

03/20/2001

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

---

RIGHT NUMBER: 65-2585

NAME AND ADDRESS: ROSEBERRY IRRIGATION DISTRICT  
PO BOX 366  
DONNELLY, ID 83615

JOE ELD  
2554 E ROSEBERRY  
MC CALL, ID 83638

SOURCE: WILLOW CREEK      TRIBUTARY: CASCADE RESERVOIR

QUANTITY: 5 CFS

PRIORITY DATE: 05/30/1954

POINT OF DIVERSION: T16N R03E S11      SWSESE      Within VALLEY County

PURPOSE AND  
PERIOD OF USE:

PURPOSE OF USE  
IRRIGATION

PERIOD OF USE  
4-15 10-15

QUANTITY  
5.00 CFS

PLACE OF USE:

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS  
LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 2826  
ACRES WITHIN THE BOUNDARIES OF THE ROSEBERRY  
IRRIGATION DISTRICT IN A SINGLE IRRIGATION SEASON.  
COMBINED RIGHT NOS.: 65-03114, 65-03115, 65-03116

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

|                |   |                                |
|----------------|---|--------------------------------|
| In Re SRBA     | ) | SUBCASE NO. 65-02585, 65-03114 |
|                | ) | 65-03115 & 65-03116            |
| Case No. 39576 | ) |                                |
|                | ) | NOTICE OF COMPLETED            |
|                | ) | ADMINISTRATIVE PROCEEDING      |

IDWR has completed the following Administrative proceeding: **CHANGE OF ADDRESS**

Name and New Address of Claimant:

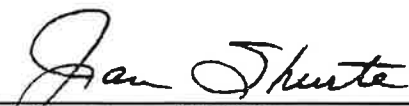
Roseberry Irrigation District  
PO Box 366  
Donnelly ID 83615

Joe Eld  
2554 E Roseberry  
Mc Call ID 83638

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

Dated: March 27, 2001

  
\_\_\_\_\_  
Signature of IDWR Representative

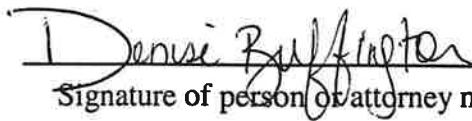
## CERTIFICATE OF MAILING

I certify that on March 27, 2001, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:  
Clerk of the District Court  
Snake River Basin Adjudication  
PO Box 2707  
Twin Falls ID 83303-2707
2. One Copy to:  
Claimant or attorney of record:  
Roseberry Irrigation District  
PO Box 366  
Donnelly ID 83615  
  
Joe Eld  
2554 E Roseberry  
Mc Call ID 83638
3. One Copy to:  
Each party in the subcase or attorney of record:  
Josephine P Beeman  
Dana L Hofstetter  
Beeman & Hofstetter, P.C.  
608 W Franklin St  
PO Box 1427  
Boise ID 83701-1424
4. One Copy to:  
Chief Natural Resources Division  
Office of the Attorney General  
PO Box 44449  
Boise ID 83711-4449

5. One Copy to:

United States Dept of Justice  
Environment & Natural Resource Div  
550 West Fort Street MSC 033  
Boise ID 83724

  
Signature of person or attorney mailing the form

**STATE OF IDAHO  
IDAHO DEPARTMENT OF WATER RESOURCES**

**CHANGE IN ADDRESS OF NOTICE OF CLAIM**

[ ] Water Right Number(s):

65-2585

65-3114, 3115, 3116

[ ] Claimant Name(s):

Roseberry IRR. Dist

PO Box 42

[ ] Old Mailing Address:

Donnelly, ID 83615

☒ New Mailing Address:

Roseberry Irr. Dist.

PO Box 366

Donnelly, ID 83615

Telephone Number:

(208) 325-8876

☒ Signature of Claimant(s):

Joe Eld

Date:

3/19/01

Joe Eld

2554 E Roseberry

McCall, ID. 83638

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-02585  
Date Received: 11/16/1988  
Receipt No: X999999  
Received By: gpc

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: ROSEBERRY IRRIGATION DISTRICT 208-325-8768  
Address: P.O. BOX 42  
DONNELLY, ID 83615

2. Date of Priority: MAY 30, 1954

3. Source: WILLOW CREEK Trib. to: BOULDER CREEK

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 16N      | 03E   | 11      | SW     | SE     | SE     |     | VALLEY |

5. Description of diverting works:  
15 HP PUMP 12' LIFT IN PUMPHOUSE ON N. EDGE OF DONNELLY ROS. RD.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/15 | 10/15 | 5.000  |      |        |

7. Total Quantity Appropriated is:  
5.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 344.0 Acre Feet Per Annum.

9. Non-irrigation uses:  
NONE

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 of | Lot | Use | Acres |
|----------|-------|---------|--------|--------|-----|-----|-------|
| 16N      | 03E   | 14      | NE     | NE     |     | IRR | 18.0  |
|          |       |         | SW     | NE     |     | IRR | 10.0  |
|          |       |         | SE     | NE     |     | IRR | 1.0   |

A65-02585

Page 1

Date: 11/16/88

MICROFILMED  
SEP 18 1992

10. Place of Use: Continued

| Township | Range | Section | 1/4 of | 1/4 | Lot           | Use | Acres |
|----------|-------|---------|--------|-----|---------------|-----|-------|
| 16N      | 03E   | 14      | NE     | SW  |               | IRR | 18.0  |
|          |       |         | NW     | SW  |               | IRR | 35.0  |
|          |       |         |        |     | Section Acres |     | 82.0  |
|          |       | 15      | SW     | SE  |               | IRR | 15.0  |
|          |       |         | SE     | SE  |               | IRR | 40.0  |
|          |       |         |        |     | Section Acres |     | 55.0  |
|          |       | 22      | NE     | NE  |               | IRR | 10.0  |
|          |       |         | NW     | NE  |               | IRR | 25.0  |
|          |       |         |        |     | Section Acres |     | 35.0  |
|          |       |         |        |     | Total Acres   |     | 172.0 |

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:  
A6503114,A6503115,A6503116.

14. Remarks:  
PLACE OF USE WITHIN LANDS OF ROSEBERRY IRRIGATION DISTRICT.  
ALL LANDS ARE LYING NW OF CHANNEL OF WILLOW CREEK.

15. Basis of Claim: DECREED  
Case Number:  
Court :  
Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do not wish to receive and a small annual fee for monthly copies of the docket sheet.

**MICROFILMED**  
**SEP 18 1992**

# Roseberry Pump Right

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

IDENT. NUMBER: 65-02585

DATE RECEIVED:

RECEIPT NO:

RECEIVED BY: \_\_\_\_\_

## NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

1. NAME: ROSEBERRY IRRIGATION DISTRICT

ADDRESS: P.O. BOX 42

CONNELLY, ID

83615

2. DATE OF PRIORITY:

MAY 30, 1954

3. SOURCE: WILLOW CREEK

TRAIL TO: SCULDER CREEK

4. POINT OF DIVERSION:

| TOWNSHIP | RANGE | SECTION | 1/4 OF        | 1/4 OF        | 1/4           | LOT | COUNTY            |
|----------|-------|---------|---------------|---------------|---------------|-----|-------------------|
| 16N      | 03E   | 11      | SE            | SE            | SE            |     | VALLEY            |
|          |       |         | <del>SE</del> | <del>SE</del> | <del>SE</del> |     | <del>VALLEY</del> |

5. DESCRIPTION OF DIVERTING WORKS:

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

| PURPOSE    | FROM  | TO    | C.F.S. | (OR)  | A.F.A. |
|------------|-------|-------|--------|-------|--------|
| IRRIGATION | 04/15 | 10/15 |        | 5.000 |        |

7. TOTAL QUANTITY APPROPRIATED IS:

5.000 C.F.S. (AND/OR) 50 M.I. = 250 M.I.  
A.F.A.

8. TOTAL CONSUMPTIVE USE IS 825 ACRE FEET PER ANNUM.

9. NON-IRRIGATION USES:

10. PLACE OF USE:

| TOWNSHIP | RANGE | SECTION | 1/4 OF | 1/4 | LOT | USE | ACRES |
|----------|-------|---------|--------|-----|-----|-----|-------|
|----------|-------|---------|--------|-----|-----|-----|-------|

11. PLACE OF USE IN COUNTIES: VALLEY, VALLEY

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES

65-02585

PAGE

1

DATE: 09/30/88

47

MICROFILMED

SEP 18 1992

13. OTHER WATER RIGHTS USED:

14. REMARKS:

PLACE OF USE WITHIN LANDS OF ROSEBERRY IRRIGATION DISTRICT.

15. BASIS OF CLAIM: DECREE

CASE NUMBER:

COURT :

DECREE DATE: 1/21/1966

STATE OF IDAHO

DECREE PLAINTIFF

A & C CORP., ET AL.  
VS DECREE DEFENDANT

16. SIGNATURE(S)

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (B.) I/WE DO \_\_\_\_ DO NOT \_\_\_\_ WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DOCKET SHEET.

NUMBER OF ATTACHMENTS: \_\_\_\_\_

FOR INDIVIDUALS:

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF CLAIMANT(S): \_\_\_\_\_ DATE: \_\_\_\_\_  
\_\_\_\_\_ DATE: \_\_\_\_\_

FOR ORGANIZATIONS:

I DO SOLEMNLY SWEAR OR AFFIRM THAT I AM \_\_\_\_\_ OF  
\_\_\_\_\_, TITLE  
\_\_\_\_\_, THAT I HAVE SIGNED THE FOREGOING  
ORGANIZATION  
DOCUMENT IN THE SPACE BELOW AS \_\_\_\_\_ OF  
\_\_\_\_\_, TITLE  
\_\_\_\_\_, AND THAT THE STATEMENTS CONTAINED IN THE  
ORGANIZATION  
FOREGOING DOCUMENT ARE TRUE AND CORRECT.

\_\_\_\_\_  
SIGNATURE OF AUTHORIZED AGENT

\_\_\_\_\_  
TITLE AND ORGANIZATION

\_\_\_\_\_  
DATE

**MICROFILMED**

**SEP 18 1992**

[illegible]

RIGHT NUMBER: 65-2585  
NAME AND ADDRESS: ROSEBERRY IRRIGATION DISTRICT  
PO BOX 366  
DONNELLY ID 83615

ROSEBERRY IRRIGATION DISTRICT  
C/O JOE ELD  
2554 E ROSEBERRY  
MC CALL ID 83638

SOURCE: WILLOW CREEK TRIBUTARY: NORTH FORK PAYETTE RIVER  
QUANTITY: 5.00 CFS  
PRIORITY DATE: 05/30/1954  
POINT OF DIVERSION:

T16N R03E S11 SESE Within VALLEY County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| IRRIGATION            | 4/15 10/15           | 5.000 CFS       |

PLACE OF USE:

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE  
IRRIGATION OF A COMBINED TOTAL OF 2826 ACRES WITHIN THE BOUNDARIES OF  
THE ROSEBERRY IRRIGATION DISTRICT IN A SINGLE IRRIGATION SEASON.  
COMBINED RIGHT NOS.: 65-03114, 65-03115, 65-03116

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT  
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY  
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE  
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: Decreed





## State of Idaho

# DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098  
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: [www.idwr.state.id.us](http://www.idwr.state.id.us)

May 4, 2001

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

Dear Basin 65 water user:

This letter is to inform you that you may be eligible to file a stockwater claim with the Idaho Department of Water Resources (IDWR) in connection with the Snake River Basin Adjudication (SRBA). IDWR is sending this letter to water users in Basin 65 who might have relied upon the non-irrigation season stockwater provision in the Payette Adjudication. This provision states:

"When stockwater is not a specifically mentioned use for a right that includes irrigation, a reasonable flow is implied and included for the watering of livestock during the non-irrigation season."

In another basin, the Idaho Supreme Court struck down general provisions that contained similar language. The non-irrigation season stockwater language quoted above was not included in the General Provisions for Basin 65 because of the Idaho Supreme Court's ruling.

IDWR recognizes that in reliance on the non-irrigation season stockwater language in the Payette Adjudication, water users might not have filed stockwater claims in the SRBA to cover the non-irrigation season period. Individuals who historically watered livestock during the non-irrigation season without a separate stockwater claim might desire to file a new stockwater claim with IDWR.

To be eligible for a new non-irrigation season stockwater claim:

1. You must have actually and historically watered livestock during the non-irrigation season without a separate stockwater right.
2. You must have filed a surface water irrigation claim in both the Payette Adjudication and the SRBA.
3. You must not have filed a stockwater claim with the surface water irrigation claim.

If you meet these three requirements, you may file a Notice of Claim form for stockwater with IDWR. **To have a timely filing you must file this claim with IDWR by May 25, 2001.** IDWR will waive filing fees for these stockwater claims if filed before this deadline. Failure to file your claim in a timely manner may prevent you from claiming it in the future. Notice of Claim forms are available on IDWR's website at [www.idwr.state.id.us/info/water/srba/forms.htm](http://www.idwr.state.id.us/info/water/srba/forms.htm) or from any IDWR office. Claimants can call IDWR, Western Region at (208) 334-2190 to make an appointment if they need assistance filling out a Notice of Claim form.

Sincerely,

David R. Tuthill, Jr., P.E.  
Adjudication Bureau Chief

will need to  
update table

**OWNER (S):**

Roseberry IRR Dist

**CLAIM NUMBERS:**

**AGENT: Sue Bock**

DATE \_\_\_\_\_

[illegible]

POLYGON # ( ) ( ) ( ) ( ) UPDATED BY Sue

ATTRIBUTES OF B65-POU.SHP ( 7 ) ( ~~124~~ ) ( 1,124 ) ( 125 ) ( 87,24,82,126 )

ATTRIBUTES OF B65-POD.SHP (63) ( ) ( ) (65) (64)

A B65-DBPOU.DBF UPDATED BY Sue 13<sup>th</sup> Nov 2005

Section 18N, OBE, Sec 27  
NESE

**B65-DBPOD.DBF UPDATED BY Sue**

NOTES :



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

March 27, 2001

JOE ELD  
2554 E ROSEBERRY  
MC CALL ID 83638

RE: Water Right No. 65-02585, 65-03114, 65-03115 & 65-03116

Dear Property Owner(s):

Enclosed are copies of the above referenced water rights, which reflect the change in address. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the change.

Thank you for your patience and cooperation. If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

Denise Buffington  
Office Specialist 1  
Adjudication Section  
Western Region

DB:db

Enclosures

cc: Roseberry Irrigation District  
Beeman & Hofstetter, P.C.



State of Idaho

## DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190  
FAX (208) 334-2348

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

March 27, 2001

ROSEBERRY IRRIGATION DISTRICT  
PO BOX 366  
DONNELLY ID 83615

RE: Water Right No. 65-02585, 65-03114, 65-03115 & 65-03116

Dear Property Owner(s):

Enclosed are copies of the above referenced water rights, which reflect the change in address. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the change.

Thank you for your patience and cooperation. If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington  
Office Specialist 1  
Adjudication Section  
Western Region

DB:db

Enclosures

cc: Joe Eld  
Beeman & Hofstetter, P.C.

RECEIVED

AUG 29 2000

WATER RESOURCES  
WESTERN REGION

RECEIVED

AUG 21 2000

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA )

Case No. 39576 )

A. Subcase 65-02585

(Insert water right number  
From the Objection Form)

STANDARD FORM 2  
RESPONSE TO OBJECTION

Please print or type the following information:

B. NAME AND ADDRESS OF PERSON RESPONDING

Name: Eastern Western Corporation  
Michael E. McGinley, President  
Address: P. O. Box 3228  
Portland, Oregon 97208-3228  
Daytime Phone: (503) 236-1978

Name & Address of Attorney, if any:

Dana L. Hofstetter  
Beeman & Hofstetter, P.C.  
P. O. Box 1427  
Boise, ID 83701-1427  
(208) 388-8900

C. NAME AND ADDRESS OF PERSON WHO FILED THE OBJECTION TO  
WHICH YOU ARE RESPONDING

Name: United States of America acting through the Department of Interior  
Bureau of Reclamation  
Address: 1150 North Curtis Road  
Boise, ID 83706-1234  
Daytime Phone: (208) 334-1464 (Irene Collins)

D. I am responding to the objections to the following elements. (Please check the appropriate box(es)).

General Provisions Basin 65 Irrigation & Other Part I - Separate Streams Administration

- |     |                          |                           |
|-----|--------------------------|---------------------------|
| 1.  | <input type="checkbox"/> | Name and Address          |
| 2.  | <input type="checkbox"/> | Source                    |
| 3.  | <input type="checkbox"/> | Quantity                  |
| 4.  | <input type="checkbox"/> | Priority Date             |
| 5.  | <input type="checkbox"/> | Point(s) of Diversion     |
| 6.  | <input type="checkbox"/> | Instream Flow Description |
| 7.  | <input type="checkbox"/> | Purpose(s) of Use         |
| 8.  | <input type="checkbox"/> | Period of Year            |
| 9.  | <input type="checkbox"/> | Place of Use              |
| 11. |                          | Recommendation            |

- |                          |                                                                                                    |
|--------------------------|----------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> | This water right should not exist.                                                                 |
| <input type="checkbox"/> | This water right was not recommended, but should be recommended with the elements described above. |

E. VERIFICATION (Must be Completed)

State of Idaho )  
) ss: )  
County of Ada )

Dana L. Hofstetter  
duly sworn, upon oath, deposes and says:  
(Name of person filing response)

That I am the party/claimant filing this response as defined by I.C. § 42-1401A(1) and (6), or that I am the attorney for the party/claimant responding and that I have read this response, know its contents and believe that the statements are true to the best of my knowledge.

(Signature of person filing response)  
*Dana L. Hofstetter*  
(Attorney signing in representative capacity)

August 18, 2000

*Dana L. Hofstetter*  
Notary Public for the State of Idaho  
Residing at: Boise, Idaho  
My Commission Expires: 07-24-2002



Subscribed and sworn to before me on:

## INSTRUCTIONS FOR MAILING

You must mail the response, including all attachments, to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

### F. CERTIFICATE OF MAILING

I certify that on **August 18, 2000**, I mailed the original and copies of this response, including all attachments, to the following persons:

1. Original to: Clerk of the District Court  
Snake River Basin Adjudication  
253 Third Avenue North  
P. O. Box 2707  
Twin Falls, ID 83303-2707
2. One copy to the claimant of the water right at the following address:  
  
Name: Roseberry Irrigation District  
Address: P. O. Box 42  
Donnelly, ID 83615
3. One copy to the party who filed the objection. at the following address:  
  
Name: James J. Dubois  
U.S. Department of Justice  
Environmental & Natural Resource Division  
Address: General Litigation Section  
550 West Fort Street, MSC 033  
Boise, ID 83724
4. Copies to:  

|                                                                                                                                   |                                                                                                                                    |
|-----------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|
| IDWR Document Depository<br>P. O. Box 83720<br>Boise, ID 83720-0098                                                               | United States Department of Justice<br>Environment & Natural Resource Division<br>550 West Fort Street, MSC 033<br>Boise, ID 83724 |
| Chief, Natural Resources Division<br>Office of the Attorney General.<br>State of Idaho<br>P. O. Box 44449<br>Boise, ID 83711-4449 |                                                                                                                                    |

  
\_\_\_\_\_  
Your signature or signature of attorney  
mailing on your behalf

AJ0749NP  
No. R65-02585

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 09/24/99  
PAGE: 1

| OWNER<br>CODE                               | NAME & ADDRESS                                                                    | PRIORITY<br>DATE                | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------------------------------------|-----------------------------------------------------------------------------------|---------------------------------|------------|-----------------------|-------------------|---------------------|
| C                                           | ROSEBERRY IRRIGATION DISTRICT<br>PO BOX 42<br>DONNELLY ID 83615<br>(208) 325-8768 | 05/30/1954                      | IRRIGATION | 04-15 10-15           | 5.000 CFS         |                     |
| TOTAL DIVERSION:                            |                                                                                   |                                 |            |                       | 5.000 CFS         |                     |
| Water Source: WILLOW CREEK                  |                                                                                   | Tributary to: CASCADE RESERVOIR |            | Stage: DECREED        |                   |                     |
| Point(s) of Diversion: T16N R03E S11        |                                                                                   | SWESE                           |            | VALLEY County         |                   |                     |
| POU County:                                 |                                                                                   |                                 |            |                       |                   |                     |
| Other Rights: A6503114, A6503115, A6503116. |                                                                                   |                                 |            |                       |                   |                     |

Remarks: POU1 USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO  
THE IRRIGATION OF A COMBINED TOTAL OF 2826 ACRES WITHIN THE  
BOUNDARIES OF THE ROSEBERRY IRRIGATION DISTRICT IN A SINGLE  
IRRIGATION SEASON. COMBINED RIGHT NOS.: 65-03114, 65-03115,  
65-03116

Dates: Exam Made Date: Verified Date: Objection filed Date:

Misc: Water District Number: 65 Field Inspection Flag:  
Presumption Flag:

Comments: Date: 06/28/1999 User-ID: SBOCK Subject: COPIED FROM REMARKS  
PLACE OF USE WITHIN LANDS OF ROSEBERRY IRRIGATION DISTRICT.  
ALL LANDS ARE LYING NW OF CHANNEL OF WILLOW CREEK.

Date: 06/28/1999 User-ID: SBOCK Subject: ADDRESS  
THE NEW SEC. IS SANDY LEFORD 208-325-8228, PO BOX 366 NO ADDRESS  
CHANGE FORM HAS BEEN SUBMITTED.

Date: 06/29/1999 User-ID: SBOCK Subject: POU  
LANDS DECREED IN THE PAYETTE RIVER ADJ AS 2826 ACRES WITHIN THE  
DISTRICT BOUNDARY

Audit: 09/24/99 LHARRIS



## State of Idaho

# DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190  
FAX (208) 334-2348

---

**DIRK KEMPTHORNE**  
GOVERNOR

**KARL J. DREHER**  
DIRECTOR

July 20, 1999

Roseberry Irrigation District  
PO Box 42  
Donnelly, ID 83615

Enclosed is a map of Roseberry's irrigation boundary and of my proposed recommendations.

These recommendations will be presented to the court in September 1999. If Roseberry Irrigation District has any questions regarding their rights, or the boundary as I have shown it, please get in touch with me before September.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Susan Bock', is written over a horizontal line.

Susan Bock  
Sr. Water Resource Agent

AJ0749NP  
No. R65-02585

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 06/28/99  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                                                    | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|-----------------------------------------------------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | ROSEBERRY IRRIGATION DISTRICT<br>PO BOX 42<br>DONNELLY ID 83615<br>(208) 325-8768 | 05/30/1954       | IRRIGATION | 04-15 10-15           | 5.00 CFS          |                     |
| TOTAL DIVERSION: |                                                                                   |                  |            |                       | 5.00 CFS          |                     |

Water Source: WILLOW CREEK

Tributary to: BOULDER CREEK

Stage: DECREED

Point(s) of Diversion:

T16N R03E S11

SWSESE

VALLEY County

POU County:

Other Rights: A6503114, A6503115, A6503116.

Remarks: QNT THIS RIGHT WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE  
NO MORE THAN .02 CFS PER ACRE.

POU1 USE OF THIS RIGHT WITH ALL OTHER RIGHTS IS LIMITED TO THE  
IRRIGATION OF A COMBINED TOTAL OF 2826 ACRES IN A SINGLE  
IRRIGATION SEASON.

Dates:

Exam Made Date:

Verified Date:

Objection Filed Date:

Misc:

Water District Number: 65

Field Inspection Flag:  
Presumption Flag:

Comments:

Date: 06/28/1999 User-ID: SBOCK Subject: COPIED FROM REMARKS  
PLACE OF USE WITHIN LANDS OF ROSEBERRY IRRIGATION DISTRICT.  
ALL LANDS ARE LYING NW OF CHANNEL OF WILLOW CREEK.

Date: 06/28/1999 User-ID: SBOCK Subject: ADDRESS  
THE NEW SEC. IS SANDY LEFORD 208-325-8228, PO BOX 366 NO ADDRESS  
CHANGE FORM HAS BEEN SUBMITTED.

Audit:

06/28/99 SBOCK

*at Field Lodge*

*place down 12 mi. the  
Roseberry Irrigation*

AJ5809NP  
No. A65-02585

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 03/05/99  
PAGE: 18

OWNER NAME & ADDRESS  
C ROSEBERRY IRRIGATION DISTRICT  
PO BOX 42  
DONNELLY ID 83615  
~~42081 325-8768~~

PRIORITY DATE WATER USE  
05/30/1954 IRRIGATION

USE PERIOD FROM TO  
04-15 10-15

DIVERSION RATE  
5.00 CFS

DIVERSION VOLUME  
344.00 AFA

TOTAL DIVERSION:  
CONSUMPTIVE USE:

Water Source: WILLOW CREEK

Tributary to: BOULDER CREEK

Stage: DECREED

Point(s) of Diversion:

T16N R03E S11

SWSE

VALLEY County

Place of use legal Description for: IRRIGATION

| NE         |    |    |            |    |    |            |      |      |             |  |  |
|------------|----|----|------------|----|----|------------|------|------|-------------|--|--|
| T          |    |    | R          |    |    | S          |      |      | NE          |  |  |
| 16N 03E 14 |    |    | 16N 03E 15 |    |    | 16N 03E 22 |      |      | TOTAL ACRES |  |  |
| 18         | 10 | 01 | 18         | 35 | 15 | 40         | 35.0 | 82.0 | 172.0       |  |  |
| 10         | 25 |    |            |    |    |            |      |      |             |  |  |

POU County: VALLEY

Non-Irrigation Uses: NONE

Other Rights: A6503114, A6503115, A6503116.

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):  
65-09616 65-10323 A65-09616 A65-10323

Remarks: GEN PLACE OF USE WITHIN LANDS OF ROSEBERRY IRRIGATION DISTRICT.  
ALL LANDS ARE LYING NW OF CHANNEL OF WILLOW CREEK.

Dates:

Exam Made Date:

Verified Date:

Objection Filed Date:

Misc:

Water District Number: 65

Field Inspection Flag:  
Presumption Flag:

left message  
6/3/99

Sandy Loford - See

208-325-8228

left message on 3/1/99

Next info in April

\* Sandy Loford  
PO Box 366

2826

QNT 228  
7501 E11

| OWNER<br>CODE | NAME & ADDRESS                | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|-------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C             | ROSEBERRY IRRIGATION DISTRICT | 05/30/1954       | IRRIGATION | 04-15 10-15           | 5.00 CFS          |                     |

TOTAL DIVERSION: 5.00 CFS  
CONSUMPTIVE USE: 344.00 AFA

Water Source: WILLOW CREEK  
Point(s) of Diversion: T16N R03E S11  
Tributary to: BOULDER CREEK  
Stage: DECREED  
VALLEY County

| Place of use Legal Description for: IRRIGATION |     |    |    |    |    |    |    |    |    |    |    |
|------------------------------------------------|-----|----|----|----|----|----|----|----|----|----|----|
|                                                |     |    | NE |    | NW |    | SW |    | SE |    |    |
| T                                              | R   | S  | NE | SE | NE | NW | SW | SE | NE | SW | SE |
| 16N                                            | 03E | 14 | 18 | 10 | 01 |    |    |    | 18 | 35 |    |
| 16N                                            | 03E | 15 |    |    |    |    |    |    |    |    | 15 |
| 16N                                            | 03E | 22 | 10 | 25 |    |    |    |    |    |    | 40 |
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PAGE: 1  
GENERAL INFORMATION

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

CLAIM NUMBER: A65-02585

00:03:37  
04/07/99

LAST: ROSEBERRY IRRIGATION DISTRICT FIRST:  
ADDRESS: PO BOX 42  
CITY: DONNELLY STATE: ID ZIP: 83615  
PHONE NUMBER: 208-325-8768  
OWNER CODE: C

FIELD EXAM REQUIRED?  
VERIFICATION REQUIRED DUE TO REMARKS? DATABASE Y FIELD EXAMINER Y( ) N( )  
CLAIM REMARKS: GEN PLACE OF USE WITHIN LANDS OF ROSEBERRY IRRIGATION DISTRICT.  
ALL LANDS ARE LYING NW OF CHANNEL OF WILLOW CREEK.

FIELD EXAMINATION INFORMATION

CONTACT PERSON: Danley, J. Ford  
DATE OF FIELD EXAM: \_\_/\_\_/\_\_ APPOINTMENT MADE: Y( ) N( ) TIME: \_\_: \_\_ A( ) P( )  
ACCOMPANIED BY: PHONE NUMBER: ( ) - -  
RELATIONSHIP TO CLAIMANT: PHONE NUMBER: ( ) - -

DIRECTIONS TO PROPERTY / NOTES:

Don't bother 4/30/99, called Donnelly Jones,  
He was out of town for a while.

A. AJ CLAIM: # A65-02585 PRIORITY DATE: 05-30-1954 STAGE: D

B. WR RECORD: # 65-02585 PRIORITY DATE: 05-30-1954 STAGE: D

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE?

Y( ) N( )

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE?

Y( ) N( )

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE? (IF YES, DESCRIBE BELOW)

Y( ) N( )

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED

N/A( ) Y( ) N( )

FIELD EXAM COMPLETED

N/A( ) Y( ) N( )

FIELD EXAM SENT TO STATE OFFICE

N/A( ) Y( ) N( )

LICENSE ISSUED

N/A( ) Y( ) N( )

\* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT, USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE OF THE PRIORITY DATE REQUIRED?

N/A( ) Y( ) N( )

\* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED, INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY?

Y( ) N( )

NOTES:

RECOMMENDED PRIORITY DATE:

05-30-1954

REVIEWED BY

SB

DATE

10/22/99

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT     | TWP. RGE. | SEC. | 1/4 | 1/4 | 1/4 | 1/4 | LOT | FLAG | POD | COUNTY | DIVERSION NAME | DIVERSION NUMBER |
|-----------|-----------|------|-----|-----|-----|-----|-----|------|-----|--------|----------------|------------------|
| A65-02585 | 16N       | 03E  | 11  | SW  | SE  | SE  |     |      |     | VALLEY |                |                  |

OTHER AJ CLAIMS WITH SAME AJ POD  
A PREFIX  
A65-09616  
A65-10323

WR RECORDS IN SAME 40 ACRE TRACT  
R PREFIX  
65-09616  
65-10323

SOURCE: WILLOW CREEK

TRIB: BOULDER CREEK

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT    | TWP. RGE. | SEC. | 1/4 | 1/4 | 1/4 | 1/4 | LOT | FLAG | POD | COUNTY | DIVERSION NAME | DIVERSION NUMBER |
|----------|-----------|------|-----|-----|-----|-----|-----|------|-----|--------|----------------|------------------|
| 65-02585 | 16N       | 03E  | 11  | SE  | SE  | SE  |     |      |     | VALLEY |                |                  |

OTHER WR RECORDS WITH SAME WR POD  
A65-09616  
65-10323

AJ CLAIMS IN SAME 40 ACRE TRACT  
A PREFIX  
A65-09616  
A65-10323

SOURCE: WILLOW CREEK

TRIB: BOULDER CREEK

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y( ) N( )

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A( ) Y( ) N( )

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y( ) N( )

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y( ) N( )

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y( ) N( )

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y( ) N( )

I. HOW WAS THE POD AND SOURCE VERIFIED? Y( ) N( )

LICENSING FIELD EXAM (DATE OF FIELD EXAM ) Y( ) N( )

AJ FIELD EXAM (DATE OF FIELD EXAM ) NAME OF EXAMINER Y( ) N( )

OTHER (DESCRIBE IN NOTES BELOW)

**NOTES:**

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED ( )  
DOO

**POD**

| TWP. | RGE. | SEC. | 1/4 | 1/4 | LOT | FLAG | COUNTY | DIVERSION NAME | DIVERSION NBR |
|------|------|------|-----|-----|-----|------|--------|----------------|---------------|
| 16N  | 03E  | 11   | SW  | SE  | SE  |      | VALLEY |                |               |

**SOURCE: WILLOW CREEK**

**TRIB: BOULDER CREEK**

REVIEWED BY:

DATE: 12/28/19

SYSTEM DESCRIPTION: DESCRIBED BELOW (\_\_\_\_), SEE LICENSE FILE (\_\_\_\_), OR SEE ATTACHMENT (\_\_\_\_)

A. ROOT WATER RIGHT NUMBERS: A65-02585

| B. POU LISTING |     |     |     |     |     |                               |                  |                |                 |                |                  |
|----------------|-----|-----|-----|-----|-----|-------------------------------|------------------|----------------|-----------------|----------------|------------------|
| TWP            | RNG | SEC | 1/4 | 1/4 | LOT | NAME                          | AJ<br>#/ACRES    | MR<br>#/ACRES  | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
| 16N            | 03E | 14  | NE  | NE  |     | ROSEBERRY IRRIGATION DISTRICT | A65-02585 / 18.0 | -              |                 |                | 39.0             |
|                |     |     | NE  | NE  |     | BURKLAND, GARY A              | A65-08754 /      | 65-08754 /     |                 |                |                  |
|                |     |     | NE  | NE  |     | BAKER, ROBERT W               | A65-05053 /      | 65-05053 /     |                 |                |                  |
|                |     |     | NE  | NE  |     | TAYLOR, JACK                  | A65-09615 /      | 65-09615 /     |                 |                |                  |
|                |     |     | NE  | NE  |     | TAYLOR, JACK                  | 65-09615 /       | -              |                 |                |                  |
|                |     |     | NE  | NE  |     | LAYTON, RICHARD A             | A65-08753 /      | 65-08753 /     |                 |                |                  |
|                |     |     | NE  | NE  |     | BAKER, ROBERT W               | 65-05053 /       | -              |                 |                |                  |
|                |     |     | NE  | NE  |     | ROSEBERRY IRRIGATION DISTRICT | A65-03114 / 40.0 | -              |                 |                |                  |
|                |     |     | NE  | NE  |     | ROSEBERRY IRRIGATION DISTRICT | A65-03115 / 40.0 | -              |                 |                |                  |
|                |     |     | NE  | NE  |     | ROSEBERRY IRRIGATION DISTRICT | A65-03116 / 40.0 | -              |                 |                |                  |
|                |     |     | NE  | NE  |     | BURKLAND, GARY A              | 65-08754 /       | 65-13783 /     |                 |                | 2.0              |
|                |     |     | NE  | NE  |     | LAYTON, RICHARD               |                  | 65-13784 /     |                 |                | 2.0              |
|                |     |     | NE  | NE  |     | LAYTON, RICHARD               |                  |                |                 |                |                  |
| 16N            | 03E | 14  | SW  | NE  |     | ROSEBERRY IRRIGATION DISTRICT | A65-02585 / 10.0 | -              |                 |                | 40.0             |
|                |     |     | SW  | NE  |     | ROSEBERRY IRRIGATION DISTRICT | A65-03114 / 40.0 | -              |                 |                |                  |
|                |     |     | SW  | NE  |     | ROSEBERRY IRRIGATION DISTRICT | A65-03115 / 40.0 | -              |                 |                |                  |
|                |     |     | SW  | NE  |     | ROSEBERRY IRRIGATION DISTRICT | A65-03116 / 40.0 | -              |                 |                |                  |
| 16N            | 03E | 14  | SE  | NE  |     | ROSEBERRY IRRIGATION DISTRICT | A65-02585 / 1.0  | -              |                 |                | 39.0             |
|                |     |     | SE  | NE  |     | ROSEBERRY IRRIGATION DISTRICT | A65-03114 / 40.0 | -              |                 |                |                  |
|                |     |     | SE  | NE  |     | ROSEBERRY IRRIGATION DISTRICT | A65-03115 / 40.0 | -              |                 |                |                  |
|                |     |     | SE  | NE  |     | ROSEBERRY IRRIGATION DISTRICT | A65-03116 / 40.0 | -              |                 |                |                  |
|                |     |     | SE  | NE  |     | TRENT, ELIZA MAE              | 65-09593 /       | -              |                 |                |                  |
| 16N            | 03E | 14  | NE  | SW  |     | ROSEBERRY IRRIGATION DISTRICT | A65-02585 / 18.0 | -              |                 |                | 40.0             |
|                |     |     | NE  | SW  |     | ROSEBERRY IRRIGATION DISTRICT | A65-03114 / 40.0 | -              |                 |                |                  |
|                |     |     | NE  | SW  |     | ROSEBERRY IRRIGATION DISTRICT | A65-03115 / 40.0 | -              |                 |                |                  |
|                |     |     | NE  | SW  |     | ROSEBERRY IRRIGATION DISTRICT | A65-03116 / 40.0 | -              |                 |                |                  |
| 16N            | 03E | 14  | NW  | SW  |     | ROSEBERRY IRRIGATION DISTRICT | A65-02585 / 35.0 | -              |                 |                | 41.0             |
|                |     |     | NW  | SW  |     | KLEINT, PAUL R                | A65-03869 / 2.0  | 65-03869 / 2.0 |                 |                |                  |
|                |     |     | NW  | SW  |     | ROSEBERRY IRRIGATION DISTRICT | A65-03114 / 29.0 | -              |                 |                |                  |
|                |     |     | NW  | SW  |     | ROSEBERRY IRRIGATION DISTRICT | A65-03115 / 29.0 | -              |                 |                |                  |
|                |     |     | NW  | SW  |     | ROSEBERRY IRRIGATION DISTRICT | A65-03116 / 29.0 | -              |                 |                |                  |
| 16N            | 03E | 15  | SW  | SE  |     | ROSEBERRY IRRIGATION DISTRICT | A65-02585 / 15.0 | -              |                 |                | 28.0             |
|                |     |     | SW  | SE  |     | ROSEBERRY IRRIGATION DISTRICT | A65-03114 / 20.0 | -              |                 |                |                  |
|                |     |     | SW  | SE  |     | ROSEBERRY IRRIGATION DISTRICT | A65-03115 / 20.0 | -              |                 |                |                  |
|                |     |     | SW  | SE  |     | ROSEBERRY IRRIGATION DISTRICT | A65-03116 / 20.0 | -              |                 |                |                  |
| 16N            | 03E | 15  | SE  | SE  |     | ROSEBERRY IRRIGATION DISTRICT | A65-02585 / 40.0 | -              |                 |                | 41.0             |
|                |     |     | SE  | SE  |     | ROSEBERRY IRRIGATION DISTRICT | A65-03114 / 40.0 | -              |                 |                |                  |
|                |     |     | SE  | SE  |     | ROSEBERRY IRRIGATION DISTRICT | A65-03115 / 40.0 | -              |                 |                |                  |

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME                                           | AJ<br>#/ACRES | MR<br>#/ACRES | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|-----|-----|-----|-----|-----|-----|------------------------------------------------|---------------|---------------|-----------------|----------------|------------------|
|     |     |     | SE  | SE  |     | ROSEBERRY IRRIGATION DISTRICT A65-03116 / 40.0 | -             | /             |                 |                |                  |
| 16N | 03E | 22  | NE  | NE  |     | ROSEBERRY IRRIGATION DISTRICT A65-02585 / 10.0 | -             | /             |                 |                | 20.0             |
|     |     |     | NE  | NE  |     | PASCOE, RONALD JACK A65-02310X / 32.0          | 65-02310X     | / 32.0        |                 |                |                  |
| 16N | 03E | 22  | NW  | NE  |     | ROSEBERRY IRRIGATION DISTRICT A65-02585 / 25.0 | -             | /             |                 |                | 17.0             |
|     |     |     | NW  | NE  |     | SCHOONOVER, THOMAS H A65-02310A / 5.0          | 65-02310A     | / 5.0         |                 |                |                  |

ADDITIONAL POU FOUND

|             |           |                    |        |
|-------------|-----------|--------------------|--------|
| TOTAL ACRES | A65-02585 | 172.00             | 305.00 |
|             |           | POU COUNTY: VALLEY |        |

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

\* IF YES, ARE THESE TRACTS LISTED ABOVE ( ), OR ARE THEY LISTED ON AN ATTACHED SHEET ( )

( ) N/A

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

| CLAIM NO.  | SOURCE        | NAME                          | DIV.   | DIV.      | DIV.    |
|------------|---------------|-------------------------------|--------|-----------|---------|
|            |               |                               | RATE   | RATE/ACRE | VOL.    |
| A65-02585  | WILLOW CREEK  | ROSEBERRY IRRIGATION DISTRICT | 5.000  | 0.029     |         |
| A65-02310A | WILLOW CREEK  | SCHOONOVER, THOMAS H          | 0.100  | 0.020     |         |
| A65-02310X | WILLOW CREEK  | PASCOE, RONALD JACK           | 1.640  | 0.020     |         |
| A65-03114  | BOULDER CREEK | ROSEBERRY IRRIGATION DISTRICT | 50.000 | 0.017     |         |
| A65-03115  | BOULDER LAKE  | ROSEBERRY IRRIGATION DISTRICT |        |           | 1218.00 |
| A65-03116  | BOULDER CREEK | ROSEBERRY IRRIGATION DISTRICT | 48.720 | 0.017     | 0.42    |
| A65-03869  | WILLOW CREEK  | KLEINT, PAUL R                | 0.440  | 0.020     |         |

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

| CLAIM NO. | PURPOSES   | NAME             | MONTH/DAY           | RATE      | VOLUME    |
|-----------|------------|------------------|---------------------|-----------|-----------|
| A65-08754 | DOMESTIC   | BURKLAND, GARY A | FROM 01-01 TO 12-31 | 0.040 CFS |           |
| A65-08754 | STOCKWATER | BURKLAND, GARY A | FROM 01-01 TO 12-31 | 0.020 CFS |           |
| A65-05053 | DOMESTIC   | BAKER, ROBERT W  | FROM 01-01 TO 12-31 | 0.040 CFS | 1.20 AF/A |

| CLAIM NO. | PURPOSES   | NAME              | MONTH/DAY           | RATE      | VOLUME    |
|-----------|------------|-------------------|---------------------|-----------|-----------|
| A65-05053 | STOCKWATER | BAKER, ROBERT W   | FROM 01-01 TO 12-31 | 0.020 CFS | 0.40 AF/A |
| A65-09615 | DOMESTIC   | TAYLOR, JACK      | FROM 01-01 TO 12-31 | 0.040 CFS | 1.20 AF/A |
| 65-09615  | DOMESTIC   | TAYLOR, JACK      | FROM 01-01 TO 12-31 | 0.040 CFS | 1.20 AF/A |
| A65-08753 | DOMESTIC   | LAYTON, RICHARD A | FROM 01-01 TO 12-31 | 0.040 CFS | 1.20 AF/A |
| A65-08753 | STOCKWATER | LAYTON, RICHARD A | FROM 01-01 TO 12-31 | 0.020 CFS | 0.20 AF/A |
| 65-05053  | DOMESTIC   | BAKER, ROBERT W   | FROM 01-01 TO 12-31 | 0.040 CFS | 1.20 AF/A |
| 65-05053  | STOCKWATER | BAKER, ROBERT W   | FROM 01-01 TO 12-31 | 0.020 CFS | 0.40 AF/A |
| 65-08754  | DOMESTIC   | BURKLAND, GARY A  | FROM 01-01 TO 12-31 | 0.040 CFS | 1.20 AF/A |
| 65-08754  | STOCKWATER | BURKLAND, GARY A  | FROM 01-01 TO 12-31 | 0.020 CFS | 0.20 AF/A |

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

\* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: A6503114, A6503115, A6503116.

Y( ) N( )

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A( ) Y( ) N( )

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A( ) Y( ) N( )

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y( ) N( )

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y( ) N( )

CHECK DOCUMENTS USED TO VERIFY POL: ( ) ORTHOPHOTOQUAD, IDWR NO. \_\_\_\_\_; ( ) TOPOGRAPHIC QUAD, IDWR NO. \_\_\_\_\_;

( ) NAPP, IDWR NO. \_\_\_\_\_; ( ) ASCS PHOTO; ( ) OTHER \_\_\_\_\_

NOTES:

The Roseberry Boundary is 3,200 acres. From 610  
this might have changed for other info. The boundary  
not to exceed 2,800 acres

RECOMMENDATIONS:

TOTAL ACRES: 2820 N/A( )

REVIEWED BY: SB DATE: 6/28/99

A. ALL CLAIMED USES:

| PURPOSE OF USE              | PERIOD OF USE (MONTH/DAY) | DIV. RATE FOR EACH USE | DIV. VOL. FOR EACH USE |
|-----------------------------|---------------------------|------------------------|------------------------|
| A65-02585 IRRIGATION        | FROM 04-15 TO 10-15       | 5.000 CFS              |                        |
| TOTAL DIVERSION RATE/VOLUME |                           | 5.000 CFS              |                        |

B. WR RECORDED USES:

| PURPOSE OF USE              | PERIOD OF USE (MONTH/DAY) | DIV. RATE FOR EACH USE | DIV. VOL. FOR EACH USE |
|-----------------------------|---------------------------|------------------------|------------------------|
| 65-02585 IRRIGATION         | FROM 04-15 TO 10-15       | 5.000 CFS              |                        |
| TOTAL DIVERSION RATE/VOLUME |                           | 5.000 CFS              |                        |

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE?

Y( ) N( )

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A( ) Y( ) N( )

\* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM?

Y( ) N( )

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS?

Y( ) N( )

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS?

Y( ) N( )

\* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A( ) Y( ) N( )

\* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM?

N/A( ) Y( ) N( )

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A( ) Y( ) N( )

\* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM?

N/A( ) Y( ) N( )

NOTES:

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AJ CLAIM TOTAL DIVERSION RATE: 5.000 CFS  
WR ROOT RIGHT TOTAL DIVERSION RATE: 5.000 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE?

\* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE?

\* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM?

E. MEASUREMENT METHOD FLOW MEASUREMENT

SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE  
ACRES x 0.02 CFS/ACRE = CFS  
(taken from pou review)

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y( ) N( )  
IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y( ) N( )

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A  
ACRES x DIVERSION VOL. AF/A FOR AREA =

TOTAL DIVERSION VOLUME AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 344.0 AF/A  
ACRES x CONSUMPTIVE VOL. AF/A FOR AREA =  
TOTAL CONSUMPTIVE USE AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW ( ) OR SEE ATTACHMENT ( )

NOTES:

In Bles who document input it is very hard to determine in. Carol was most overplus can be seen. Since Rosebury has not been in contact since, I am recommending output as decreased in the Rosebury. The full exam report done in the 1960s do not show much light on the in. Harris.

MR RECORD CONDITIONS/REMARKS:

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED ( )

| REC.<br>PURPOSE OF USE | REC. PERIOD<br>FROM TO | REC. DIV<br>RATE CFS | REC. DIV<br>VOL. AF/A | REC. CONS.<br>USE |
|------------------------|------------------------|----------------------|-----------------------|-------------------|
| IRRIGATION             | 04-15 10-15            | 5.000                |                       | 344.0             |
|                        |                        |                      |                       |                   |
|                        |                        |                      |                       |                   |
|                        |                        |                      |                       |                   |
|                        |                        |                      |                       |                   |
| TOTAL FOR THIS RIGHT   |                        | 5.000                |                       | 344.0             |

NON-IRRIGATION USES CLAIMED: NONE

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED ( )

REVIEWED BY: \_\_\_\_\_ DATE: \_\_\_\_\_

FLAG: \_\_\_\_\_

STANDARD CONDITIONS (CODE): \_\_\_\_\_

STANDARD REMARKS (CODE): \_\_\_\_\_

EXPLANATORY CONDITIONS (CODE): \_\_\_\_\_

EXPLANATORY REMARKS (CODE): \_\_\_\_\_

ACCEPTED  
AS CLAIMED

## 24

**CFS**

DIVERSION  
RATE

5.000

5.000

FIELD  
EXAMINER  
Y(\_\_\_\_) N(\_\_\_\_)

DATE:

**TITLE:**

[illegible]

| MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT |                                                        | COPY INCLUDED<br>IN FILE? |       |
|----------------------------------------------------------------------------------|--------------------------------------------------------|---------------------------|-------|
| TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)                                        | IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION |                           |       |
| <input type="checkbox"/> ORTHOPHOTOQUAD                                          | DATE OF PHOTO _____ IDWR ID NO. _____                  | Y( ) N( )                 |       |
| <input type="checkbox"/> TOPOGRAPHIC                                             | DATE FIELD CHECKED _____ IDWR ID NO. _____             | Y( ) N( )                 |       |
| <input type="checkbox"/> NAPP                                                    | DATE OF PHOTO _____ IDWR ID NO. _____                  | Y( ) N( )                 |       |
| <input type="checkbox"/> ASCS AERIAL PHOTO                                       | DATE OF PHOTO _____                                    | Y( ) N( )                 |       |
| <input type="checkbox"/> ASCS COLOR SLIDE                                        | DATE OF PHOTO _____                                    | Y( ) N( )                 |       |
| <input type="checkbox"/> BLM OR USFS AERIAL PHOTO                                | DATE OF PHOTO _____                                    | Y( ) N( )                 |       |
| <input type="checkbox"/> TOWNSHIP SURVEY (GOVERNMENT PLAT)                       | DATE OF SURVEY _____                                   | Y( ) N( )                 |       |
| <input type="checkbox"/> SCS SOIL SURVEY MAP                                     | DATE ISSUED _____                                      | Y( ) N( )                 |       |
| <input type="checkbox"/> SUBDIVISION PLAT MAP                                    | DATE OF MAP _____                                      | Y( ) N( )                 |       |
| <input type="checkbox"/> OTHER _____                                             | DATE _____                                             | Y( ) N( )                 |       |
| <input type="checkbox"/> OTHER _____                                             | DATE _____                                             | Y( ) N( )                 |       |
| <input type="checkbox"/> OTHER _____                                             | DATE _____                                             | Y( ) N( )                 |       |
| =====                                                                            |                                                        |                           |       |
| LIST OF ATTACHMENTS (CHECK IF ATTACHED)                                          | IF ATTACHED, SUPPLY APPROPRIATE INFORMATION            | NO. OF<br>PAGES           | NOTES |
| <input type="checkbox"/> LICENSING FIELD EXAM                                    | DATE OF FIELD EXAM _____                               | _____                     | _____ |
| <input type="checkbox"/> WATER RIGHT LICENSE                                     | DATE LICENSE SIGNED _____                              | _____                     | _____ |
| <input type="checkbox"/> IDWR APPROVED TRANSFER                                  | DATE TRANSFER APPROVED _____                           | _____                     | _____ |
| <input type="checkbox"/> SYSTEM DESCRIPTION                                      | DATE DRAWN _____                                       | _____                     | _____ |
| <input type="checkbox"/> PHOTOGRAPHS                                             | DATE(S) PHOTOS TAKEN _____                             | _____                     | _____ |
| <input type="checkbox"/> SPLIT RIGHT REVIEW                                      | DATE REVIEW COMPLETED _____                            | _____                     | _____ |
| <input type="checkbox"/> HUBBLE ANALYSIS                                         | DATE ANALYSIS COMPLETED _____                          | _____                     | _____ |
| <input type="checkbox"/> CONVEYANCE LOSS ANALYSIS                                | DATE ANALYSIS COMPLETED _____                          | _____                     | _____ |
| <input type="checkbox"/> FLOW MEASUREMENT CALCULATIONS                           | DATE SYSTEM MEASURED _____                             | _____                     | _____ |
| <input type="checkbox"/> OTHER _____                                             | DATE _____                                             | _____                     | _____ |
| <input type="checkbox"/> OTHER _____                                             | DATE _____                                             | _____                     | _____ |

| MR ELEMENT                | DATA DISCREPANCY<br>Y/N | CORRESPONDENCE<br>SENT/RECEIVED<br>BY WHOM/DATE | FIELD EXAM<br>BY WHOM/DATE | CHANGE<br>CLAIM<br>Y/N | ELEMENT<br>DOCUMENTED<br>WHOM/DATE                                                    | COMPLETED<br>REVIEW<br>WHOM/DATE                                                      | COMPLETED<br>DATA ENTRY<br>WHOM/DATE | VERIFIED<br>DATE<br>WHOM/DATE |
|---------------------------|-------------------------|-------------------------------------------------|----------------------------|------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE             |                         |                                                 | 2/2/22                     |                        |  |  |                                      |                               |
| POINT OF DIV              |                         |                                                 | 2/2/22                     |                        |                                                                                       |                                                                                       |                                      |                               |
| SOURCE                    |                         |                                                 | 2/2/22                     |                        |                                                                                       |                                                                                       |                                      |                               |
| PLACE OF USE              | Y                       |                                                 | 2/2/22                     |                        |                                                                                       |                                                                                       |                                      |                               |
| DIV. AMOUNT<br>CFS/VOLUME |                         |                                                 | 2/2/22                     |                        |                                                                                       |                                                                                       |                                      |                               |
| CONSUMPTIVE USE           | -                       |                                                 | 2/2/22                     |                        |                                                                                       |                                                                                       |                                      |                               |
| PURPOSES OF USE           |                         |                                                 | 2/2/22                     |                        |                                                                                       |                                                                                       |                                      |                               |
| PERIOD OF USE             |                         |                                                 | 2/2/22                     |                        |                                                                                       |                                                                                       |                                      |                               |
| BASIS OF CLAIM            |                         |                                                 | 2/2/22                     |                        |                                                                                       |                                                                                       |                                      |                               |
| REMARKS                   | Y                       |                                                 |                            |                        |                                                                                       |                                                                                       |                                      |                               |

BARCODE UPDATED  
WHOM/DATE



**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190  
FAX (208) 334-2348

**DIRK KEMPTHORNE**  
GOVERNOR

**KARL J. DREHER**  
DIRECTOR

April 20, 1999

Roseberry Irrigation District  
Sandy Leford  
PO Box 42  
Donnelly, ID 83615

Sandy Leford:

In going through our records, we found some old irrigation district boundaries. I am including a map of the Roseberry boundary and a copy of the claims filed on by Roseberry. Please look over the map and make any changes you feel are needed to accurately reflect the irrigation boundary.

After you have had a chance to look over this information, please mail the map back to me, or we can set up an appointment.

Thank you, and please call me with any questions.

Sincerely,

A handwritten signature in blue ink, appearing to read 'Sue Bock'.

Sue Bock  
Sr. Water Resource Agent

Enclosure: Roseberry Irr. Dist. Map and profile reports.

# Tosoberry Irr. Dist W. Flow Gauck Pump

Point of Diversion  
SW + SE + SE Sec 11, 16N, 3E BX

Drinking Works

15th P Pump - 12' lift in Pump house on  
N. Edge of Dannelly - Tosoberry Road

Place of Use

|     |    |                                   |        |
|-----|----|-----------------------------------|--------|
| 18A | in | NE $\frac{1}{4}$ NE $\frac{1}{4}$ | Sec 14 |
| 2A  | "  | SE $\frac{1}{4}$                  | "      |
| 10A | "  | SW $\frac{1}{4}$                  | "      |
| 18A | "  | NE $\frac{1}{4}$ SW $\frac{1}{4}$ | "      |
| 35A | "  | NW $\frac{1}{4}$ SW $\frac{1}{4}$ | "      |
| 40A | "  | SE $\frac{1}{4}$ SE $\frac{1}{4}$ | Sec 10 |
| 15A | "  | SW $\frac{1}{4}$ SE $\frac{1}{4}$ | "      |
| 19A | "  | NE $\frac{1}{4}$ NE $\frac{1}{4}$ | Sec 22 |
| 25A | "  | NW $\frac{1}{4}$ NE $\frac{1}{4}$ | "      |

173 all lands lying NW of Channel  
of Willow Creek

Feb 18 1935

MICHOELTWEED