

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JAN 17 2025

DEPT. OF WATER RESOURCES
SOUTHERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
A45-11380	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: IRENE CAISASOLA
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): RACHEL ROBINSON
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or

727 N 1250 E
Mailing address
208 430-3704
Telephone

JACKSON ID 83350
City State Zip
LYBERHARV@GMAIL.COM
Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 7/29/2009

6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
 o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:
- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☐ Filing fee (see instructions for further explanation):
- ☐ \$25 per undivided water right.
 - ☐ \$100 per split water right.
 - ☐ No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Rachel Robinson Title, if applicable: _____ Date: 1/9/2025
 Signature of new owner/claimant

Print name

- Signature: _____ Title, if applicable: _____ Date: _____
 Signature of new owner/claimant

Print name

Received by: SG Date: 1-17-2025 For IDWR Office Use Only: Receipt No. 5040486 Receipt Amt. \$25

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9: _____ Approved by: _____ Processed by: DM Date: 2/26/2025

QUITCLAIM DEED

CASSIA COUNTY
Recorded for:
LAND TITLE AND ESCROW
2:32:31 pm 06-27-2014 #51076
2014-002681
No. Pages: 2 Fee: \$13.00
JOSEPH W. LARSEN
County Clerk
Deputy: TPOLLARD

For Value Received

TAD MONTGOMERY, an unmarried man and LUCIA DOCKSTADER, formerly known as LUCIA MONTGOMERY, an unmarried woman

Hereinafter called the grantor, hereby remises, releases, and forever Quitclaims unto

RACHEL DEON ROBINSON

~~RR RACHEL ROBINSON~~, an unmarried woman

ADDRESS: 727 NORTH 1250 EAST, JACKSON, ID 83350

Hereinafter called the grantee, the following described premises, in ~~MINIDOKA~~ CASSIA County, Idaho to-wit:

TOWNSHIP 9 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 16: Part of the NW $\frac{1}{4}$ SW $\frac{1}{4}$, more particularly described as follows:

Beginning at a point on the West section line which is North 0°48'02" East (North 00°44' East, rec.) for 1318.37 feet (401.97024000 meters, rec.) from the Southwest corner of said Section 16;

Thence North 0°48'02" East (North 00°44' East, rec.) for 192.64 feet (58.73496000 meters, rec.) along such line;

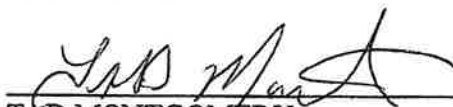
Thence North 88°52'46" East (North 88°39' East, rec.) for 333.18 feet (101.01072000 meters, rec.);

Thence South 1°32'26" West (South 01°31' West, rec.) for 199.24 feet (61.02096000 meters, rec.) more or less to the south line of the NW $\frac{1}{4}$ SW $\frac{1}{4}$;

Thence North 89°59'39" West (South 89°55' West, rec.) for 330.45 feet (100.43160000 meters, rec.) to the Point of Beginning.

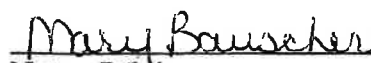
TO HAVE AND TO HOLD the said premises, with their appurtenances unto said Grantee, and the grantee's heirs and assigns forever.

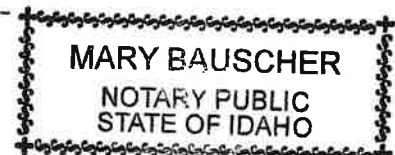
Dated: May 30, 2014


TAD MONTGOMERY

STATE OF IDAHO)
COUNTY OF Minidoka) ss.

On this 20th day of June ⁽¹⁷⁵⁾ ~~May~~, 2014, before me, the undersigned, a Notary Public in and for said State, personally appeared TAD MONTGOMERY, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

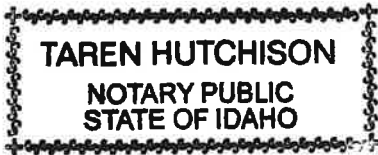

Notary Public
Residing at: Rupert
My Commission expires: 5-30-20



Lucia A. Dockstader
LUCIA DOCKSTADER, formerly known as
LUCIA MONTGOMERY

STATE OF IDAHO)
) ss.
COUNTY OF minidoka)

On this 2nd day of June, 2014, before me, the undersigned, a Notary Public in and for said State, personally appeared **LUCIA DOCKSTADER**, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.



Taren Hutchison
Notary Public
Residing at: Dupert AD
My Commission expires: 11/15/2017

WARRANTY DEED

CASSIA COUNTY #EC1786R

RECORDED FOR:
AND TITLE AND ESCROW RUPEF
3:22:24 pm 07-29-2009
2009-003893

NO. PAGES: 2 FEE: \$6.00
LARRY A. NICKELSEN
COUNTY CLERK
DEPUTY: WLMARR

For Value Received

Irene Guisasola, a widow

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

Tad Montgomery and Lucia Montgomery, husband and wife, and Rachel Robinson, an unmarried woman

Address: 727 North 1250 East, Jackson, ID 83350

Hereinafter called the Grantee, the following described premises situated in Cassia County, Idaho, to-wit:

**TOWNSHIP 9 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO**

Section 16: Part of the NW¼SW¼, more particularly described as follows:

**Beginning at a point on the West section line which is North 00°44' East 401.97024000 meters
from the Southwest corner of said Section 16;
Thence North 00°44' East 58.73496000 meters along such line;
Thence North 88°39' East 101.01072000 meters;
Thence South 01°31' West 61.02096000 meters;
Thence South 89°55' West 100.43160000 meters, to the Point of Beginning.**

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 2009 and subsequent years..

Assessments of the Minidoka Irrigation District and the rights and powers of said District as by law provided.

County road right-of-way disclosed by Quitclaim Deed dated December 10, 1987, executed by Samy Guisasola to Samy Guisasola and Irene Guisasola, husband and wife, recorded December 10, 1987 as Instrument No. 192453, records of Cassia County, Idaho, which reads as follows: "Subject to a county road right-of-way along the West side of said property.

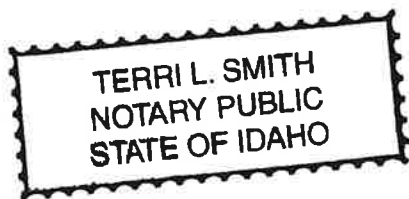
TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

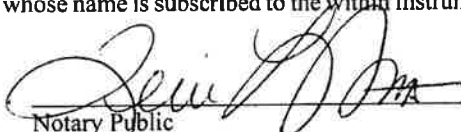
Dated: July 29, 2009


Irene Guisasola

STATE OF IDAHO)
) ss.
COUNTY OF MINIDOKA)

On this 29 day of **July, 2009**, before me, the undersigned, a Notary Public in and for said State, personally appeared **Irene Guisasola**, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.




Notary Public
Residing at: Burley, ID
My Commission expires: 08/02/14



IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

February 26, 2025

RACHEL DEON ROBINSON
727 N 1250 E
JACKSON ID 83350-5046

Re: Change in Ownership for Water Right No(s): 45-11380

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 293-9908.

Sincerely,

Denise Maline
Administrative Assistant 1

Enclosure(s)