

RECEIVED

Sep 04, 2024

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Form 4-217 Rev 6/22DEPARTMENT OF  
WATER RESOURCES

SEP 03 2024

DEPT. OF WATER RESOURCES

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**STATEMENT OF COMPLETION**  
FOR SUBMITTING PROOF OF BENEFICIAL USE

## FOR OFFICE USE ONLY

Amt. of Fee \$ 50.00  
Receipt No. N044948  
Received By JS  
Date Received 8-29-24

The Idaho Department of Water Resources (Department) considers this form a statement that the permit holder(s) applied water to beneficial use and completed development of a water right to the extent described below. **This form must be accompanied by an examination fee, when necessary, or by a completed Beneficial Use Field Report prepared by a certified water right examiner (CWRE).** Please refer to the instructions and fee schedule for this form. If ownership of the permit has changed, complete a Notice of Change in Water Right Ownership form. If you wish to relinquish your permit because you have not established the authorized water use and are not applying for an extension, please notify the Department in writing.

1. Permit No. 96-16266 Name of Permit Holder(s) TAMARACK VILLAGE FIRST ADDITION INCTelephone No. (208) 263-6088 Email JW.SMITH54@YAHOO.COMMailing Address PO BOX 211 City SAGLE State ID Zip 838602. Source of Water GROUND WATER If Ground Water (well), Date Drilled mo. 9 / yr. 1991Drilling Permit/Tag No. \_\_\_\_\_ Drilling Company's Name AQUA DRILLING

3. Extent of use(s) completed as authorized by the water right permit:

Domestic (No. households) 9 Irrigation (No. acres) 3.8 Stockwater (No. and stock type) \_\_\_\_\_

Other \_\_\_\_\_

4. Total diversion rate or volume (storage only) for which proof is submitted 0.20 cfs OR \_\_\_\_\_ af  
If the total developed water use is 5 acres of irrigation or less, is stockwater storage of 14.6 acre-feet or less, or has a diversion rate of less than 0.24 cfs, attach a map of the place of use and point of diversion and photographs showing beneficial use.5. Describe the diversion and delivery system from the water source to the use (pump, lift, irrigation method, etc.)  
WELL TO 9 HOMES WITH IRRIGATION OF 3.8 ACRES

6. Permit condition compliance. Refer to the permit approval conditions and check all the items required, then check "Yes" or "No" to indicate whether the required items were established, submitted, and/or installed:

Required? Yes No (If "Yes", attach required data, evidence of compliance, or evidence of installation)

- |                          |                                     |                                                                       |
|--------------------------|-------------------------------------|-----------------------------------------------------------------------|
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Ground water level data, pumping information, or other diversion data |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Mitigation plan                                                       |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Lockable controlling works                                            |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Measuring device                                                      |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Fish screen                                                           |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Other requirements of the water right permit                          |

☒ Reasonably Anticipated Future Needs ("RAFN") Municipal useIf RAFN Municipal use, additional increment of beneficial use developed? ☐ Yes (attach CWRE report) ☐ No7. Fee Enclosed \$ 50.00 or ☐ CWRE field report attached or ☐ No fee required  
See fee schedule on page 3 of the instructions. Proof statements filed without an appropriate fee are incomplete.

8. Person to contact to accompany a Department representative during the field examination of the water system:

Name: JAMES SMITH Telephone No. (208) 263-6088 Email JW.SMITH54@YAHOO.COMMailing Address PO BOX 211 City SAGLE State ID Zip 83860

The information given on this form is my true statement of the extent to which the above numbered permit has been developed and water has been diverted and applied to beneficial use. I understand that any undeveloped portion of the permit is relinquished to the State of Idaho.

SIGNATURE OF PERMIT HOLDER\*

JAMES SMITH

PRINTED NAME AND TITLE

2/29/24

DATE

\*Attach power of attorney if completing on behalf of permit holder.

## Julianna Adams

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**From:** Bowman, Micki  
**Sent:** Friday, February 28, 2025 11:01 AM  
**To:** Julianna Adams  
**Cc:** Lenon, Dawn  
**Subject:** RE: Water Right Permit 96-16266  
**Attachments:** FW: 96-16266 STATEMENT OF COMPLETION

Hi Julie,

Dawn emailed the Statement of Completion to Amanda on August 29, 2024 without any date stamps on it. So, the document and the payment were received in our office on August 29.

I just noticed that the statement emailed on August 29 from our office wasn't signed. Maybe that has something to do with the two dates stamped.

### **Micki Bowman | Administrative Assistant 1**

Idaho Department of Water Resources  
Northern Regional Office  
7600 N Mineral Drive, Suite 100  
Coeur d'Alene, ID 83815-7763  
Phone (208) 762-2807



**From:** Julianna Adams <julie.adams@idwr.idaho.gov>  
**Sent:** Friday, February 28, 2025 8:54 AM  
**To:** Bowman, Micki <Micki.Bowman@idwr.idaho.gov>  
**Cc:** Julianna Adams <julie.adams@idwr.idaho.gov>  
**Subject:** Water Right Permit 96-16266

Hello Micki

Phill asked me to see if we can get some clarification on the attached statement of completion proof received date for permit 96-16266. The payment shows received on 8/29/2024 and the proof has two received stamps of Sept 3, 2024 & Sept 4, 2024. Was the payment truly received before the proof?

The proof due date was Sept 1, 2024, so we are needing clarification on if the proof was truly late. If there is any insight you might be able to provide that would be greatly appreciated.

Thank you,



**Julie Adams | Technical Records Specialist I**

## Julianna Adams

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**From:** Lenon, Dawn  
**Sent:** Friday, February 28, 2025 10:50 AM  
**To:** Bowman, Micki  
**Subject:** FW: 96-16266 STATEMENT OF COMPLETION  
**Attachments:** 96-16266 STATEMENT OF COMPLETION.pdf

**From:** Lenon, Dawn  
**Sent:** Thursday, August 29, 2024 4:04 PM  
**To:** Veibell, Amanda <Amanda.Veibell@idwr.idaho.gov>; Hersley, Jean <Jean.Hersley@idwr.idaho.gov>  
**Subject:** 96-16266 STATEMENT OF COMPLETION



**Dawn R. Lenon | Technical Records Specialist 1**  
**Idaho Department of Water Resources**  
Northern Regional Office  
7600 N Mineral Drive, Suite 100  
Coeur d'Alene, ID 83815-7763  
Phone: (208) 762-2800

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**STATEMENT OF COMPLETION**  
FOR SUBMITTING PROOF OF BENEFICIAL USE

|                            |                |
|----------------------------|----------------|
| <b>FOR OFFICE USE ONLY</b> |                |
| Amt. of Fee \$             | <u>50.00</u>   |
| Receipt No.                | <u>1044948</u> |
| Received By                | <u>JB</u>      |
| Date Received              | <u>8-29-24</u> |

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- Permit No. 96-16266 Name of Permit Holder(s) TAMARACK VILLAGE FIRST ADDITION INC  
Telephone No. (208) 263-6088 Email JW.SMITH54@YAHOO.COM  
Mailing Address PO BOX 211 City SAGLE State ID Zip 83860
- Source of Water GROUND WATER If Ground Water (well), Date Drilled mo. 9 / yr. 1991  
Drilling Permit/Tag No. \_\_\_\_\_ Drilling Company's Name AQUA DRILLING
- Extent of use(s) completed as authorized by the water right permit:  
Domestic (No. households) 9 Irrigation (No. acres) 3.8 Stockwater (No. and stock type) \_\_\_\_\_  
Other \_\_\_\_\_
- Total diversion rate or volume (storage only) for which proof is submitted 0.20 cfs OR \_\_\_\_\_ af  
*If the total developed water use is 5 acres of irrigation or less, is stockwater storage of 14.6 acre-feet or less, or has a diversion rate of less than 0.24 cfs, attach a map of the place of use and point of diversion and photographs showing beneficial use.*
- Describe the diversion and delivery system from the water source to the use (pump, lift, irrigation method, etc.)  
WELL TO 9 HOMES WITH IRRIGATION OF 3.8 ACRES

6. Permit condition compliance. Refer to the permit approval conditions and check all the items required, then check "Yes" or "No" to indicate whether the required items were established, submitted, and/or installed:

Required? Yes No (If "Yes", attach required data, evidence of compliance, or evidence of installation)

- |                          |                                     |                                                                       |
|--------------------------|-------------------------------------|-----------------------------------------------------------------------|
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| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Mitigation plan                                                       |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Lockable controlling works                                            |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Measuring device                                                      |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Fish screen                                                           |
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☒ Reasonably Anticipated Future Needs ("RAFN") Municipal use

If RAFN Municipal use, additional increment of beneficial use developed? ☐ Yes (attach CWRE report) ☐ No

7. Fee Enclosed \$ 50.00 or ☐ CWRE field report attached or ☐ No fee required  
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JAMES SMITH

2/29/24

SIGNATURE OF PERMIT HOLDER\*

PRINTED NAME AND TITLE

DATE

\*Attach power of attorney if completing on behalf of permit holder.

**Hersley, Jean**

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**From:** James Smith <jw.smith54@yahoo.com>  
**Sent:** Wednesday, September 4, 2024 10:14 AM  
**To:** IDWR File  
**Subject:** water rights  
**Attachments:** water rights 8-4-2024.pdf

**CAUTION:** This email originated outside the State of Idaho network. Verify links and attachments BEFORE you click or open, even if you recognize and/or trust the sender. Contact your agency service desk with any concerns.

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