

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

DEC 16 2024

DEPT. OF WATER RESOURCES
SOUTHERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
36-8464A	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Garrett E and Helen Trau

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Rodrigo Ceja Arteaga and Gabriela Arizmendi

New owner(s) as listed on the conveyance document

Name connector ☒ and ☐ or

389 S 100 E
Mailing address

Rupert 10 83350
City State Zip

208-431-3217
Telephone

rodrigo11.artega@gmail.com
Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: April 10, 2019

6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
- ☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☐ Filing fee (see instructions for further explanation):
- ☐ \$25 per *undivided* water right.
 - ☐ \$100 per *split* water right.
 - ☐ No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] Title, if applicable: _____ Date: 12-16-24

Signature of new owner/claimant

Rodrigo Arteaga
Print name

Signature: [Signature] Title, if applicable: _____ Date: 12-16-24

Signature of new owner/claimant

Gabriela Arizmendi
Print name

For IDWR Office Use Only:

Received by: Sg Date: 12-16-2024 Receipt No. 5040450 Receipt Amt. \$25-

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9: _____ Approved by: _____ Processed by: CG Date: 2/7/2025



Order Number: 19328698

Warranty Deed

For value received,

Garrett E. Trau and Helen Trau, husband and wife

the grantor, does hereby grant, bargain, sell, and convey unto

Rodrigo Ceja Arteaga and Gabriela Arizmendi, husband and wife, as community property with right of survivorship

whose current address is 389 South 100 East, Rupert, ID 83350

the grantee, the following described premises, in Minidoka County, Idaho, to wit:

PARCEL NO. 1:
TOWNSHIP 10 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

SECTION 9: That part of the SE1/4SE1/4, described as follows:

Beginning at the Southeast corner of said Section 9; thence North along the East section line of said Section 9 for 808.0 feet; thence West for 25.0 feet to a point, which point is the Northeast corner of Lot 1 in Block 2 of the platted Anderson's Addition, and which point shall be known as the TRUE POINT OF BEGINNING;
Thence West along the North boundary line of Lot 1 in Block 2 of the platted Anderson's Addition for 435.6 feet;
Thence South along the West boundary lines of Lots 1 and 2 in Block 2 of the platted Anderson's Addition for 347.4 feet to a point on the North boundary line of Lot 5 in Block 2 of the platted Anderson's Addition;
Thence West along the North boundary line of Lot 5 in Block 2 of the platted Anderson's Addition for 164.4 feet to the Northwest corner of Lot 5 in Block 2 of the platted Anderson's Addition;
Thence North for 407.4 feet;
Thence East for 600.0 feet to a point on the West boundary line of the county road right of way;
Thence South along said West boundary line for 60.0 feet to the TRUE POINT OF BEGINNING.

PARCEL NO. 2:
Lot 1 in Block 2 of Anderson's Addition, Minidoka County, Idaho, as the same is platted in the official plat thereof, now of record in the office of the Recorder of said County, recorded September 1, 1971, as Document No. 219195.

PARCEL NO. 3:
Lot 2 in Block 2 of Anderson's Addition, Minidoka County, Idaho, as the same is platted in the official plat thereof, now of record in the office of the Recorder of said County, recorded September 1, 1971, as Document No. 219195.

To have and to hold the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Dated: April 10, 2019


Garrett E. Trau

Helen Trau

State of _____, County of _____, ss.

On this _____ day of April in the year of 2019, before me, the undersigned, a Notary Public in and for said State, personally appeared Garrett E. Trau and Helen Trau, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

(see attached)

Notary Public
Residing In:
My Commission Expires:
(seal)

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of Placer

On April 10, 2019 before me, Rocio Zavalza-Ruelas Notary Public
(insert name and title of the officer)

personally appeared Helen Trau and Garrett Trau
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

Rocio Zavalza-Ruelas

(Seal)





IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

February 07, 2025

RODRIGO CEJA ARTEAGA
389 S 100 E
RUPERT ID 83350-9780

GABRIELA ARIZMENDI
389 S 100 E
RUPERT ID 83350-9780

Re: Change in Ownership for Water Right No(s): 36-8464A

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 701-7203.

Sincerely,



IDAHO DEPARTMENT OF
WATER RESOURCES

Collin Glass | Water Resource Agent
650 Addison Ave W, Twin Falls, ID 83301
(208)939-9909



IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

December 4, 2024

RODRIGO ARTAEGA
GABRIELA ARIZMENDI
389 S 100 E
RUPERT ID 83350

Re: Current Ownership for Water Right No(s). 36-8464A

Dear Property Owner(s):

The Department is working to clean up water right records and has discovered that the ownership may need to be updated for the water right(s) referenced above. The water rights referenced above are currently in the name of Garrett E & Helen Trau, however after further research, it was discovered that you may be the current of the property associated with that water right. Enclosed is additional information for your review.

In order to update our records to reflect your ownership of this water right, you will need to file the enclosed Notice of Change in Water Right Ownership. Please complete the form and return to this office with all of the required information within sixty (60) days of the date of this letter.

Thank you in advance for your cooperation. If you have any questions regarding this letter, please feel free to contact our office.

Sincerely,

Denise Maline

Denise Maline
Administrative Assistant

Enclosures

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
650 Addison Ave. W., Ste. 500
Twin Falls, ID 83301-5858

BOISE ID 837

16 JAN 2024 PM 2:11

RECEIVED

FEB 05 2024

DEPT. OF WATER RESOURCES
SOUTHERN REGION

FIRST-CLASS



US POSTAGE IM PITNEY BOWES

ZIP 83301
02 7H
0001280685

\$ 000.63⁰
JAN 12 2024



REASON CIRCLED

Unclaimed _____ Refused _____
Attempted - Not Known _____
Insufficient Address _____
No Such Street _____ Number _____
No Such Office In State _____
Do Not Remail This Envelope _____

GARRETT E AND HELEN TRAU

833015858 0025



130



IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: idwrinfo@idwr.idaho.gov • Website: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

January 16, 2024

GARRETT E AND HELEN TRAU
PSC 45 BOX 79
APO AE 09468

Dear Water User,

Notice is hereby given that pursuant to law, the regular **annual meeting** for adoption of a budget

Water District 130 Annual Meeting Notice

36-8464A

Per tax parcel info: Rodrigo Artaega & Gabriela Arizmendi, 389 S 100 E, Rupert ID 83350

Ownership change request sent 12-4-2024