/7/1989
Receipt No: W004073
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

ANNE WHITMORE Phone: (208)344-2777
2308 TABLE ROCK RD
BOISE ID USA 83712

JAMES WHITMORE Phone: (208)344-2777
2308 TABLE ROCK RD
BOISE ID USA 83712

GEORGE W WHITMORE JR Phone: (208)344-2777
2308 TABLE ROCK RD
BOISE ID USA 83712

2. Date of Priority: 10/21/1947

3. Source: TENMILE CREEK Trib. to: BOISE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
02N	01E	15	SW NE	ADA	

5. Description of diverting works:

DIVERSION FROM CREEK

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	1.28	

7. Total Quantity Appropriated is:
1.28 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
02N	01E	15	SW	NE		IRRIGATION	15
			SE	NE		IRRIGATION	36
			NE	SE		IRRIGATION	36
						Section Acres	87
						Total Acres	87

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Ownership changed by LH 10/18/05.

15. Basis of Claim: License

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

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WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-9184A					
63-2673					
63-3519					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) George W. Whitmore Boise, ID
2308 Table Rock Road 83712
4. New Owner/Claimant(s) James Whitmore or Anne Whitmore or George W. Whitmore JR.
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address Gamp - 2308 Table Rock Road Boise, ID 83712
- City, State and ZIP Code _____
- New Telephone Number Gamp (208) 344-2777
5. Date you acquired the property 1999

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6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Ann C. Whitmore
George Whitmore

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by AD Date 9-19-05 Fee N/A
 Received by _____ Date _____ Receipt No. _____
 Processed by AD AJ Date 10-18-05 WR _____ Date _____

Warranty Deed

For Value Received

GEORGE W. WHITMORE and BETTY CARROLL
WHITMORE, both being single persons

the grantors, do hereby grant, bargain, sell and convey unto

ANNE C. WHITMORE, JAMES L. WHITMORE, and
GEORGE W. WHITMORE, JR., all being single persons

whose current address is

2308 Table Rock Road, Boise, ID 83712

the grantees, the following described premises, in ADA

County Idaho, to wit:

The South Half of the Northeast Quarter (S1/2NE1/4) lying South of the New
York Canal; and the Northeast Quarter of the Southeast Quarter (NE1/4 SE1/4)
of Section 15, Township 2 North, Range 1E, B.M.

ADA COUNTY RECORDER
J. DAVID NAVARRO
BOISE, IDAHO

1999 SP - 7 AM 9:40

99089151

RECORDED-REQUEST OF

George Whitmore
FEE 3.00 DEPUTY J. Navarro

DO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees,
their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said
Grantees, that they are the owners in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated:

August 31, 1999

George W. Whitmore
GEORGE W. WHITMORE

Betty C. Whitmore
BETTY CARROLL WHITMORE

By James L. Whitmore, her attorney-in-fact

STATE OF IDAHO, COUNTY OF ADA
On this 31st day of Aug, 1999,
before me, a notary public in and for said State, personally appeared

George W.

known to me to be the person
whose name is subscribed to the within instrument, and acknowledged to me that
he

Residing at
Comm. Expires



STATE OF IDAHO, County of Ada, ss.

On this 31st day of August in the year of 1999, before me, the
undersigned Notary Public in and for said State, personally
appeared James L. Whitmore known or identified to me to be the
person whose name is subscribed to the within instrument, as the
attorney-in-fact of Betty Carroll Whitmore and acknowledged
to me that he subscribed to the within instrument in his own name as attorney in fact
for the said Betty Carroll Whitmore, and his own name as attorney in fact



MARY BETH LAVELLE
Residing at: Kuna, Idaho
Comm. Expires: 3-20-2000

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ALLIANCE

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WARRANTY DEED

FOR VALUE RECEIVED GEORGE W. WHITMORE, BETTY CARROLL WHITMORE AND ANNE C. WHITMORE, all being single persons

GRANTOR(s), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto GEORGE W. WHITMORE, JR.

AND JAMES L. WHITMORE, being single persons

GRANTEE(S), whose current address is: 2308 Table Rock Road, Boise, ID 83712
the following described real property in Ada County, State of Idaho,
more particularly described as follows, to wit:

The NW1/4 of the SE1/4, Section 15, Township 2 North, Range 1 East, Boise Meridian, Ada County, Idaho, except therefrom the West 1/2 of the West 1/2 of the NW1/4 of the SE1/4 of Section 15, Township 2 North, Range 1 East, Boise Meridian, Ada County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated:

George W. Whitmore
GEORGE W. WHITMORE
Anne C. Whitmore
ANNE C. WHITMORE

Betty Carroll Whitmore
BETTY CARROLL WHITMORE

STATE OF Idaho, County of Ada, ss.

On this 19TH day of June

96052090

in the year of 1996, before me, the undersigned, a Notary Public in and for said State, personally appeared
George W. Whitmore,
Betty Carroll Whitmore, and
Anne C. Whitmore

ADA CO. RECORDER
J. DAVID NAVARRO
BOISE ID

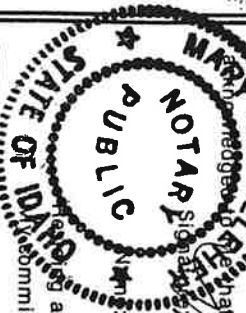
known to me to be the person S... whose name S

ATB. KE... subscribed to the within instrument, and

known to me that they executed the same

Maty B. Kelleher
(Type or print)

Kuna, Idaho
Commission expires: 3-20-2000



George W. Whitmore
96 JUN 21 PM 1 05
FEE \$20 DE *Belva*
RECORDED AT THE REQUEST OF

Boise Title & Escrow, Inc.

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JUN 13 2005
WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-02673
Date Received: 8/07/1989
Receipt No: W004073
Received By: LW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GEORGE W. WHITMORE 208-344-2777
Address: 2308 TABLE ROCK RD
BOISE, ID 83702

2. Date of Priority: OCT 21, 1947

3. Source: TENMILE CREEK Trib. to: BOISE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	01E	15	SW	NE			ADA

5. Description of diverting works:
DIVERSION FROM CREEK

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.280		

7. Total Quantity Appropriated is:
1.280 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	01E	15	SW	NE		IRR	15.0
			SE	NE		IRR	36.0
			NE	SE		IRR	36.0
						Section Acres	87.0

10. Place of Use: Continued

Total Acres 87.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
63-03519

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 20225

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): George W. Whitman Date: Aug 7 - 89

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 7 day

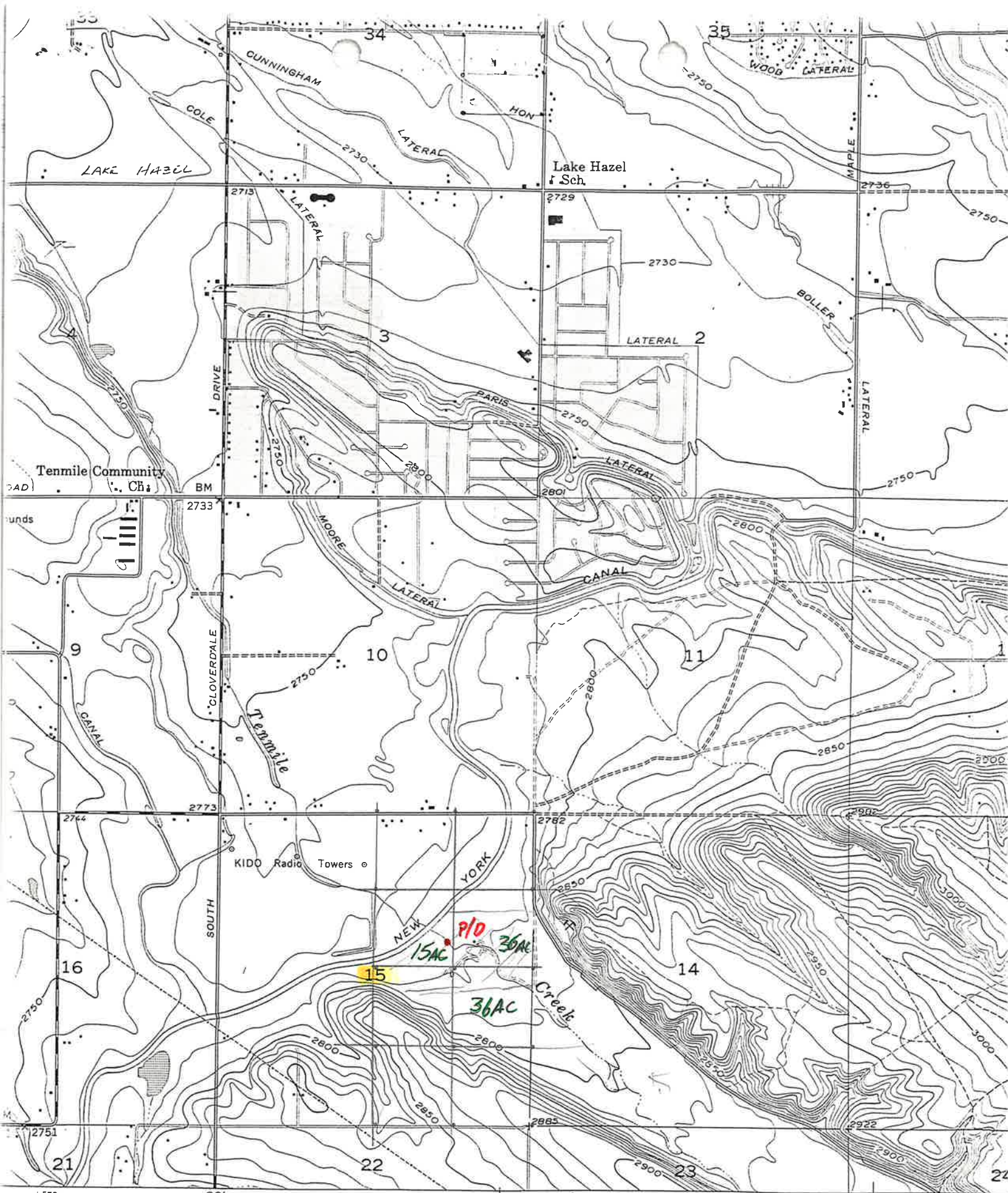
of August 19 89

Ron Harris
Notary Public

Seal

Residing at Boise, Idaho

My Commission Expires 12-8-94

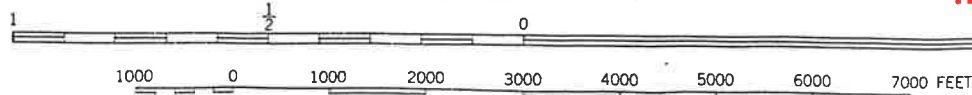
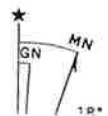


1553 20' 1554 1555 1556 1557 17'30"

(MORA)
2770 IV NE
SCALE 1:24000

MICROFILMED

1 MILE
AUG 18 1992



WRS5809NP
No. 63-02673

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 06/20/95
PAGE: 4

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ERL W. HARRIS 1215 LONGMONT ST. BOISE ID 83702	10/21/1947	IRRIGATION	00-00 00-00	1.280 CFS	
TOTAL DIVERSION:					1.280 CFS	

Water Source: UNNAMED STREAM

Tributary to:

Stage: LICENSE

Point(s) of Diversion: 102N R01E S15

SWNE

ADA County

Place of use Legal Description for: IRRIGATION

		NE	NW	SW	SE		
T	R S	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac
02N 01E 15	✓	15	36	✓	36	TOTAL ACRES	87.0
							87.0

Pou County: ADA

Other Water Rights Listing Overlapping Place(s) of use:
63-03519

Dates: App. Received: 10/21/1947
Proof Due Date:
Exam Made Date:
Licensed Date: 08/28/1979
Exam Sent to S.O.:
Misc: Water District Number: Field Exam Fee:
Audit: 05/20/85 05/01/88 CONVERT

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

08:21:14
07/26/95
16

CLAIM NUMBER: A63-02673

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	GEORGE W WHITMORE	10/21/1947	IRRIGATION	03-15 11-15	1.28 CFS	
TOTAL DIVERSION:					1.28 CFS	

Water Source: TENMILE CREEK Tributary to: BOISE RIVER Stage: LICENSE

Point(s) of Diversion: T02N R01E S15 SWNE ADA County

Place of use Legal Description for: IRRIGATION

NE									
T	R	S	: Lt	Ac	Lt	Ac	Lt	Ac	Lt
02N	01E	15	:	15	36	:	:	:	:
TOTAL ACRES									87.0

POU County: ADA

Other Rights: 63-03519

Dates: Exam Made Date: Verified Date: 05/20/1985

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

LAST: WHITMORE
ADDRESS: 2308 TABLE ROCK RD
CITY: BOISE
PHONE NUMBER: 208-344-2777
STATE: ID ZIP: 83702
OWNER CODE: C

FIELD EXAM REQUIRED?
VERIFICATION REQUIRED DUE TO REMARKS?
NO REMARKS IN CLAIM
DATABASE N FIELD EXAMINER

FIELD EXAMINATION INFORMATION

CONTACT PERSON: George Whitmore
DATE OF FIELD EXAM: 07/23/1995
APPOINTMENT MADE: Y(X) N()
ACCOMPANIED BY: _____
RELATIONSHIP TO CLAIMANT: _____
DIRECTIONS TO PROPERTY / NOTES:

Test @ IDWR - W. Region @ 9:00 a.m.
Claimant indicates that POB is in a gravel channel with water
flowing beneath it. Unknown if channel is overflow channel of
Ten Mile Creek. DN

A. AU CLAIM: # A63-02673 PRIORITY DATE: 10-21-1947 STAGE: L

B. WR RECORD: # 63-02673 PRIORITY DATE: 10-21-1947 STAGE: L

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE?

☒ Y ☐ N

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE?

☒ Y ☐ N

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE? (IF YES, DESCRIBE BELOW)

☒ Y ☐ N

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED

☒ N/A ☐ Y ☐ N

FIELD EXAM COMPLETED

☒ N/A ☐ Y ☐ N

FIELD EXAM SENT TO STATE OFFICE

☒ N/A ☐ Y ☐ N

LICENSE ISSUED

☒ N/A ☐ Y ☐ N

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT, USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE OF THE PRIORITY DATE REQUIRED?

☒ N/A ☐ Y ☐ N

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED, INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY?

☒ Y ☐ N

NOTES: 07/26/1995: Claimed as licensed. No evidence of non-use, a 1987 NAPP

is somewhat gray. ASGS map to confirm area. TTT

RECOMMENDED PRIORITY DATE:

10-21-1947

REVIEWED BY HH

DATE 07/26/1995

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	1/4	LOT	FLAG	POD	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A63-02673	02N	01E	15	SW	NE					ADA		

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: TENMILE CREEK

TRIB: BOISE RIVER

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	1/4	LOT	FLAG	POD	COUNTY	DIVERSION NAME	DIVERSION NUMBER
63-02673	02N	01E	15	SW	NE					ADA		

OTHER WR RECORDS WITH SAME WR POD
AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
NONE NONE

SOURCE: UNNAMED STREAM

TRIB:

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(X) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y(X) N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N(X)

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N(X)

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE. ✓

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y() N(X)

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y(X) N()

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM 03/21/953) Y(X) N()

AJ FIELD EXAM (DATE OF FIELD EXAM 03/22/1995 NAME OF EXAMINER TTN nicoccc) Y(X) N()

OTHER (DESCRIBE IN NOTES BELOW)

10/16/1995 - Draveby TTN nicoccc

A. ROOT WATER RIGHT NUMBERS: A63-02673

B. POU LISTING					AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
TWP	RNG	SEC	1/4	1/4	LOT	NAME			
02N	01E	15	SW	NE		WHITMORE, GEORGE W	/A63-02673 / 15.0	63-02673 / 15.0	33.0
02N	01E	15	SE	NE		WHITMORE, GEORGE W	-A63-02673 / 36.0	63-02673 / 36.0	39.0
			SE	NE		WHITMORE, GEORGE	-A63-03519 / 38.0	63-03519 / 38.0	
02N	01E	15	NE	SE		WHITMORE, GEORGE W	/A63-02673 / 36.0	63-02673 / 36.0	39.0
			NE	SE		WHITMORE, GEORGE	/A63-03519 / 38.0	63-03519 / 38.0	

ADDITIONAL POU FOUND

TOTAL ACRES A63-02673 87.00 87.00 111.00

POU COUNTY: ADA

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N()

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A63-02673	TENMILE CREEK	WHITMORE, GEORGE W	1.280	0.014	1225.00	3.47
A63-03519	GROUNDWATER	WHITMORE, GEORGE	2.500	0.007		

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y() N()

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: 63-03519

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y(X) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y() N(X)

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y(X) N()

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y() N()

A. AJ CLAIMED USES:

PURPOSE OF USE PERIOD OF USE (MONTH/DAY) DIV. RATE FOR EACH USE DIV. VOL. FOR EACH USE
A63-02673 IRRIGATION FROM 03-15 TO 11-15 1.280 CFS

TOTAL DIVERSION RATE/VOLUME 1.280 CFS

B. WR RECORDED USES:

PURPOSE OF USE PERIOD OF USE (MONTH/DAY) DIV. RATE FOR EACH USE DIV. VOL. FOR EACH USE
63-02673 IRRIGATION FROM TO 1.280 CFS
TOTAL DIVERSION RATE/VOLUME 1.280 CFS

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y() N()

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y() N()

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y() N()

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y() N()

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A() Y() N()

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A() Y() N()

NOTES: _____

AJ CLAIM TOTAL DIVERSION RATE: 1.280 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 1.280 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()
B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A() Y() N()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y() N()

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y() N()

E. FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE ACRES x 0.02 CFS/ACRE = CFS 1b. CALCULATIONS
(Taken from pou review)

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N()
IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES x DIVERSION VOL. AF/A FOR AREA =

TOTAL DIVERSION VOLUME AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = AF/A

ACRES x CONSUMPTIVE VOL. AF/A FOR AREA =

TOTAL CONSUMPTIVE USE AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

NOTES:

MR RECORD CONDITIONS/REMARKS:

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED ()

PURPOSE OF USE	REC. PERIOD		REC. DIV		REC. DIV		REC. CONS.	
	FROM	TO	RATE CFS	EXAMINER	VOL. AF/A	EXAMINER	USE	EXAMINER
IRRIGATION	03-15	11-15	1.280				0.0	
TOTAL FOR THIS RIGHT			1.280				0.0	

NON-IRRIGATION USES CLAIMED:

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REVIEWED BY: _____

DATE: _____

FLAG: _____

STANDARD CONDITIONS (CODE): _____

STANDARD REMARKS (CODE): _____

EXPLANATORY CONDITIONS (CODE): _____

EXPLANATORY REMARKS (CODE): _____

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED
AS CLAIMED
()
()
()
()

NEEDS
REVIEW
()
()
()
()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 63-02673

DATABASE

EXAMINER

TOTAL DIVERSION RATE OF WR SPLITS

1.280

CFS

SPLITS:

OLD RIGHT
NUMBERS

CURRENT
CLAIM NUMBERS

DIVERSION
RATE

CURRENT "R"
CLAIM NUM.

"R" DIV.
RATE

WR RIGHT
NUMBERS

DIVERSION
RATE

63-02673

1.280

TOTAL CFS

1.280

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE
N FIELD
EXAMINER
Y () N ()

NOTES:

AUTHENTICATION:
SIGNATURE: _____ DATE: _____
NAME OF FIELD EXAMINER: _____ TITLE: _____

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED) IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION COPY INCLUDED IN FILE?

☐ ORTHOPHOTOQUAD	DATE OF PHOTO _____	IDWR ID NO. _____	Y() N()
☐ TOPOGRAPHIC	DATE FIELD CHECKED _____	IDWR ID NO. _____	Y() N()
☐ MAP	DATE OF PHOTO _____	IDWR ID NO. _____	Y() N()
☐ ASCS AERIAL PHOTO	DATE OF PHOTO _____		Y() N()
☐ ASCS COLOR SLIDE	DATE OF PHOTO _____		Y() N()
☐ BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____		Y() N()
☐ TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____		Y() N()
☐ SCS SOIL SURVEY MAP	DATE ISSUED _____		Y() N()
☐ SUBDIVISION PLAT MAP	DATE OF MAP _____		Y() N()
☐ OTHER _____	DATE _____		Y() N()
☐ OTHER _____	DATE _____		Y() N()
☐ OTHER _____	DATE _____		Y() N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED) IF ATTACHED, SUPPLY APPROPRIATE INFORMATION NO. OF PAGES NOTES

☐ LICENSING FIELD EXAM	DATE OF FIELD EXAM _____		
☐ WATER RIGHT LICENSE	DATE LICENSE SIGNED _____		
☐ IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____		
☐ SYSTEM DESCRIPTION	DATE DRAWN _____		
☐ PHOTOGRAPHS	DATE(S) PHOTOS TAKEN _____		
☐ SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____		
☐ HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____		
☐ CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____		
☐ FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____		
☐ OTHER _____	DATE _____		
☐ OTHER _____	DATE _____		

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

08:19:32
07/26/95
15
CLAIM NUMBER: A63-02673

MR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV								
SOURCE	Y							
PLACE OF USE	Y							
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE	-							
PURPOSES OF USE								
PERIOD OF USE	Y							
BASIS OF CLAIM	Y							
REMARKS								

BARCODE UPDATED
WHOM/DATE

10/28/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-2673
NAME AND ADDRESS: JAMES WHITMORE
2308 TABLE ROCK RD
BOISE ID 83712

GEORGE W WHITMORE JR
2308 TABLE ROCK RD
BOISE ID 83712

ANNE WHITMORE
2308 TABLE ROCK RD
BOISE ID 83712

SOURCE: TENMILE CREEK TRIBUTARY: BOISE RIVER
QUANTITY: 1.280 CFS
PRIORITY DATE: 10/21/1947
POINT OF DIVERSION:

T02N R01E S15 SESWNE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	1.280 CFS

PLACE OF USE: IRRIGATION Within ADA County

T02N R01E S15	SWNE	12.00	T02N R01E S15	SENE	39.00
T02N R01E S15	NESE	30.00	T02N R01E S15	NWSE	6.00

87 ACRES TOTAL

USE OF THIS RIGHT WITH RIGHT NO. 63-3519 IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 353 ACRES IN A SINGLE
IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Right includes accomplished change in place of use pursuant to Section
42-1425, Idaho Code.

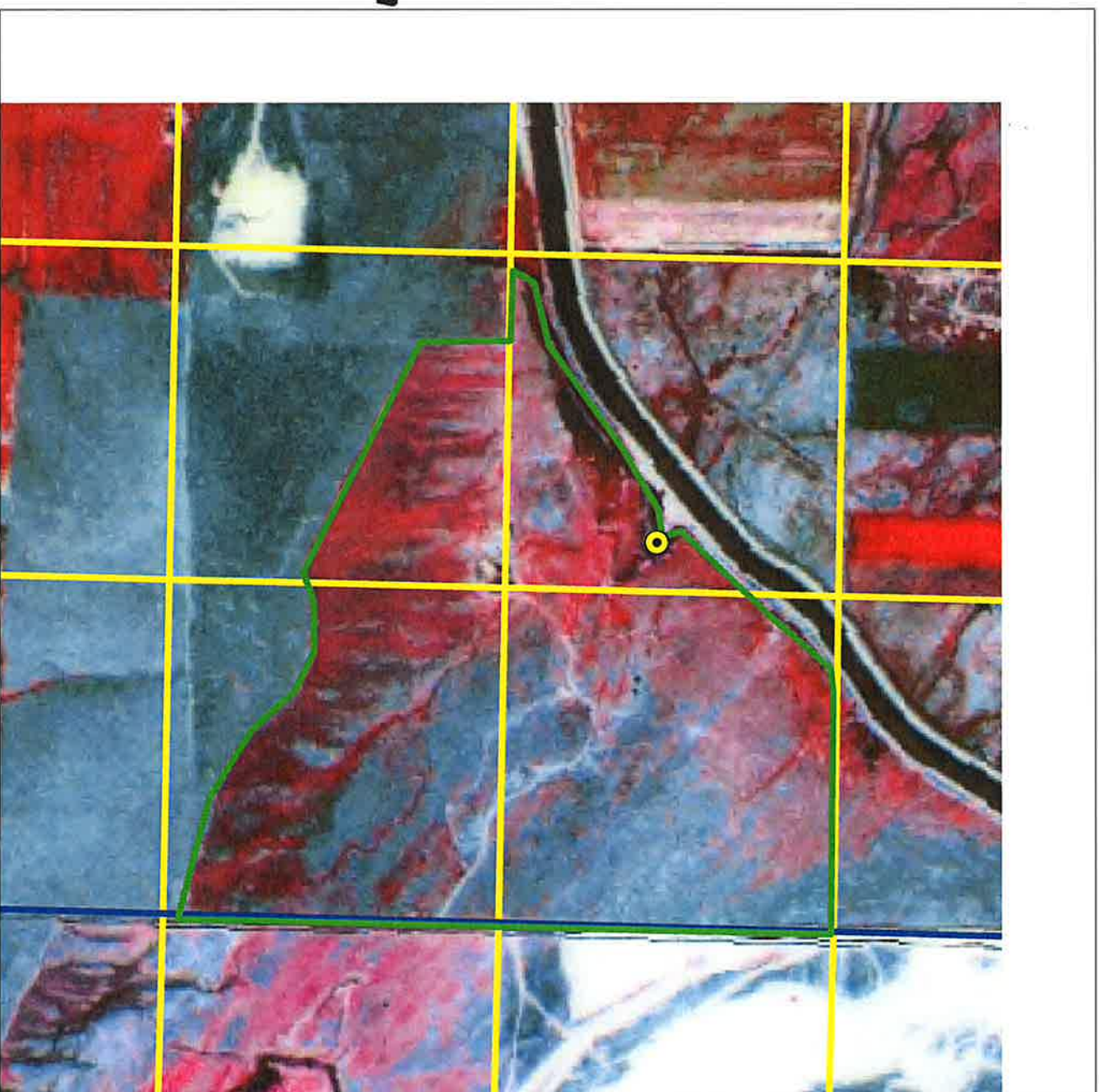
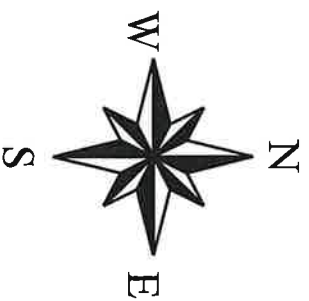
Water Right(s)

63-2673

IDAHO DEPT OF WATER RESOURCES

1987/1988 NAPP Photo
Prepared by: J. Shurte
Date: October, 2006

- *Point of Diversion*
- *Place of Use*
- *1/4 1/4 Lines*
- *Section Lines*



IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-2673 V1

WATER RIGHT NUMBER: 63-2673 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	JAMES WHITMORE 2308 TABLE ROCK RD BOISE, ID 83712 (208)344-2777
Current Owner	GEORGE W WHITMORE JR 2308 TABLE ROCK RD BOISE, ID 83712 (208)344-2777
Original Owner	GEORGE W WHITMORE 2308 TABLE ROCK RD BOISE, ID 83712 (208)344-2777
Current Owner	ANNE WHITMORE 2308 TABLE ROCK RD BOISE, ID 83712 (208)344-2777

Priority Date: 10/21/1947

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
TENMILE CREEK	BOISE RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/01 to 11/15	1.280 CFS	
	<u>Total Diversion:</u>	1.280 CFS	

Location of Point(s) of Diversion

TENMILE CREEK	SE1/4SW1/4NE1/4	Sec. 15, Twp 02N, Rge 01E, B.M.
ADA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02N	01E	15			12.0	39.0									30.0	6.0			87.0

Total Acres: 87

Conditions of Approval:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-2673 V1

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2. C05 Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.
3. E55 USE OF THIS RIGHT WITH RIGHT NO. 63-3519 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 353 ACRES IN A SINGLE IRRIGATION SEASON.

Remarks:Comments:

1. sking 9/19/2003 Recommendation
Comment: Recommendation based on license issued March 17, 1953.
2. lharris 10/18/2005 Ownership Change
Comment: Ownership changed by LH 10/18/05.
3. jshurte 10/28/2006 Change in POU
Comment: Place of use changed per claimant and 1987 NAPP photos.

Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal: S
 Owner Name Connector:
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:

<u>Rate</u>	<u>Volume</u>	<u>Acres</u>
		365
Combined Water Rights: 63-2673 , 63-3519		

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Priority Date	8/13/2002 6:12:15 PM	SKING			Active
POD	8/13/2002 6:18:44 PM	SKING			Active
Source	8/13/2002 6:20:22 PM	SKING			Active
POU	8/13/2002 6:40:36 PM	SKING			Active
Use	8/13/2002 6:40:56 PM	SKING			Active
Season	8/13/2002 6:43:42 PM	SKING			Active

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-2673 V1

Quantity	8/13/2002 6:46:14 PM	SKING	Active
Summary		08/13/2002 SKING	Active
Summary		08/14/2002 SKING	Active
POU	10/28/2006 1:08:55 PM	jshurte	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
Contacts	8/13/2002 5:51:34 PM	SKING	(No) 1. Do you want to schedule an appointment? Comment for 1: In office review of licensing file and previous field exams for recommendation.
Priority Date	8/13/2002 6:12:15 PM	SKING	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?
POD	8/13/2002 6:15:18 PM	SKING	Edited point location
POD	8/13/2002 6:15:53 PM	SKING	Edited point location
POD	8/13/2002 6:16:43 PM	SKING	Edited PLS
POD	8/13/2002 6:18:44 PM	SKING	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file? (No) 10. Is a POD remark and/or condition required?
Source	8/13/2002 6:20:22 PM	SKING	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?
POU	8/13/2002 6:33:01 PM	SKING	Edited shape boundary
POU	8/13/2002 6:34:00 PM	SKING	Edited PLS

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-2673 V1

POU	8/13/2002 6:40:37 PM	SKING	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file? (Yes) 14. Is a POU remark and/or condition required?
Use	8/13/2002 6:40:57 PM	SKING	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (No) 13. Is a Purpose of Use remark and/or condition required?
Season	8/13/2002 6:43:42 PM	SKING	(Yes) 1. Is the basis of claim Decree or License? (No) 4. Does the Decree or License have a Period of Use? (No) 6. Is there evidence that there has been a change in the Period of Use? (Yes) 12. Does the file contain all the necessary information to verify the Period of Use? (No) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administratively determined? (Yes) 15. Is irrigation claimed as a Purpose of Use? (No) 18. Is a Period of Use remark and/or condition required?
POD	8/13/2002 6:46:14 PM	SKING	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (No) 8. Does the parent right have an annual diversion volume limit? (No) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit? (No) 11. Has a diversion volume limit been established by a decree, license or transfer for this water use? (No) 12. Is a Quantity remark or condition required?
Summary	8/13/2002 6:52:17 PM	SKING	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (Yes) 5. Is an additional remark and/or condition required? (Yes) 6. Would you like to view the recommended right?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-2673 V1

Summary	8/14/2002 12:31:31 PM	SKING	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (No) 5. Is an additional remark and/or condition required? (Yes) 6. Would you like to view the recommended right? (No) 7. Is this a split or combined right? (No) 8. Do you have documents you would like to attach or link to the file? (Yes) 9. Would you like to set the verification date?
POU	10/28/2006 1:08:12 PM	jshurte	Updated shape for Active POU
POU	10/28/2006 1:08:56 PM	jshurte	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file? (Yes) 14. Is a POU remark and/or condition required?
Contacts	8/13/2002 6:11:15 PM	SKING	(No) 1. Do you want to schedule an appointment? Comment for 1: In office review of licensing file and previous field exams for recommendation.

Water Supply Bank:

10/18/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-2673

NAME AND ADDRESS: JAMES WHITMORE
2308 TABLE ROCK RD
BOISE ID 83712

GEORGE W WHITMORE JR
2308 TABLE ROCK RD
BOISE ID 83712

ANNE WHITMORE
2308 TABLE ROCK RD
BOISE ID 83712

SOURCE: TENMILE CREEK

TRIBUTARY: BOISE RIVER

QUANTITY: 1.280 CFS

PRIORITY DATE: 10/21/1947

POINT OF DIVERSION:

T02N R01E S15 SESWNE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	1.280 CFS

PLACE OF USE: IRRIGATION Within ADA County

T02N R01E S15	SWNE	12.0	T02N R01E S15	SENE	39.0 <i>OK</i>
T02N R01E S15	NESE	~~36.0~~ 30			<i>NWSE 6</i>

87 ACRES TOTAL

USE OF THIS RIGHT WITH RIGHT NO. 63-3519 IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 365 ACRES IN A SINGLE
IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 13, 2005

James Whitmore
2308 Table Rock Rd.
Boise, ID 83712

Dear James:

Enclosed is the Notice of Change in Water Right Ownership that you submitted to our office. We are returning this form for your signature. Please sign and return to our office in order for us to continue processing the ownership change for your claims.

If you have any questions, feel free to contact our office.

Sincerely,

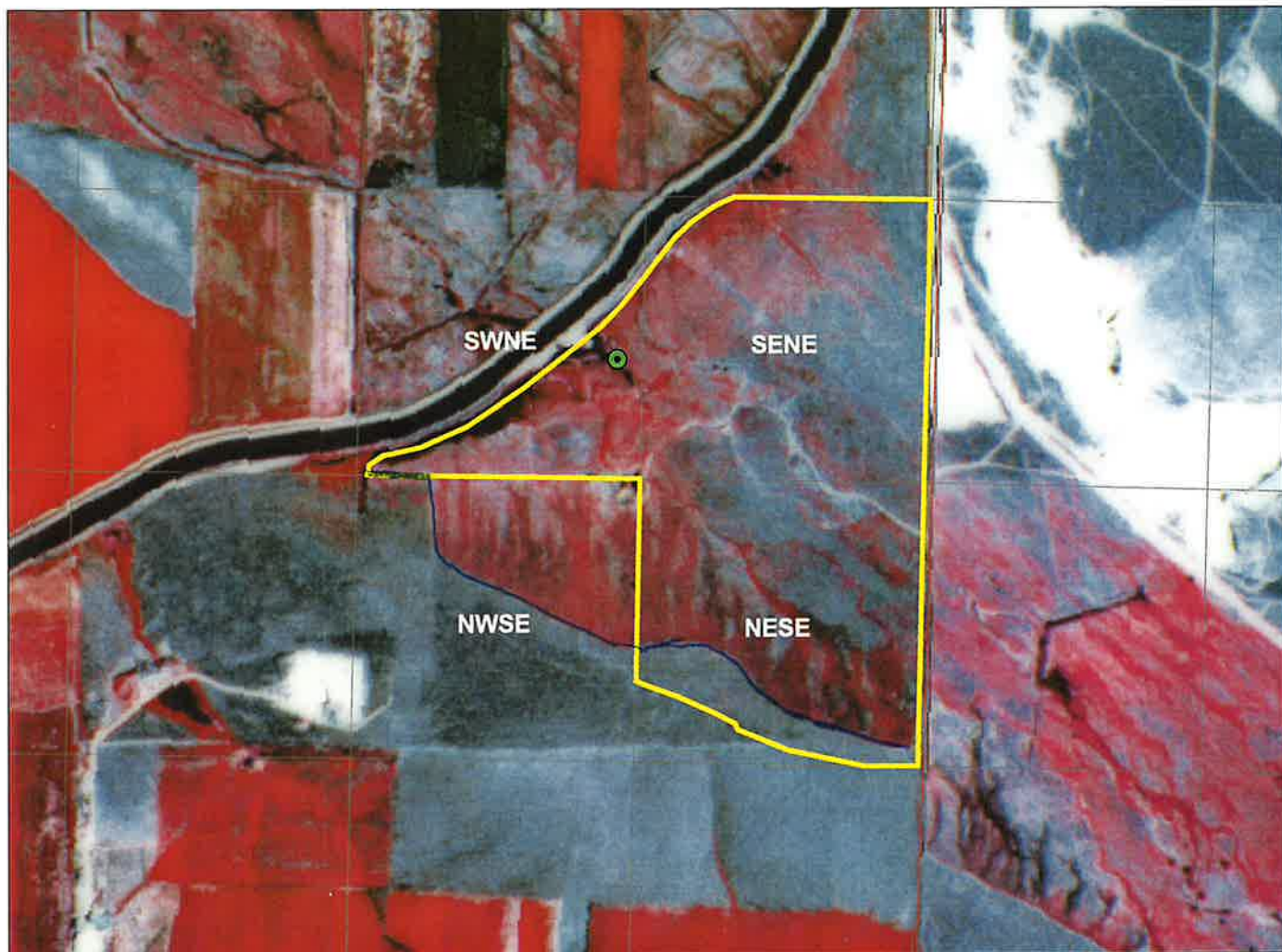
A handwritten signature in cursive script that reads 'Lori Harris'.

Lori Harris
Technical Records Specialist
Adjudication Section
Western Region

LH:l

Idaho Department of Water Resources

Place of Use Layout 63-2673

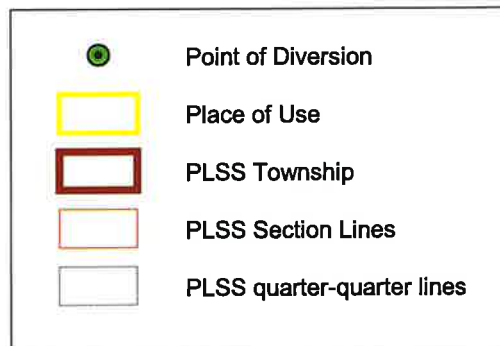


0 0.25 0.5 Miles

Township 2N Range 1E Sections 15



GIS Place of Use Presentation
1987 NAPP photography.
Map prepared by: Scott King
Date prepared: August 13, 2002



IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-2673 V1

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2. C05 Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.
3. E55 USE OF THIS RIGHT WITH RIGHT NO. 63-3519 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 353 ACRES IN A SINGLE IRRIGATION SEASON.

Remarks:Comments:

1. sking 9/19/2003 Recommendation
Comment: Recommendation based on license issued March 17, 1953.
2. lharris 10/18/2005 Ownership Change
Comment: Ownership changed by LH 10/18/05.
3. jshurte 10/28/2006 Change in POU
Comment: Place of use changed per claimant and 1987 NAPP photos.

Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal: S
 Owner Name Connector:
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:

<u>Rate</u>	<u>Volume</u>	<u>Acres</u>
		365
Combined Water Rights: 63-2673 , 63-3519		

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Priority Date	8/13/2002 6:12:15 PM	SKING			Active
POD	8/13/2002 6:18:44 PM	SKING			Active
Source	8/13/2002 6:20:22 PM	SKING			Active
POU	8/13/2002 6:40:36 PM	SKING			Active
Use	8/13/2002 6:40:56 PM	SKING			Active
Season	8/13/2002 6:43:42 PM	SKING			Active

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-2673 V1

Quantity	8/13/2002 6:46:14 PM	SKING	Active
Summary		08/13/2002 SKING	Active
Summary		08/14/2002 SKING	Active
POU	10/28/2006 1:08:55 PM	jshurte	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
Contacts	8/13/2002 5:51:34 PM	SKING	(No) 1. Do you want to schedule an appointment? Comment for 1: In office review of licensing file and previous field exams for recommendation.
Priority Date	8/13/2002 6:12:15 PM	SKING	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?
POD	8/13/2002 6:15:18 PM	SKING	Edited point location
POD	8/13/2002 6:15:53 PM	SKING	Edited point location
POD	8/13/2002 6:16:43 PM	SKING	Edited PLS
POD	8/13/2002 6:18:44 PM	SKING	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file? (No) 10. Is a POD remark and/or condition required?
Source	8/13/2002 6:20:22 PM	SKING	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?
POU	8/13/2002 6:33:01 PM	SKING	Edited shape boundary
POU	8/13/2002 6:34:00 PM	SKING	Edited PLS

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-2673 V1

POU	8/13/2002 6:40:37 PM	SKING	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file? (Yes) 14. Is a POU remark and/or condition required?
Use	8/13/2002 6:40:57 PM	SKING	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (No) 13. Is a Purpose of Use remark and/or condition required?
Season	8/13/2002 6:43:42 PM	SKING	(Yes) 1. Is the basis of claim Decree or License? (No) 4. Does the Decree or License have a Period of Use? (No) 6. Is there evidence that there has been a change in the Period of Use? (Yes) 12. Does the file contain all the necessary information to verify the Period of Use? (No) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administratively determined? (Yes) 15. Is irrigation claimed as a Purpose of Use? (No) 18. Is a Period of Use remark and/or condition required?
POD	8/13/2002 6:46:14 PM	SKING	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (No) 8. Does the parent right have an annual diversion volume limit? (No) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit? (No) 11. Has a diversion volume limit been established by a decree, license or transfer for this water use? (No) 12. Is a Quantity remark or condition required?
Summary	8/13/2002 6:52:17 PM	SKING	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (Yes) 5. Is an additional remark and/or condition required? (Yes) 6. Would you like to view the recommended right?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-2673 V1

Summary	8/14/2002 12:31:31 PM	SKING	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (No) 5. Is an additional remark and/or condition required? (Yes) 6. Would you like to view the recommended right? (No) 7. Is this a split or combined right? (No) 8. Do you have documents you would like to attach or link to the file? (Yes) 9. Would you like to set the verification date?
POU	10/28/2006 1:08:12 PM	jshurte	Updated shape for Active POU
POU	10/28/2006 1:08:56 PM	jshurte	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file? (Yes) 14. Is a POU remark and/or condition required?
Contacts	8/13/2002 6:11:15 PM	SKING	(No) 1. Do you want to schedule an appointment? Comment for 1: In office review of licensing file and previous field exams for recommendation.

Water Supply Bank:

10/18/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-2673

NAME AND ADDRESS: JAMES WHITMORE
2308 TABLE ROCK RD
BOISE ID 83712

GEORGE W WHITMORE JR
2308 TABLE ROCK RD
BOISE ID 83712

ANNE WHITMORE
2308 TABLE ROCK RD
BOISE ID 83712

SOURCE: TENMILE CREEK

TRIBUTARY: BOISE RIVER

QUANTITY: 1.280 CFS

PRIORITY DATE: 10/21/1947

POINT OF DIVERSION:

T02N R01E S15 SESWNE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	1.280 CFS

PLACE OF USE: IRRIGATION Within ADA County

T02N R01E S15	SWNE	12.0	T02N R01E S15	SENE	39.0 <i>OK</i>
T02N R01E S15	NESE	~~36.0~~ 30			<i>NWSE le</i>

87 ACRES TOTAL

USE OF THIS RIGHT WITH RIGHT NO. 63-3519 IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 365 ACRES IN A SINGLE
IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 13, 2005

James Whitmore
2308 Table Rock Rd.
Boise, ID 83712

Dear James:

Enclosed is the Notice of Change in Water Right Ownership that you submitted to our office. We are returning this form for your signature. Please sign and return to our office in order for us to continue processing the ownership change for your claims.

If you have any questions, feel free to contact our office.

Sincerely,

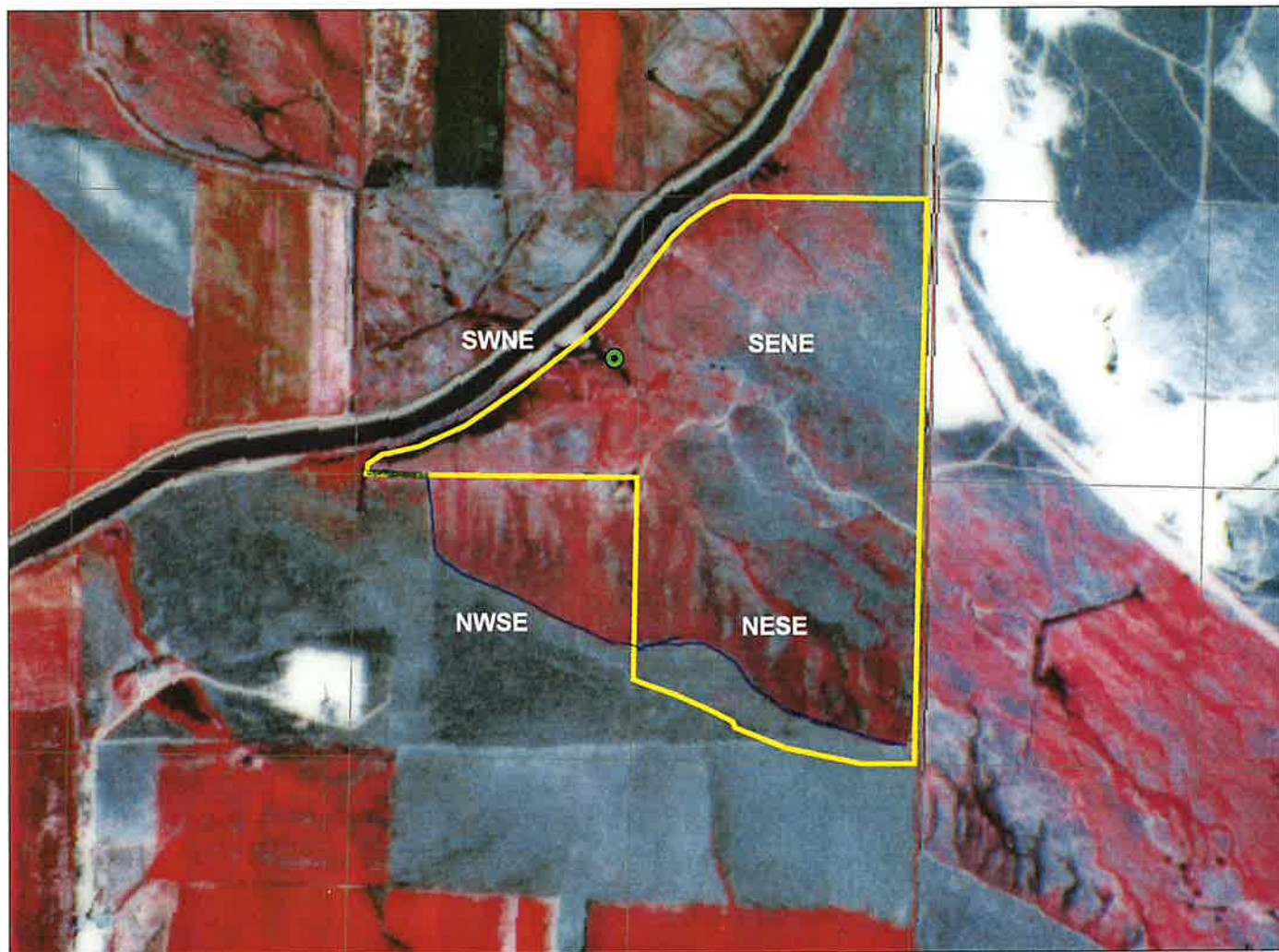
A handwritten signature in cursive script that reads 'Lori Harris'.

Lori Harris
Technical Records Specialist
Adjudication Section
Western Region

LH:1

Idaho Department of Water Resources

Place of Use Layout 63-2673



0 0.25 0.5 Miles

Township 2N Range 1E Sections 15



GIS Place of Use Presentation
1987 NAPP photography.
Map prepared by: Scott King
Date prepared: August 13, 2002

	Point of Diversion
	Place of Use
	PLSS Township
	PLSS Section Lines
	PLSS quarter-quarter lines

RECEIVED

MAY 17 1996

WATER RESOURCES
WESTERN REGION

MAY 16, 1996

Idaho Dept. of Water Resources
2735 Airport Way
Boise, ID 83705-5082

ATTN: Ms. Maria Minicucci.
WATER AGENT - Adjudication BUREAU

Dear Ms. Minicucci,

I would like to advise you that we have completed our pipe assembly across the Ten Mile Creek DRAINAGE at our Cattle Ranch.

This if you may recall, was too comply with your request of last summer when we toured the area of the Water Rights in question.

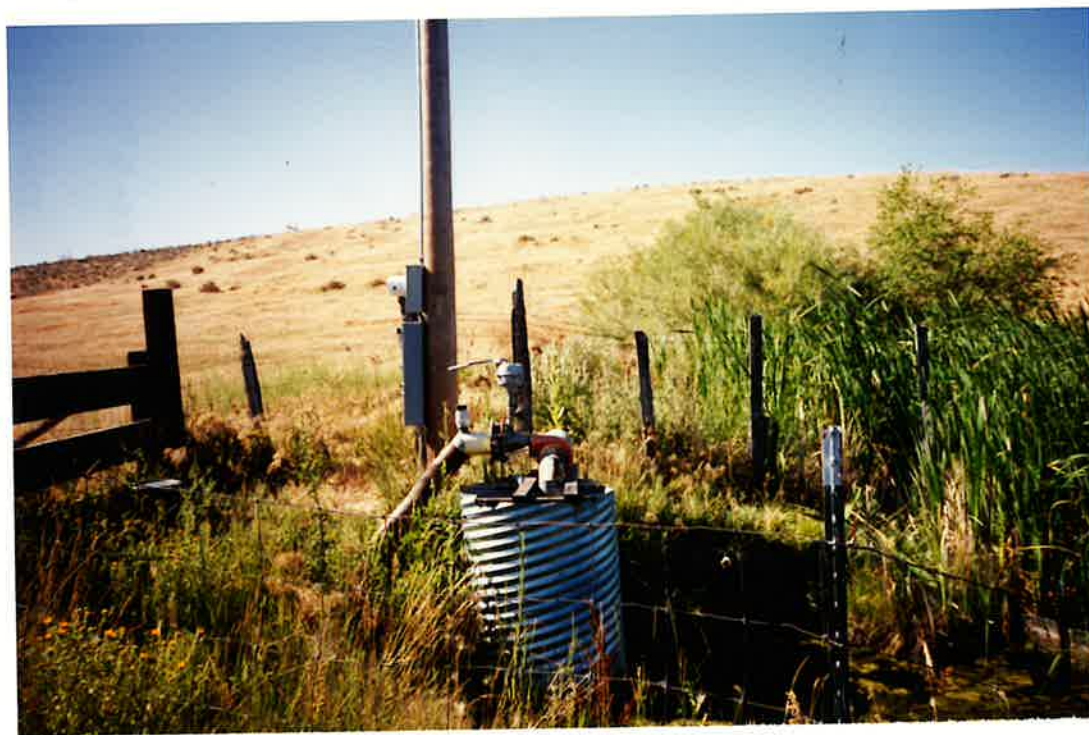
If you have any questions, please don't hesitate to call me at my home - 344-2777.

Thank You &
Best Regards,

GEORGE W. WHITMORE











FIELD EXAM PHOTO INDEX SUMMARY

Date: 7/27/1995

Roll No.: 1

Photographer: TTTINICUCCI

PHOTO NO	SUBJECT
1	Apple sand & Gravel backhoe work
2	" AKA TURNER
3	POD close to end of overflow
4	Intersection of Canal & 10 mile
5	Employee housing - ML Clements 5 units + lawn
6	POD - under steel plate. To pressure tank to houses + lawn + shop
7	Two homes + lawns previously faced by C. Saxton
8	POD + pressure tank Bldg - B. Craven
9	STOCK + corral. Trough ~~along middle fence in corral~~ (backhoe work) ~~on other side of barn bldg~~
10	"
11	Control Box for B. Craven's yard/fields
12	EAST
13	House + Front Lawns
14	South from SE corner of fence around yards. Blue pipe is corral H ₂ O dumping into ditch
15	Field on S side of houses. Include field S of horse corral.
16	House + lawn from southwest side.
17	Tree
18	POD same location as orig. A63-27226
19	"
20	Handline on road at 10 mile
21	POD
22	House - rear lawn
23	POD - front of corral side
24	"

Whitmore
A63-
02673

07/28/1995
M.L. Clements

B. Craven's

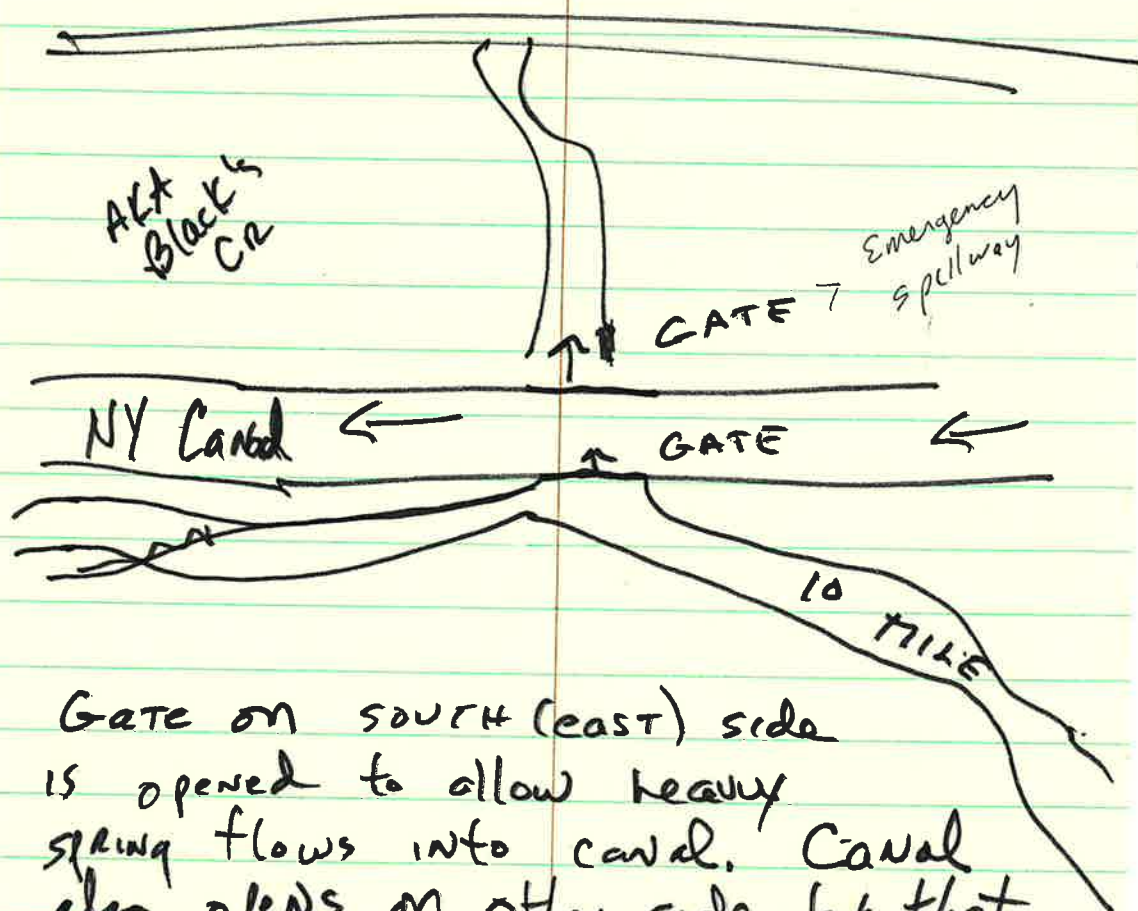
RELK
A63-
04806

7/27/1995

Apple sand & Gravel

Ponds - work in wetlands?

Well to SW - possibly the Gas Co.



Gate on south (east) side
is opened to allow heavy
spring flows into canal. Canal
also opens on other side but that
is for water to spill out of the canal.
A dug ditch runs parallel to the
canal to handle 10 mile creek flows.
Water is diverted from the canal or from
whichever is irrigation, but the 10 mile

ADJUDICATION MEMORANDUM

CLAIM NO.: A63-02673, -03519, -09184A SUBJECT: Field exam - A63-02673

EMPLOYEE: T. T. Minicucci

DATE: 07/27/1995

A field exam was conducted today to clarify the source of water right ^{claim} no. A63-02673. During the exam the claimant and his son discussed several issues with me.

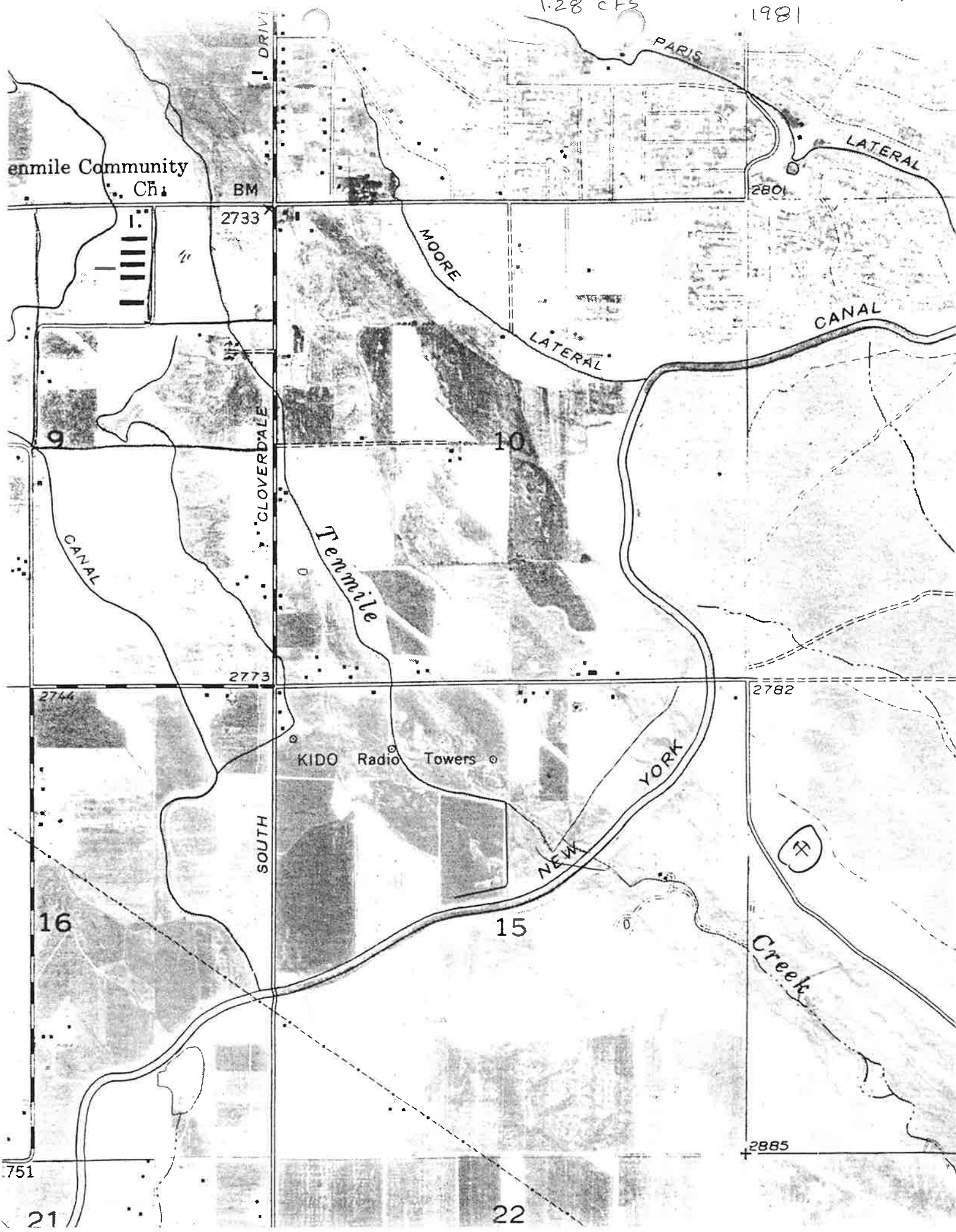
1. They are very concerned with possible renewed and new pumping ~~at~~ of ^{the} groundwater in the area to development sites in south east Boise. I indicated I would send copies of info. to EDWR.

2. The location of the pump for A63-02673 has not changed. Ten mile Creek, which they call Black's Creek, runs through the property then backs up when it hits the canal. The pipe which ~~runs from~~ crosses 10-mile creek has broken but will be replaced this year. It has been broken "a couple of years" and there is not strong evidence of forfeiture. Source of water right appears to be 10-mile Creek.

3. Property in section 10, T01N, R01E (A63-09184A) has not been irrigated and they have no plans to irrigate it in the future. I said that the claim would probably be recommended for disallowal and they indicated that was fine as they don't intend on sprinkling it. They don't know if they can get access to the well; the property is for sale and they don't intend to spend any money on a well or a sprinkler system. I indicated that I would drive by at some point to get pictures.

4. There is no overlap between A63-02673 & A63-03519. No gw is used on the lands irrigated by surface water, or visa versa. The claims do overlap in 2 qq's, but the ditches do not.

X58 (+156%)
1981



ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO. 463-02673

FIELD EXAM Y/N-IF NO, DO OFFICE VERIFICATION	FIELD EXAM OR IN-OFFICE VERIFICATION WHOM/DATE	CLAIM VERIFIED BY CODE (SEE BELOW)	CHANGE CLAIM Y/N	CLAIMANT CONTACT NEEDED - Y/N**	REVIEW COMPLETED WHOM/DATE	"R" RECORD
PRIORITY*						
PT. OF DIV.						
SOURCE						
PL. OF USE						
DIV. AMOUNT S/AF						
CONSUMPTIVE USE						
NATURE OF USE						
PERIOD OF USE						
BASIS OF CLAIM						
REMARKS						

DATA ENTRY COMPLETED
BY _____ DATE _____

FINAL RECOMMENDATION
BY _____ DATE _____

* REQUIRED HAS EVIDENCE OF PRIORITY BEEN
SUBMITTED - YES _____ NO _____

**IF CLAIMANT CONTACT IS NEEDED, COMPLETE
CLAIMANT CONTACT CHECKLIST AND ATTACH.

VERIFICATION CODES
TOPO MAP/ORTHO PHOTO = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER(SEE COMMENTS) = 6

COMMENTS: Different source claimed, but may just be described w/ wrong name

DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet For

SRBA Claim Verification Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☒ Claim Verification Report(CVR)
☒ Copy of Adjudication Claim
☒ Copies of pertinent files(prev. rts., exams, etc.)
☒ Well Inspection Form (If Needed)
☒ Copy of U.S.G.S. Quad map, orthophotoquad, or NAPP photography
☒ NONE Check P.D. & P.U. desc. for Govt. Lots(if a lot is found, a copy of the Govt. plat is needed to add the lot onto the R claim file later.)
☒ Check CVR for P.D. overlap(see page titled Pt. of Div. Review Sheet)
☒ Check AJ & WR P/D indexes(to ck. accuracy of CVR overlap ckd. above)
Overlap yes ☒no If yes: copy of claims & water rights incl?
Type of Overlap? Add acres or uses to existing system
 Increase rate of flow or volume
 Other:
☒ Check CVR for P.U. overlaps(see page titled Pl. of Use Review Sheet)
☒ Check AJ & WR P/U indexes(to ck. accuracy of CVR overlap ckd. above)
Overlap ☒yes no If yes: copy of claims & water rights incl?
Type of Overlap? Increase rate of flow or volume
 Add P/D's
 Increase number of acres within tracts
☒ Different source for same acres GW A63-03519
☒ Other: Bar H₂O (A63-02388)
☒ Appointment Letter Sent? nn 07/07/1995 (initial & date)
☒ Appointment Made and Telephone Conversation Memo Attached.

B. After Conducting the Exam, the File Contains:

- Fully Completed and Signed CVR Form
 Photographs of Point(s) of Diversion and Place of Use
 Completed map outlining Point(s) of Diversion and Place of Use

C. Review and Processing:

- Claim No. submitted for weekly exam completed prog. report? Yes No
Exam completed date data entered on claim (initial & date)
Claim Verification Report completed (initial & date)
Was CVR spot-checked by Supervisor? Yes No (initial & date)
R claim file created (initial & date)
Recommendations entered on R claim file (initial & date)



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

July 7, 1995

[George W Whitmore]
2308 Table Rock Rd
Boise ID 83702

[]

RE: Claim(s) to a Water Right filed in the Snake River Basin Adjudication

Claim Nos. A63 - 02673

Dear Claimants:

The Department of Water Resources will be conducting claim verification field exams in your area this summer. An examination is needed to verify your water use in order to complete our report on the above-referenced claims for the court's decree.

The field exams are conducted to gather information about your water right. This information may include the source of water, type of usage, amount of water used, number of acres irrigated, and the legal description of the point of diversion and/or place of use.

Please contact me at this office by July 21, 1995, in order to make an appointment at a time which is convenient for you. Although it is not mandatory that you accompany me on the field exam, it is helpful if someone familiar with the water delivery system is present during the exam. This will help insure that your water right is described accurately for the report to the court.

To make an appointment, or if you have any questions or concerns about the field exam, please contact me at your earliest convenience.

Sincerely,

Maria Minicucci
Water Agent, Adjudication Bureau
344-2190

MM:m

State of Idaho

License and Certificate of Water Right

Water License No. 20225Amount 1.28 second feet

Water District No.

Priority October 21, 1947THIS IS TO CERTIFY that ERL W. HARRIS

of Boise, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated October 21, 1947; that Permit No. 20225 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 2.1 second feet, was issued thereunder on September 30, 1950, showing that said works were completed on the 23rd day of September, 1950; and that on the 20th day of November, 1952,

ERL W. HARRIS

of Boise, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of an un-named stream (seepage and underground waters) ~~existing~~, for the purpose of irrigation, under Use Permit No. 20225 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 8 of Licenses at page 5055, on the 17th day of March, 1953;

The right hereby confirmed dates from October 21, 1947;

The Point of Diversion is located

in the SW 1/4 NE 1/4, Sec. 15, Tp. 2 N, R. 1 E, B. M. Ada County.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 1.28 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
2 N	1 E	15	SW 1/4 NE 1/4	25	15
			SE 1/4 NE 1/4	20	36
			NE 1/4 SE 1/4	40	36
			Number of Acres Actually Irrigated	-	87

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 17th day of March, 1953.

(SEAL)

MARK H. KULP

State Reclamation Engineer

R-1E.



7.5 HP
MAGNETEK CENTRAL
PART NO. 6-358273-40

Area irrigated =
$$\begin{array}{r} SE NE = 36a. \\ SW NE = 15a. \\ NE SE = 36a. \\ \hline 87 \text{ acres.} \end{array}$$

allow Q = 64" = Full Copy of pump @ 20' H.

63-02673 Field exam 03/12/1953

63-02673 Field Exam

03/12/1953

R-1E.

T.
2
N.

TO CLOVER HILL SCHOOL

TO MPRA

12 1/4
Cotton
Swamp



Area irrigated = $\begin{matrix} \text{SE NE} = 36 \times 36 \\ \text{SW NE} = 15 \times 36 \\ \text{NE SE} = 36 \times 36 \\ \hline 87 \text{ acres.} \end{matrix}$

allow $Q = 64'' = \text{Full Copy of pump @ 20' H.}$

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. 20225

This proof is for Beneficial use

In Water District No. _____

1. Name of applicant Erl W. Harris, 1215 Longmont St., Boise, Idaho2. Source of water supply: Seepage and underground waters from Black's Creek basin3. Location of point of diversion: Is in the SW 1/4 NE 1/4 of Section 15T. 2 N. R. 1 E. County of Ada

4. Describe works as they exist, giving dimensions and capacities of same: A ditch approx 3 to 4' deep has been dug along S. side of New York Canal and continuous to pump sump. Water is seepage from N.Y. Canal and from irrigation up Ten Mile Creek. Pump house is wood 6' x 6' x 6' on 2x12 posts across the sump.

Motor is 3 hp Century 120V 24A. 80 CF. 1 phase 1750 RPM #10AX48529.

Jacuzzi Pump. 5" inlet 4" outlet. Type VWN #155171

Lift = approx. 20' thru 10" pipe 40' long. Culvert pipe.

Ditch to fields is adequate

5. Water is used for: Irrigation and stock watering6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

S 1/4 NE 1/4, NE 1/4 SE 1/4 Section 15, Twp. 2 North, Range 1 East, B. M.

Red indicates a 1/2 inch water. Mr. Harris had by 1/2 inch was getting.
It is actually flowing from a constructed drain (either drainage or developed water) and flowing today into
at 4 to 5 inches.
Channel of Ten Mile Creek is dry.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? Roads up on N. side N.Y. Canal and seeps thru under same.

Remarks: _____

This examination was made on the 12th day of March, 1925(Signed) E. N. Humphrey

Engineer

20225

63-02673

AJ5809NP
No. A63-02673

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 06/29/00
PAGE: 7

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	GEORGE W WHITMORE 2308 TABLE ROCK RD BOISE ID 83702 (208) 344-2777	10/21/1947	IRRIGATION	03-15 11-15	1.280 CFS	
					TOTAL DIVERSION:	1.280 CFS

Water Source: TENNILE CREEK

Tributary to: BOISE RIVER

Stage: LICENSE

Point(s) of Diversion:

T02N R01E S15

SWNE

ADA County

Place of use Legal Description for: IRRIGATION

	NE	NW	SW	SE	SUM
T R S	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac
02N 01E 15	: 15	: 36	:	:	: 36
					TOTAL ACRES
					87.0

POU County: ADA

Other Rights: 63-03519

Other Water Rights Listing Overlapping Place(s) of Use:
A63-03519

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
Misc:	Water District Number:	Field Inspection Flag: Y	
		Presumption Flag: C	
Audit:	08/07/89 WHITNEY	03/30/95 POST-STD	07/26/95 MMINICUC

State of Idaho

License and Certificate of Water Right

Water License No. 20225

Amount 1.28 second feet

Water District No. _____

Priority October 21, 1947

THIS IS TO CERTIFY that ERL W. HARRIS

of Boise, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated October 21, 1947; that Permit No. 20225 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 2.1 second feet, was issued thereunder on September 30, 1950, showing that said works were completed on the 23rd day of September, 1950; and that on the 20th day of November, 1952,

ERL W. HARRIS

of Boise, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of an un-named stream (seepage and underground waters) ~~XXXXXXXXXX~~, for the purpose of irrigation, under Use Permit No. 20225 of the Department of Reclamation, and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 8 of Licenses at page 5055, on the 17th day of March, 1953;

The right hereby confirmed dates from October 21, 1947;

The Point of Diversion is located in the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 15, Tp. 2 N, R. 1 E, B.M. Ada County.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 1.28 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
2 N	1 E	15	SW $\frac{1}{4}$ NE $\frac{1}{4}$	25	15
			SE $\frac{1}{4}$ NE $\frac{1}{4}$	20	36
			NE $\frac{1}{4}$ SE $\frac{1}{4}$	40	36
			Number of Acres Actually Irrigated	-	87

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 17th day of March, 1953.

MARK R. KULP

State Reclamation Engineer

(SEAL)

N^o 20225
63-2673

APPLICATION FOR PERMIT
To Appropriate the Public Waters of the State of Idaho

Application No. 27816
Permit No. 20225
District No.

Edwin Snow
Box 515, Boise, Idaho

1. Name of Applicant: ERL W. HARRIS

Postoffice address: C/o Edwin Snow, Box 515, Boise

County: Ada

State: Idaho

I. If applicant is a corporation, give:

- (a) Date and place of incorporation:
- (b) Amount of capital stock:
- (c) Amount paid in:
- (d) Names and addresses of directors:

II. The financial resources of the applicant are:

- (a) Cash on hand:
- (b) Treasury stock:
- (c) Bonds to be issued:
- (d) Other resources:

2. Quantity of water claimed: 2.1 cubic feet per second.

3. Source of water supply: Seepage and underground waters which is a tributary of no other stream so far as known

4. Location of point of diversion: feet distant from the

corner of Section , T. , R. , B.M., and is in the SW $\frac{1}{4}$ NE $\frac{1}{4}$
of Section 15 , T. 2 N., R. 1 E. , B.M., County of Ada

5. Water is to be used for Irrigation

6. If for mining, milling, power or manufacturing purposes, give:

- (a) Point of use of water: feet distant from corner of Section
T. , R. , B.M., in the of Section , T. , R. , B.M.
- (b) Amount of power generated: H.P., under feet head.
- (c) Water is to be returned to at a point feet
distant from the corner of Section , T. , R. , B.M., in the
of Section , T. , R. , B.M.

7. Estimated cost of works: \$1,500.00

8. Kind of works: Collecting ditch, sump, small pumping plant and distributing lateral

9. Height of dam feet; length of dam at top feet; length of dam at bottom
feet; material used in dam:

10. Size of headgate: Width feet; height feet;

11. Ditch: Width at bottom 2 feet; width at water line 3 feet; depth of water 0.75 feet;

dimensions of flume:

Diameter of pipe inches; length of conduit One miles.

Average grade per mile 5 feet.

12. The time required for the completion of such work is Three (3) years.

13. The time required for the complete application of the water to the proposed use is Two (2) additional years.

14. The land to be irrigated is described in the following tabulation: See remarks.

14-A. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: -

15. (a) Is reservoir to be used? If so, fill in (b) and (c) below.
(b) Name of Reservoir and number of Storage Permit:
(c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

ERL W. HARRIS Applicant.

By Edwin Snow Agent.

Date of first receipt at Department of Reclamation 9:00 A. M. October 21, 1947

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is 20225

Recorded in Book 73

Page 20225

Approved December 3, 1947

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before February 3, 1948

and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before June 3, 1949

The whole of said work to be completed on or before December 3, 1950

Beneficial use of water appropriated in accordance herewith, to be made on or before December 3, 1952

Witness my hand this 3rd day of December, 1947

MARK F. KULP

State Reclamation Engineer.

IN TESTIMONY WHEREOF, We, C. A. ROBINS, Governor of the State of Idaho,

and J. D. "CY" PRICE, Secretary of State of the State of Idaho, have caused this instrument to

be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 3rd

day of December, 1947.

STATE OF IDAHO

Countersigned:

(SEAL)

By J. D. "CY" PRICE

Secretary of State.

By C. A. ROBINS

Governor.

Remarks: Source of seepage and underground waters appropriated hereunder: Seepage and waste water from surrounding lands and from the canal of the New York Irrigation District. A collecting ditch is to be constructed running westerly along the S $\frac{1}{2}$ NE $\frac{1}{4}$ Sec. 15, to a low point in the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of said Sec. 15, Twp. 2 N., R. 1 E., B.M., where a sump about 10 feet deep is to be excavated. A pump and motor will be installed at the sump to elevate the water to a height of 27 feet

(Continued below)

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2 N.	1 E.	15			25	20									40				105

REMARKS (Continued) through a pipe line about 180 feet in length. From the discharge point of the pipe a distributing ditch will be built to convey the water to the land to be irrigated. Neither the point of diversion nor the works to be constructed are within the New York Irrigation District or upon its right-of-way.

PERMIT NO. 20225

Certificate of Completion of Works

To All Whom It May Concern:

This is to certify that ERL W. HARRIS, of Boise, County of Ada, and State of Idaho, the holder of Permit No. 20225, issued upon Application No. 27816, bearing date of priority of October 21, 1947, authorizing the diversion of 2.1 second feet of the waters of seepage and underground water, County of Ada, State of Idaho, for irrigation purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 2.1 second feet of the waters of said seepage and underground supply; that the point of diversion of said waters is in the SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 15, Township 2 North, Range 1 East, B.M.; and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$ and NE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 15, Township 2 North, Range 1 East, B. M.

Witness my hand this 28th day of September, 1950.

Proof of completion of works made September 23, 1950

Certificate of Completion of Works issued September 30, 1950.

MARK R. KULP
State Reclamation Engineer

LICENSE ISSUED FOR 1.22 SEC. FT.

pg 5055

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

REPORT OF ENGINEER

Permit No. 20225

This proof is for Beneficial use In Water District No. _____

1. Name of applicant Erl W. Harris, 1215 Longmont St., Boise, Idaho
2. Source of water supply: Seepage and underground waters from Black's Creek basin
3. Location of point of diversion: Is in the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 15
T. 2 N. R. 1 E. County of Ada

4. Describe works as they exist, giving dimensions and capacities of same: A ditch approx. 3 to 4' deep has been dug along S. side of New York Canal and continuous to pump sump. Water is seepage to N.Y. Canal and from irrigation up Ten Mile Creek. Pump house is wood 6'x6'x6'. 2x4x12 planks across the sump.

Motor is 5 hp. Century 220V 24A. 60 cy. 1 phase 1750 RPM. #10 AX 48629.

Jacuzzi Pump. 5" inlet 4" outlet. type V-W-N #155-174

Lift = approx. 20' thru 10" pipe 90' long. Culvert pipe.

Ditch to fields is adequate.

5. Water is used for: Irrigation and stock watering

6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

S $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 15, Twp. 2 North, Range 1 East, B. M.

Red inked map attached showing location and details of above description.
Water is used for irrigation of land under cultivation (including
some small crops) and for stock watering.
at W. Harris' place.
Plants are growing and are doing well.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? Ponds up on N. side N.Y. Canal and seeps thru under same.

Remarks: _____

This examination was made on the 12th day of March, 19 53

(Signed) E. M. Humphrey Examiner.

20225

Erl W. Harris
1215 Longmont, Boise, Idaho

Permit No. 20225

Examination for Beneficial Use

County Ada
S 15 - 2 N - 1 E

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

Q = 2.1 m
S = Searge & S. L. Searge
R = SW. NE. Sec 15, T. 2N - R. 1E

Area 1.11 acres

Land 1.11 acres

Land 1.11 acres

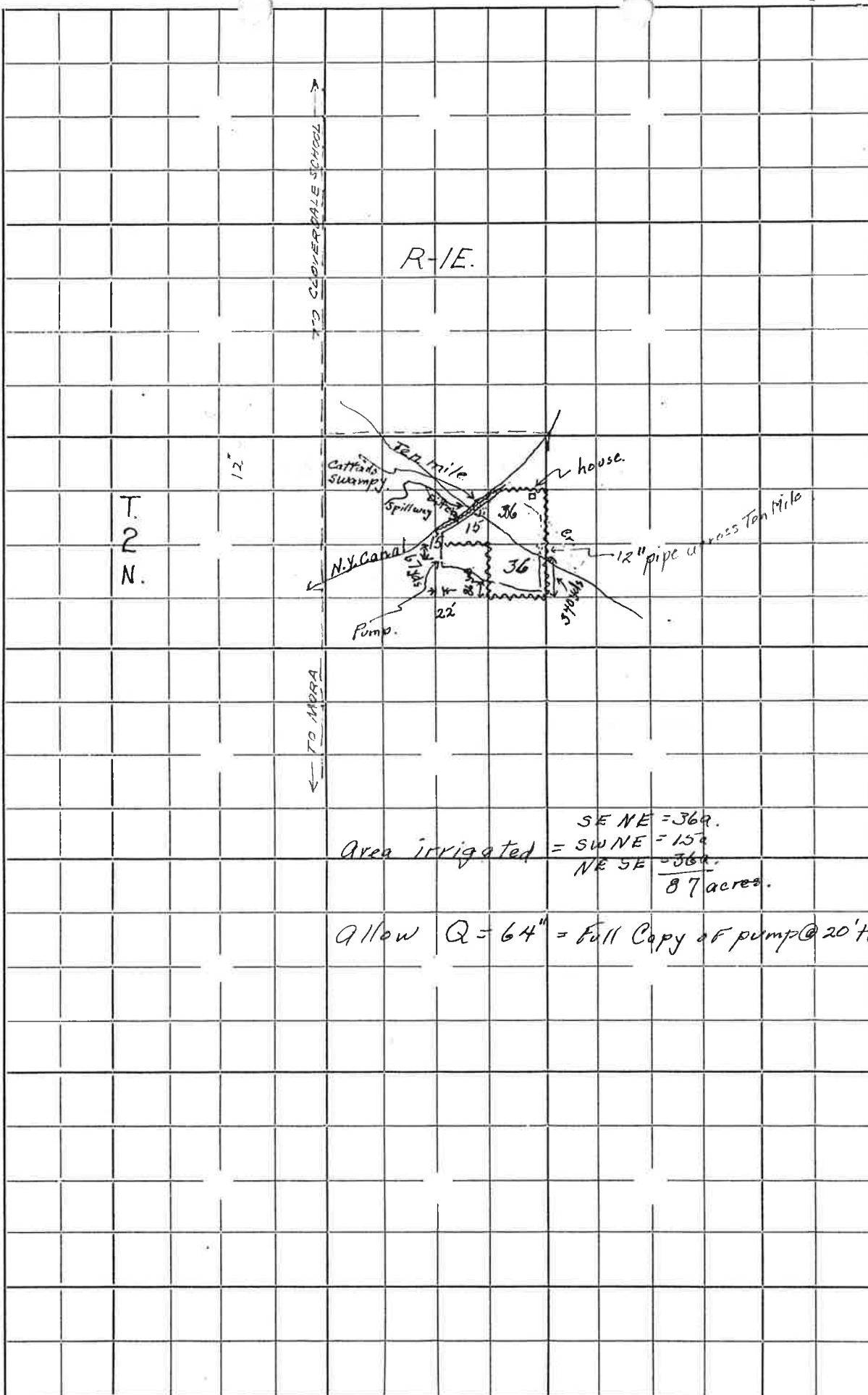
Land 1.11 acres

Land 1.11 acres

575 to 475 gal. per min

25 to 30 feet

Permit No. 20225
Dec. 3, 1922



STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. 20225

REPORT ON PROOF OF Beneficial use

ERL W. HARRIS, 1215 Longmont St., Boise, Idaho

o/p. 2,100 c/s.

*1.28 c/s
m/sec*

*87 acres
3-40's*