

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAR 19 2025

DEPARTMENT OF WATER RESOURCES
EASTERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
75-4175 <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
75-10179 <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Thomas R Perkins and Violet A Perkins (Violet A Perkins Revocable Living Trust)
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): M&A Enterprises LLC
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
21 Withington Creek Rd Salmon ID 83467
Mailing address City State Zip
208-940-1691 alisapeets@yahoo.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: June 26, 2018
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
o \$25 per *undivided* water right.
o \$100 per *split* water right.
o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 75-4175

8. Signature: Alisa Peets Member 03-06-25
Signature of new owner/claimant Title, if applicable Date
Alisa Peets
Print name

Signature: _____ Title, if applicable _____ Date _____
Signature of new owner/claimant
Print name

For IDWR Office Use Only:

Received by JB Date 3/19/2025 Receipt No. E050735 Receipt Amt. \$25.-
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 _____ Approved by JB Processed by JB Date 3/26/2025



RECORDING REQUESTED BY
Shari Mattingly-Bevan

AND WHEN RECORDED MAIL TO
Thomas R. Perkins, Sr.
Violet A. Perkins
14201 Rondel Place
Tustin, CA 92680

State of Idaho) 247132
County of Lemhi) SS No. _____
This instrument was filed for record at the request
of Thomas R. Perkins, Sr.
at 1:45 o'clock A.m. 5-17 2001
and duly filed and indexed in the records of Lemhi
County Terri J. Morton
Ex-Officio Recorder
By Shari Mattingly-Bevan Deputy
Fee 6.00
Return to _____

APN: RP23N22E310001A and number
RP23N22E307201A

Space above line for Recorder's Use

NO TAX DUE.

GRANT DEED

Documentary transfer tax is NONE.
X Unincorporated area _ City of
Mail tax statements to: same address as above.

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
GRANTORS Thomas R. Perkins, Sr. and Violet A. Perkins, husband and wife, as Community
Property, hereby GRANT TO Thomas R. Perkins, Sr. and Violet A. Perkins, trustees of The
Perkins Family Trust dated July 9, 1986, that real property in the County of LEMHI, State of
IDAHO, described in Exhibit "A" attached hereto and incorporated herein.

Dated: April 25, 2001

Thomas R. Perkins, Sr.
Thomas R. Perkins, Sr.

Violet A. Perkins
Violet A. Perkins

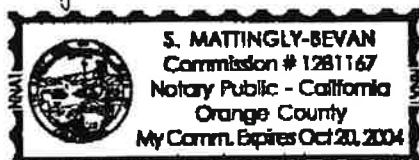
State of California)
County of Orange) ss

On April 25, 2001 before me, Shari Mattingly-Bevan, a notary public in and for the State of California,
personally appeared Thomas R. Perkins, Sr. and Violet A. Perkins, personally known to me (or proved to me on the
basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged
to me that they executed the same in their authorized capacities, and that by their signatures on the instrument, the
persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

Signature S. Mattingly-Bevan

(SEAL)





247132

All of Lot 12, in Section 30, T. 23 N.,
R. 22, East of the Boise Meridian.

Lot 1 in Section 31, T. 23 N., R. 22.,
East of the Boise Meridian. Also Lot 6
and that part and portion of Lot 7,
Section 31, T. 23 N., R. 22 East of the
Boise Meridian, described as follows:
Beginning at the NE corner of Lot 7;
thence running South 20 rods to a point;
thence running West to the Salmon river;
thence Northerly along the Salmon River
to the NW corner of said Lot 7; thence
East along the North boundary of said Lot
7 to the point of beginning.

34/10

EXCEPTING from property described above:
A fraction of Lot 12, Section 30, T. 23
N., R. 22 E., Boise Meridian, more
particularly described as follows,
to-wit: Commencing at the Southeasterly
corner of said Section 30, run thence
North $0^{\circ}05'$ W. along the Easterly
boundary of Section 30 a distance of
118.0 feet; thence West 33.0 feet to a
point on the Westerly Right-of-Way line
of U.S. Highway No. 93 and the
Southeasterly corner of the tract of land
herein described: thence N. $70^{\circ}56'$ W.
156.0 feet; thence N. $37^{\circ}04'$ West 164.0
feet; thence West 195.0 feet, more or
less, to a point on the Meander line on
the Easterly side of the Salmon River;
thence along said Meander line in a
Northerly direction a distance of 2387.0
feet, more or less, to a point on the
Northerly boundary of Lot 12, Section 30;
thence East 37.0 feet, more or less, to a
point on the Westerly Right-of-Way line
of U.S. Highway No. 93; thence Southerly
along said Right-of-Way line 2524.0 feet
to the point of beginning.

Together with any and all tenements,
hereditaments, and appurtenances
thereunto belonging or used in connection
therewith.

Together with all water and water rights
used upon or appurtenant to said lands,
and however evidenced.

All situated in Lemhi County, State of
Idaho.

INSTRUMENT FILED FOR RECORD BY
MORTGAGE CORP. AS AN ACCOMPLISH
IT HAS NOT BEEN EXAMINED
ON OR AS TO ITS EFFECT UPON THE

Instrument # 307207 # Pages: 3
LEMHI COUNTY, Idaho
Sep 22, 2017 3:22:05 pm Fee: \$ 15.00
For: LUCINDA & DAMON NOWLIN
TERRI J. MORTON, Recorder
BARMSTRONG, Deputy

WARRANTY DEED

FOR VALUE RECEIVED

Violet A. Perkins, Successor Trustee of The Perkins Family Trust dated July 9, 1986

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Violet A. Perkins and Lucinda H. Nowlin, Co-Trustees of the Violet A. Perkins
Revocable Living Trust dated 8/6/2015

whose current address is

2283 Fairview Rd Apt 231
Costa Mesa CA 92627

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

SEE ATTACHED EXHIBIT A

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said
Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the
said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free
from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions,
reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: September 21, 2017

Violet A. Perkins
Violet A. Perkins

State of CA ss.
County of ORANGE

On this 21st day of September, 2017, before me,
BIANCA BENSON, a Notary Public in and for said state, personally
appeared Violet A. Perkins known or identified to me to be the person whose name is subscribed
to the foregoing instrument as trustee of the The Perkins Family Trust dated July 9, 1986, and
acknowledged to me that he/she/they executed the same as Trustee.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and
year in this certificate first above written.

Bianca Benson

Notary Public for the State of CA
Residing at: 9041 FIVE Harbors
Commission Expires: Aug 3 2021



EXHIBIT "A"

269581



WADE SURVEYING
Global Positioning Service
Land Surveying and Planning
104 S. Warpath St.
Salmon, Idaho 83467

Phone: (208)-756-3070

October 30, 2006

PARCEL "A"

A parcel of land located in the E1/2 of Section 31, T. 23 N., R. 22 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Commencing at the NE Corner of said Section 31 from which the E1/4 Corner of said Section 31 bears S 00°00'40"E a distance of 2639.03 ft. the Basis Of Bearing of this description, run thence S 05°08'31"W a distance of 223.74 ft. to a point on the westerly right-of-way of U.S. Highway 93 and the POINT OF BEGINNING;

Thence S 00°04'47"E along said right-of-way a distance of 2748.17 ft.;

Thence West a distance of 522.46 ft. to a point on an existing fence on the 1891 Meander Line;

Thence the following courses and distances along said Meander Line;

N 37°02'28"W	171.29 ft.;	N 16°29'50"W	245.31 ft.;
N 54°48'40"W	733.82 ft.;	N 68°28'47"W	586.82 ft. to a

point on the 2006 Meander Line;

Thence the following courses and distances along said Meander Line;

N 24°04'14"W	41.31 ft.;	N 02°45'32"E	130.96 ft.;
N 38°47'36"E	311.33 ft.;	N 40°40'48"E	199.58 ft.;
N 23°22'14"E	185.26 ft.;	N 31°13'57"E	587.06 ft.;
N 34°15'10"W	76.45 ft.;	N 39°23'57"W	14.16 ft.;
N 16°24'19"W	86.66 ft.;	N 47°15'59"E	9.94 ft.;
N 33°20'28"E	239.37 ft.;	N 69°29'08"E	59.48 ft.;
N 52°24'29"E	71.17 ft.;	N 32°38'08"E	69.35 ft.;
N 38°04'27"E	7.32 ft.;		

Thence N 89°18'55"E a distance of 928.32 ft. to the POINT OF BEGINNING.

PARCEL CONTAINS 78.75 ACRES.

INFORMATIONAL
COPY

269582

**WADE SURVEYING****Global Positioning Service**

Land Surveying and Planning

104 S. Warpath St.

Salmon, Idaho 83467



Phone: (208)-756-3070

October 27, 2006

PARCEL "B"

A parcel of land located in the SE1/4 of Section 30 and the NE1/4 of Section 31, T. 23 N., R. 22 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Commencing at the NE Corner of said Section 31 from which the E1/4 Corner of said Section 31 bears S 00°00'40"E a distance of 2639.03 ft. the Basis Of Bearing of this description, run thence S 05°08'31"W a distance of 223.74 ft. to a point on the westerly right-of-way of U.S. Highway 93 and the POINT OF BEGINNING;

Thence S 89°18'55"W a distance of 928.32 ft. more or less to a point on the 2006 Meander Line;

Thence the following courses and distances along said Meander Line;

N 38°04'30"E	165.68 ft.;	N 40°34'44"E	20.60 ft.;
N 44°36'39"E	28.97 ft.;	N 08°35'32"E	120.39 ft.;
N 26°10'41"E	87.78 ft.;	N 31°06'48"E	141.46 ft.;
N 34°47'14"E	60.74 ft.;		

Thence S 89°52'07"E a distance of 381.73 ft. more or less;

Thence S 36°49'13"E a distance of 163.97 ft.;

Thence S 70°46'45"E a distance of 156.10 ft. to a point on the westerly right-of-way of said highway;

Thence S 00°04'47"E along said right-of-way a distance of 340.88 ft. to the POINT OF BEGINNING.

PARCEL CONTAINS 8.68 ACRES.



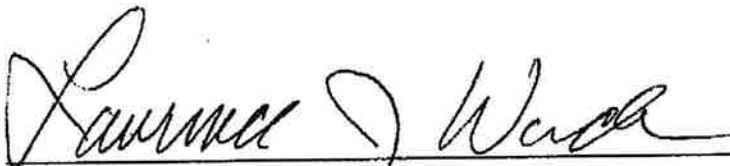
270113

AFFIDAVIT TO CORRECT LEGAL DESCRIPTION

I, Laurence J. Wade certify that I prepared a Legal Description, Recorded as Instrument No. 269582 in the Lemhi County Courthouse, Salmon, Idaho;

Whereas, the description contained in said document contains a typographical error, which it is the purpose of this affidavit to reform and correct: and whereas, Idaho Code Section 55-816 permits the recording of Affidavits affecting the description of real property as part of the record title of said real property;

Now therefore, on the aforementioned instrument, the last bearing in the legal description reads S 00°04'47"W a distance of 340.88 ft. and should read S 00°04'47"E a distance of 340.88 ft.


Laurence J. Wade P.L.S. 5080

State of Idaho

County of Lemhi

On this 20th day of DECEMBER, 2006, before me, the undersigned a Notary Public in and for the State of Idaho personally appeared Laurence J. Wade known to me to be the person who executed the within instrument and acknowledged to me to be the same.


Notary Public for the State of Idaho
Residing at: LEMHIE County
Comm. Expires: 1-6-09



Time: 2:25pm Day: 22 Month: Dec 2006
Book: _____ Page: _____ Inst. No. 270113
Recorder: Terri J. Morton
By: _____

IX0001-2

Indexing / Recording Entry

12/22/06 14:27:23

UPDATE

Instrument #: 269582 File #: 7 Date: 11-06-2006 Time: 1:32
Type: 050 WARRANTY DEED Book: Page: SubPage:
Character: PARCEL IN THE SE1/4 OF SEC 30 AND THE NE1/4 OF SEC 31
T23N R22E BM

#Pages Recorded: 2 Fees: 600 Charge? Y Receipt#: 35214
Delivered: A ALLIANCE TITLE

Date: 11-06-2006

Termination Date:

Grantor

PERKINS, THOMAS R. SR.

PERKINS, VIOLET A.

PERKINS FAMILY TRUST

Grantee

PERKINS, THOMAS R. SR.

PERKINS, VIOLET A.

PERKINS FAMILY TRUST

F1=Search F2=Notes F3=Link F4=Date F7=Exit F9=Help F10=New F12=Rcpt

WARRANTY DEED

Alliance Title & Escrow Corp. Order No.: 397602

FOR VALUE RECEIVED

Lucinda H. Nowlin, Successor Trustee of the Violet A. Perkins Revocable Living Trust Dated 8/6/2015

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

M&A Enterprises, LLC, an Idaho Limited Liability Company

whose current address is

**21 Withington Creek Road
Salmon, ID 83467**

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

Parcel I

A parcel of land located in the East Half of Section 31, T. 23 North, R. 22 East, Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Commencing at the NE Corner of said Section 31 from which the E Quarter Corner of said Section 31 bears S 00° 00' 40" E a distance of 2639.03 ft, the Basis of Bearing of this description, run thence S 05° 08' 31" W a distance of 223.74 ft. to a point on the westerly right-of-way of U.S. Highway 93 and the Point of Beginning;

Thence S 00° 04' 47" E along said right-of-way a distance of 2748.17 ft.;

Thence W a distance of 522.46 ft. to a point on an existing fence on the 1891

Meander Line;

Thence the following courses and distances along said Meander Line;

N 37° 02' 28" W 171.29 ft.; N 16° 29' 50" W 245.31 ft.;

N 54° 48' 40" W 733.82 ft.; N 68° 28' 47" W 586.82 ft. to a point on the 2006

Meander Line;

Thence to following courses and distances along said Meander Line;

N 24° 04' 14" W 41.31 ft.; N 02° 45' 32" E 130.96 ft.;

N 38° 47' 36" E 311.33 ft.; N 40° 40' 48" E 199.58 ft.;

N 23° 22' 14" E 185.26 ft.; N 31° 13' 57" E 587.06 ft.;

N 34° 15' 10" W 76.45 ft.; N 39° 23' 57" W 14.16 ft.;

N 16° 24' 19" W 86.66 ft.; N 47° 15' 59" E 9.94 ft.;

N 33° 20' 28" E 239.37 ft.; N 69° 29' 08" E 59.48 ft.;

N 52° 24' 29" E 71.17 ft.; N 32° 38' 08" E 69.35 ft.;

N 38° 04' 27" E 7.32 ft.;

Thence N 89° 18' 55" E a distance of 928.32 ft. to the Point of Beginning

Parcel II

Parcel II

A parcel of land located in the Southeast Quarter of Section 30 and the Northeast Quarter of Section 31, T. 23N., R. 22 E., Boise Meridian, Lemhi County Idaho, more particularly described as follows:

Commencing at the NE Corner of said Section 31 from which the East Quarter Corner of said Section 31 bears S 00° 00' 40" E a distance of 2639.03 ft. the Basis of Bearing of this description, run thence S 05° 08' 31" W a distance of 223.74 ft. to a point on the westerly right-of-way of U.S. Highway 93 and the Point of Beginning;

Thence S 89° 18' 55" W a distance of 928.32 ft. more or less to a point on the 2006 Meander Line;

Thence the following courses and distances along said Meander Line;

N 38° 04' 30" E 165.68 ft.; N 40° 34' 44" E 20.60 ft.;

N 44° 36' 39" E 28.97 ft.; N 08° 35' 32" E 120.39 ft.;

N 26° 10' 41" E 87.78 ft.; N 31° 06' 48" E 141.46 ft.;

N 34° 47' 14" E 60.74 ft.;

Thence S 89° 52' 07" E a distance of 381.73 ft. more or less;

Thence S 36° 49' 13" E a distance of 163.97 ft.;

Thence S 70° 46' 45" E a distance of 156.10 ft. to a point on the westerly right-of-way of said highway;

Thence S 00° 04' 47" E along said right-of-way a distance of 340.88 ft. to the Point of Beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that she will warrant and defend the same from all lawful claims whatsoever.

Dated: June 22, 2018

Violet A. Perkins Revocable Living Trust

Lucinda H. Nowlin, Trustee

Lucinda H. Nowlin, Trustee

State of _____ } ss
County of _____ }

On this ____ day of June, 2018, before me, _____, a Notary Public in and for said state, personally appeared Violet A. Perkins and Lucinda H. Nowlin, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for the State of _____
Residing at: _____
Commission Expires: _____

Please see attached acknowledgment.

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of Orange

On 6/22/2018 before me, E. Kyle Shuford, Notary Public
(Insert name and title of the officer)

personally appeared Lucinda H. Nowlin
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

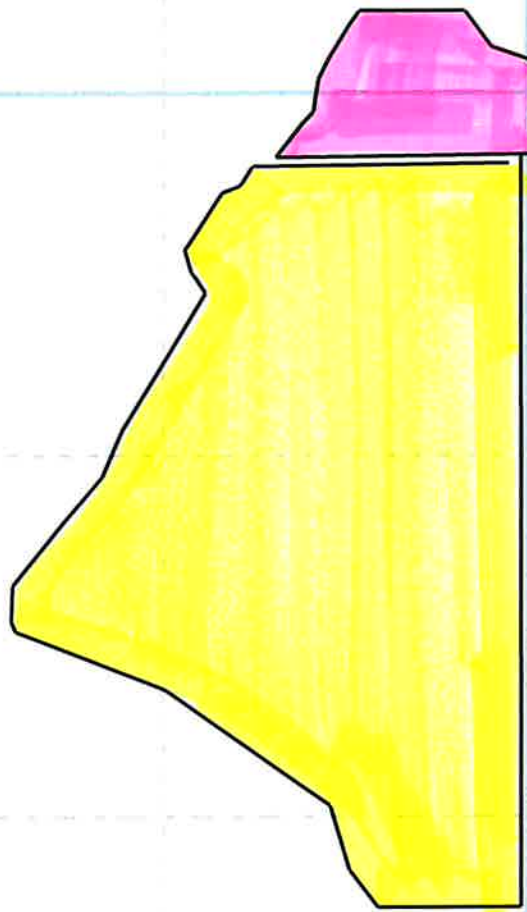
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature E. Kyle Shuford (Seal)



This certificate is attached to a Warranty Deed dated June 22, 2018 consisting of two pages



Parcel 1
Parcel 2

312219 Violet A Perkins Revocable Living Trust TO M+A Enterprises LLC

3/20/2025

Scale: 1 inch= 700 feet

File:

Tract 1: 77.2729 Acres, Closure: n52.2307e 54.00 ft. (1/148), Perimeter=7972 ft.

Tract 2: 8.6791 Acres (378062 Sq. Feet), Closure: n00.0000e 0.00 ft. (1/627090), Perimeter=2597 ft.

01 /ne,31.23n,22e
02 /s05.0831w 223.74
03 s00.0447e 2748.17
04 n90w 522.46
05 n37.0228w 171.29
06 n16.2950w 245.31
07 n54.4840w 733.82
08 n68.2847w 586.82
09 n24.0414w 41.31
10 n02.4532e 130.96
11 n38.4736e 311.33
12 n40.4048e 199.58
13 n23.2214e 185.26
14 n31.1357e 587.06
15 n34.1510w 76.45
16 n39.2357w 14.16
17 n16.2419w 86.66
18 n47.1559e 9.94
19 n33.2028e 239.37
20 n69.2908e 59.48
21 n52.2429e 17.17
22 n32.3808e 69.35

23 n38.0427e 7.32
24 n89.1855e 928.32
25 @0
26 /s05.0831e 223.74
27 s89.1855w 928.32
28 n38.0430e 165.68
29 n40.3444e 20.60
30 n44.3639e 28.97
31 n08.3532e 120.39
32 n26.1041e 87.78
33 n31.0648e 141.46
34 n34.4714e 60.74
35 s89.5207e 381.73
36 s36.4913e 163.97
37 s70.4645e 156.10
38 s00.0447e 340.88



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

March 26, 2025

M&A ENTERPRISES LLC
21 WITHINGTON CREEK RD
SALMON ID 83467-4905

Re: Change in Ownership for Water Right No(s): 75-4175, 75-10179

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Bailly
Technical Records Specialist 1

Enclosure(s)

cc: WATER DISTRICT 75D