

*State of Idaho*  
*Department of Water Resources*  
***Certificate of Appointment***

*This is to certify that I have on this day appointed Robert P. Smith as  
**Watermaster** of Water District No. 13N Mink Creek from this day until the 2026 annual meeting  
or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-619,  
at such rate of compensation as established by applicable law.*



*This certificate has been issued and the seal of the  
Director fixed at Boise, Idaho, this 1<sup>st</sup>  
day of April, 2025.*

*Mathew Weaver*  
*Director, IDWR*



IDAHO DEPARTMENT OF  
**WATER RESOURCES**

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: [easterninfo@idwr.idaho.gov](mailto:easterninfo@idwr.idaho.gov) • Web: [idwr.idaho.gov](http://idwr.idaho.gov)

**Governor Brad Little**

**Director Mathew Weaver**

April 1, 2025

ROBERT P SMITH  
2088 E RIVERDALE RD  
PRESTON, ID 83263

RE: Watermaster Appointment – Water District 13N Mink Creek

Dear Watermaster,

Enclosed is your certificate of appointment as Watermaster of Water District 13N Mink Creek. The Watermaster's terms of service is: *"throughout the year, extending until the annual meeting for the ensuing year, or until a successor is appointed"* (Idaho Code §42-608(1)). Based on the code, the Watermaster's appointment is from one annual meeting to the next, generally speaking.

Thank you for serving the State of Idaho and your community. If you have any questions or concerns related to this letter, please feel free to contact the Eastern Regional Office at 208-525-7161.

Regards,

Christina Henman  
Administrative Assistant I

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO

RECEIVED  
MAR 24 2025  
DEPT. OF WATER RESOURCES  
EASTERN REGION

State of Idaho )

ss

Official Oath

County of Franklin )

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of **Watermaster** of Water District No. 13 N according to the best of my ability. So help me God.

Robert R. Smith  
Watermaster Date

SUBSCRIBED AND SWORN TO before me this 19 day of March, 2025.

Kassidie Loya  
Notary Public

SEAL

Residing At Preston, ID



Commission Expires 11-20-2026

*State of Idaho*  
*Department of Water Resources*  
***Certificate of Appointment***

*This is to certify that I have on this day appointed Sheralyn Bayles as  
**Assistant Watermaster** of Water District No. 13N Mink Creek from this day until the 2026 annual meeting  
or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605,  
at such rate of compensation as established by applicable law.*



*This certificate has been issued and the seal of the  
Director fixed at Boise, Idaho, this 1<sup>st</sup>  
day of April, 2025.*

*Mathew Weaver*  
*Director, IDWR*



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**Governor Brad Little**

**Director Mathew Weaver**

April 1, 2025

SHERALYN BAYLES  
PO BOX 3  
WESTON, ID 83286

RE: Assistant Watermaster Appointment – Water District 13N Mink Creek

Dear Assistant Watermaster,

Enclosed is your certificate of appointment as Assistant Watermaster of Water District 13N Mink Creek. Per Idaho Code Section 42-608(1), the watermaster's term of service "*...is throughout the year, extending until the annual meeting for the ensuing year, or until a successor is appointed.*" Based on the code, the watermaster's appointment is from one annual meeting to the next, generally speaking.

Per Idaho Code Section 42-609, a watermaster shall have power to employ suitable assistants to aid the watermaster in the discharge of the watermaster's duties.

Thank you for serving the State of Idaho and your community. If you have any questions or concerns related to this letter, please feel free to contact the Eastern Regional Office at 208-525-7161.

Regards,

Christina Henman  
Administrative Assistant I



RECEIVED  
MAR 24 2025  
DEPT. OF WATER RESOURCES  
EASTERN REGION

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO

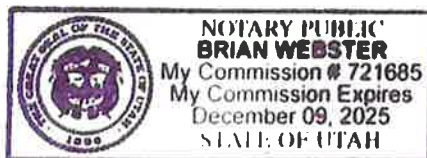
State of UTAH )  
 )  
County of CACHE ) ss

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of **Assistant Watermaster** of Water District No. 13N according to the best of my ability. So help me God.

Shirley Bayne 3/24/25  
Assistant Watermaster Date

SUBSCRIBED AND SWORN TO before me this 24th day of March, 2025.



SEAL

Brian Webster  
Notary Public

Residing At Welkville, UT

Commission Expires 12/09/2025