

SRBA

SUBCASE SUMMARY REPORT 65-02947B

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SRBA
03-20-2001

SUBCASE SUMMARY REPORT

HTML12

SUBCASE: 65-02947B FILE#: 00016
CLAIMANT: KENNEDY, TRACY
STATUS: M/R/R FILED

WATER SOURCE: CORRAL CREEK, BIG CREEK

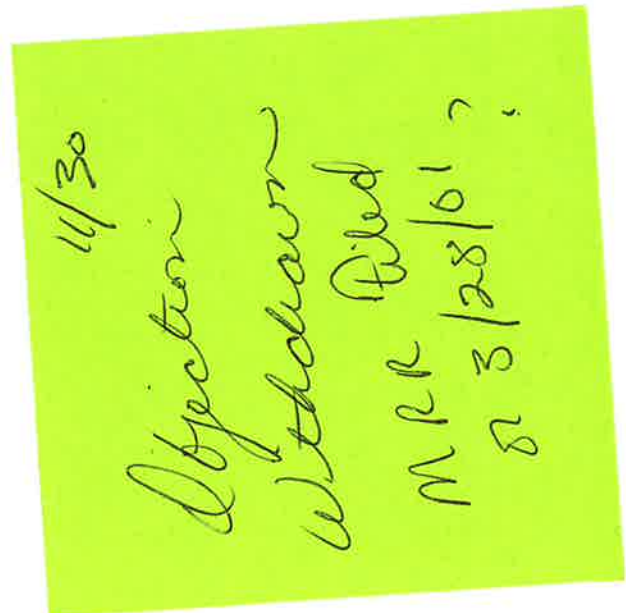
**** PARTIES INVOLVED ****

TRACY KENNEDY	C PRO SE
JOE KENNEDY	C PRO SE

**** ROA ENTRIES ****

09-13-2000	NOTICE SETTING INITIAL HEARING	1S	11-30-2000 1015
11-30-2000	HEARING HELD	1H	11-30-2000 1015
11-30-2000	MINUTES FILED		
02-06-2001	VERBAL MOTION TO WITHDRAW OBJECTION BY STATE	MG	02-06-2001
02-06-2001	VERBAL ORDER GRANTING MOTION TO WITHDRAW OBJ		
02-28-2001	REPORT & RECOMMENDATION OF MASTER	CB	03-28-2001
02-28-2001	NOTICE OF ISSUANCE - MASTERS R&R		
02-28-2001	CERTIFICATE OF MAILING - MASTER R&R		

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Shurte, Jan

From: Harvey, Becky
Sent: Tuesday, December 12, 2000 12:01 PM
To: Shurte, Jan
Subject: 65-02947B (uncontested overlap)

Jan ~

I think we already talked about this, but can't remember for sure (scary - old age setting in) - could you make sure that the same corrections are made to 65-02947B as to the objected to water right was 65-02947E? Thanks. Becky

Confidentiality Notice: This e-mail may contain confidential and privileged information exempt from disclosure under applicable law. This message is intended only for the use of the individual or individuals identified above. If you have received this message by mistake, please notify the sender immediately by replying to this message. Please delete the message from your system and do not review, disclose, copy, or distribute any information contained or attached to the message. Thank you.

September 29, 1999

**NOTICE OF ERROR
REPLY**

RECEIVED

OCT 29 1999

**WATER RESOURCES
WESTERN REGION**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 29, 1999

Water right number: 65-02947B

TRACY KENNEDY
JOE KENNEDY
11004 HWY 55
CASCADE ID 83611

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation; no changes need to be made.

DATE: 10-26-99 SIGNATURE: _____

Please print your name: _____

Joe Kennedy

AJ0749NP
No. R65-02947B

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 09/23/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	TRACY KENNEDY	09/13/1951	IRRIGATION STORAGE	01-01 12-31		168.00 AFA
C	JOE KENNEDY		IRRIGATION FROM STORAGE	04-15 10-15		168.00 AFA
	11004 HWY 55					
	CASCADE ID 83611					
	(208) 382-4517					168.00 AFA

Water Source: CORRAL CREEK

Tributary to: BIG CREEK

Stage: DECREED

Point(s) of Diversion: T13N R04E S13
S15

SENE
NESE

VALLEY County
VALLEY County

Place of use Legal Description for: IRRIGATION FROM STORAGE

	NE	NW	SW	SE	
T R S	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac
13N 04E 15	: 10	: 15	: 10	: 15	: 17
13N 04E 21	: 10	: 15	: 10	: 15	: 17
TOTAL ACRES					172.0

POU County: VALLEY

Other Rights: SEE REMARKS

Remarks: QNT THIS RIGHT WHEN COMBINED WITH 65-02947D, 65-02551, 65-08527
& 65-08533 SHALL PROVIDE NO MORE THAN .02 CFS/ACRE

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 65 Field Inspection Flag:
Presumption Flag:

DATE: 08/30/99
PAGE: 1

Stage: DECREED

Place of use Legal Description for: IRRIGATION FROM STORAGE

Other Rights: SEE REMARKS

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
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Misc: Water District Number: 65 Field Inspection Flag:
Presumption Flag:

WESTERN REGION

OWNER (S): Joe Kennedy

CLAIM NUMBERS: 65-029473

AGENT: Scott Van Hoff DATE 8-30-89

RIGHT NO				NE				NW				SW				SE			
	TSP	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
65-029473	13N	4E	15									10	15	40	40		17	10	
	"	"	21	10	15			15											
P.O.D.	TOWNSHIP			RANGE				SEC.				SOURCE							
	13N			4E				13 SE, NW				Coral Creek							
								15 NE, SE											

POLYGON CREATED ON 327

POLYGON # () () () () UPDATED BY sdvh

ATTRIBUTES OF B65-POU.SHP (286) (287) (288) (289) ()

ATTRIBUTES OF B65-POD.SHP (270) (271) () () ()

 B65-DBPOU.DBF UPDATED BY sdvh

 B65-DBPOD.DBF UPDATED BY sdvh

NOTES:

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

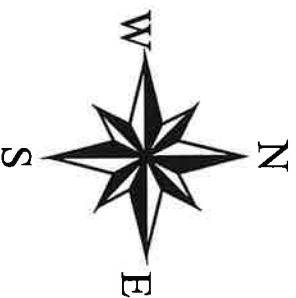
T13N R04E

WATER RIGHT(S): 65-02947B

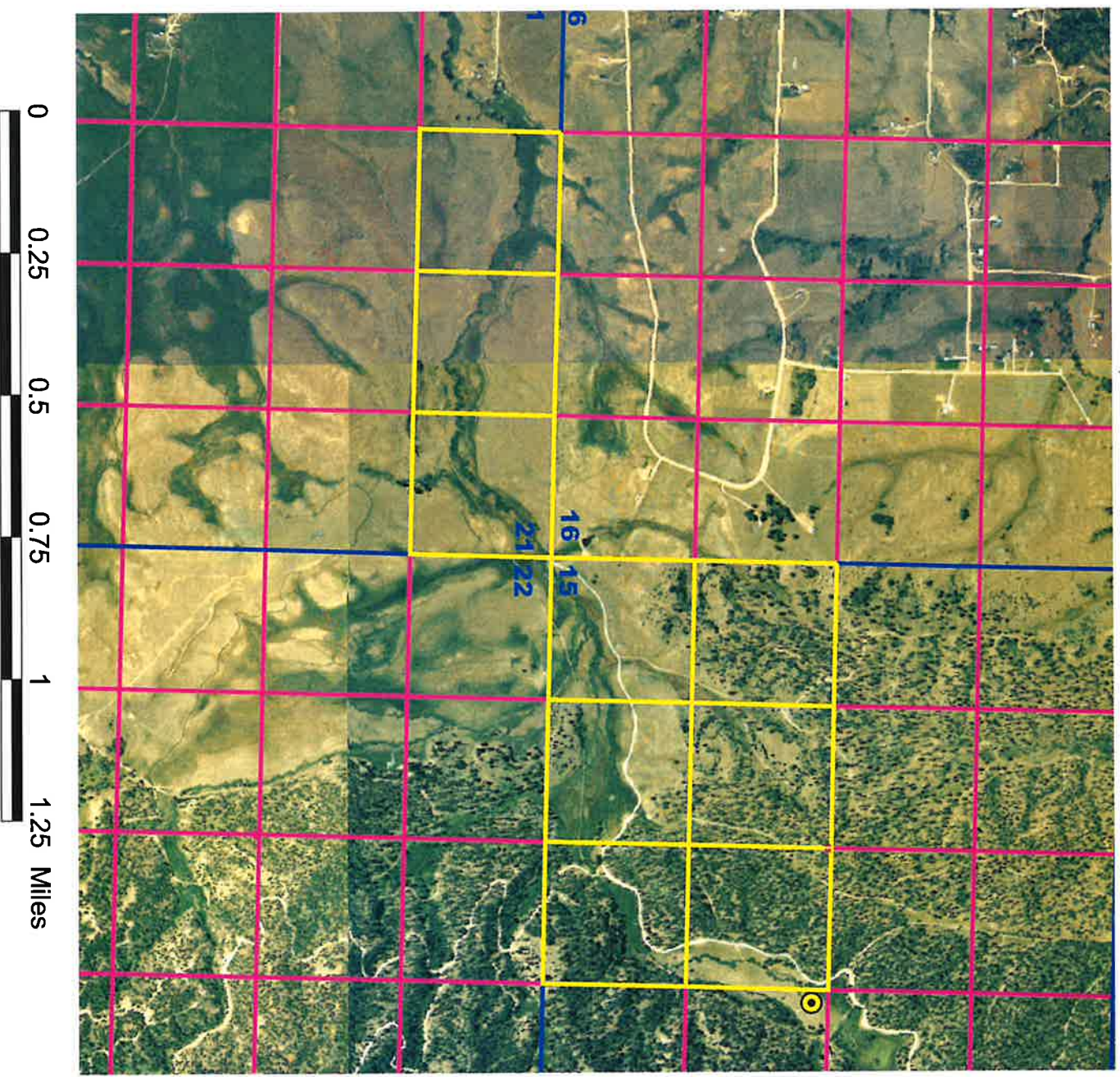
OWNER(S): JOE KENEDY

PREPARED BY SCOTT VAN HOFF
30 AUGUST 1999

- POINT OF DIVERSION
- PLACE OF USE
- SECTION LINES
- QUARTER SECTION LINES



NAPP 1987



MAR 02, 1979

PROPOSED FINDING OF WATER RIGHTS - PAYETTE RIVER DRAINAGE

PAGE 102

INDICATES TOTAL

SOURCE: CORRAL CREEK

TRIBUTARY TO: BIG CREEK

RIGHT NUMBER	NAME AND ADDRESS	PRIORITY DATE	USE	USE PERIOD FROM TO	MAX AMOUNT MAX RATE	DIVERSION POINT	PLACE OF USE AND ACREAGE	WASTES FOR RIGHT
65-8533	PEARL KENNEDY ESTATE & KENNEDY, HUGH C/O IDAHO FIRST NAT'L BANK, TRUST DEPT., BOX 7928, BOISE, IDAHO 83707 REMARKS: THIS RIGHT WHEN COMBINED WITH RIGHTS 65-2883, 65-10530 & 65-2947 SHALL PROVIDE NO MORE THAN .02 CFS/ACRE.	7/ 2/1921	IRRIGATION	4/15 10/15	--- AFA .50 CFS	NENE 521 113N R 4E	NENE(3) MNNE(8) NENM(8) MNM(10) 521 113N R 4E #29*	DENEFICIAL USE
65-2551	GUSLIN, BEN R. & GUSLIN, AVIS V. HORSESHOE BEND, IDAHO 83629 REMARKS: THIS RIGHT WHEN COMBINED WITH RIGHTS 65-2947 & 65-2883 SHALL PROVIDE NO MORE THAN .02 CFS/ACRE.	4/12/1951	IRRIGATION	4/15 10/15	--- AFA 4.00 CFS	NESE 515 113N R 4E	NESH(12) NMSH(12) SMSH(25) SESH(40) NMSH(18) SMSH(40) SESE(25) 516 113N R 4E #172*	LICENSE
			STOCKWATER	1/ 1 12/31	4.10 AFA .07 CFS #---AFA #4.07+CFS		SAME AS OTHER USE	
65-2947	CALLENDER, FRANK D. & GUSLIN, BEN & KENNEDY, HUGH CASCADE, IDAHO 83611 REMARKS: THIS RIGHT WHEN COMBINED WITH RIGHTS 65-10530, 65-2883, 65-2551, 65-9036, 65-8527 & 65-8533 SHALL PROVIDE NO MORE THAN .02 CFS/ACRE.	9/13/1951	IRRIGATION FROM STOR	4/15 10/15	560.00 AFA --- CFS	SENB 513 113N R 4E NESE 515 113N R 4E	SMWH(32) SESW(31) 515 113N R 4E NESH(12) NMSH(12) SMWH(25) SESH(40) NMSH(18) SMSH(40) SESE(25) 516 113N R 4E NENE(14) MNNE(8) NENM(8) MNM(10) SMWH(23) SMSE(38) SESE(40) SENM(2) NESE(24) NMSE(31) 521 113N R 4E NENM(7) MNM(38) SMWH(23) SENM(9) 522 113N R 4E NENE(37) MNNE(40) SENE(40) 528 113N R 4E #627*	LICENSE

MAR 02, 1979

PROPOSED FINDING OF WATER RIGHTS - PAYETTE RIVER DRAINAGE

PAGE 102

* INDICATES TOTAL *

SOURCE: CORRAL CREEK

TRIBUTARY TO: BIG CREEK

RIGHT NUMBER	NAME AND ADDRESS	PRIORITY DATE	USE	USE PERIOD FROM TO	MAX AMOUNT MAX RATE	DIVERSION POINT	PLACE OF USE AND ACCEAGE	BASIS FOR RIGHT
65-8513	PEARL KENNEDY ESTATE & KENNEDY, HUGH C/O IDAHO FIRST NAT'L BANK, TRUST DEPT., BOX 7928, BOISE, IDAHO 83707 REMARKS: THIS RIGHT WHEN COMBINED WITH RIGHTS 65-2883, 65-10530 & 65-2947 SHALL PROVIDE NO MORE THAN .02 CFS/ACRE.	7/ 2/1921	IRRIGATION	4/15 10/15	--- AFA .50 CFS	NENE S21 T13N R 4E	NENE 31 MNNE 8) NENE 41 MNNE 10) S21 T13N R 4E #29*	UNOFFICIAL USE
65-2551	GOSLIN, BEN R. & GOSLIN, AVIS V. HORSESHOE BEND, IDAHO 83629 REMARKS: THIS RIGHT WHEN COMBINED WITH RIGHTS 65-2947 & 65-2883 SHALL PROVIDE NO MORE THAN .02 CFS/ACRE.	4/12/1951	IRRIGATION	4/15 10/15	--- AFA 4.00 CFS	NESE S15 T13N R 4E	NESE 112) NENE 112) SESE 125) SESE 140) SESE 125) S16 T13N R 4E #172*	LICENSE
65-2947	CALLENDER, FRANK D. & GOSLIN, BEN & KENNEDY, HUGH CASCADE, IDAHO 83611 REMARKS: THIS RIGHT WHEN COMBINED WITH RIGHTS 65-10530, 65-2883, 65-2551, 65-9036, 65-8527 & 65-8533 SHALL PROVIDE NO MORE THAN .02 CFS/ACRE.	9/13/1951	IRRIGATION FROM STOR	4/15 10/15	560.00 AFA --- CFS	SENE S13 T13N R 4E NESE S15 T13N R 4E	SENE 132) SESE 131) S15 T13N R 4E NESE 112) NENE 112) SESE 125) SESE 140) SESE 125) S16 T13N R 4E NENE 114) NENE 8) NENE 114) MNNE 110) SENE 123) SESE 138) SESE 140) SESE 121) NESE 124) NENE 131) S21 T13N R 4E NENE 117) MNNE 138) SENE 123) SESE 119) S22 T13N R 4E NENE 137) MNNE 140) SENE 140) S28 T13N R 4E #627*	LICENSE

SAME AS OTHER USE

State of Idaho License and Certificate of Water Right

Water License No. R-879 / 65-2947

Amount 560 Ac. Ft.

Water District No. _____

Priority September 13, 1951

THIS IS TO CERTIFY that C.A. Olson, D.W. Kennedy, W.T. Jones and Ben Goslin of Cascade, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated September 13, 1951; that Permit No. R-879 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 560 A. Feet, was issued thereunder on October 23, 1956, showing that said works were completed on the 3rd day of February, 1956; and that on the 20th day of September, 1962, C.A. Olson, Ben Goslin, W.T. Jones, D. W. Kennedy Est. - Assignee - Frank D. Callender of Jones and Olson share

of Cascade, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of Corral Creek, a tributary of Payette River, for the purpose of irrigation

, under Use Permit No. R-879 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 13 of Licenses at page 8284, on the 27 day of September, 1965;

The right hereby confirmed dates from September 13, 1951;

The Point of Diversion is located

in the SE 1/4 NW 1/4, Sec. 13, Tp. 13 N., R. 4 E., B. M. Valley County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 560 Ac. Ft.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
13 N	4 E	15	NEX SWX	40	10
			NWX SWX	40	15
			SWX SWX	80	80
			NEX NEX	20	20
		16	SWX NEX	20	30
			NEX NWX	30	20
			SWX NWX	10	40
			SEX NWX	20	40
			NEX SWX	25	20
			NWX SWX	10	38
			SWX SWX	10	40
			SEX SWX	25	40
			NEX SEX	40	30
			NWX SEX	40	35
			SWX SEX	40	40
			SEX SEX	40	25
		21	NEX NEX	40	40
			NWX NEX	30	40
			SWX NEX	20	40
			SEX NEX	40	34
			NEX SEX	40	38
			NWX SEX	40	38
			SWX SEX	40	40
			SEX SEX	20	40
			NEX NWX	25	40
			NWX NWX	25	40
			SWX NWX	25	40
		22	SEX NWX	30	40
			NEX NWX	25	8
			NWX NWX	30	7
			SWX NWX	20	8
			SEX NWX	15	7

DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINE

Permit No. P-879

This proof is for Beneficial Use

1. Name of applicant: C. A. Olson et al.
2. Source of water supply: Corral Creek, tributary of Pa.
3. Location of point of diversion: Is in the SE 1/4 of Sec. 27, T. 13 N., R. 1 E., Co. 1 E.

4. Describe works as they exist, giving dimensions and capacities:
11 inch average 200 long 30 across in 18 x 216 culvert pipe at dam with an 18 inch diameter at the base and should be covered in bottom cut through edge of highway to bottom cut through edge of highway.

5. Water is used for: Irrigation
6. State whether or not water has been turned into works of domestic use.
7. List legal subdivisions of lands to be irrigated. If proof of acres under cultivation in each forty-acre tract (Deer than irrigation):
SW 1/4, Sec. 15; Sec. 16; E 1/2, Sec. 20; Sec. 21; Sec. 27; NE 1/4, Sec. 28; T. 13 N., R. 1 E., Co. 1 E.

Mr. Frank Callahan has purchased C. A. Olson's water is released into Corral Creek opportunity 1 1/2 miles downstream opening with flashboard and East side flashboard.

(Submit map on attached plat, showing location and what large stream would the water here appropriated)

Remarks: Mr. Frank Callahan has purchased measurement was made with #1 3/4 over 2' weir or 72 in. 11' over 2' weir or 101 in.

R-4E

Ben Gosh

Corral Creek

14

148

225

160

169

70

98

75

40

135

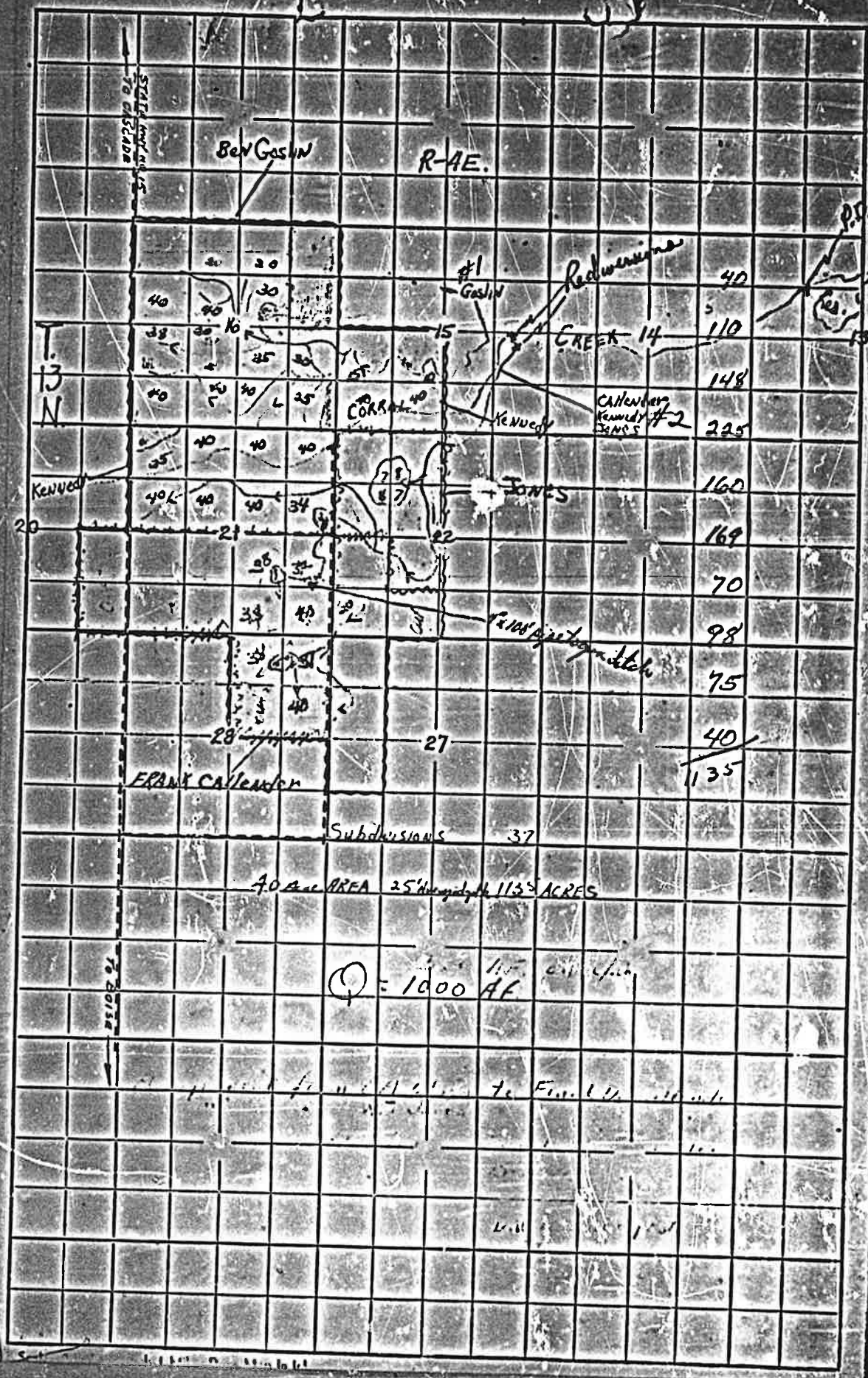
27

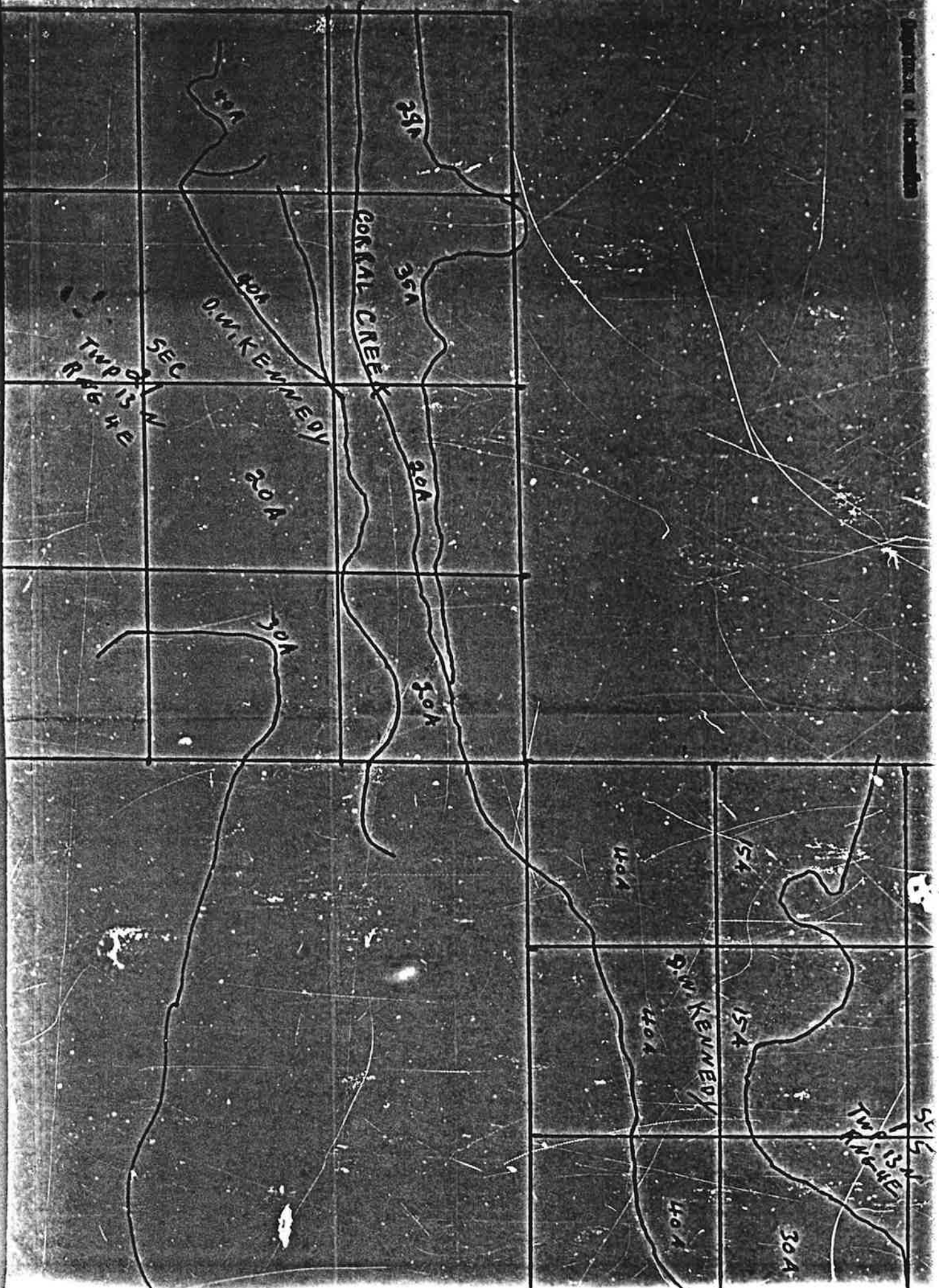
Subdivisions 37

115 ACRES

1000 AC

115 ACRES





NAME OF AIRCRAFT

TIME

71311E95017

50000 ft

3A

38A

36A

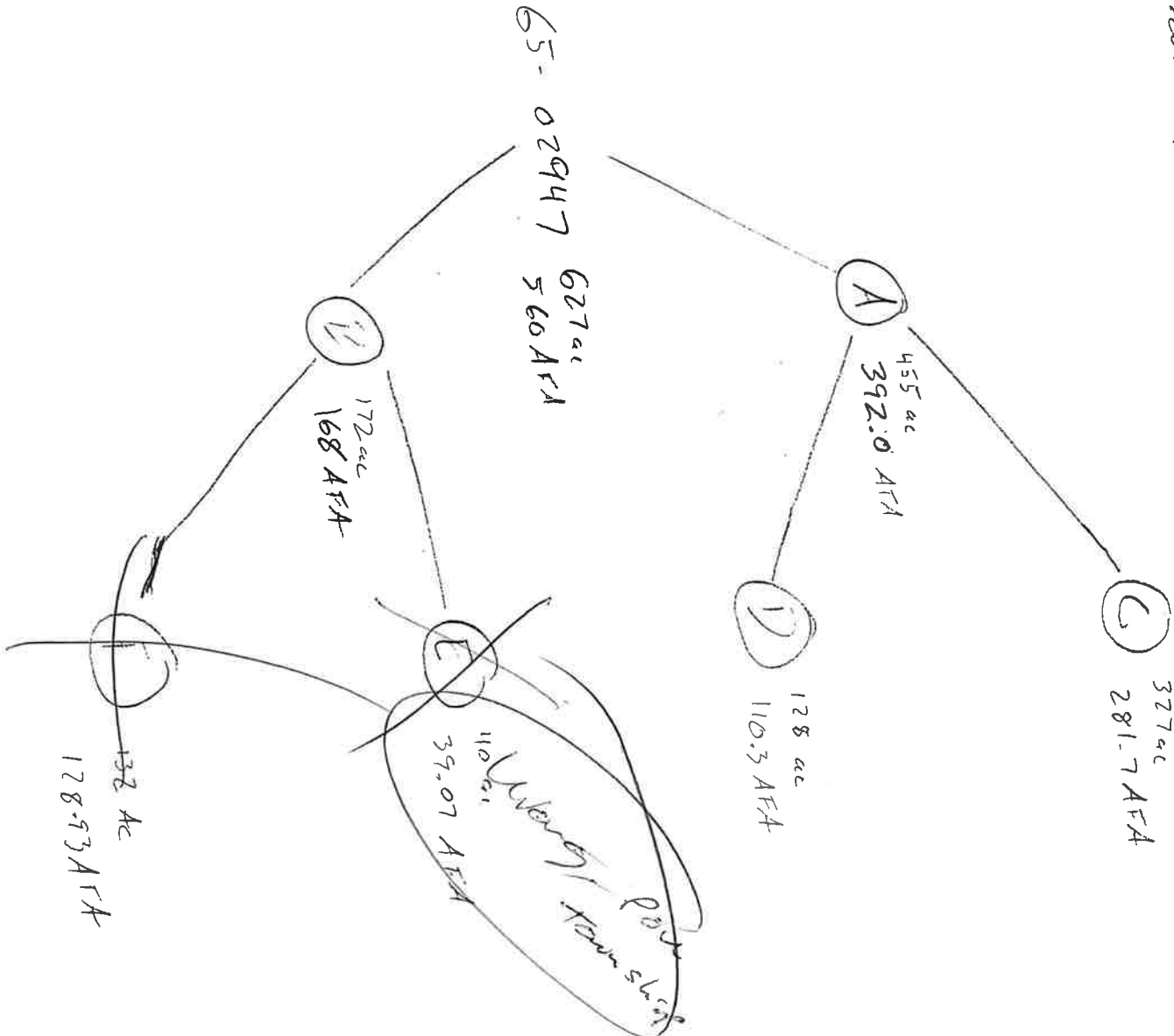
34A

32A

N.W. 1/4

N.E. 1/4

Siet Van Helt



E was split off from "B" in 1911
 claiming "B" or making "F".

Shaw's land

- original) Frank Callender
- A) Shaw Hereford Ranch
- B) Kennedy - Joe
- C) Shaw Hereford Ranch
- D) Kennedy - Joe
- E) state of Idaho wet lands
- F) Kennedy - Joe

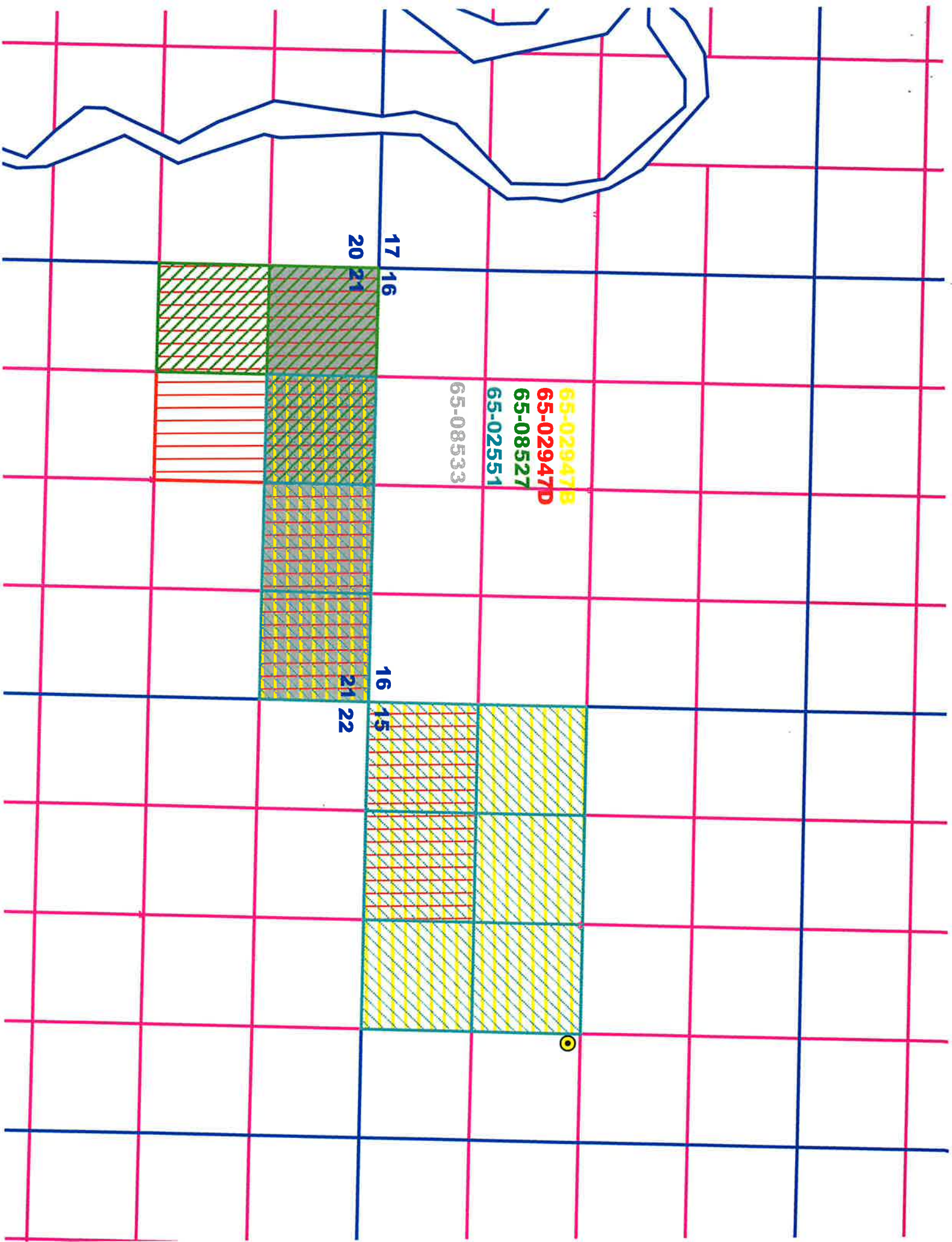
65-02947B
65-02947D

65-08527
65-02551

65-08533

17 16
20 21

16 15
21 22



PAGE: 1
GENERAL INFORMATION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:02:25
05/12/99
343
CLAIM NUMBER: A65-02947B

LAST: GOSLIN
ADDRESS: RT 1 BOX 73
CITY: HORSESHOE BEND
PHONE NUMBER: 208-000-0000
STATE: ID ZIP: 83629

OWNER CODE: 0

LAST: KENNEDY
ADDRESS: HCT1 BOX 4258
CITY: CASCADE
PHONE NUMBER: 208-382-4517
STATE: ID ZIP: 83611

OWNER CODE: C

FIELD EXAM REQUIRED?
VERIFICATION REQUIRED DUE TO REMARKS?
CLAIM REMARKS: GEN TRANS. 2558.
DATABASE Y FIELD EXAMINER Y() N()

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____ PHONE NUMBER: () - _____
DATE OF FIELD EXAM: ____/____/____ APPOINTMENT MADE: Y() N() TIME: ____:____ A() P()
ACCOMPANIED BY: _____ PHONE NUMBER: () - _____
RELATIONSHIP TO CLAIMANT: _____
DIRECTIONS TO PROPERTY / NOTES:

A. AJ CLAIM: # A65-02947B PRIORITY DATE: 09-13-1951 STAGE: D

B. WR RECORD: # 65-02947B PRIORITY DATE: 09-13-1951 STAGE: D

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE?

Y() N()

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE?

Y() N()

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE? (IF YES, DESCRIBE BELOW)

Y() N()

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED

N/A() Y() N()

FIELD EXAM COMPLETED

N/A() Y() N()

FIELD EXAM SENT TO STATE OFFICE

N/A() Y() N()

LICENSE ISSUED

N/A() Y() N()

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT, USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE OF THE PRIORITY DATE REQUIRED?

N/A() Y() N()

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED, INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY?

Y() N()

NOTES:

RECOMMENDED PRIORITY DATE:

09-13-1951

REVIEWED BY

DATE

7-7-89

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	1/4	LOT	FLAG	POD	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A65-02947B	13N	04E	13		SE	NW				VALLEY		
A65-02947B	13N	04E	15		NE	SE				VALLEY		
OTHER AJ CLAIMS WITH SAME AJ POD												
A PREFIX R PREFIX												
A65-02551 NONE												
A65-02947C												
A65-02947D												
A65-02947E												
MR RECORDS IN SAME 40 ACRE TRACT												
65-02551												
65-02947A												

SOURCE: CORRAL CREEK

TRIB: BIG CREEK

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	1/4	LOT	FLAG	POD	COUNTY	DIVERSION NAME	DIVERSION NUMBER
65-02947B	13N	04E	13		SE	NW				VALLEY		
65-02947B	13N	04E	15		NE	SE				VALLEY		
OTHER WR RECORDS WITH SAME WR POD												
AJ CLAIMS IN SAME 40 ACRE TRACT												
A PREFIX R PREFIX												
65-02551 NONE												
65-02947A												
A65-02947C												
A65-02947D												
A65-02947E												

SOURCE: CORRAL CREEK

TRIB: BIG CREEK

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y() N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N()

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y() N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N()

1. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM _____)

$$Y(\text{---})N(\text{---})$$

AJ FIELD EXAM	(DATE OF FIELD EXAM
---------------	---------------------

NAME OF EXAMINER

$$Y(\underline{\quad}) \sim N(\underline{\quad})$$

OTHER (DESCRIBE IN NOTES BELOW)

NOTES:

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED ()

POD

TWP.	RGE.	SEC.
13N	04E	13
13N	04E	15

1/4

1/4
SE
NE

1/4 NW SE

LOT

FLAG

COUNTY
VALLEY
VALLEY

DIVERSION NAME

DIVERSION NBR

SOURCE: CORRAL CREEK

TRIB: BIG CREEK

REVIEWED BY:

DATE:

SYSTEM DESCRIPTION: DESCRIBED BELOW (____), SEE LICENSE FILE (____), OR SEE ATTACHMENT (____)

A. ROOT WATER RIGHT NUMBERS:

A65-02947B
A65-02947D
A65-02947C
A65-02947E

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
13N	04E	15	NE	SW		KENNEDY, HUGH	A65-02947B / 10.0	65-02947B / 10.0			
			NE	SW		KENNEDY, HUGH	A65-0251 / 10.0	65-0251 / 10.0			10
13N	04E	15	NW	SW		KENNEDY, HUGH	A65-02947B / 15.0	65-02947B / 15.0			
			NW	SW		KENNEDY, HUGH	A65-0251 / 15.0	65-0251 / 15.0			15
13N	04E	15	SW	SW		KENNEDY, HUGH	A65-02947B / 40.0	65-02947B / 40.0			
			SW	SW		KENNEDY, HUGH	A65-0251 / 40.0	65-0251 / 40.0			40
			SW	SW		CALLENDER, FRANK D.	65-02947A / 32.0				
13N	04E	15	SE	SW		KENNEDY, HUGH	A65-02947B / 40.0	65-02947B / 40.0			
			SE	SW		KENNEDY, HUGH	A65-0251 / 40.0	65-0251 / 40.0			40
			SE	SW		KENNEDY, HUGH	A65-02947D / 31.0				
			SE	SW		CALLENDER, FRANK D.	65-02947A / 31.0				
13N	04E	15	NW	SE		KENNEDY, HUGH	A65-02947B / 17.0	65-02947B / 17.0			
			NW	SE		KENNEDY, HUGH	A65-0251 / 17.0	65-0251 / 17.0			17
13N	04E	15	SW	SE		KENNEDY, HUGH	A65-02947B / 10.0	65-02947B / 10.0			
			SW	SE		KENNEDY, HUGH	A65-0251 / 10.0	65-0251 / 10.0			10
13N	04E	21	NE	NE		KENNEDY, HUGH	A65-02947B / 10.0	65-02947B / 10.0			
			NE	NE		KENNEDY, HUGH	A65-02947E / 10.0				10
13N	04E	21	NW	NE		KENNEDY, HUGH	A65-02947B / 15.0	65-02947B / 15.0			
			NW	NE		KENNEDY, HUGH	A65-02947E / 15.0				15
13N	04E	21	NE	NW		KENNEDY, HUGH	A65-02947B / 15.0	65-02947B / 15.0			
			NE	NW		STATE OF IDAHO	A65-02947E / 15.0				15

ADDITIONAL POU FOUND

TOTAL ACRES A65-02947B 172.00 172.00 47.00

172

POU COUNTY: VALLEY

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N()

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV.	RATE	RATE/ACRE	DIV.	VOL.	DIV.	VOL./ACRE
A65-02947B	CORRAL CREEK	KENNEDY, HUGH					168.00		0.97
A65-02551	CORRAL CREEK	KENNEDY, HUGH					4.10		0.02
A65-02947D	CORRAL CREEK	KENNEDY, HUGH		4.070	0.023		110.30		0.86
A65-02947E	CORRAL CREEK	STATE OF IDAHO					39.07		0.97

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y() N()

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: SEE REMARKS

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y() N()

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y() N()

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y() N()

CHECK DOCUMENTS USED TO VERIFY POI: () ORTHOPHOTOQUAD, IDWR NO. _____; () TOPOGRAPHIC QUAD, IDWR NO. _____;

(x) NAPP, IDWR NO. _____; () ASCS PHOTO; () OTHER _____

NOTES: _____

Sec 21 mistakenly listed as 14N 4E
should be 13N 4E - see transfer 4557
+ see loc. & Deicide

RECOMMENDATIONS:

TOTAL ACRES: 172 N/A()

REVIEWED BY: SVA DATE: 8-30-99

CLAIM NUMBER: A65-02087B

DIV. VOL. FOR EACH USE

168.00 AF/A

168.00 AF/A

DIV. VOL. FOR EACH USE

168.00 AF/A

168.00 AF/A

人

$$/A(__)Y(__)N(__)$$
$$Y(\frac{1}{2})N(\frac{1}{2})$$
 $\gamma(\gamma)N(\gamma)$ $\gamma(\gamma)N(\gamma)$

Y() N()

—

A() Y() N()

$$A(_)\quad T(_)\quad N(_)$$

D.

A() Y() N()

NOTES:

AJ CLAIM TOTAL DIVERSION RATE: CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A () Y () N ()
B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A () Y () N ()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y () N ()

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y () N ()

E. MEASUREMENT METHOD FLOW MEASUREMENT
SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE 1b. CALCULATIONS
ACRES x 0.02 CFS/ACRE = CFS
(Taken from pou review)

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y () N ()
IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y () N ()

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 168.00 AF/A

ACRES x DIVERSION VOL. AF/A FOR AREA =

TOTAL DIVERSION VOLUME AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 344.0 AF/A

ACRES x CONSUMPTIVE VOL. AF/A FOR AREA =

TOTAL CONSUMPTIVE USE AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

NOTES:

HR RECORD CONDITIONS/REMARKS:

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REC. PURPOSE OF USE	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION FROM STORAGE	04-15 10-15	DATABASE EXAMINER	DATABASE EXAMINER	DATABASE EXAMINER
			168.00	344.0
TOTAL FOR THIS RIGHT			168.00	344.0

NON-IRRIGATION USES CLAIMED: NONE

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REVIEWED BY: SCB DATE: 6-30-99

FLAG: _____

STANDARD CONDITIONS (CODE): _____

STANDARD REMARKS (CODE): _____

EXPLANATORY CONDITIONS (CODE): _____

EXPLANATORY REMARKS (CODE): _____

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP	AS CLAIMED	NEEDS
FORFEIT/ABANDON	()	REVIEW
ADDITIONAL DIV. AMOUNT	()	()
	()	()
	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 65-02947
TOTAL DIVERSION RATE OF WR SPLITS

DATABASE EXAMINER CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
A65-02947B	A65-02947B				65-02947	
-	A65-02947C				65-02947A	
-	A65-02947D				65-02947B	
-	A65-02947E					

TOTAL CFS

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE FIELD
EXAMINER
Y () N ()

NOTES:

AUTHENTICATION:

SIGNATURE:

DATE:

NAME OF FIELD EXAMINER:

TITLE:

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
☐ ORTHOPHOTOQUAD	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
☐ TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. _____	Y() N()
☒ NAPP	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
☐ ASCS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
☐ ASCS COLOR SLIDE	DATE OF PHOTO _____	Y() N()
☐ BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
☐ TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y() N()
☐ SCS SOIL SURVEY MAP	DATE ISSUED _____	Y() N()
☐ SUBDIVISION PLAT MAP	DATE OF MAP _____	Y() N()
☐ OTHER _____	DATE _____	Y() N()
☐ OTHER _____	DATE _____	Y() N()
☐ OTHER _____	DATE _____	Y() N()
=====		
LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES
☐ LICENSING FIELD EXAM	DATE OF FIELD EXAM _____	NOTES
☒ WATER RIGHT LICENSE	DATE LICENSE SIGNED _____	
☐ IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____	
☐ SYSTEM DESCRIPTION	DATE DRAWN _____	
☐ PHOTOGRAPHS	DATE(S) PHOTOS TAKEN _____	
☐ SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____	
☐ HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____	
☐ CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____	
☐ FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____	
☐ OTHER _____	DATE _____	
☐ OTHER _____	DATE _____	

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:02:25
05/12/99
358
CLAIM NUMBER: A65-02947B

MR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV								
SOURCE								
PLACE OF USE	Y							
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE	-							
PURPOSES OF USE								
PERIOD OF USE								
BASIS OF CLAIM								
REMARKS	Y							

BARCODE UPDATED
WHOM/DATE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:18:06
05/12/99
359

CLAIM NUMBER: A65-02947B

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	HUGH KENNEDY	09/13/1951	IRRIGATION FROM STORAGE	04-15 10-15		168.00 AFA

TOTAL DIVERSION: 168.00 AFA
CONSUMPTIVE USE: 344.00 AFA

Water Source: CORRAL CREEK

Tributary to: BIG CREEK

Stage: DECREED

Point(s) of Diversion: T13N R04E S13 S15
NESE
VALLEY County
VALLEY County

Place of use Legal Description for: IRRIGATION FROM STORAGE

NE		NW		SW		SE	
T	R S	NE NE	NE NE	SE NE	SE NE	SE NE	SE NE
13N 04E 15	: 10 15	: 10 15	: 10 15	: 10 15	: 10 15	: 10 15	: 10 15
14W 04E 21	: 10 15	: 10 15	: 10 15	: 10 15	: 10 15	: 10 15	: 10 15
TOTAL ACRES		TOTAL ACRES		TOTAL ACRES		TOTAL ACRES	

POU County: VALLEY

Non-Irrigation Uses: NONE

Other Rights: SEE REMARKS

Remarks: GEN TRANS. 2558.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:
Presumption Flag:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-02947B
Date Received: 11/22/1988
Receipt No: X999999
Received By: RLK

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HUGH KENNEDY
Address: HC71, BOX 4258
CASCADE, ID 83611
208-382-4517

2. Date of Priority: SEP 13, 1951

3. Source: CORRAL CREEK Trib. to: BIG CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
13N	04E	13	SE	NW			VALLEY
		15	NE	SE			VALLEY

5. Description of diverting works:
DAM AND DITCHES, HEADGATES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION FROM STORAGE	04/15	10/15			168.00

7. Total Quantity Appropriated is:
C.F.S. (and/or) 168.00 A.F.A.

8. Total consumptive use is 344.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
13N	04E	15	NE	SW		IRR FS	10.0
			NW	SW		IRR FS	15.0

A65-02947B

Page 1

Date: 11/22/88

MICROFILMED

SEP 21 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13N	04E	15	SW	SW		IRR FS	40.0
			SE	SW		IRR FS	40.0
			NW	SE		IRR FS	17.0
			SW	SE		IRR FS	10.0
						Section Acres	132.0
14N	04E	21	NE	NE		IRR FS	10.0
			NW	NE		IRR FS	15.0
			NE	NW		IRR FS	15.0
						Section Acres	40.0
						Total Acres	172.0

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SEE REMARKS

14. Remarks:
TRANS. 2558.

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: ✓

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Hugh Kennedy Date: 11/22/88

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 22nd day
of Nov 19 88

Dale Tuttle
Notary Public

Seal

Residing at Boise Id
My Commission Expires 9/19/1994

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED**MAY 29 1998**WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

1. Water Right or Adjudication Claim No(s): A65-02947B, A65-02947D, A65-08527, A65-08533
2. The following **REQUIRED** information must be submitted with this form:

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

AND

B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant Hugh Kennedy
HC71 Box 4258 Cascade Idaho 83611
4. New Owner/Claimant(s) Joe and Tracey Kennedy
~~State Connector (Check one)~~ ☒ and, ☐ or, ☐ and/or
- New Mailing Address 11004 Highway 55
- City, State and ZIP Code City Cascade Idaho 83611
- New Telephone Number (208) 382-4517
5. Date you acquired the property Dec 1995

6. **If you have acquired only a portion of the former owner's property**, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s) Joe Kennedy

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

Joe

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A65-02947B**
Date Received: 11/22/1988
Receipt No: X999999
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: HUGH KENNEDY 208-382-4517
Address: HC71 BOX 4258
CASCADE ID 83611

2. Date of Priority: SEP 13, 1951

3. Source: CORRAL CREEK Trib. to: BIG CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
13N	04E	13	SE	NW			VALLEY
		15	NE	SE			VALLEY

5. Description of diverting works:
DAM AND DITCHES, HEADGATES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION FROM STORAGE	04/15	10/15			168.00

7. Total Quantity Appropriated is:
C.F.S. (and/or) 168.00 A.F.A.

8. Total consumptive use is 344.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13N	04E	15	NE	SW		IRR FS	10.0
			NW	SW		IRR FS	15.0
			SW	SW		IRR FS	40.0

10. Place of Use: Continued

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
13N	04E	15	SE	SW		IRR FS	40.0
			NW	SE		IRR FS	17.0
			SW	SE		IRR FS	10.0
						Section Acres	132.0
14N	04E	21	NE	NE		IRR FS	10.0
			NW	NE		IRR FS	15.0
			NE	NW		IRR FS	15.0
						Section Acres	40.0
						Total Acres	172.0

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SEE REMARKS

14. Remarks:
TRANS. 2558.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

A & C CORP., ET AL.

vs Decree Defendant

TRUSTEES DEED

CERTIFIED COPY

For Value Received

William C. Kennedy, Successor Trustee of the
Pearl Kennedy Family Trust

the Grantor, does hereby grant, bargain, sell and convey unto

Joseph E. Kennedy

whose address is: Box 241, Cascade, Idaho 83611

the grantee, the following described premises, to-wit:

Parcels of land, situate in Range 4 East, Boise Meridian, Valley
County, Idaho, more particularly described as:

Township 13 North:

Section 21: N1/2

Section 14: W1/2

Together with and subject to easements 70 feet in width for
roadways, ingress, egress, and public utilities, the centerline of
which is described in that certain "easement" from Pearl Kennedy
Family Trust to Boise Cascade Corporation, a copy of which is
attached hereto.

Subject to any and all easements, rights-of-way, taxes, liens,
covenants, restrictions, reservations, assessments, and
encumbrances of record.

TO HAVE AND TO HOLD the premises with their appurtenances unto the
said Grantees, their heirs and assigns forever. And the said
Grantors do hereby covenant to and with the said Grantees, that
they are the owners in fee simple of said premises that said
premises are free from all encumbrances except the 1995 taxes and
assessments and that they will warrant and defend the same from all
lawful claims whatsoever.

Dated: 12/20/95

William C. Kennedy
William C. Kennedy, Successor Trustee of the
Pearl Kennedy Family Trust

State of Idaho)
County of Valley) ss

On the 20 day of December, 1995 before me, a notary public in
and for said State, personally appeared William C. Kennedy
being by me first duly sworn, declared that he is Trustee of the
Pearl Kennedy Family Trust, that they signed the foregoing document
as the Trustee and that the statements herein contained are true.

William C. Kennedy
Notary Public
Cascadia, Idaho
Commission Expires: 6/1/99



STATE OF IDAHO, County of Valley)
I hereby certify that the foregoing is a true
copy of the original on file and of record in
this office.

Dated: May 27, 1998

Clerk, Auditor & Recorder

Shirley Anderson Deputy

215424
Book 718
Page 107
JUN 21 PM 2 37
CLERK, AUDITOR & RECORDER

COPY

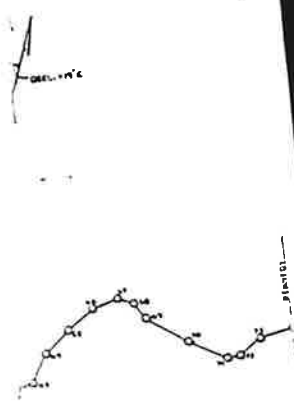
EASEMENT

THIS EASEMENT, is dated this ____ day of _____, 19____, from PEARL KENNEDY FAMILY TRUST, 4736 North Buckboard Ave. Boise, ID 83713 (hereinafter "Grantor"), to BOISE CASCADE CORPORATION, a Delaware corporation (hereinafter "Grantee").

WITNESSETH:

Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration, receipt and legal sufficiency of which is hereby acknowledged, does hereby grant to Grantee, its successors and assigns, a perpetual nonexclusive easement, 66 feet in width ("Easement"), over lands in Section(s) 3,10,11,14, & 15, Township 13N, Range 4E, Boise Meridian, in the County of Valley, State of Idaho, the center line of which is more particularly described on Exhibit A attached hereto and by this reference made a part hereof. Grantee may construct, reconstruct, use and maintain a road over the Easement and utilize soil, gravel and other materials on the Easement for such construction, reconstruction, use and maintenance. If the road is located substantially as described herein, the center line of said road as constructed is hereby deemed acceptable by Grantor and Grantee as the true center line of the Easement. If any subsequent survey of the road shows that any portion of the road, although located substantially as described, crosses lands of the Grantor not described herein, this Easement shall be amended to include the additional lands traversed.

1. This Easement is made subject to the following terms, provisions and conditions applicable to Grantee, its permittees, contractors, successors and assigns:



(a) Grantee shall have the right to use the Easement for all purposes deemed necessary or desirable by Grantee, including without limitation allowing use by third parties, in connection with the protection, administration, management and utilization of Grantee's lands or resources now or hereafter owned or controlled by Grantee.

(b) The costs of road maintenance shall be allocated on the basis of the respective users of the road, provided, however, that during periods when either party uses the road, the party so using or permitting such use shall perform or cause to be performed, or shall contribute or cause to be contributed, the share of maintenance occasioned by such use of the road. In addition, in the event a party, which shall be deemed to include its permittees, contractors or subcontractors, shall damage the road or other improvements on the Easement beyond that caused by normal use and repaired by normal maintenance, then the party causing the damage shall cause such damage to be repaired at its sole cost and expense.

2. This Easement is granted subject to the following reservations by Grantor:

(a) The right, subject to the terms of this Easement, to use, cross and recross the Easement and the road at any place along said road by any reasonable means provided Grantor shall not unreasonably interfere with Grantee's rights under this Easement.

(b) The right to all timber now or hereafter located or growing upon the Easement, subject to Grantee's right to cut such timber. Grantee shall have the right to cut timber upon the Easement to the extent necessary for constructing,

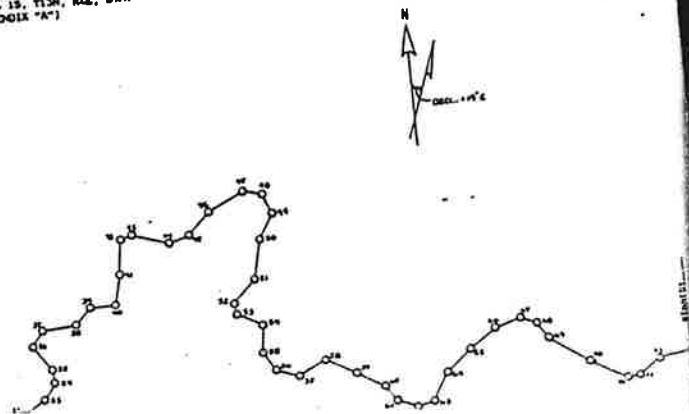
EXHIBIT 'A'

KENNEDY TO BOISE CASCADE

RIGHT OF WAY CENTERLINE SURVEY
IN SECTIONS 14 & 15, T13N, R4E, S4M.
(APPENDIX "A")

FROM	TO	BEARING	DISTANCE
1	2	S89°00'00"E	11.21'
2	3	S89°00'00"E	80.00'
3	4	S89°00'00"E	165.00'
4	5	S89°00'00"E	200.00'
5	6	S89°00'00"E	180.00'
6	7	S89°00'00"E	200.00'
7	8	S89°00'00"E	242.00'
8	9	S89°00'00"E	100.00'
9	10	S89°00'00"E	100.00'
10	11	S89°00'00"E	176.00'
11	12	S89°00'00"E	247.00'
12	13	S89°00'00"E	140.00'
13	14	S89°00'00"E	225.00'
14	15	S89°00'00"E	200.00'
15	16	S89°00'00"E	140.00'
16	17	S89°00'00"E	192.00'
17	18	S89°00'00"E	80.00'
18	19	S89°00'00"E	160.00'
19	20	S89°00'00"E	122.00'
20	21	S89°00'00"E	100.00'

FROM	TO	BEARING	DISTANCE
21	22	S89°00'00"E	100.00'
22	23	S89°00'00"E	80.00'
23	24	S89°00'00"E	176.00'
24	25	S89°00'00"E	100.00'
25	26	S89°00'00"E	80.00'
26	27	S89°00'00"E	190.00'
27	28	S89°00'00"E	210.00'
28	29	S89°00'00"E	100.00'
29	30	S89°00'00"E	150.00'
30	31	S89°00'00"E	200.00'
31	32	S89°00'00"E	242.00'
32	33	S89°00'00"E	80.00'
33	34	S89°00'00"E	200.00'
34	35	S89°00'00"E	200.00'
35	36	S89°00'00"E	200.00'
36	37	S89°00'00"E	200.00'
37	38	S89°00'00"E	200.00'
38	39	S89°00'00"E	200.00'
39	40	S89°00'00"E	200.00'
40	41	S89°00'00"E	200.00'
41	42	S89°00'00"E	200.00'
42	43	S89°00'00"E	200.00'
43	44	S89°00'00"E	200.00'
44	45	S89°00'00"E	200.00'
45	46	S89°00'00"E	200.00'
46	47	S89°00'00"E	200.00'
47	48	S89°00'00"E	200.00'
48	49	S89°00'00"E	200.00'
49	50	S89°00'00"E	200.00'
50	51	S89°00'00"E	200.00'
51	52	S89°00'00"E	200.00'



reconstructing, and maintaining the road. Timber so cut, unless otherwise agreed to, shall be cut into logs of lengths specified by Grantor (but not less than eight-foot lengths) and decked along the road for disposal by Grantor.

IN WITNESS WHEREOF, the parties hereto have executed this instrument on the day and year first hereinabove written.

GRANTOR
PEARL KENNEDY FAMILY TRUST

By William C. Kennedy
William C. Kennedy
Trustee

GRANTEE
BOISE CASCADE CORPORATION

By _____
Vice President

EXH

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22	22	000700

STATE OF IDAHO)
 ss.
County of _____)

On this _____ day of _____, 19____, before me
the undersigned, a Notary Public in and for said State, personally appeared
_____, known to me to be the _____ of
BOISE CASCADE CORPORATION, the within named corporation, and
acknowledged to me that such corporation executed the within and foregoing
instrument as its free and voluntary act and deed, for the uses and purposes
therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal the day and year in this certificate first above written.

Notary Public of Idaho
Residing at _____
My Commission Expires: _____

STATE OF IDAHO)
 ss.
County of Ada)

On this 5 day of April, 1995, before me
the undersigned, a Notary Public in and for said State, personally appeared
William C. Kennedy, known to me personally or whose identity was proved
to me on the basis of satisfactory evidence, to be the person whose name is
subscribed to this instrument, executed the within and foregoing instrument as
its free and voluntary act and deed, for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal the day and year in this certificate first above written.

Reagan Litty
Notary Public of Idaho
Residing at Calderwell
My Commission Expires: 5/20/95

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)**

DATE: 07/06/99
PAGE: 1

(REGIONAL)

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JOE KENNEDY	09/13/1951	IRRIGATION FROM STORAGE	04-15 10-15		168.00 AFA
C	TRACY KENNEDY					
	11004 HIGHWAY 55					168.00 AFA
	CASCADE ID 83611					344.00 AFA
	(208) 382-4517					
				TOTAL DIVERSION: CONSUMPTIVE USE:		

Stage: DECREED

VALLEY County
VALLEY County

NE

[illegible]

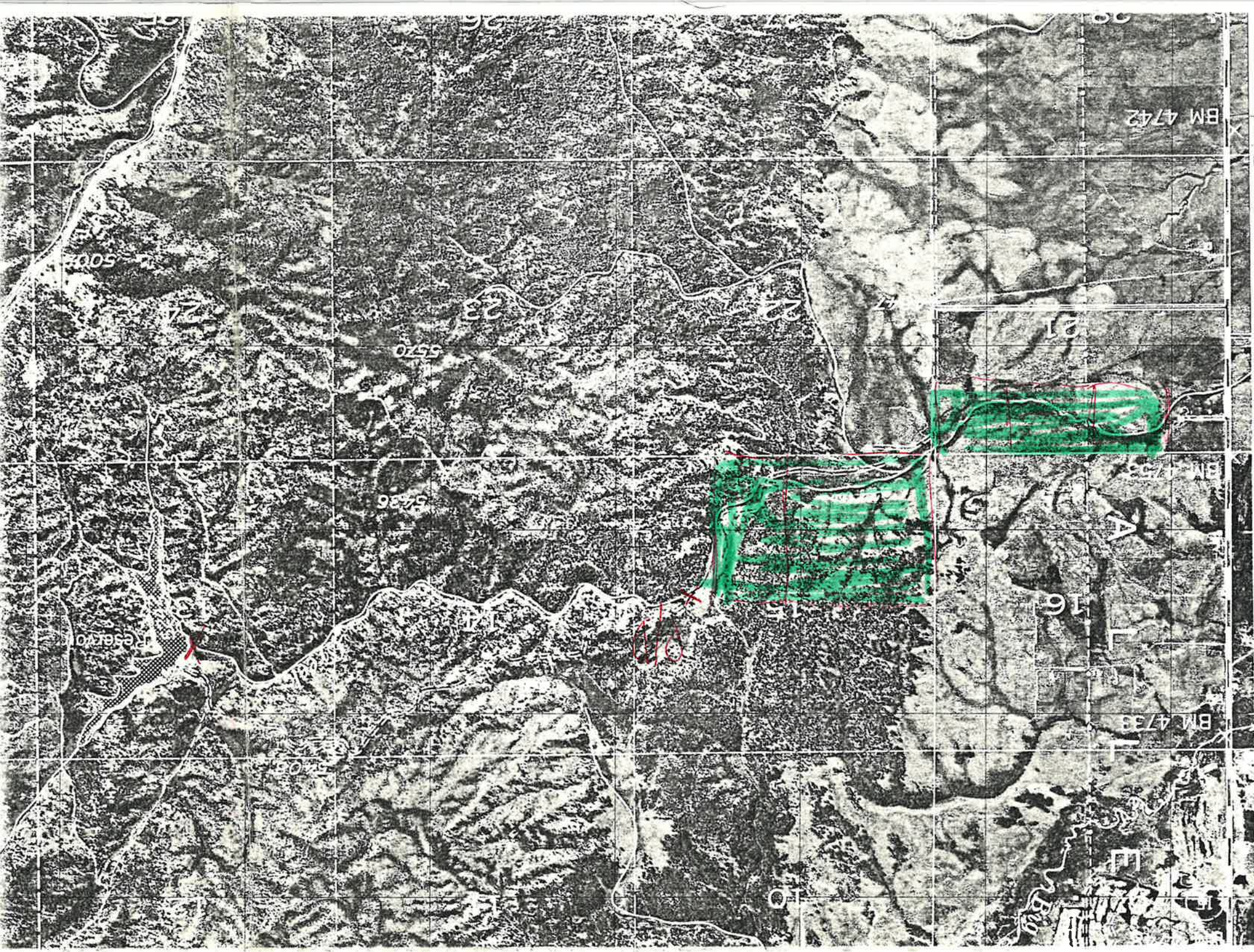
Non-Irrigation Uses: NONE

Other Rights: SEE REMARKS

Objection Filed Date:

Field Inspection Flag:
Presumption Flag:

Field Inspection Flag:
Presumption Flag:



4921

4922

27' 30"

4924

4925

WARRANTY DEED

For Value Received

Letha Sue Kennedy, now known as Letha Sue Kennedy McCurrie,
an unmarried person

the Grantor, does hereby grant, bargain, sell and convey unto

Joseph E. Kennedy

whose address is: Box 241, Cascade, Idaho 83611

the grantee , the following described premises, to-wit:

Township 13 North, Range 4 East, Boise Meridian, Valley County, Idaho, more particularly described as the SW1/4 of Section 15 and the E2 of Section 15.

Together with and subject to easements 70 feet in width for roadways, ingress, egress, and public utilities, the centerline of which is described in that certain "Easement" from Pearl Kennedy Family Trust to Boise Cascade Corporation, a copy of which is attached hereto.

~~Subject to an easement for roadways, ingress, egress, and public utilities 70 feet in width easterly of the North South center section line and southerly of the Warm Lake Highway in the NE1/4 of Section 27, Township 14 North, Range 4 East, B.M., Valley County, Idaho, to East West center section line in said Section 27.~~

Subject to any and all easements, rights of way, taxes, liens, covenants, restrictions, reservations, assessments, and encumbrances of record.

TO HAVE AND TO HOLD the premises with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises that said premises are free from all encumbrances except the 1995 taxes and assessments and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: 12-29-95

Letha Sue Kennedy McCurrie
Letha Sue Kennedy McCurrie

State of Idaho)
County of *Middleton*) ss

On the *30th* day of *December*, 1995 before me, *L. M. Brown* a notary public in and for said State, personally appeared *Letha Sue Kennedy McCurrie*, proven to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that they executed the same.

Notary Public

Theresa Brown
Idaho

Commission Expires: 10-31-2000

215707
WARRANTY DEED
FILED
VALLEY COUNTY RECORDER
BY *Theresa Brown*
FEE: 3.00
96 JAN 5 AM 11 49
REQUESTED BY
RECORDED

165007

THIS FORM FURNISHED COURTESY OF:

**ALLIANCE TITLE &
ESCROW CORP.**

165007

REQUEST Alliance

07 JUL -7 PM 4:03

BOISE COUNTY RECORDER

BY gyluwater

TYPE Deed FEE 3.00/lk

READ & APPROVED BY GRANTEE(S): JK JK

SPACE ABOVE THIS LINE FOR RECORDING DATA

Order No.: 97068514

~~10050A~~ 00514

97068514 MM1B WARRANTY DEED

FOR VALUE RECEIVED NICKIE D CHURCH AND MARY KAY CHURCH, HUSBAND AND WIFE

GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto JOE KENNEDY AND TRACY L KENNEDY, HUSBAND AND WIFE

GRANTEE(S), whose current address is: HWY 52, HORSESHOE BEND, IDAHO
the following described real property in BOISE County, State of Idaho, more particularly described as follows, to wit:

THAT PORTION OF THE NORTH HALF OF THE NORTHEAST QUARTER LYING
NORTH OF HIGHWAY 52, SECTION 32, TOWNSHIP 7 NORTH, RANGE 2
EAST, BOISE MERIDIAN, BOISE COUNTY, IDAHO.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: July 07, 1997

Nickie D Church
NICKIE D CHURCH

Mary Kay Church
MARY KAY CHURCH

STATE OF IDAHO)
COUNTY OF ADA)

On this 7th day of July, in the year of 1997, before me, the undersigned, a Notary Public in and for said State, personally appeared NICKIE D CHURCH AND MARY KAY CHURCH

known or identified to me as the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



Signature:

Name: PAMELA DRAPER

(Type or print)

Residing at: BOISE, IDAHO

My Commission Expires: 04/16/03