

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED ✓

JAN 07 2025

Notice of Change in Water Right Ownership

DEPT. OF WATER RESOURCES
SOUTHERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
47-14207	Yes ☐	Yes ☐		Yes ☐	Yes ☐
47-7853	Yes ☐	Yes ☐		Yes ☐	Yes ☐
47-14210	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Jeffrey Brower
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Magic Valley Calf Depot, LLC & Justin and Elizabeth Bartol
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 3851 North 1400 East Buhl ID 83316
Mailing address City State ZIP
- 208-316-2767 mvcalfdepot@gmail.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 1/6/2065
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 47-7853

8. Signature: [Signature] Member 1-6-2025
Signature of new owner/claimant Title, if applicable Date
- Signature: [Signature] Member 1/6/2025
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by SG Date 1-7-2025 Receipt No. 5040466 Receipt Amt. \$150-

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by DM Date 2/26/2025



Order Number: 24528131

Warranty Deed

For value received,

Harry DeHaan, a single man

the grantor, does hereby grant, bargain, sell, and convey unto

Magic Valley Calf Depot, LLC, an Idaho limited liability company

whose current address is 3851 North 1400 East, Buhl, Idaho 83316

the grantee, the following described premises, in Twin Falls County, Idaho, to wit:

See Exhibit A, attached hereto and incorporated herein.

To have and to hold the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Remainder of page intentionally left blank.

Dated: December 26, 2024

Harry DeHaan
Harry DeHaan

State of Idaho, County of Twin Falls, ss.

On this 6th day of January in the year of 2025 before me, the undersigned, a Notary Public in and for said State, personally appeared Harry DeHaan, known or identified to me to be the person(s) whose name(s) is subscribed to the within instrument and acknowledged to me that he executed the same.

Susie Moore
Notary Public
Residing In: Twin Falls
My Commission Expires: 11-28-2026
(seal)

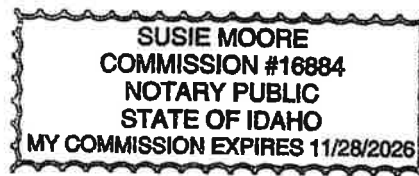


EXHIBIT A
LEGAL DESCRIPTION OF THE PREMISES

TOWNSHIP 10 SOUTH, RANGE 14 EAST, BOISE MERIDIAN,
TWIN FALLS COUNTY, IDAHO.

Section 14: $S\frac{1}{2}NE\frac{1}{4}$ and Part of the $N\frac{1}{2}SE\frac{1}{4}$, more particularly described as follows:

Commencing at the East One Quarter ($E\frac{1}{4}$) corner of said Section 14 from which the Southeast corner of Section 14 bears South $00^{\circ}14'23''$ East 2658.99 feet, said East One Quarter ($E\frac{1}{4}$) corner being the TRUE POINT OF BEGINNING;

Thence South $00^{\circ}14'23''$ East along the East boundary of the $N\frac{1}{4}SE\frac{1}{4}$ of Section 14 for a distance of 650.67 feet;
Thence South $89^{\circ}45'37''$ West for a distance of 25.00 feet to a point on the West easement boundary of a county road;

Thence North $45^{\circ}05'54''$ West for a distance of 716.99 feet:

Thence North $79^{\circ}01'20''$ West a distance of 734.81 feet to a point on the North boundary of the $N\frac{1}{2}SE\frac{1}{4}$ of Section 14;

Thence North $89^{\circ}47'02''$ East along the North boundary of the $SE\frac{1}{4}$ of Section 14 for a distance of 1251.51 feet to the TRUE POINT OF BEGINNING.



0005935366



STATE OF IDAHO
Office of the secretary of state, Phil McGrane
ANNUAL REPORT
Idaho Secretary of State
PO Box 83720
Boise, ID 83720-0080
(208) 334-2301
Filing Fee: \$0.00

For Office Use Only

-FILED-

File #: 0005935366

Date Filed: 10/10/2024 8:49:50 AM

Entity Name and Mailing Address:

Entity Name: Magic Valley Calf Depot, LLC
The file number of this entity on the records of the Idaho Secretary of State is: 0003308572
Address: 2602 E 3300 N
TWIN FALLS, ID 83301-0410

Entity Details:

Entity Status: Active-Existing
This entity is organized under the laws of: IDAHO
If applicable, the old file number of this entity on the records of the Idaho Secretary of State was:

The registered agent on record is:

Registered Agent: Justin Bartol
Registered Agent
Physical Address
2602 EAST 3300 NORTH
TWIN FALLS, ID 83301
Mailing Address

Limited Liability Company Managers and Members

Name	Title	Business Address
JUSTIN BARTOL	Member	2602 E 3300 N TWIN FALLS, ID 83301-0410

The annual report must be signed by an authorized signer of the entity.

Job Title: Partner

Justin Bartol

Sign Here

10/10/2024

Date

B0954-0680 10/10/2024 8:49 AM Received by Office of the Idaho Secretary of State



IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

February 26, 2025

MAGIC VALLEY CALF DEPOT LLC
3851 N 1400 E
BUHL ID 83316-6133

Re: Change in Ownership & Notice of Security Interest for Water Right No(s): 47-7853, 47-14207
& 47-14210

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department also acknowledges receipt of correspondence adding security interest to the above referenced water right(s) to USDA Farm Service Agency. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 293-9908.

Sincerely,

Denise Maline
Administrative Assistant 1

Enclosure(s)

c: USDA Farm Service Agency, Jerome ID
TitleOne, Twin Falls, Idaho (file #24528131)