## WATER DISTRICT BUDGET

#### **RECEIVED**

March 27, 2025
DEPT. OF WATER RESOURCES
EASTERN REGION

Com

FISCAL YEAR 20\_25\_

The budget when adopted shall be filed with the secretary of the meeting and the watermaster shall immediately prepare and file a certified copy of the budget, along with a copy of all resolutions adopted at the annual meeting with the Idaho Department of Water Resources. When a county or counties are designated to collect the funds for the water district, a certified copy of the budget and resolutions must additionally be filed with the designated county or counties. (§ 42-613, Idaho Code)

| Water District No. 13 Q   |
|---|
| Water District Name (Stream/Source): Middle Fork Troot Creek  |
| Watermaster: Lynn Rasmussen   |
| Annual Meeting Secretary: Darlene Gunnell   |
| Annual Meeting Secretary Address: 2347 Bench Lago Rd  |
| Annual Meeting Secretary Telephone/Email: 208.220.3859 dargunnellegmail   |
| Please check the appropriate box regarding the collection of water district funds.  |
| The water district collects its own funds.  |
| County is designated to collect the water district funds.  (County name)  |
| A complete copy of adopted resolutions must be attached to this document. Highlight any resolutions that were added or changed. A copy of the adopted budget and resolutions must additionally be filed with the designated county or counties. |
|   |
| As the appointed watermaster of water district no. <u>\3 \Q</u> , I HEREBY CERTIFY that the adopted budget, and the resolutions included in this submittal, are true and correct to the best of my knowledge.                                   |
| Watermaster printed name  Jun Parmiser 3-26-25  Watermaster signature Date  |

### BUDGET ADOPTED AT THE ANNUAL MEETING OF THE WATER USERS

WATER DISTRICT NO. 13Q

| Watermaster Salary                    | _\$_ | 700  |
|---------------------------------------|------|------|
| Assistant Watermaster Salary (if any) | .\$_ |      |
| Treasurer Salary                      | \$_  | 400  |
| Other Expenses                        | _\$_ | 400  |
|                                       | \$   | 1500 |

### DISTRIBUTION OF THE BUDGET AMONG USERS

| INDIVIDUAL, DITCH OR CANAL COMPANY,<br>ASSESSED | WATER<br>RIGHT<br>IDENT. NO. | ADDRESS | AMOUNT OF<br>BUDGET |  |
|---|------------------------------|---------|---------------------|--|
|   |                              |         | \$                  |  |
|   | V                            | 600     | \$                  |  |
|   | Yas                          |         | \$                  |  |
| . 08  | Has                          |         | \$                  |  |
| 56  |                              |         | \$                  |  |
|   |                              |         | \$                  |  |
|   |                              |         | \$                  |  |
|   |                              |         | \$                  |  |
|   |                              |         | \$                  |  |
|   |                              |         | \$                  |  |
|   |                              |         | \$                  |  |
|   |                              |         | \$                  |  |
|   |                              |         | \$                  |  |
|   |                              |         | \$                  |  |
|   |                              |         | \$                  |  |
|   |                              |         | \$                  |  |

# 2025 Adopted Budget

|                         |               | Invoice Total | Assessed CFS                                  |
|-------------------------|---------------|---------------|---|
|                         | IDWR ID No.   | Individual    | Per Individual                                |
| Anderson, Jeff          | 772 A         | \$10.00       | 0.2   |
| Anderson, Twila         | 771 A         | \$10.00       | 0.02  |
| Andrus, John            | 13-774,13-775 | \$47.35       | 1.2   |
| Barthlome, David        | 701           | \$15.78       | 0.4   |
| Berg, Andrew            | 771           | \$10.00       | 0.03  |
| Bitton, Keith & Judy    | 13-774,13-775 | \$47.35       | 1.2   |
| Evans, Mark             | 719           | \$110.47      | 2.8   |
| Flagg, Doug             | 680           | \$90.75       | 2.3   |
| Gunnell, Roven          | 13-768        | \$23.67       | 0.6   |
| Hall, Shaun (Jon)       | 13-7820       | \$10.00       | 0.04  |
| Hamilton, Jim           | 690           | \$63.13       | 1.6   |
| Hamm, Dr. Ronald        | 771 A         | \$10.00       | 0.01  |
| Hansen, Barry & Sandra  | 771           | \$10.00       | 0.01  |
| Harris, Ross            | 678           | \$15.78       | 0.4   |
| Hubbard, Alan           | 714           | \$11.84       | 0.3   |
| Hunsaker, Breck & Dixie | 688           | \$63.13       | 1.6   |
| Hunsaker, Breck & Dixie | 710           | \$31.56       | 0.8   |
| Jensen, Tod             | 722           | \$181.49      | 4.6   |
| Jensen, Tod             | 692           | \$31.56       | 0.8   |
| Johnson, Mike           | 771 A         | \$10.00       | 0.02  |
| Kirby, Todd             | 684           | \$94.69       | 2.4   |
| Mickelson, Roger        | 708 A         | \$10.00       | 0.1   |
| Mickelson, Vaughn       | 708 A         | \$10.00       | 0.1   |
| Rasmussen, Lynn         | 675           | \$126.26      | 3.2   |
|                         | 13-7868,13-   |               | <u>, , , , , , , , , , , , , , , , , , , </u> |
| Rasmussen, Danny        | 751,13-8099   | \$102.58      | 2.6   |
| Shupe, Joe              | 772 A         | \$32.75       | 0.83  |
| Sullivan, Tim           | 771 A         | \$10.00       | 0.02  |
| Tingey, Michael         | 708           | \$134.15      | 3.4   |
| Wangsgard, Kevin        | 771 A         | \$19.73       | 0.5   |
| Warnes, Paul            | 690 A         | \$10.00       | 0.01  |
| Woolsey, Tracy          | 700           | \$145.98      | 3.7   |
|                         |               |               |   |
| Totals                  |               | \$1,500.00    | 35.760  |