

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAR 18 2025

DEPT. OF WATER RESOURCES
EASTERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions. WD 31

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
31-176 <u>OK</u>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
31-121A <u>OK</u>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
31-123A <u>OK</u>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Blaine Grover
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Randy Drown President Blaine Grover Trust
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- Mailing address: 570 Cemetery Rd City: Dubois State: Id Zip: 83423
Telephone: 208-351-3661 Email: groverrandy1@gmail.com
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: _____
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
 o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 31-121A

8. Signature: Randy Drown Title, if applicable: President Date: 3/18/2025
 Signature of new owner/claimant
 Print name _____
- Signature: _____ Title, if applicable: _____ Date: _____
 Signature of new owner/claimant
 Print name _____

For IDWR Office Use Only:

Received by JB Date 3/18/2025 Receipt No. E050729 Receipt Amt. \$75.-
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9 _____ Approved by JB Processed by JB Date 3/27/2025

Mail Property Tax Notice To:

The Blaine Grover Farm Trust
c/o Randy Grover
510 Cemetery Road
Dubois, ID 83423

PERSONAL REPRESENTATIVES' DEED

THIS DEED is made by RODNEY GROVER and RANDY GROVER, as co-personal representatives of the estate of U. Blaine Grover, deceased, *and* by EVAN GROVER, ERIC GROVER and LANE GROVER, as successor co-personal representatives of the estate of Mary N. Grover, as Grantors,

TO RODNEY GROVER and RANDY GROVER, or their successors, as trustees of The Blaine Grover Farm Trust, a testamentary trust under the Last Will and Testament of U. Blaine Grover dated December 19, 2014, as Grantees.

WHEREAS, Grantors RODNEY GROVER and RANDY GROVER are the qualified co-personal representatives of the estate of U. BLAINE GROVER, deceased, filed as Case No. CV-15-05 in Clark County, Idaho (as evidenced by the Letters Testamentary attached hereto); and

WHEREAS, Grantors EVAN GROVER, ERIC GROVER and LANE GROVER are the qualified co-personal representatives of the estate of MARY N. GROVER, deceased, filed as Case No. CV-15-26 in Clark County, Idaho (as evidenced by the Letters Testamentary attached hereto); and

WHEREAS, Grantors and Grantees have entered into a Estate Closing Agreement pursuant to which this Deed is hereby executed and Grantees are therefore entitled to distribution of the hereinafter described real property;

NOW, THEREFORE, for valuable consideration received, Grantors quitclaim, transfer, and convey to Grantees, the following described real property in CLARK COUNTY, Idaho:

HOME PASTURE & CORRALS

PARCEL 15:(As identified in First American Title Commitment 587066-R1)

TOWNSHIP 10 NORTH, RANGE 36 E.B.M., CLARK COUNTY, IDAHO

SECTION 28: NE $\frac{1}{4}$ NE $\frac{1}{4}$; SE $\frac{1}{4}$ NE $\frac{1}{4}$; THAT PORTION DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE INTERSECTION OF THE EAST LINE OF THE NE $\frac{1}{4}$ NE $\frac{1}{4}$ AND THE SOUTH RIGHT-OF-WAY LINE OF THE DUBOIS - KILGORE ROAD (A2) WHICH BEARS 60.48 FEET, S0°11'05"E FROM THE NORTHEAST CORNER OF SAID ALIQUOT PART; THENCE S0°11'05"E 1172.52 FEET ALONG SAID LINE TO THE NORTH LINE OF THE DUBOIS CEMETERY; THENCE N89°19'50"W 805.00 FEET ALONG SAID LINE TO THE WEST LINE OF SAID CEMETERY; THENCE S0°11'07"E 299.78 FEET ALONG SAID LINE; THENCE N71°14'38"W 185.58 FEET; THENCE N85°30'00"W 62.00 FEET; THENCE N9°08'03"E 266.11 FEET; THENCE N89°19'50"W 423.58 FEET THENCE N0°22'53"E 1165.59 FEET TO THE SOUTH LINE OF SAID ROAD; THENCE S88°35'00"E 1411.67 FEET ALONG SAID LINE TO

THE POINT OF BEGINNING. EXCEPTING THEREFROM: COMMENCING AT A REBAR WITH NO CAP FOUND MARKING THE NORTHEAST CORNER OF SECTION 28; THENCE N89°47'40"W, A DISTANCE OF 1083.19 FEET TO A POINT; THENCE S01°43'27"E, A DISTANCE OF 43.08 FEET, TO A 5/8" REBAR WITH AN ALUMINUM CAP SET STAMPED "PLS 13586", ON THE SOUTH RIGHT-OF-WAY LINE OF DUBOIS - KILGORE ROAD, AND MARKING THE POINT OF BEGINNING; THENCE S01°43'24"E, A DISTANCE OF 358.64 FEET, TO A 5/8" REBAR WITH AN ALUMINUM CAP SET STAMPED "PLS 13856"; THENCE N88°26'15"W, A DISTANCE OF 310.71 FEET; TO A 5/8" REBAR WITH AN ALUMINUM CAP SET STAMPED "PLS 13856"; THENCE N00°07'35"E, A DISTANCE OF 356.26 FEET, TO A 5/8" REBAR WITH AN ALUMINUM CAP SET STAMPED "PLS 13856" ON THE SOUTH RIGHT-OF-WAY OF SAID DUBOIS - KILGORE ROAD; THENCE S88°48'05"E, A DISTANCE OF 299.08 FEET WITH THE SOUTH RIGHT-OF-WAY OF SAID DUBOIS - KILGORE ROAD, TO THE POINT OF BEGINNING.

PARCEL 16:(As identified in First American Title Commitment 587066-RJ)

TOWNSHIP 10 NORTH, RANGE 36 E.B.M., CLARK COUNTY, IDAHO

SECTION 27: NW¼NW¼; THAT PORTION DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE INTERSECTION OF THE WEST LINE OF SAID ALIQUOT PART AND THE SOUTH RIGHT-OF-WAY LINE OF THE DUBOIS - KILGORE ROAD (A2) WHICH BEARS 60.48 FEET, S0°11'05"E FROM THE NORTHWEST CORNER OF SAID PART; THENCE S88°35'00"E 309.00 FEET ALONG SAID LINE; THENCE S88°25'00"E 1082.93 FEET ALONG SAID LINE TO THE EAST LINE OF SAID PART; THENCE S00°09'05"W 1251.72 FEET ALONG SAID LINE TO THE SOUTHWEST CORNER OF SAID PART THENCE N89°55'03"W 1383.96 FEET ALONG THE SOUTH LINE OF SAID PART TO THE WEST LINE OF SAID PART; THENCE N0°11'05"W 1287.30 FEET ALONG SAID LINE TO THE POINT OF BEGINNING.

MEDICINE LODGE

Parcel 3:(As identified in First American Title Commitment 587066-RJ)

TOWNSHIP 11 NORTH, RANGE 34 E.B.M., CLARK COUNTY, IDAHO

SECTION 24: E½

Parcel 6:(As identified in First American Title Commitment 587066-RJ)

TOWNSHIP 11 NORTH, RANGE 35 E.B.M., CLARK COUNTY, IDAHO

SECTION 19: W½

ENTRANCE TO THE DESERT & JONES PIECE

Parcel 9:(As identified in First American Title Commitment 587066-RJ) (Jones Piece)

TOWNSHIP 11 NORTH, RANGE 35 E.B.M., CLARK COUNTY, IDAHO

SECTION 24: NE¼

Parcel 10 & 10A:(As identified in First American Title Commitment 587066-RJ)

TOWNSHIP 11 NORTH, RANGE 36 E.B.M., CLARK COUNTY, IDAHO

SECTION 19: LOTS, 1, 2 AND 3; E½W½; E½

Parcel 11 & 11A:(As identified in First American Title Commitment 587066-RI)
TOWNSHIP 11 NORTH, RANGE 36 E.B.M., CLARK COUNTY, IDAHO
SECTION 20: SW¼; S½NW¼; N½NW¼

Parcel 12:(As identified in First American Title Commitment 587066-RI)
TOWNSHIP 11 NORTH, RANGE 36 E.B.M., CLARK COUNTY, IDAHO

SECTION 30: N½NE; SW¼NE¼; E½NW¼; NE¼SW¼; LOTS 2, 3, AND 4, EXCEPTING
THEREFROM: BEGINNING AT THE NORTHEAST CORNER OF SECTION 30;
RUNNING THENCE S00°05'14"W 1320.69 FEET ALONG THE SECTION LINE TO THE
SOUTH LINE OF SAID NE¼NE¼; THENCE N89°54'36"W 990.00 FEET ALONG SAID
SOUTH LINE; THENCE N40°05'25"E 412.50 FEET; THENCE N3°50'45"E 352.71 FEET;
THENCE N37° 47'29"E 825.00 FEET TO THE NORTH LINE OF SAID SECTION 30;
THENCE S89°54'33"E 197.16 FEET ALONG SAID SECTION LINE TO THE POINT OF
BEGINNING.

This conveyance shall include any and all appurtenances, tenements, hereditaments,
reversions, remainders, easements, rights-of-way, and water rights anyway appertaining to the
property herein described.

EXECUTED by each co-personal representative the day and year set forth in the
corresponding notary block for their respective signatures. Signatures may be in counterparts which,
when the signature and notary pages are combined, shall constitute one deed.


RODNEY GROVER, Co-Personal Representative
the estate of U. BLAINE GROVER, deceased.


EVAN GROVER, Co-Personal Representative
the estate of MARY N. GROVER, deceased.


LANE GROVER, Co-Personal Representative
the estate of MARY N. GROVER, deceased.


RANDY GROVER, Co-Personal Representative
the estate of U. BLAINE GROVER, deceased.

SEE COUNTERPART SIGNATURE PAGE
ERIC GROVER, Co-Personal Representative
the estate of MARY N. GROVER, deceased.

STATE OF _____)
)ss.
County of _____)

On this _____ day of _____, 2016, before me the undersigned, a Notary Public in and for said state,
personally appeared **RODNEY GROVER**, known or identified to me to be one of the persons whose names are
subscribed to the within instrument, as Co-Personal Representative of the Estate of U. BLAINE GROVER, deceased,
and acknowledged to me that he executed the same in his capacity as a Co-Personal Representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above
written.

PLEASE SEE
ATTACHED
ACKNOWLEDGMENT

Notary Public
Residing at: _____
My Commission Expires: _____

Parcel 11 & 11A:(As identified in First American Title Commitment 587066-RI)
TOWNSHIP 11 NORTH, RANGE 36 E.B.M., CLARK COUNTY, IDAHO
SECTION 20: SW¼; S½NW¼; N½NW¼

Parcel 12:(As identified in First American Title Commitment 587066-RI)
TOWNSHIP 11 NORTH, RANGE 36 E.B.M., CLARK COUNTY, IDAHO

SECTION 30: N½NE; SW¼NE¼; E½NW¼; NE¼SW¼; LOTS 2, 3, AND 4, EXCEPTING THEREFROM: BEGINNING AT THE NORTHEAST CORNER OF SECTION 30; RUNNING THENCE S00°05'14"W 1320.69 FEET ALONG THE SECTION LINE TO THE SOUTH LINE OF SAID NE¼NE¼; THENCE N89°54'36"W 990.00 FEET ALONG SAID SOUTH LINE; THENCE N40°05'25"E 412.50 FEET; THENCE N3°50'45"E 352.71 FEET; THENCE N37° 47'29"E 825.00 FEET TO THE NORTH LINE OF SAID SECTION 30; THENCE S89°54'33"E 197.16 FEET ALONG SAID SECTION LINE TO THE POINT OF BEGINNING.

This conveyance shall include any and all appurtenances, tenements, hereditaments, reversions, remainders, easements, rights-of-way, and water rights appertaining to the property herein described.

EXECUTED by each co-personal representative the day and year set forth in the corresponding notary block for their respective signatures. Signatures may be in counterparts which, when the signature and notary pages are combined, shall constitute one deed.

See Counterpart signature page
RODNEY GROVER, Co-Personal Representative
the estate of U. BLAINE GROVER, deceased.

See Counterpart signature page
EVAN GROVER, Co-Personal Representative
the estate of MARY N. GROVER, deceased.

See Counterpart signature page
LANE GROVER, Co-Personal Representative
the estate of MARY N. GROVER, deceased.

Randy Grover
RANDY GROVER, Co-Personal Representative
the estate of U. BLAINE GROVER, deceased.

Eric Grover
ERIC GROVER, Co-Personal Representative
the estate of MARY N. GROVER, deceased.

STATE OF _____)
)ss.
County of _____)

On this _____ day of _____, 2016, before me the undersigned, a Notary Public in and for said state, personally appeared **RODNEY GROVER**, known or identified to me to be one of the persons whose names are subscribed to the within instrument, as Co-Personal Representative of the Estate of U. BLAINE GROVER, deceased, and acknowledged to me that he executed the same in his capacity as a Co-Personal Representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

SEE Attached

Notary Public
Residing at: _____
My Commission Expires: _____

ALL-PURPOSE ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

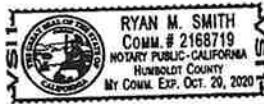
State of California

County of HUMBOLDT } SS.

On FEB. 1, 2017, before me, RYAN M. SMITH, Notary Public,
DATE

personally appeared RODNEY GROVER, who proved to me on the

basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Ryan M. Smith

PLACE NOTARY SEAL IN ABOVE SPACE

NOTARY'S SIGNATURE

OPTIONAL INFORMATION

The information below is optional. However, it may prove valuable and could prevent fraudulent attachment of this form to an unauthorized document.

CAPACITY CLAIMED BY SIGNER (PRINCIPAL)

- ☐ INDIVIDUAL
☐ CORPORATE OFFICER _____ TITLE(S)
☐ PARTNER(S)
☐ ATTORNEY-IN-FACT
☐ GUARDIAN/CONSERVATOR
☐ SUBSCRIBING WITNESS
☐ OTHER: _____

DESCRIPTION OF ATTACHED DOCUMENT

PERSONAL REPRESENTATIVES DEED
 TITLE OR TYPE OF DOCUMENT

NUMBER OF PAGES _____

DATE OF DOCUMENT _____

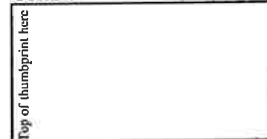
GROVER

SIGNER (PRINCIPAL) IS REPRESENTING:

NAME OF PERSON(S) OR ENTITY(IES)

RIGHT
 THUMBPRINT
 OF
 SIGNER

OTHER



STATE OF IDAHO)
)ss.
County of Clark)

On this 7 day of February, 2017, before me the undersigned, a Notary Public in and for said state, personally appeared RANDY GROVER, known or identified to me to be one of the persons whose names are subscribed to the within instrument, as Co-Personal Representative of the Estate of U. BLAINE GROVER, deceased, and acknowledged to me that he executed the same in his capacity as a Co-Personal Representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

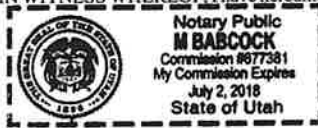


Judy Lavender
Notary Public
Residing at: Clark
My Commission Expires: 12/26/2020

STATE OF Utah)
)ss.
County of Duchesne)

On this 24 day of December, 2016, before me the undersigned, a Notary Public in and for said state, personally appeared EVAN GROVER, known or identified to me to be one of the persons whose names are subscribed to the within instrument, as Co-Personal Representative of the Estate of MARY N. GROVER, deceased, and acknowledged to me that he executed the same in his capacity as a Co-Personal Representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



W. Babcock
Notary Public
Residing at: Husvick, UT
My Commission Expires: 7/2/18

STATE OF _____)
)ss.
County of _____)

On this _____ day of _____, 2016, before me the undersigned, a Notary Public in and for said state, personally appeared ERIC GROVER, known or identified to me to be one of the persons whose names are subscribed to the within instrument, as Co-Personal Representative of the Estate of MARY N. GROVER, deceased, and acknowledged to me that he executed the same in his capacity as a Co-Personal Representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

See Counterpart
Notary Public
Residing at: _____
My Commission Expires: _____

STATE OF IDAHO)
)ss.
County of Bonneville)

On this 4 day of January, 2017, before me the undersigned, a Notary Public in and for said state, personally appeared LANE GROVER, known or identified to me to be one of the persons whose names are subscribed to the within instrument, as Co-Personal Representative of the Estate of MARY N. GROVER, deceased, and acknowledged to me that he executed the same in his capacity as a Co-Personal Representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Josh Powell
Notary Public for Idaho
Residing at: 1CCU Broadway
My Commission Expires: Dec. 29, 2022

L:\SRP\5450.04BlaineProbate\Distribution\PR Decedent

PERSONAL REPRESENTATIVES

STATE OF IDAHO)
) ss.
County of Clark)

On this 7 day of February, 2016, before me the undersigned, a Notary Public in and for said state, personally appeared RANDY GROVER, known or identified to me to be one of the persons whose names are subscribed to the within instrument, as Co-Personal Representative of the Estate of U. BLAINE GROVER, deceased, and acknowledged to me that he executed the same in his capacity as a Co-Personal Representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Sally Lavanner
Notary Public
Residing at: Clark
My Commission Expires: 12/26/2020

STATE OF _____)
) ss.
County of _____)

On this _____ day of _____, 2016, before me the undersigned, a Notary Public in and for said state, personally appeared EVAN GROVER, known or identified to me to be one of the persons whose names are subscribed to the within instrument, as Co-Personal Representative of the Estate of MARY N. GROVER, deceased, and acknowledged to me that he executed the same in his capacity as a Co-Personal Representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

See Counterpart

Notary Public
Residing at: _____
My Commission Expires: _____

STATE OF South Dakota)
) ss.
County of Sanborn)

On this 4th day of January, 2017, before me the undersigned, a Notary Public in and for said state, personally appeared ERIC GROVER, known or identified to me to be one of the persons whose names are subscribed to the within instrument, as Co-Personal Representative of the Estate of MARY N. GROVER, deceased, and acknowledged to me that he executed the same in his capacity as a Co-Personal Representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Jessie Bury
Notary Public
Residing at: Woonsocket, SD
My Commission Expires: 08/10/21

STATE OF IDAHO)
) ss.
County of _____)

On this _____ day of _____, 2016, before me the undersigned, a Notary Public in and for said state, personally appeared LANE GROVER, known or identified to me to be one of the persons whose names are subscribed to the within instrument, as Co-Personal Representative of the Estate of MARY N. GROVER, deceased, and acknowledged to me that he executed the same in his capacity as a Co-Personal Representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

See Counterpart

Notary Public for Idaho
Residing at: _____
My Commission Expires: _____

L:\SR\PS450 04BlaineProbate\Distribution\PR Deed.vpd

Steven R. Parry (#4006)
NELSON HALL PARRY TUCKER, PLLC
490 Memorial Drive
Post Office Box 51630
Idaho Falls, Idaho 83405-1630
Telephone (208) 522-3001
Fax (208) 523-7254

SEVENTH JUDICIAL DISTRICT COURT

MARCH 18 AM 11:25

RECEIVED

IN THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF CLARK

IN THE MATTER OF THE ESTATE OF:

Case No. CV-2015-05

U. BLAINE GROVER,

LETTERS TESTAMENTARY

Deceased.

1. RODNEY GROVER and RANDY GROVER were duly appointed and qualified as General Co-Personal Representatives of the estate of the above-named decedent by the Court with all authority pertaining thereto.

2. Administration of the estate is unsupervised.

3. These letters are issued to evidence the appointment, qualification, and authority of the said Co-Personal Representatives.

WITNESS, my signature and the Seal of this Court, this 17 day of March, 2015.

PENNY J. STANFORD

MAGISTRATE

L:\SRP\5450.04BlaineProbate\Letters.wpd

STATE OF IDAHO
COUNTY OF CLARK :SS
I HEREBY CERTIFY that above and foregoing is
a full and correct copy of the original thereof,
on file in my office.
Date March 24, 2015

Velvet Killian
Clerk of the District Court
Deputy Clerk

LETTERS TESTAMENTARY

Page - 1 -

HOPKINS RODEN CROCKETT
HANSEN & HOOPES, PLLC
Lary S. Larson, ISB#2600
428 Park Avenue
Idaho Falls, Idaho 83402
Telephone: 208-523-4445
Attorneys for Personal Representative

7th JUDICIAL DISTRICT COURT
CL

APR 14 PM 4:34

RECEIVED

IN THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF CLARK
MAGISTRATE DIVISION

IN THE MATTER OF THE ESTATE OF

MARY N. GROVER,

Deceased.

Probate No. CV-2015-026

LETTERS TESTAMENTARY

1. EVAN GROVER, ERIC GROVER and LANE GROVER were duly appointed and qualified as general co-personal representatives of the estate of the above-named decedent by the court.
2. Administration of the estate is unsupervised.
3. These Letters are issued to evidence the appointment, qualification, and authority of the said personal representatives.

WITNESS, my signature and the Seal of this court this 14 day of
April, 2015.

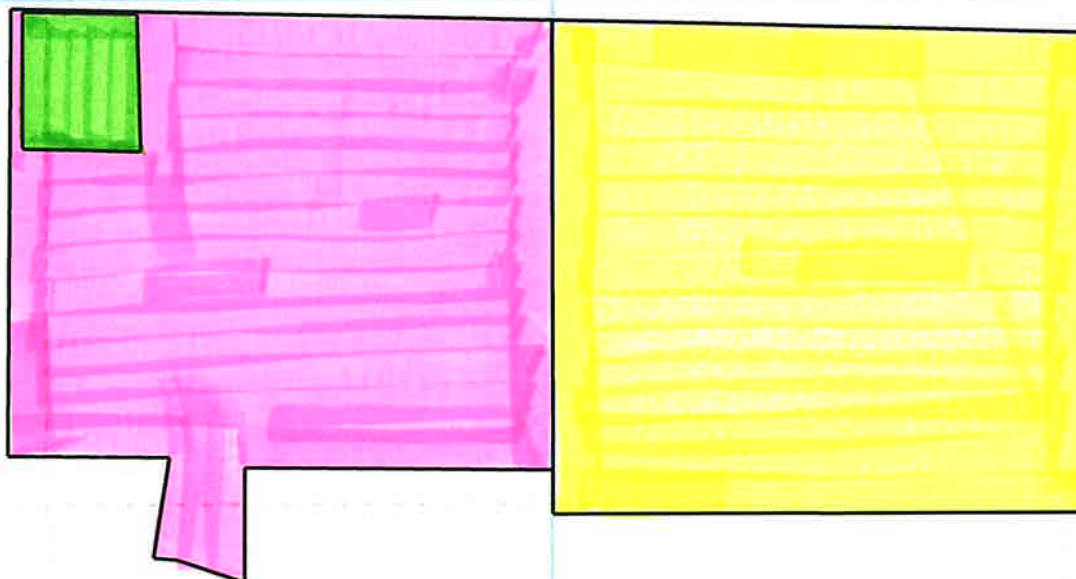
STATE OF IDAHO SS
COUNTY OF CLARK
I HEREBY CERTIFY that above and foregoing is
a full and correct copy of the original thereof,
on file in my office.

Date April 14, 2015
Verbet Kilian KERRI ELLIS
Clerk of the District Court
Angelica Caradiaz
Deputy Clerk

Magistrate



LETTERS TESTAMENTARY - 1



Parcel 15
exception
Parcel 16

56727 (Parcels 15 & 16) Estate of Blaine Grover TO the Blaine Grover
Farm Trust

3/21/2025

Scale: 1 inch= 500 feet

File:

Tract 1: 39.5250 Acres, Closure: n85.4044e 0.04 ft. (1/148017), Perimeter=5792 ft.

Tract 2: 2.4998 Acres (108891 Sq. Feet), Closure: n73.0016e 0.01 ft. (1/148197), Perimeter=1325 ft.

Tract 3: 40.4536 Acres, Closure: s34.0546w 0.01 ft. (1/503113), Perimeter=5315 ft.

01 /ne,28,10n,36e
02 /s00.1105e 60.48
03 s00.1105e 1172.52
04 n89.1950w 805.00
05 s00.1107e 299.78
06 n71.1438w 185.58
07 n85.3000w 62.00
08 n09.0803e 266.11
09 n89.1950w 423.58
10 n00.2253e 1165.59
11 s88.3500e 1411.67
12 @0
13 /n89.4740w 1083.19
14 /s01.4327e 43.08
15 s01.4324e 358.64
16 n88.2615w 310.71
17 n00.0735e 356.26

18 s88.4805e 299.08
19 @0
20 /nw,27,10n,36e
21 /s0.1105e 60.48
22 s88.3500e 309.00
23 s88.2500e 1082.93
24 s00.0905w 1251.72
25 n89.5503w 1383.96
26 n00.1105w 1287.30



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

March 27, 2025

THE BLAINE GROVER FARM TRUST
510 CEMETERY RD
DUBOIS ID 83423-4900

Re: Change in Ownership for Water Right No(s): 31-121A, 31-123A, 31-176

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Baily
Technical Records Specialist 1

Enclosure(s)

cc: WATER DISTRICT 31