

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE BEAR RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 79576

Claim ID: 13-7539Date Received: 12/9/24Receipt No: E050513Claim Fee: \$25.00 By: CH

RECEIVED

DEC 09 2024

DEPT. OF WATER RESOURCES
EASTERN REGION

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

Please type or print clearly

- Name of claimant(s) Gil L. Wright Phone (208) 547-7536
Mailing address 16499 N. Highway 34, Thatcher, Idaho Zip 83283
Street or Box City State
Email address (optional) _____
- Date of priority: (Only one per claim) 2/10/1996 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)
- Source of water supply (Check one) Ground Water () or Other (✓) (a) Springs
which is tributary to (b) Sinks
- Location of point of diversion is: Township 12S, Range 41E, Section 6,
SW 1/4 of SE 1/4, or Govt. Lot _____ BM, County of Franklin;
Parcel no. _____
Additional points of diversion, if any: _____
If available, GPS coordinates: _____
- Description of diverting works (wells, pumps, spring boxes, pipelines, etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.
Spring directed into spring box and pipeline also equipped with an overflow to a stockwater trough.
- Water is claimed for the following: (limited to domestic and/or stockwater uses - see page 1 of the instructions)

	Month/Day	Month/Day	cfs (✓) or AFY ()
For <u>Domestic</u> purposes from <u>1/1</u> to <u>12/31</u> amount <u>0.02</u>			
For <u>Stockwater</u> purposes from <u>1/1</u> to <u>12/31</u> amount <u>0.02</u>			
- Total quantity claimed 0.02 cfs (✓) or AFY ()
- Non-irrigation uses. Describe fully. (Domestic: give number of homes; Stockwater: list number and kind)
Domestic for 2 homes; Stockwater 250 head cattle and 50 head of horses.

9. Location of place of use is: Township 12S, Range 41E, Section 7,
SW 1/4 of NW 1/4, Govt. Lot 2 BM, Parcel no. _____
If different than shown in Item 4

for (check one) **Domestic** () **Stock** () **Domestic and Stock** (✓)

Additional places of use, if any SESW, 12S, 41E, 7 (trough location; additional POU for stockwater only)

10. In which county(ies) are lands listed above as place of use located? Franklin

11. Do you own the property listed above as place of use? Yes (✓) No ()
If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.
Williams Creek Water Right; 13-802, 13-803. or None ()

13. Remarks (include an explanation of the priority date selected):
Claim is based on licensed WR 13-7539. There is an error for the POU on the license.

14. Basis of claim (check one) **Beneficial Use** () **Posted Notice** () **License** (✓) **Permit** () **Decree** ()
Court _____ Decree Date _____ Plaintiff v. Defendant _____
If applicable provide IDWR Water Right Number 13-7539

15. **Signature(s)**

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Bear River Basin Water System Adjudication."
(b.) I/We do () do not (✓) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 3 Rest

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) Gil L Wright Date: October 25, 2024
Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

_____ of _____,
Agent's title (Please print) Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Printed Name of Authorized Agent _____

16. **Notice of Appearance:**

Notice is hereby given that I, (please print) _____, will be acting as attorney at law of behalf on the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature Robert L. Jamieson Date October 25, 2024

Address PO Box 50130, Idaho Falls, ID 83401

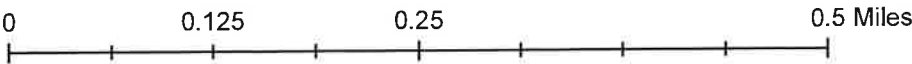
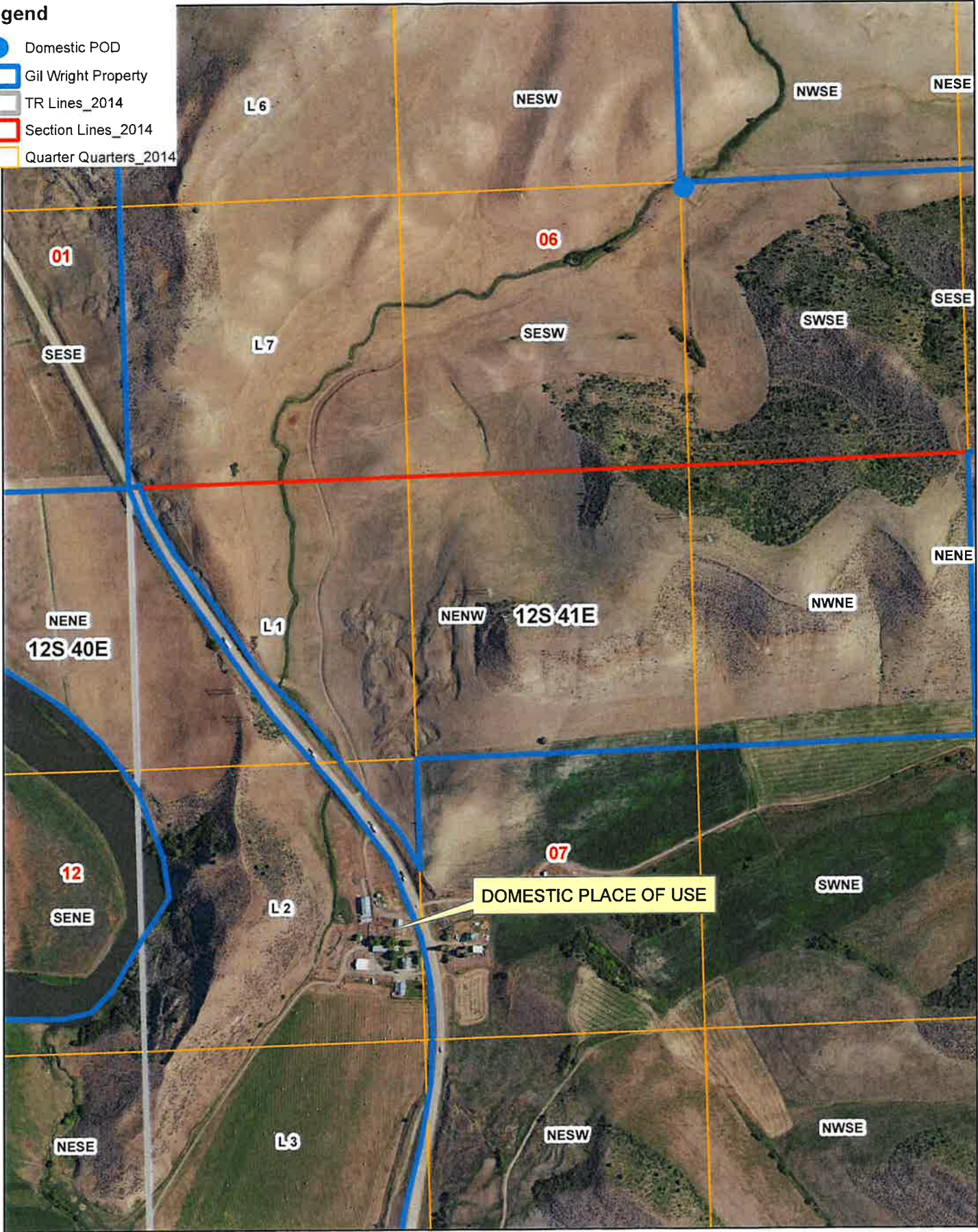
Name of claimant(s) Gil Wright Claim ID _____

GIL WRIGHT WATER RIGHTS



Legend

- Domestic POD
- Gil Wright Property
- TR Lines_2014
- Section Lines_2014
- Quarter Quarters_2014



State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 13-07539

Priority: February 10, 1996

Maximum Diversion Rate:

0.02 CFS

Maximum Diversion Volume:

3.2 AF

This is to certify, that GIL L WRIGHT
16485 N HWY 34

THATCHER ID 83283 has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated January 18, 1996; and
has submitted Proof of Beneficial Use on March 24, 1997. An examination indicates
that the works have a diversion capacity of 0.020 cfs of water from:

SPRING

tributary to SINKS

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.02 CFS	0.8 AF
DOMESTIC	01/01 to 12/31	0.02 CFS	2.4 AF
	Totals	0.02 CFS	3.2 AF

LOCATION OF POINT(S) OF DIVERSION:

NWSWSE , Sec. 6, Township 12S, Range 41E
FRANKLIN County

PLACE OF USE: STOCKWATER

TWN RGE SEC

12S 41E	6	SESW
	7	SENW

PLACE OF USE: DOMESTIC

TWN RGE SEC

12S 41E	7	SENW
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CONDITIONS OF APPROVAL AND REMARKS

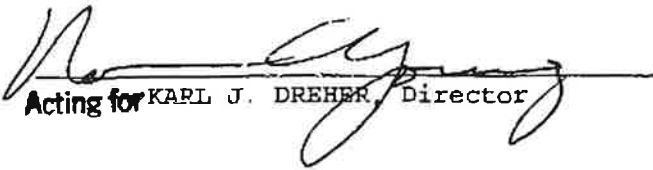
1. Domestic use is for 2 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
The water right confirmed by this license is subject to all prior water rights
and shall be administered in accordance with Idaho law and applicable rules of
the Department of Water Resources. Signed and sealed this 17th day of

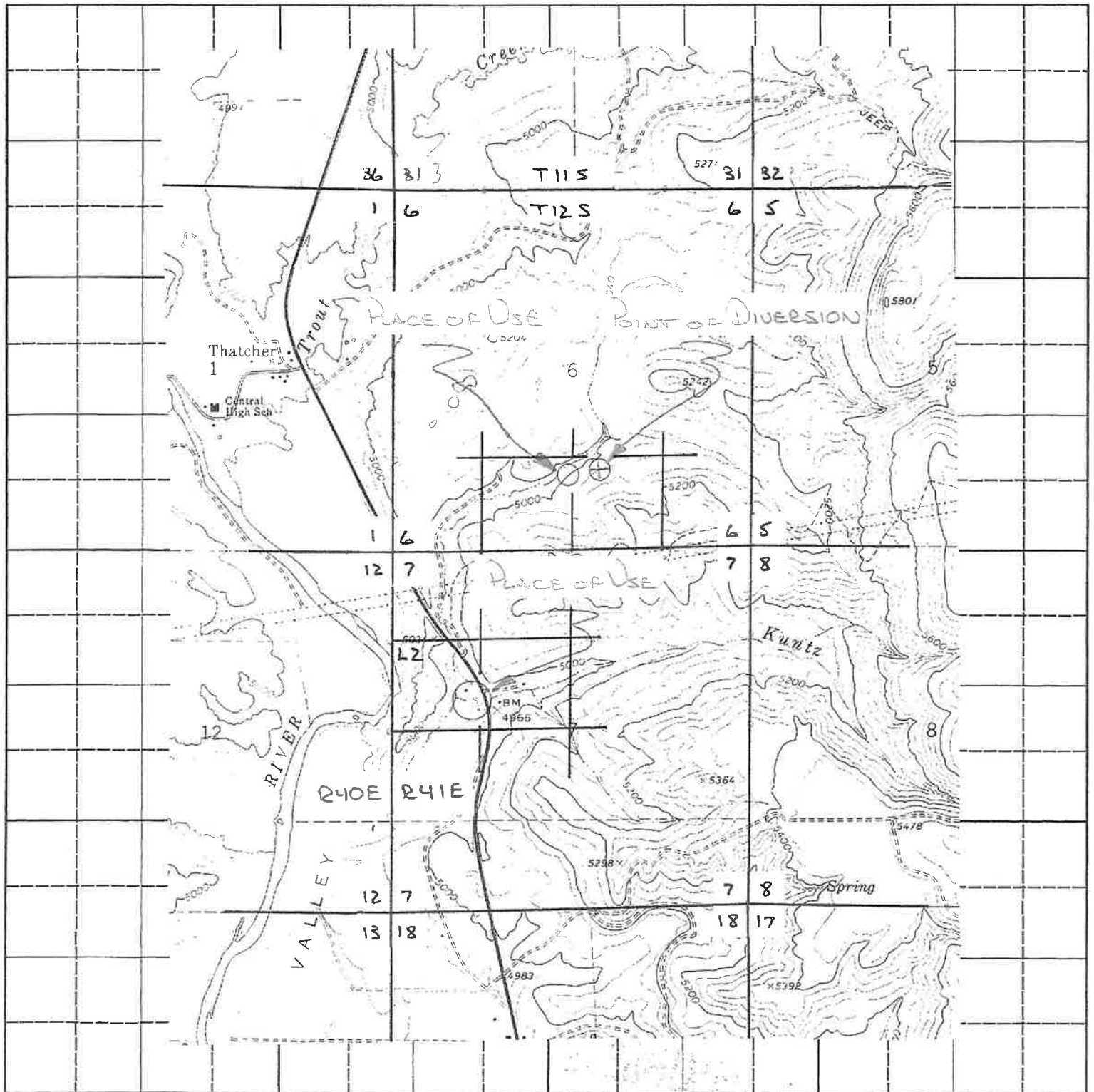
MARCH, 1999.

MICROFILMED

APR 19 1999


Acting for KARL J. DREHER, Director

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

X Sil L. Wright
(Applicant)



Holden Kidwell
Hahn & Crapo P.L.L.C.
L A W O F F I C E S

Established in 1896

1000 Riverwalk Drive, Suite 200
PO Box 50130
Idaho Falls, Idaho 83405
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www.holdenlegal.com
rharris@holdenlegal.com

December 6, 2024

Eastern Region Office
Idaho Department of Water Resources
900 N. Skyline Dr., Ste. A
Idaho Falls, ID 83402

DEPT. OF WATER RESOURCES
EASTERN REGION
RECEIVED
DEC 09 2024

RE: Bear River Basin Adjudication Claim Submitted on Behalf of Gil L. Wright.

Dear Reviewing Agent:

Enclosed for submittal and processing are four irrigation claims filed on behalf of Gil L. Wright in the Bear River Basin Adjudication. Also enclosed is filing fee check in the amount of \$416.10. This includes \$25.00 for the stock water claim, a \$50.00 base rate for the remaining claims, and then a variable fee of \$141.10 for the per acre charge. The acres under the irrigation claims overlap, and according to the instructions, only need to be paid once. We have additionally filed an instream stockwater claim and included a filing in the amount of \$50.00. The total amount is \$416.10. If we have calculated the filing fee incorrectly, please let me know.

Please let me know if you have any questions or concerns.

Best regards,

Robert L. Harris
HOLDEN, KIDWELL, HAHN & CRAPO, P.L.L.C.

Enclosures

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