

RECEIVED ✓

AUG 20 2024

DEPT. OF WATER RESOURCES
SOUTHERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
37-20814	Yes ☐	Yes ☐		Yes ☐	Yes ☐
Not processed	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Notch Butte Farms, LLC

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Double A Land, LLC

New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or

305 S. County Line Rd Jerome ID 83338
Mailing address City State Zip
208-539-1615 rjaardema@gmail.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: _____.

6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
- o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☐ Filing fee (see instructions for further explanation):
- o \$25 per *undivided* water right.
 - o \$100 per *split* water right.
 - o No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Donald Jay Aardema Managing Member 8/14/24
Signature of new owner/claimant Title, if applicable Date
Donald Jay Aardema
Print name

Signature: Donald Jay Aardema Managing Member 8/14/24
Signature of new owner/claimant Title, if applicable Date
Donald Jay Aardema
Print name

Received by SG Date 8/20/2024 For IDWR Office Use Only: Receipt No. 3040331 Receipt Amt. \$25

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by DM Date 2/21/2025

RETURNED

LINCOLN COUNTY
Recorded for:
TITLEONE - JEROME
10:02:03 AM 08-16-2024
0000209608
No. Pages 4 Fee: \$15.00
Cindi Stevers
County Clerk
Deputy: SC
Electronically Recorded by Simplifile



RECEIVED

JAN 23 2025

DEPT OF WATER RESOURCES
SOUTHERN REGION

File # 21416245-4

Quitclaim Deed

For value received, **Double A Dairy, an Idaho limited liability company,**

Does hereby convey, release, remise, and forever quit claim unto

Double A Land, LLC, an Idaho limited liability company

whose current address is 305 South County Line Road, Jerome, ID 83338

the following described premises:

See Exhibit A, attached hereto and incorporated herein.

To have and to hold the said premises, unto the said grantees, heirs and assigns forever.

Remainder of this page intentionally left blank.

Date: August 14, 2024

Double A Dairy, an Idaho limited liability company

BY: Ronald Aardema
Ronald Aardema, Co-Managing Member

BY: Donald J. Aardema
Donald J. Aardema, Co-Managing Member

State of Idaho, County of Jerome, ss.

On this 14th day of August 2024, before me, the undersigned, a Notary Public in and for said State, personally appeared Ronald Aardema, known or identified to me to be a Co-Managing Member of the limited liability company that executed the within instrument and acknowledged to me that he executed the same for and on behalf of said limited liability company and that such limited liability company executed it.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Laury Lamb
Notary Public for Idaho
Residing In: Jerome, ID
My Commission Expires: 04/02/2028
(seal)



State of Idaho, County of Jerome, ss.

On this 14th day of August 2024, before me, the undersigned, a Notary Public in and for said State, personally appeared Donald Aardema, known or identified to me to be a Co-Managing Member of the limited liability company that executed the within instrument and acknowledged to me that he executed the same for and on behalf of said limited liability company and that such limited liability company executed it.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Laury Lamb
Notary Public for Idaho
Residing In: Jerome, ID
My Commission Expires: 04/02/2028
(seal)



EXHIBIT A
LEGAL DESCRIPTION OF THE PREMISES

TOWNSHIP 6 SOUTH, RANGE 16 EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 36: Part of the E½, more particularly described as follows:

Being a portion of Parcel 1 as shown on that certain Map entitled "Legal Description Plot Map" recorded January 4, 2021, as Instrument No. 203841 in the office of the County Recorder of Lincoln County, said Parcel 1 lies in the E½ of Section 36, Township 6 South, Range 16 East, Boise Meridian, Lincoln County, Idaho, more particularly described as follows:

Commencing at the Southeast Corner of said Section 36 as shown on said Map; Thence, along the East Boundary of said Section 36, North 00°06'09" East 901.62 to the Southeast corner of said Parcel 1; Thence, along the South Boundary of said Parcel 1, North 58°43'23" West 326.63 feet and being the REAL POINT OF BEGINNING; Thence, continuing along said South Boundary, North 89°45'17" West 1370.55 feet to the Southwest Corner thereof; Thence, along the West Boundary of said Parcel 1, North 04°12'05" West 835.60 feet; Thence, leaving said West Boundary, North 09°32'04" East 129.44 feet; Thence, North 02°20'28" East 121.89 feet; Thence, North 20°49'10" East 165.90 feet; Thence North 33°01'19" East 99.86 feet; Thence, North 42°12'26" East 141.83 feet; Thence, North 81°41'55" East 63.78 feet; Thence, South 46°06'39" East 99.79 feet; Thence, South 82°18'42" East 40.21 feet; Thence, North 07°22'44" East 75.90 feet; Thence, North 00°41'04" East 107.14 feet; Thence, North 33°32'56" East 61.85 feet; Thence, North 70°45'25" East 105.34 feet; Thence, South 88°11'36" East 192.62 feet; Thence, South 89°53'15" East 160.76 feet; Thence, South 00°32'38" West 841.45 feet; Thence, South 14°39'46" East 141.07 feet; Thence, South 16°14'57" East 365.01 feet; Thence, South 27°58'58" East 107.31 feet; Thence, South 42°07'46" East 89.93 feet; Thence, South 49°39'37" East 80.43 feet; Thence, South 58°27'35" East 103.95 feet; Thence, South 76°00'36" East 137.49 feet to said REAL POINT OF BEGINNING.

PARCEL NO. 2:
TOWNSHIP 6 SOUTH, RANGE 17 EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 32: Part of the SW¼SW¼, more particularly described as follows:

Beginning at the Southwest Corner of said Section 32 and being the REAL POINT OF BEGINNING;

Thence, along the West Boundary of the SW¼ of said Section 32, North 00°04'44" West 209.05 feet;
Thence, leaving said West boundary, along the arc of a non—tangent curve to the left having a radius of 1191.36 feet, through a central angle of 22°04'01", an arc distance of 458.84 feet and a long chord that bears South 66°43'56" East 456.01 feet;
Thence, South 71°43'26" East 91.34 feet to a point on the South Boundary of said SW¼ of Section 32;
Thence, along said South Boundary, South 89°58'09" West 505.37 feet to said REAL POINT OF BEGINNING.

PARCEL NO. 3:
TOWNSHIP 6 SOUTH, RANGE 17 EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 31: Part of the SE¼SE¼, more particularly described as follows:

Beginning at the Southeast Corner of said Section 31 and being the REAL POINT OF BEGINNING;
Thence, along the South Boundary of the SE¼ of said Section 31, North 89°27'43" West 367.90 feet;
Thence, leaving said South Boundary, North 00°51'54" East 249.20 feet;
Thence, North 61°05'23" West 168.60 feet;
Thence North 00°51'54" East 650.73 feet;
Thence, along the arc of a non-tangent curve to the left having a radius of 1191.36 feet, through a central angle of 45°37'25", an arc distance of 948.66 feet and a long chord that bears South 32°53'13" East 923.79 feet to a point on the East Boundary of said SE¼ of Section 31;
Thence, along said East Boundary, South 00°04'44" East 209.05 feet to said REAL POINT OF BEGINNING.

PLS- 1+2

LINCOLN COUNTY
Recorded for:
PIONEER TITLE COMPANY OF AD
04:05:43 PM 01-16-2024
0000208882
No. Pages 6 Fee: \$15.00
Cindi Sievers
County Clerk
Deputy: SC
Electronically Recorded by Simplifile

Recording Requested By and
When Recorded Return to:

Double A Dairy, LLC
305 S. County Line Road
Jerome, ID 83338

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

SPECIAL WARRANTY DEED

This Special Warranty Deed is made this 17th day of January, 2024, between Notch Butte Farms, LLC, a Idaho limited liability company ("**Grantor**"), and Double A Dairy, LLC, a Idaho limited liability company, whose mailing address is 305 S. County Line Road, Jerome, ID 83338 ("**Grantee**"), witnesseth:

That Grantor, for good and valuable consideration, the receipt whereof is hereby acknowledged, does, by these presents, grant, bargain, sell and convey unto Grantee and its successors and assigns forever, all the following described real estate situated in the County of Lincoln, State of Idaho ("**Premises**");

SEE SCHEDULE I ATTACHED HERETO AND INCORPORATED HEREIN

Together with all buildings, structures and improvements thereon, if any; all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, the rents, issues and profits thereof; and all estate, right, title and interest in and to the Premises, as well in law as in equity, except as expressly provided otherwise herein.

EXCLUDING HOWEVER, all water and water rights thereunto belonging or in anywise appertaining to the Premises, including but not limited to State of Idaho Water Right Numbers 37-20810, 37-20812, 37-20814 and 37-20816, which water and water rights are retained by Grantor;

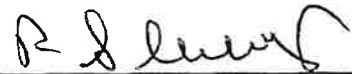
Grantor's covenants or warranties with respect to title, express or implied, are those, and only those, implied by use of the word "grant" as set forth in Idaho Code § 55-612 and that the Premises is free from all monetary liens or monetary encumbrances created, granted, caused or suffered by Grantor. Excepting all monetary liens created, granted, caused or suffered by Grantor, the grant herein is subject to (i) reservations or restrictions in federal patents or state or railroad deeds or in laws providing for such patents or deeds; (ii) building or use restrictions, building and zoning regulations and ordinances of any governmental entity; (iii) location in a special flood hazard area; (iv) the lien of real property taxes not yet due and payable; (v) all tenancies, leases, easements, rights of way, claims of easements, covenants, restrictions and encumbrances that would be disclosed by or apparent from an ALTA survey or a visual inspection of the Premises; (vi) all matters of record; and (vii) those items identified in Schedule II, attached hereto and incorporated herein.

THE PREMISES IS SOLD AND CONVEYED TO GRANTEE AS IS, WHERE IS, AND WITH ALL FAULTS, INCLUDING BOTH LATENT AND PATENT DEFECTS. OTHER THAN AS EXPRESSLY SET FORTH HEREIN, NO WARRANTIES, EXPRESS OR IMPLIED, ARE MADE BY GRANTOR CONCERNING THE PREMISES. GRANTEE, BY ACCEPTING THIS DEED, RELEASES GRANTOR FROM ANY AND ALL LIABILITY RELATING TO ANY ASPECT (EXCEPT THE WARRANTIES AND COVENANTS IN THE PRECEDING PARAGRAPH) OR CONDITION OF THE PREMISES, KNOWN OR UNKNOWN, FORESEEABLE OR UNFORESEEABLE, ACTUAL OR CONTINGENT, ARISING BY STATUTE, COMMON LAW OR OTHERWISE.

IN WITNESS WHEREOF, this Special Warranty Deed has been duly executed by and on behalf of Grantor as of the date first set forth above.

GRANTOR:

Notch Butte Farms, LLC, a Idaho limited liability company

By: 
Robert Shillington, Authorized Member

STATE OF Arizona)
County of Maricopa) ss.

On this 15 day of January, 2024, before me, Anthony Paul Balletti, a Notary Public in and for said State, personally appeared Robert Shillington, known or identified to me to be the ~~owner~~ of Notch Butte Farms, LLC or the person who executed the instrument on behalf of said limited liability company and acknowledged to me that such limited liability company executed the same.

→ **Authorized Member**

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.


Notary Public
Residing at Scottsdale, AZ
My commission expires 07/21/2025

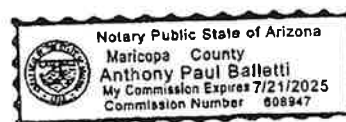


EXHIBIT A

Parcel No. 1

Being a portion of Parcel 1 as shown on that certain Map entitled "Legal Description Plot Map" recorded January 4, 2021 as Instrument No. 203841 in the office of the County Recorder of Lincoln County, said Parcel 1 lies in the E½ of Section 36, Township 6 South, Range 16 East, Boise Meridian, Lincoln County, Idaho, more particularly described as follows:

Commencing at the Southeast Corner of said section 36 as shown on said Map;

Thence, along the East Boundary of said Section 36, North 00°06'09" East 901.62 to the Southeast corner of said Parcel 1;

Thence, along the South Boundary of said Parcel 1, North 58°43'23" West 326.63 feet and being the Real Point of Beginning;

Thence, continuing along said South Boundary, North 89°45'17" West 1370.55 feet to the Southwest Corner thereof;

Thence, along the West Boundary of said Parcel 1, North 04°12'05" West 835.60 feet;

Thence, leaving said West Boundary, North 09°32'04" East 129.44 feet;

Thence, North 02°20'28" East 121.89 feet;

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Thence North 33°01'19" East 99.86 feet;

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Thence, South 82°18'42" East 40.21 feet;

Thence, North 07°22'44" East 75.90 feet;

Thence, North 00°41'04" East 107.14 feet;

Thence, North 33°32'56" East 61.85 feet;

Thence, North 70°45'25" East 105.34 feet;

Thence, South 88°11'36" East 192.62 feet;

Thence, South 89°53'15" East 160.76 feet;

Thence, South 00°32'38" West 841.45 feet;

Thence, South 14°39'46" East 141.07 feet;

Thence, South 16°14'57" East 365.01 feet;

Thence, South 27°58'58" East 107.31 feet;

Thence, South 42°07'46" East 89.93 feet;

Thence, South 49°39'37" East 80.43 feet;

Thence, South 58°27'35" East 103.95 feet;

Thence, South 76°00'36" East 137.49 feet to said Real Point of Beginning.

Parcel No. 2

Being a portion of the SW¼SW¼ of Section 32, Township 6 South, Range 17 East, Boise Meridian, Lincoln County, Idaho, more particularly described as follows:

Beginning at the Southwest Corner of said Section 32 and being the Real Point of Beginning;

Thence, along the West Boundary of the SW¼ of said Section 32, North 00°04'44" West

209.05 feet;

Thence, leaving said West boundary, along the arc of a non-tangent curve to the left having a radius of 1191.36 feet, through a central angle of $22^{\circ}04'01''$, an arc distance of 458.84 feet and a long chord that bears South $66^{\circ}43'56''$ East 456.01 feet;

Thence, South $71^{\circ}43'26''$ East 91.34 feet to a point on the South Boundary of said SW $\frac{1}{4}$ of Section 32;

Thence, along said South Boundary, South $89^{\circ}58'09''$ West 505.37 feet to said Real Point of Beginning.

SCHEDULE II

1. Any facts, rights, interest, or claims which are not shown by the Public Records but that could be ascertained by an inspection of the Land or by making inquiry of persons in possession thereof.
2. Easements, claims of easement or encumbrances that are not shown by the Public Records.
3. (a) Unpatented mining claims; (b) reservations or exceptions in patents or in Acts authorizing the issuance thereof; (c) water rights, claims or title to water, whether or not the matters excepted under (a), (b), or (c) are shown by the Public Records.
4. Any right, title, or interest of the Public, County, or Highway District to roads or highways on the premises whether or not shown by the public records.
5. Rights-of-way for ditches, tunnels and telephone and transmission lines constructed by authority of the United States, as granted to the United States under provisions of Section 58-604, Idaho Code.
6. Levies and assessments of Big Wood Canal Company.
7. Right of way for canals, laterals, and waste ditches and underground pipelines of a local irrigation district and subject to the right of ingress and egress, powers and easements, as provided by law.
8. Right-of-way or easement of 900 North Road.
9. Reservations in United States Patent, recorded as Instrument No. 106843.
10. Easement granted to Idaho Power Company, recorded February 20, 1956, as Instrument No. 107207.
11. Easement granted to Idaho Power Company, recorded July 21, 1958, as Instrument No. 107718.
12. Provisions in deed to Enoch Wall and Ethel Wall, his wife, recorded May 8, 1963, as Instrument No. 114231.
13. Exceptions and reservations contained in Deed from the State of Idaho, recorded as Instrument Nos. 114464, 114465, 124603, and 132644, wherein mineral rights are reserved to the State under provisions of §§ 47-701 and 47-701A. Idaho Code.
14. Easement granted to Idaho Power Company, recorded February 18, 1976, as Instrument No. 131215.

15. Easement granted to Idaho Power Company, recorded February 18, 1976, as Instrument No. 131216.
16. Summary of Real Estate Purchase and Sale Agreement, recorded June 18, 2002, Instrument No. 172875, as amended by Instrument No. 190361.
17. All matters, and any rights, easements, interests or claims which may exist by reason thereof, disclosed by survey recorded January 4, 2021, as Instrument No. 203841, 203842, 203843.

Pct. 3

LINCOLN COUNTY
Recorded for:
PIONEER TITLE COMPANY OF AD
04:05:46 PM 01-16-2024
0000208883
No. Pages 3 Fee: \$15.00
Cindi Slevers
County Clerk
Deputy: SC
Electronically Recorded by Simplifile

Recording Requested By and
When Recorded Return to:

Double A Dairy, LLC
305 S. County Line Road
Jerome, ID 83338

845129 AB/FLYING S

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

QUITCLAIM DEED

For value received Notch Butte Farms, LLC, a Idaho limited liability company ("**Grantor**"), does by these presents convey, remise, release and forever quitclaim unto Double A Dairy, LLC, a Idaho limited liability company ("**Grantee**"), whose mailing address is 305 S. County Line Road, Jerome, ID 83338, all right, title and interest which Grantor now has or may hereafter acquire in and to that certain County of Lincoln, State of Idaho, as more particularly described as follows:

See Exhibit A attached hereto, incorporated herein, and by this reference made a part hereof.

TOGETHER WITH all right, title and interest which Grantor now has or may hereafter acquire in the buildings, structures and improvements thereon, if any, and in the rights of way, easements, tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, and the remainder and remainders and the rents, issues and profits thereof.

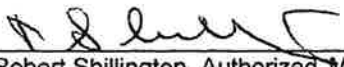
TO HAVE AND TO HOLD the same unto Grantee and to Grantee's successors and assigns forever.

[SIGNATURE ON FOLLOWING PAGE]

IN WITNESS WHEREOF, this Quitclaim Deed has been duly executed by Grantor this 17th day of January, 2024.

GRANTOR:

Notch Butte Farms, LLC, a Idaho limited liability company

By: 
Robert Shillington, Authorized Member

STATE OF Arizona)
County of Maricopa) ss.

On this 15 day of January, 2024, before me, Anthony Paul Balletti, a Notary Public in and for said State, personally appeared Robert Shillington, known or identified to me to be the Seller of Notch Butte Farms, LLC or the person who executed the instrument on behalf of said limited liability company and acknowledged to me that such limited liability company executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.


Notary Public
Residing at Scottsdale, AZ
My commission expires 07/21/2025

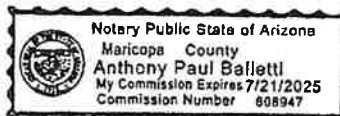


EXHIBIT A

Being a portion of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 31, Township 6 South, Range 17 East, Boise Meridian, Lincoln County, Idaho, more particularly described as follows:

Beginning at the Southeast Corner of said Section 31 and being the **REAL POINT OF BEGINNING**;
Thence, along the South Boundary the SE $\frac{1}{4}$ of said Section 31, North 89°27'43" West 367.90 feet
Thence, leaving said South Boundary, North 00°51'54" East 249.20 feet;
Thence, North 61°05'23" West 168.60 feet;
Thence, North 00°51'54" East 650.73 feet;
Thence, along the arc of a non-tangent curve to the left having a radius of 1191.36 feet, through a central angle of 45°37'25", an arc distance of 948.66 feet and a long chord that bears South 32°53'13" East 923.79 feet to a point on the East Boundary of said SE $\frac{1}{4}$ of Section 31;
Thence, along said East Boundary, South 00°04'44" East 209.05 feet to said **REAL POINT OF BEGINNING**.

Containing approximately 4.70 acres.



0005495440



STATE OF IDAHO
Office of the secretary of state, Phil McGrane
ANNUAL REPORT

Idaho Secretary of State
PO Box 83720
Boise, ID 83720-0080
(208) 334-2301
Filing Fee: \$0.00

For Office Use Only

-FILED-

File #: 0005495440

Date Filed: 12/4/2023 5:40:37 AM

Entity Name and Mailing Address:								
Entity Name:	DOUBLE A LAND, LLC							
The file number of this entity on the records of the Idaho Secretary of State is:	0000588988							
Address	RON AARDEMA 305 S COUNTY LINE RD JEROME, ID 83338-4902							
Entity Details:								
Entity Status	Active-Existing							
This entity is organized under the laws of:	IDAHO							
If applicable, the old file number of this entity on the records of the Idaho Secretary of State was:	W195166							
The registered agent on record is:								
Registered Agent	RON AARDEMA Registered Agent Physical Address 305 SOUTH COUNTY LINE JEROME, ID 83338 Mailing Address							
Agent or Address Change								
☐ Select if you are appointing a new agent.								
Limited Liability Company Managers and Members								
<table><thead><tr><th>Name</th><th>Title</th><th>Business Address</th></tr></thead><tbody><tr><td>Ronald Aardema</td><td>Member</td><td>305 S COUNTY LINE RD JEROME, ID 83338</td></tr></tbody></table>			Name	Title	Business Address	Ronald Aardema	Member	305 S COUNTY LINE RD JEROME, ID 83338
Name	Title	Business Address						
Ronald Aardema	Member	305 S COUNTY LINE RD JEROME, ID 83338						
The annual report must be signed by an authorized signer of the entity.								
Job Title: Member								
<u>Ronald Aardema</u>		<u>12/04/2023</u>						
Sign Here		Date						

B0859-7844 12/04/2023 5:40 AM Received by Office of the Idaho Secretary of State

Maline, Denise

From: Maline, Denise
Sent: Friday, February 21, 2025 4:06 PM
To: IdwrPayable
Subject: Refund Request
Attachments: Refund Request - TitleOne Burley.pdf

Attached please find a refund request being submitted for processing.

Thank you & have a good weekend,

Denise



Denise Maline, Administrative Assistant I
Idaho Dept. of Water Resources, Southern Region
650 Addison Ave W Ste 500
Twin Falls ID 83301-5858
(208) 293-9908
denise.maline@idwr.idaho.gov

Idaho Department of Water Resources Receipt

Receipt ID: S040331

Payment Amount	\$25.00	Date Received	8/20/2024	Region	SOUTHERN
Payment Type	Check	Check Number	53270		
Payer	TITLEONE				
Comments	CHANGE OF OWNERSHIP FROM: NOTCH BUTTE FARMS, LLC TO: DOUBLE A LAND, LLC. WR#37-20814.				

Fee Details

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$25.00	OWNERSHIP CHANGES/SECURITY INTERESTS	64140	0229	21		1155



Signature Line (Department Representative)

Ownership Change for 37-20814 (not processed)

Ownership change cannot be processed because it's not covered or conveyed on the documentation provided.

Please issue a \$25.00 refund to:

TitleOne

PO Box 177

Burley ID 83318-0177

(208) 878-3524





IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

February 21, 2025

DOUBLE A LAND LLC
305 S COUNTY LINE RD
JEROME ID 83338-4902

Re: Change in Ownership for Water Right No(s): 37-20814

Dear Interested Parties:

The Department received a Notice of Change in Water Right Ownership (Notice) on August 20, 2024 for the above referenced water rights. This Notice was submitted on your behalf by TitleOne, along with a Notice of Security Interest for several of your water rights. The Department has been working with the title company to obtain the necessary conveyance documentation to complete this process.

The Notice of Security Interest has been processed and will arrive as a separate packet. After further review, it was determined that the ownership change could not be processed at this time, because water right 37-20814 was specifically *excluded* on Special Warranty Deed Instrument No. 0000208882.

The Department is returning your Notice of Change in Water Right Ownership and the attachments. A refund of \$25.00 has been requested and will be mailed to TitleOne under separate cover from the Idaho State Controller's Office. You may re-submit your request with the appropriate documents and fees.

If you have any questions regarding this matter, please contact me at (208) 293-9908.

Sincerely,

Denise Maline
Administrative Assistant 1

Enclosure(s)

c: Notch Butte Farms LLC
Rabo AgriFinance LLC, Chesterfield, MO
TitleOne, Burley, ID (File #24516290)



IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

February 21, 2025

RABO AGRIFINANCE LLC
14767 NORTH OUTER 40 RD STE 400
CHESTERFIELD MO 63017-2003

Re: Notice of Security Interest for Water Right No(s): *See attached list*
Re: Change in Ownership for Water Right No(s): 37-20814 *not processed*

Dear Security Interest Holder:

The Department of Water Resources (Department) acknowledges receipt of correspondence adding additional security interest of the above referenced water right(s) to you. The Department has modified its records to reflect the change in security interest and has enclosed a computer-generated report for you.

The Department also acknowledges receipt of a Notice of Change in Water Right Ownership for water right 37-20814, which was submitted with this Notice of Security Interest. After further review, it was determined that the ownership change could not be processed, as water right 37-20814 specifically *excluded* on Special Warranty Deed Instrument No. 0000208882. A refund request in the amount of \$25.00 has been submitted and will be sent to TitleOne under separate cover.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Security Interest, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

If you have any questions concerning the enclosed information, please contact me at (208) 293-9908.

Sincerely,

Denise Maline
Administrative Assistant 1

Enclosure(s)

c: Double A Land LLC

Double A Dairy

Notch Butte Farms LLC (37-20814)

TitleOne, Burley, ID (File #24516290)

Wells Fargo Bank NA, Salt Lake City, UT

The Lonehill Fund LP, c/o Sandton Capital Partners LP, New York, NY

Water District 130

Maline, Denise

From: Laury Lamb <llamb@TitleOneCorp.com>
Sent: Friday, January 31, 2025 11:48 AM
To: Maline, Denise; Ashley Martinkus
Subject: RE: [External] Re: Ownership change & security interest for Double A Land LLC - File # 24516290

CAUTION: This email originated outside the State of Idaho network. Verify links and attachments BEFORE you click or open, even if you recognize and/or trust the sender. Contact your agency service desk with any concerns.

Hi Denise,

This is another one of those crazy updated changes. Double A Dairy has Merged to Double A Land, LLC. Anything now should be put into Double A Land by Statement of Merger for Aardema Dairy.

Let me know if you need anything for that. It all happened in 2017-2019.

Thanks!

Laury Lamb

Senior Escrow Officer
TitleOne
237 N. Lincoln Ave.
Jerome, Idaho 83338
TitleOneCorp.com

Direct: 208-324-5613
Office: 208-324-3357
Fax: 866-310-3443



From: Maline, Denise <Denise.Maline@idwr.idaho.gov>
Sent: Friday, November 29, 2024 5:28 PM
To: Ashley Martinkus <Ashley.Martinkus@TitleOneCorp.com>; Laury Lamb <llamb@TitleOneCorp.com>
Subject: [External] Re: Ownership change & security interest for Double A Land LLC - File #24516290

Good afternoon,

I am following up on this matter again, to see if there is any additional information? From what I can see, we are still needing to clarify whether or not the water right on the ownership change form should be in the name of Double A Land LLC or Double A Dairy LLC.

The ownership change form says the new owner should be Double A *Land*; however, the deed conveys to Double A *Dairy*.

The security interest form shows the water right holder as Double A *Dairy*, however the mortgage docs are in the name of Double A *Land*. All of the water rights involved in this transaction are in fact in the name of Double A Land.

Any updates you can provide is much appreciated. Hope you had a great Thanksgiving!

Denise @ IDWR



Denise Maline, Administrative Assistant I
Idaho Dept. of Water Resources, Southern Region
650 Addison Ave W Ste 500
Twin Falls ID 83301-5858
(208) 293-9908
denise.maline@idwr.idaho.gov

From: Maline, Denise
Sent: Monday, September 30, 2024 4:43 PM
To: Ashley Martinkus <Ashley.Martinkus@TitleOneCorp.com>
Cc: Laury Jo Lamb <llamb@TitleOneCorp.com>
Subject: Ownership change & security interest for Double A Land LLC - File #24516290

Good afternoon! I am reviewing some paperwork we received in August for Double A Land LLC and came across a few questions.

- We didn't receive any deeds for the ownership change from Notch Butte Farms to Double A Land LLC. (this should be an easy fix ☺) ****Received****
- The security interest is a little confusing. All of the forms indicate the water right holder is supposed to be Double A Dairy; however the mortgage docs say Double A Land LLC (which matches the pending ownership change). I am guessing the forms need to be fixed to match the mortgage docs but figured I would start with you and see which way we need to go with this. I have attached the forms for reference.

I will hang onto the paperwork until I hear back from you.

Thank you!

Denise



Denise Maline, Administrative Assistant I
Idaho Dept. of Water Resources, Southern Region
650 Addison Ave W Ste 500
Twin Falls ID 83301-5858
(208) 293-9908
denise.maline@idwr.idaho.gov

This email originated from outside the organization. Do not click links or open any attachments unless you recognize the source of the email.

Maline, Denise

From: Ashley Martinkus <Ashley.Martinkus@TitleOneCorp.com>
Sent: Friday, January 24, 2025 7:56 AM
To: Maline, Denise
Subject: RE: [External] Re: Ownership change & security interest for Double A Land LLC - File # 24516290

CAUTION: This email originated outside the State of Idaho network. Verify links and attachments BEFORE you click or open, even if you recognize and/or trust the sender. Contact your agency service desk with any concerns.

Phew, I am glad I finally figured it out! We appreciate you Denise!!!

Ashley Martinkus

Ag Escrow Assistant
TitleOne
PO Box 177
211 W. 13th St.
Burley, Idaho 83318
TitleOneCorp.com

Direct: 208-831-2422
Office: 208-878-3524
Fax: 866-582-7546



From: Maline, Denise <Denise.Maline@idwr.idaho.gov>
Sent: Thursday, January 23, 2025 5:25 PM
To: Ashley Martinkus <Ashley.Martinkus@TitleOneCorp.com>
Subject: RE: [External] Re: Ownership change & security interest for Double A Land LLC - File #24516290

Thank you! This is great news! I appreciate you getting these to me. Coincidentally I talked to Rabo earlier today and told them we were tackling this one and would be getting it figured out. I must have known you'd be e-mail me 😊

I'll let you know if I run across any other questions.

Denise

From: Ashley Martinkus <Ashley.Martinkus@TitleOneCorp.com>
Sent: Thursday, January 23, 2025 4:56 PM
To: Maline, Denise <Denise.Maline@idwr.idaho.gov>
Subject: RE: [External] Re: Ownership change & security interest for Double A Land LLC - File #24516290

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Hello Denise!

Great news, I think I figured this one out! I attached the deeds conveying to Double A Land, so that notice of security interest should be going to double A land as well. i hope that fixes it!

Thanks!

Ashley Martinkus

Ag Escrow Assistant

TitleOne

PO Box 177

211 W. 13th St.

Burley, Idaho 83318

TitleOneCorp.com

Direct: 208-831-2422

Office: 208-878-3524

Fax: 866-582-7546



From: Maline, Denise <Denise.Maline@idwr.idaho.gov>

Sent: Friday, November 29, 2024 5:28 PM

To: Ashley Martinkus <Ashley.Martinkus@TitleOneCorp.com>; Laury Lamb <llamb@TitleOneCorp.com>

Subject: [External] Re: Ownership change & security interest for Double A Land LLC - File #24516290

Good afternoon,

I am following up on this matter again, to see if there is any additional information? From what I can see, we are still needing to clarify whether or not the water right on the ownership change form should be in the name of Double A Land LLC or Double A Dairy LLC.

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Any updates you can provide is much appreciated. Hope you had a great Thanksgiving!

Denise @ IDWR



Denise Maline, Administrative Assistant I

Idaho Dept. of Water Resources, Southern Region

650 Addison Ave W Ste 500

Twin Falls ID 83301-5858

(208) 293-9908

denise.maline@idwr.idaho.gov

From: Maline, Denise

Sent: Monday, September 30, 2024 4:43 PM

To: Ashley Martinkus <Ashley.Martinkus@TitleOneCorp.com>

Cc: Laury Jo Lamb <llamb@TitleOneCorp.com>

Subject: Ownership change & security interest for Double A Land LLC - File #24516290

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I will hang onto the paperwork until I hear back from you.

Thank you!

Denise



Denise Maline, Administrative Assistant I
Idaho Dept. of Water Resources, Southern Region
650 Addison Ave W Ste 500
Twin Falls ID 83301-5858
(208) 293-9908
denise.maline@idwr.idaho.gov

This email originated from outside the organization. Do not click links or open any attachments unless you recognize the source of the email.

BEWARE OF CYBER-FRAUD! Before wiring any funds, call the intended recipient at a number you know is valid to confirm the instructions and be wary of any request to change wire instructions you already received.

This email may be confidential. If you are not the intended recipient, please notify us immediately and delete this copy from your system.

In our ongoing focus on your security, we have changed our encryption provider to Mimecast encryption. This may require you to create a new account.

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237 N. Lincoln Ave.
Jerome, ID 83338
Ph. (208) 324-5613
Fx. (866) 310-3443
www.titleonecorp.com

Via UPS Overnight Delivery

Idaho Dept of Water Resources
650 Addison Ave W, Suite 500
Twin Falls, ID 83301

RECEIVED
AUG 20 2024
DEPT. OF WATER RESOURCES
SOUTHERN REGION

Date: August 16, 2024

Re: Escrow No. 24516290 ~ Double A Land, LLC, an Idaho limited liability company

In connection with the above referenced transaction, I am enclosing the following:

- Notice of Change in Water Right Ownership water right 37-20814
- Copy of recorded Deed
- Notice of Security Interest in a Water Right (4) pages
- Copy of recorded Mortgage, Instrument No. 209609, Lincoln County, Idaho
- Copy of recorded Mortgage, Instrument No. 2402914, Jerome County, Idaho
- Copy of recorded Mortgage, Instrument No. 284347, Gooding County, Idaho
- Check No. 53269 in the amount of \$1,600.00 for security interest in 64 water rights
- Check No. 53270 in the amount of \$2500 for the transfer of water right No. 37-20814

Your business is greatly appreciated. If you have any questions, please do not hesitate to contact me.

Sincerely,

Laury Lamb
(208) 324-5613
llamb@titleonecorp.com