

STATE OF IDAHO
DEPARTMENT OF
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705



ADVICE

FIRST CLASS



UNITED STATES
02 1A
0004310839 OC
MAILED FROM ZIP CODE

UNDELIVERABLE
ADDRESSED
TO

longer live
at address

JONES & JONES INC
7880 APACHE WAY
BOISE ID 83703

WTF

Return to sender

RECEIVED

OCT 13 2006

WATER RESOURCES
WESTERN REGION

63-2147

09/04/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-214A

NAME AND ADDRESS: JONES & JONES INC
7880 APACHE WAY
BOISE ID 83703

SOURCE: BOISE RIVER

TRIBUTARY: SNAKE RIVER

QUANTITY: 0.400 CFS

This right shall receive 100 percent of its decreed quantity until the natural flow of the waters of the Boise River shall decrease so that all rights containing this condition cannot receive 100 percent of their decreed quantities, at which time this right and the other rights containing this condition shall first be cut to 75 percent of their decreed quantities, as the natural flow of the river decreases, beginning with the latest rights containing this condition and proceeding to the earliest rights containing this condition in the order of their priority dates, and after all of the rights containing this condition shall have been reduced to 75 percent of their decreed quantities, should the natural flow of the waters of the river decrease below the amount necessary to supply 75 percent of those decreed quantities, then this right and the other rights containing this condition, beginning with the latest and proceeding to the earliest, shall be reduced to 60 percent of their decreed quantities.

PRIORITY DATE: 06/01/1882

POINT OF DIVERSION:

T03N R02E S9 SWNE Lot 7 Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	0.400 CFS

Diversion for irrigation under this water right prior to April 1 and after October 31 shall occur only as authorized by the Water District 63 Water Master and only when water is being released for flood control by the United States from the Lucky Peak Dam outlet under procedures and requirements for the Memorandum of Agreement between the U.S. Department of the Army and the U.S. Department of the Interior for Flood Control Operations of the Boise River Reservoirs, dated November 20, 1953, the Water Control Manual for Boise River Reservoirs dated April 1985 and any future amendments or revisions made thereto pursuant to state or federal procedures or law; provided that any such use of this water right prior to April 1 and after October 31 shall be subordinated to water rights for storage in Lucky Peak Reservoir, Lake Lowell, Arrowrock Reservoir, and/or Anderson Ranch Reservoir, as decreed in SRBA Case No. 39576.

PLACE OF USE: IRRIGATION Within ADA County

T04N R01E S28	NWNW	38.00	T04N R01E S28	SWNW	40.00
---------------	------	-------	---------------	------	-------

78 ACRES TOTAL

This right and Right No. 63-8599A are limited to the irrigation of a combined total of 105 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

09/04/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Water is delivered via the Settlers Irrigation District Canal.

This right is also designated as Right No. 81 in the Boise River Stewart Decree and Boise River Water Distribution Report.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-214A V1

WATER RIGHT NUMBER: 63-214A V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	JONES & JONES INC 7880 APACHE WAY BOISE, ID 83703 (208)342-6228
Original Owner	SONORA JOPLIN
	, ZZ
Original Owner	CHAS P MACE
	, ID

Priority Date: 06/01/1882

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
BOISE RIVER	SNAKE RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/01 to 11/15	0.400 CFS	
	<u>Total Diversion:</u>	0.400 CFS	

Location of Point(s) of Diversion

BOISE RIVER	L7 (SW1/4NE1/4)	Sec. 9,	Twp 03N,	Rge 02E, B.M.
ADA County				

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	01E	28						38.0	40.0										78.0

Total Acres: 78

Conditions of Approval:

1. Water is delivered via the Settlers Irrigation District Canal.
2. E61 This right is also designated as Right No. 81 in the Boise River Stewart Decree and Boise River Water Distribution Report.
3. E55 This right and Right No. 63-8599A are limited to the irrigation of a combined total of 105 acres in a single irrigation season.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-214A V1

4. S45 Diversion for irrigation under this water right prior to April 1 and after October 31 shall occur only as authorized by the Water District 63 Water Master and only when water is being released for flood control by the United States from the Lucky Peak Dam outlet under procedures and requirements for the Memorandum of Agreement between the U.S. Department of the Army and the U.S. Department of the Interior for Flood Control Operations of the Boise River Reservoirs, dated November 20, 1953, the Water Control Manual for Boise River Reservoirs dated April 1985 and any future amendments or revisions made thereto pursuant to state or federal procedures or law; provided that any such use of this water right prior to April 1 and after October 31 shall be subordinated to water rights for storage in Lucky Peak Reservoir, Lake Lowell, Arrowrock Reservoir, and/or Anderson Ranch Reservoir, as decreed in SRBA Case No. 39576.
5. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
6. 155 This right shall receive 100 percent of its decreed quantity until the natural flow of the waters of the Boise River shall decrease so that all rights containing this condition cannot receive 100 percent of their decreed quantities, at which time this right and the other rights containing this condition shall first be cut to 75 percent of their decreed quantities, as the natural flow of the river decreases, beginning with the latest rights containing this condition and proceeding to the earliest rights containing this condition in the order of their priority dates, and after all of the rights containing this condition shall have been reduced to 75 percent of their decreed quantities, should the natural flow of the waters of the river decrease below the amount necessary to supply 75 percent of those decreed quantities, then this right and the other rights containing this condition, beginning with the latest and proceeding to the earliest, shall be reduced to 60 percent of their decreed quantities.

Remarks:

Comments:

Water Supply Bank:

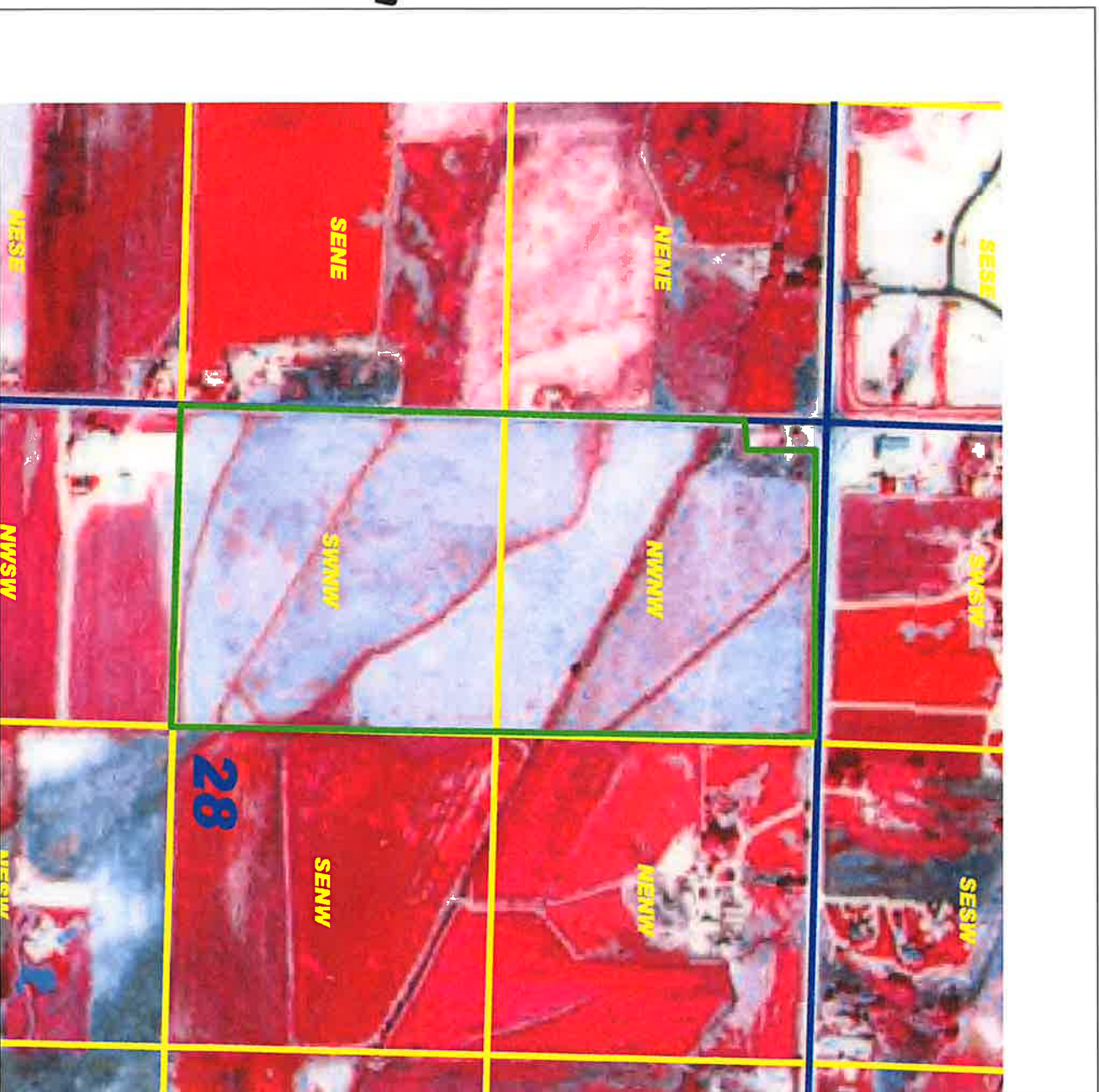
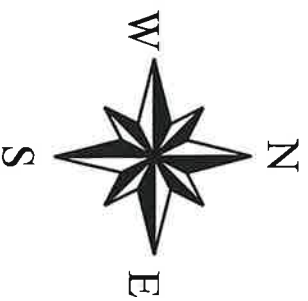
Water Right(s)

63-214A

IDAHO DEPT OF WATER RESOURCES

1987/1988 NAPP Photo
Prepared by: J. Shurte
Date: September, 2006

- Point of Diversion
- View1
- 114114 Lines
- Section Lines



IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-214A

09/04/2006

1

Water Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
63-214A	Claim	04N	01E	28	NW	NW		IRRIGATION	40/80	JONES & JONES INC
63-8599A	Claim	04N	01E	28	NW	NW		IRRIGATION	3/60	HOBBLE CREEK HOMEOWNERS ASSOCIATION
63-214A	Water Right	04N	01E	28	NW	NW		IRRIGATION		CHAS P MACE
63-8599A	Water Right	04N	01E	28	NW	NW		IRRIGATION	3/60	HOBBLE CREEK HOMEOWNERS ASSOCIATION
63-3614B	Claim	04N	01E	28	NW	NW		IRRIGATION FROM STORAGE	40/10964.2	SETTLERS IRRIGATION DISTRICT
63-3618B	Claim	04N	01E	28	NW	NW		IRRIGATION FROM STORAGE	40/10964.2	SETTLERS IRRIGATION DISTRICT
63-5262B	Claim	04N	01E	28	NW	NW		IRRIGATION FROM STORAGE	40/10964.2	SETTLERS IRRIGATION DISTRICT
63-214A	Claim	04N	01E	28	SW	NW		IRRIGATION	40/80	JONES & JONES INC
63-8599A	Claim	04N	01E	28	SW	NW		IRRIGATION	30/60	HOBBLE CREEK HOMEOWNERS ASSOCIATION
63-214A	Water Right	04N	01E	28	SW	NW		IRRIGATION		CHAS P MACE
63-8599A	Water Right	04N	01E	28	SW	NW		IRRIGATION	30/60	HOBBLE CREEK HOMEOWNERS ASSOCIATION
63-3614B	Claim	04N	01E	28	SW	NW		IRRIGATION FROM STORAGE	40/10964.2	SETTLERS IRRIGATION DISTRICT
63-3618B	Claim	04N	01E	28	SW	NW		IRRIGATION FROM STORAGE	40/10964.2	SETTLERS IRRIGATION DISTRICT
63-5262B	Claim	04N	01E	28	SW	NW		IRRIGATION FROM STORAGE	40/10964.2	SETTLERS IRRIGATION DISTRICT

06/25/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-8599A

NAME AND ADDRESS: HOBBLE CREEK HOMEOWNERS ASSOCIATION
C/O JAY BAILEY
13233 W ELMSPRING DR
BOISE ID 83713

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.100 CFS
270.000 AFY

Rights 63-08599B and 63-08599A when combined shall not exceed a total diversion rate of 1.10 cfs.

PRIORITY DATE: 04/21/1981

POINT OF DIVERSION:

T04N R01E S28 SENW Within ADA County

Right 63-08599B is also diverted through the point of diversion described above.

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

03/01 11/15

1.100 CFS
270.00 AFY

PLACE OF USE:

IRRIGATION Within ADA County

T04N R01E S28 SWNE 2.0

T04N R01E S28 NENW 10.0

T04N R01E S28 NWNW 3.0

T04N R01E S28 SWNW 30.0

T04N R01E S28 SENW 15.0

60 ACRES TOTAL

Place of use is located within Hobble Creek Subdivision.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

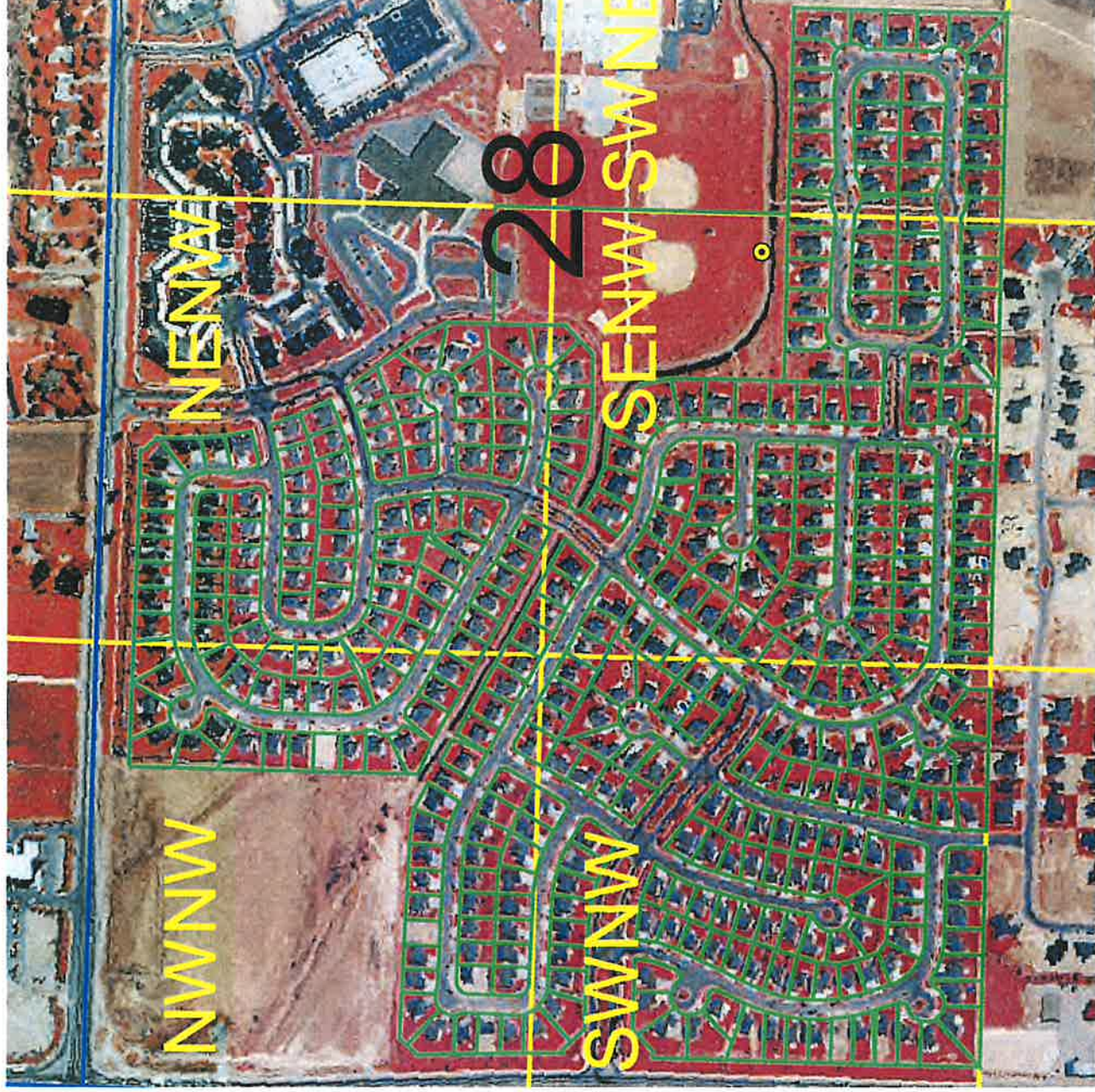
EXPLANATORY MATERIAL: License

Use of this right is combined with water from Settlers Irrigation District.

Idaho Department of Water Resources

T04N, R01E,
S28

Claim No: 63-08599A
Prepared By: Kimberly Brown
Date: June 25, 2003



Point of Diversion

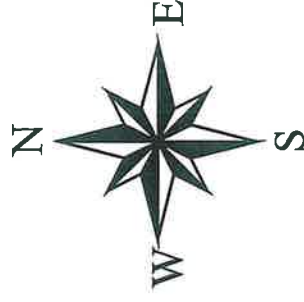
Place of Use

Section Lines

1/4 1/4



Acres Irrigated = 60.0



2000 NAPP

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-30131 V1

WATER RIGHT NUMBER: 63-30131 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	THURMAN MILL DITCH CO LTD 10611 W TREELINE CT BOISE, ID 83713 (208)376-3769
Attorney	RINGERT CLARK CHARTERED DAN STEENSON / S BRYCE FARRIS 455 S 3RD ST PO BOX 2773 BOISE, ID 83701 (208)342-4591

Priority Date: 06/01/1882

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
BOISE RIVER	SNAKE RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/01 to 11/15	6.000 CFS	
	<u>Total Diversion:</u>	6.000 CFS	

Location of Point(s) of Diversion

BOISE RIVER	L11 (NE1/4SE1/4)	Sec. 5, Twp 03N, Rge 02E, B.M.
ADA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	02E	5					X L 2	X L 3											
04N	01E	21			X L 7	X L 8			X L 5	X L 6	X	X	X	X	X	X	X	X	
04N	01E	22		X L 2	X L 7	X L 8			X L 5	X L 6	X	X	X	X	X L 10	X L 11	X	X	
04N	01E	23							X L 5	X L 6			X L 9	X L 10		X L 7	X	X L 11	
04N	01E	24											X L 5						
04N	01E	25		X L 3	X	X L 2	X L 4	X	X	X	X	X		X	X	X	X	X	

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-30131 V1

04N 01E 26		X	X	X	X		X	X	X	X							X			
04N 01E 27		X	X				X													
04N 01E 36		X	X		X															
04N 02E 30												X	X	X	X					
												L 2	L 3	L 7	L 8					
04N 02E 31		X	X	X	X		X	X	X	X		X					X	X	X	
		L 1	L 2		L 14			L 3	L 4								L 12		L 7	
04N 02E 32								X				X	X	X	X					
								L 5				L 3	L 6				L 8			

Total Acres: 1782

Conditions of Approval:

1. DESIGNATED AS NOS 78, 79, 81 AND 84 IN THE STEWART DECREE AND THE BOISE RIVER WATER MASTERS RECORDS
2. P29 THIS RIGHT IS A COMBINATION OF OLD RIGHT NOS. 63-140, 63-212, 63-214B AND 63-219 (PART)
3. K06 THIS RIGHT IS LIMITED TO THE IRRIGATION OF 1782 ACRES WITHIN THE BOUNDARY OF THURMAN MILL DITCH COMPANY
4. 155 This right shall receive 100 percent of its decreed quantity until the natural flow of the waters of the Boise River shall decrease so that all rights containing this condition cannot receive 100 percent of their decreed quantities, at which time this right and the other rights containing this condition shall first be cut to 75 percent of their decreed quantities, as the natural flow of the river decreases, beginning with the latest rights containing this condition and preceding to the earliest rights containing this condition in the order of their priority dates, and after all of the rights containing this condition shall have been reduced to 75 percent of their decreed quantities, should the natural flow of the waters of the river decrease below the amount necessary to supply 75 percent of those decreed quantities, then this right and the other rights containing this condition, beginning with the latest and preceding to the earliest, shall be reduced to 60 percent of their decreed quantities.
5. F06 THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE: 63-176, 63-193, 63-210, 63-211, 63-221, 63-250, 63-31936, 63-135, 63-30129, 63-30125, 63-30130, 63-192, 63-19425, 63-216C
6. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
7. S45 Diversion for irrigation under this water right prior to April 1 and after October 31 shall occur only as authorized by the Water District 63 Water Master and only when water is being released for flood control by the United States from the Lucky Peak Dam outlet under procedures and requirements for the Memorandum of Agreement between the U.S. Department of the Army and the U.S. Department of the Interior for Flood Control Operations of the Boise River Reservoirs, dated November 20, 1953, the Water Control Manual for Boise River Reservoir dated April 1985 and any future amendments or revisions made thereto pursuant to state or federal procedures or law; provided that any such use of this water right prior to April 1 and after October 31 shall be subordinated to water rights for storage in Lucky Peak Reservoir, Lake Lowell, Arrowrock Reservoir, and/or Anderson Ranch Reservoir, as decreed in SRBA Case No. 39576.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-30131 V1

8. 135 The boundary encompassing the place of use for this water right is described with a digital boundary as defined by I.C. Section 42-202B(2) and authorized pursuant to I.C. Section 42-1411(2)(h). The data comprising the digital boundary are incorporated herein by reference and are stored on a CD-ROM disk issued in duplicate originals on file with the SRBA District Court and the Idaho Department of Water Resources. A map depicting the place of use is attached hereto to illustrate the place of use described by the digital boundary.
9. F01 WATER IS DELIVERED THROUGH THE THURMAN MILL CANAL

Remarks:

Comments:

1. mcase 7/21/2004 POD

Comment: Correlated PODID 617490 from SpatialDataID 342578 to SpatialDataID 302643

2. mcase 7/21/2004 POD

Comment: Correlated PODID 617490 from SpatialDataID 342578 to SpatialDataID 302643

Water Supply Bank:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-214B

WATER RIGHT NUMBER: 63-214B

Owner Type Name and Address

Original Owner SONORA JOPLIN

, ZZ

Priority Date: 06/01/1882

Basis:

Status: See Remarks

Source

BOISE RIVER

Tributary

SNAKE RIVER

Beneficial Use

IRRIGATION

From To

/ to /

Diversion Rate

3.000 CFS

Annual VolumeTotal Diversion:

3.000 CFS

Location of Point(s) of Diversion

BOISE RIVER

SE1/4NE1/4

Sec. 5, Twp 03N, Rge 02E, B.M.

ADA County

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
04N	01E	21											X	X	X			X	

Conditions of Approval:

1. THIS RIGHT HAS BEEN COMBINED WITH RIGHT NOS. 63-00140, 63-00212, AND 63-00219 AND CLAIMED UNDER CLAIM NO. A63-30131.

Remarks:Comments:

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 63-214B

Water Supply Bank:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-214B

WATER RIGHT NUMBER: 63-214B

Owner Type Name and Address

Current Owner SONORA JOPLIN

, ZZ

Priority Date: 06/01/1882

Basis: Decreed

Status: Active

Source

BOISE RIVER

Tributary

SNAKE RIVER

Beneficial Use

IRRIGATION

From To

/ to /

Diversion Rate

3.000 CFS

Annual VolumeTotal Diversion: 3.000 CFSLocation of Point(s) of Diversion

BOISE RIVER

SE1/4NE1/4

Sec. 5, Twp 03N, Rge 02E, B.M.

ADA County

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	01E	21										X	X	X			X		

Conditions of Approval:

1. WATER CARRIED IN THURMAN MILL SLOUGH.

Remarks:Comments:

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report 63-214B

Water Supply Bank:

LXVII.

That the defendant J. T. BARBER be, and he is hereby awarded the use of the waters of Boise River, diverted from said river at a point in SE 1/4 of NE 1/4 of Sec. 5, T. 3 N. R. 2 E. B.M., through what is known as the Thurman Mill Slough, for use upon lands lying under said ditch in Sec. 19, T. 4 N. R. 1 E. B.M., in the following amount and from the following date;

~~63 0217~~
1649 63 0217 inches, from June 1, 1883; and hereby designated as Right No. 80. And be adjudged to pay \$5.60 costs in addition to the costs incurred by him.

LXVIII.

That the defendant SOMORA JOPLIN is entitled to the use of the waters of Boise River, diverted from said river at a point in SE 1/4 of NE 1/4 of Sec. 5, T. 3 N. R. 2 E. B.M., through what is known as the Thurman Mill Slough, for use upon the NW 1/4 of SW 1/4, and S. 1/2 of S. W. 1/4, and SW 1/4 of SE 1/4 of Sec. 21, T. 4 N. R. 1 E. B.M.

~~63 0217~~
63 0217 following amount from the following date;

~~412~~ 170 inches, from June 1, 1883; and hereby designated as Right No. 81.

For use upon the following described tract; commencing at a point 30 feet south of the corral fence, thence south 69 degrees 30 minutes west 500.3 feet, thence south 315 feet to edge of bluff, thence south 76 degrees east 562 feet along the edge of bluff, thence north 29 degrees 30 minutes east 162 feet, thence north 29 degrees 45 minutes west 409 feet to place of beginning, in lot 3 of Sec. 15, T. 3 N. R.

2 E. B.M., in the following amount from the following date;

~~63 0215~~
63 0215 3 inches, from June 1, 1889, and hereby designated as Right No. 115.

For use upon lots 5 and 6, Sec. 21, T. 4 N. R. 1 E. B.M., in the following amount from the following date;

~~63 0216~~
63 0216 60 inches, from June 1, 1889, and hereby designated as Right No. 116.

And be adjudged to pay \$16.31 costs in addition to the costs incurred by her.

Receipt Details for ID C011305

Status	Adjustment Type	Version
	Water Right Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
9/8/1989 10:08:08 AM	9/8/1989	State	\$12,715.00	Check
Payer		SETTLERS' IRRIGATION DIST		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
8265			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION FEE

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$12,715.00	ADJUDICATION FEE	410162	9337	0	0	6490

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	230	F	\$10,675.00	Claim
63	161	G	\$50.00	Claim
63	161	N	\$50.00	Claim
63	22227		\$50.00	Claim
63	22226		\$70.00	Claim
63	22225		\$50.00	Claim
63	161	BG	\$50.00	Claim
63	161	V	\$100.00	Claim
63	161	AX	\$50.00	Claim

63	161	AV	\$50.00	Claim
63	161	Z	\$50.00	Claim
63	161	AJ	\$50.00	Claim
63	161	AL	\$70.00	Claim
63	161	AN	\$50.00	Claim
63	161	BA	\$50.00	Claim
63	161	A	\$50.00	Claim
63	161	T	\$50.00	Claim
63	231		\$50.00	Claim
63	230	C	\$50.00	Claim
63	124	F	\$50.00	Claim
63	124	H	\$50.00	Claim
63	214	A	\$50.00	Claim
63	199	A	\$130.00	Claim
63	124	K	\$50.00	Claim
63	198	A	\$64.00	Claim
63	257		\$90.00	Claim
63	161	AC	\$50.00	Claim
63	230	B	\$50.00	Claim
63	120	H	\$130.00	Claim
63	198	Y	\$70.00	Claim
63	170	A	\$50.00	Claim
63	169	A	\$50.00	Claim
63	161	J	\$50.00	Claim
63	161	Q	\$50.00	Claim
63	161	BW	\$50.00	Claim

[Print Report](#)

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-00214A
Date Received: 9/08/1989
Receipt No: C011305
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JONES & JONES, INC.
Address: 7920 APACHE WAY
BOISE, ID

83709

2. Date of Priority: JUN 01, 1882

3. Source: BOISE RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	02E	9	NW	NW	NW		ADA

5. Description of diverting works:
CONCRETE DAM AND EARTHEN LATERALS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.400		

7. Total Quantity Appropriated is:
0.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 280.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NA

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	01E	28	NW	NW		IRR	40.0
			SW	NW		IRR	40.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	80.0
					Total Acres	80.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

63-230, 63-231, 63-5262, 63-3618, 36-3614

14. Remarks:

TRANS. 412.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

FARMERS CO-OP DITCH CO.

Decree Plaintiff

vs

RIVERSIDE IRR. DIST.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

TR# 412/WR# 63-0214

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

Ident. Number

Date Received

Receipt Number

9-08-89

C011305

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Jones & Jones, INC. Phone () _____
Mailing Address 7920 Apache Way, Boise, ID Zip 83709

2. Date of Priority (Only one (1) per claim) June 1, 1882

3. Source of water supply (a) Boise River
which is tributary to (b) Snake River

4. a. Location of existing point of diversion is: Township 3N Range 2E Section 9,
1/4 of NW 1/4 of NW 1/4, Govt. Lot, _____ B.M., County of Ada

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Reinforced concrete diversion dam
in river to earthen canal, to lateral ditch system.

MICROFILMED

AUG 17 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 3/15 to 11/15 amount .4 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .4 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 280 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
4N	1E	28						40	40										80

Total number of acres irrigated 80

11. In which county (ies) are lands listed above as place of use located? _____

12. Do you own the property listed above as place of use? Yes _____ No X
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
Water Right Nos. 63-0230, 63-0231, 63-05262, 63-03618, 63-03614 or None ()

14. Remarks: A power of attorney (Exhibit A) provides written authorization
for the Chairman of Settlers Irrigation District to file this claim.
This water right is evidenced by transfer no. 412 (Exhibit C)

Last Name Jones & Jones, Inc Ident No. _____

Copies: White - State, Yellow - Claimant

MICROFILMED

AUG 17 1982

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree X
If applicable provide IDWR Water Right Number 63-0214
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments 3

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Chairman Title _____
of Settlers Irrigation District Organization _____, that I have signed the foregoing
document in the space below as Chairman Title _____ of Settlers Irrigation District Organization _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Don Smithers
Title and Organization Chairman / President Date 9/5/89

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 5th day of Sept 19 89
SEAL Notary Public Zoe Ann M. Biondi
Residing at Meridian, Id
My Commission Expires 8-1-93

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____
Address _____
Date _____

MICROFILMED
AUG 17 1992

Last Name Jones & Jones, Inc Ident. Number _____

Copies White-State, Yellow-Claimant

Scale: 2 inches equals 1 mile

[illegible]

MICROFILMED

AUG 17 1992

Copies: White-State, Yellow-Claimant

#446

LIMITED POWER OF ATTORNEY

I/We do hereby authorize and appoint Settlers Irrigation District and its duly elected and authorized officers and their agents to take all actions necessary or appropriate to prepare or cause to be prepared Notice of Water Right Claims and to execute and file the same on our behalf with the Idaho Department of Water Resources.

This authorization is limited to those Notice of Water Right Claims which describe and refer to water rights which allow the diversion and delivery of surface water from the Boise River through the Settlers Irrigation District water diversion and delivery system.

Date

8/3/89

Signature

JONES + JONES INC
Reginald C Jones
REGINALD JONES
(Please print full name)

Date

Signature

(Please print full name)

MICROFILMED

AUG 17 1989

EXHIBIT A

IRRIGATION WATER SOURCES

Data based on 1975 agricultural season



Private groundwater diversions



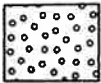
Combined small district and private Boise River diversions



Boise - Kuna Irrigation District (Boise River diversion)



Eagle Island Water Users (Boise River diversion)



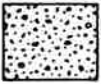
Farmers Union Ditch Co. (Boise River diversion)



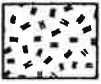
Little Pioneer Ditch Co. (Boise River diversion)



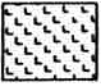
Nampa - Meridian Irrigation District (Boise River diversion)



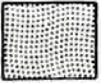
New York Irrigation District (Boise River diversion)



Pioneer Irrigation District (Boise River diversion)



Settlers Irrigation District (Boise River diversion)



Private Boise River tributary diversions



District surface water and supplemental private groundwater diversion

MICROFILMED

AUG 17 1982

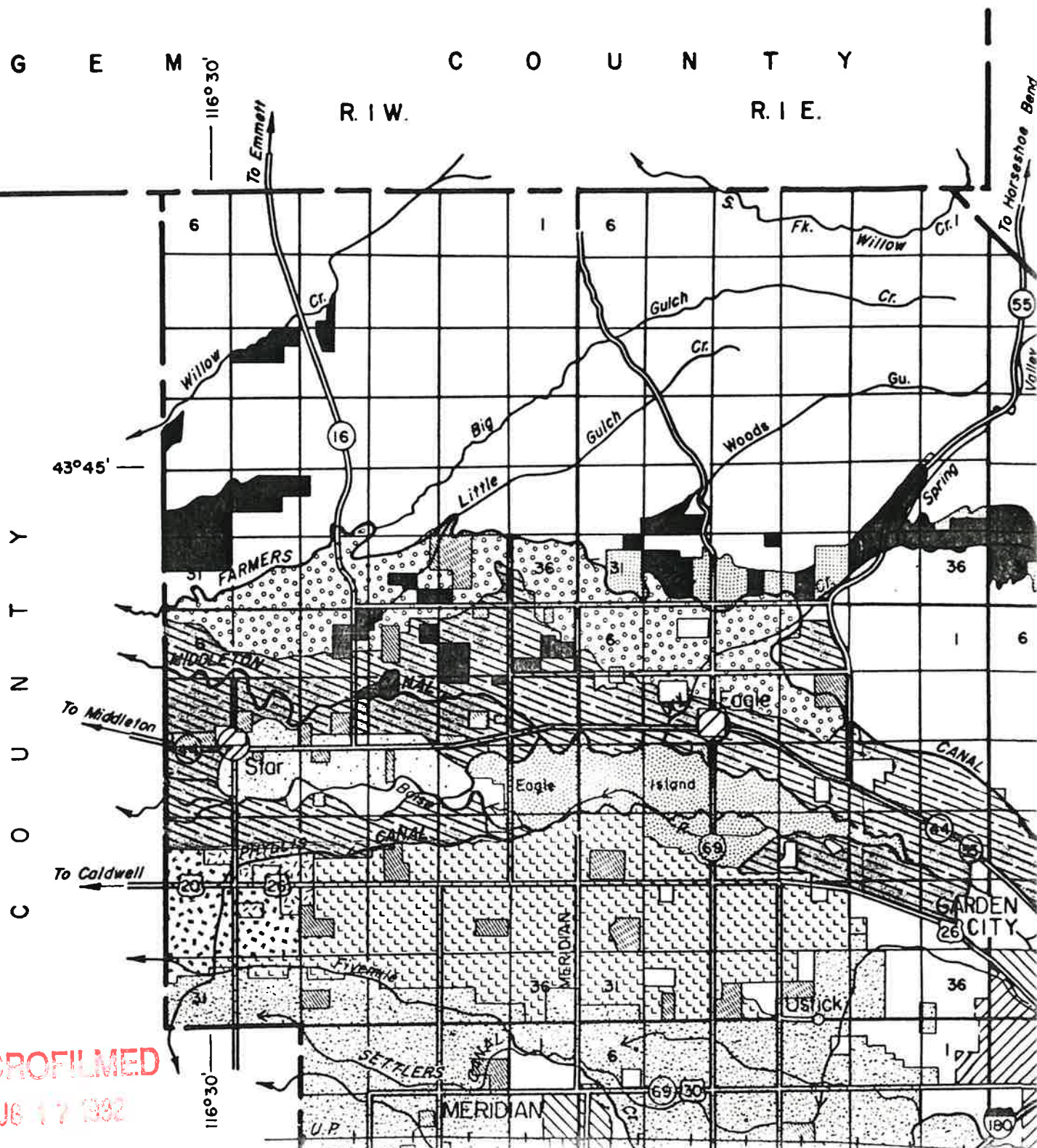
EXHIBIT

B

Shimberg No. 5110



G E M M E R I E
C O U N T Y
R. I. W. R. I. E.



MICROFILMED
AUG 17 1982

63-0214

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
CERTIFICATE OF WATER RIGHT
Transferred Right No. 412.

This is to certify that Chas. P. Mace, of Eagle, Ada County, Idaho, has a right to the use of the waters of Boise River, for irrigation and domestic purposes, and that said right has been confirmed by decree of the district court of the Seventh Judicial District of the State of Idaho, in and for the County of Canyon, in the case of Farmers Cooperative Ditch Company, plaintiff, vs. Riverside Irrigation District, et. al., defendants, George H. Stewart, Judge, wherein 0.4 second feet of the waters of Boise River, in Water District No. 12, was decreed to Lots 5 and 6, and Northwest Quarter of the Southwest Quarter (NW $\frac{1}{4}$ SW $\frac{1}{4}$), Section 21, Twp. 4 North, Range 1 East, B. M., said right bearing date of priority of June 1, 1882;

That a copy of said decree is now on file in the Department of Reclamation of the State of Idaho at Boise;

That upon the application of Chas. P. Mace, for a transfer of water right made before the Commissioner of Reclamation of the State of Idaho, and the said application having been granted, the right to the use of 0.4 second feet of the waters of Boise River upon the lands above described is hereby abandoned, and a description of the lands to be irrigated under such right and to which the water right hereby confirmed shall by this certificate become appurtenant, for irrigation and domestic purposes, is shown in the following list of lands, limited at any given time to an amount actually needed and beneficially used for such purposes, and shall not exceed the following amount, to-wit:

0.4 second feet, dated June 1, 1882;

West Half of Northwest Quarter (W $\frac{1}{2}$ NW $\frac{1}{4}$), Section 28, Twp. 4 N., R. 1 E., B. M.;

That the water to be transferred has heretofore been diverted in the Northeast Quarter of Section 5, Twp. 3 N., R. 2 E., B. M., and carried through the Thurman Mill Ditch, but will hereafter, by virtue of this certificate, be diverted in the Northwest Quarter of the Northwest Quarter (NW $\frac{1}{4}$ NW $\frac{1}{4}$) of Section 9, Twp. 3 N., R. 2 E., B. M., and carried through the canal of the Settlers Irrigation District;

That the right to the use of the waters aforesaid and hereby confirmed, is restricted to the lands or place of use herein described as provided by the laws of the State of Idaho.

WITNESS, The seal and signature of the Commissioner of Reclamation of the State of Idaho, affixed at Boise, this 3rd day of December, 1927.

Commissioner of Reclamation.

MICROFILMED

EXHIBIT C

RECEIVED

OCT 03 1995

REFUND REQUEST

SUBMITTED TO AUDITOR

ON 10-10-95

Department of Water Resources

TO: S. Sherman to Log In
 FOR: D. Shaff/D. Allen
 FROM: Kay Walker Date: 9-29-95
 SUBJ: Receipt No. M003834 (Please attach ARQ2 Receipt copy immediately behind blue form)

RE: PayOR Jones Meat Packers Inc
 Address 7920 Apache Way
 Boise, ID 83703

RECEIVED

OCT 11 1995

WATER RESOURCES
WESTERN REGION

Claimant(s) if NOT Payor _____

Refund Amount \$ 70.00 Claim Location (Region/Claimant)

Extension Filed? Y/N (NA) Copy Attached? Y/N (NA)

Late Fees Paid? Y/N (NA) Late Fee Receipt # N/A

S.O. Verified Ext. by _____ on _____ D.B. Query by _____

Refund Generated By (X) Agent (X) Claimant

Refund Category:
 insufficient fees / claim incomplete (withdrawn) o-pmt

Date of Last Correspondence (copy attached) 9-19-1995

Claim No.	Use*	Fees		Rec't #
		Paid	Correct	
A63-00214A	irrigation	\$ 70.	\$ 70.	M003834
		\$		
		\$		
		\$		
		\$		
		\$		
Total		\$ 70.	\$ 70.	

*Incomplete claims or insufficient fees for irrigation use will generally NOT be refunded. D.E. claim in AJSP1 at minimum.

Detailed Reason(s) for Refund Attached (Y)N
 Duplicate claim submitted by Settler's for this right.

Region AJ Spvsr. Approval _____ S.O. AJ Spvsr. Approval _____
 Don Shaff Approval _____ Hold _____ To Fiscal 10-3-95
 Data Base Modified? Y/N (NA) A &/or R Records By _____ on _____
 Logged 10-3-95

7 Called Kay re mod. d.b.-- She said 'cause there are 2 claims w/ same #, can't mod. d.b. She told me she stamped "withdrawn" across claim.
 SS 10-3-95

MICROFILMED
OCT 02 1996

05/19/94



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

OCT 11 1995

WATER RESOURCES
WESTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

October 3, 1995

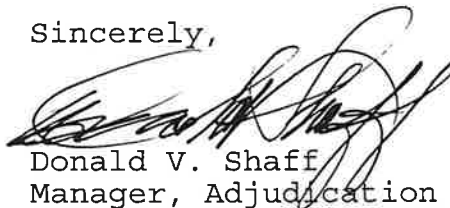
JONES MEAT PACKERS INC
7920 APACHE WAY
BOISE ID 83703

RE: Snake River Basin Adjudication (SRBA)
Ada County - Notice of Claim #A63-00214A

Dear Claimant:

Since you have withdrawn your claim, the refund process has been initiated with the State Auditor's Office. You should receive your check in the near future.

Sincerely,



Donald V. Shaff
Manager, Adjudication Section

DVS:sf:ref

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OCT 02 1996

RECEIVED

SEP 29 1995

WATER RESOURCES
WESTERN REGION

RECEIVED

SEP 28 1995

Department of Water Resources

Form 25a

RECEIVED

OCT 03 1995

Department of Water Resources

(Name of Claimant)
Claim # 6/23 / Receipt # 1989

REQUEST FOR WITHDRAWAL OF CLAIM

Name of Claimant:
(Please Print)JONES MEAT PACKERS INC

Mailing Address:

7880 Apache Way Boise Idaho 83703

Amount:

\$ 70.00Receipt No.: MOO 3834

County of Water Right:

Ada

Claim No(s):

63-00214ACivil Case #39576

I wish to withdraw the Notice(s) of Claim to a Water Right which number(s) appear above and for which I previously paid a filing fee to the Idaho Department of Water Resources. I do ☒ /do not request a refund of the filing fee. If a refund is requested I have attached an explanation of the justification for granting a refund.

Water right was filed for twice on same parcel in error so would like to withdraw this claim

JONES MEAT PACKERS INC.Thank Reginald JonesReginald Jones
(Signature of Claimant)9/25/95
(Date)

(Signature of Claimant)

(Date)

(Signature of Claimant)

(Date)

Return to:

Idaho Department of Water Resources
Adjudication Section
Statehouse Mail
Boise, Idaho 83720

For IDWR Use

Approval Region
Approval State Office
Data Entry
Claim File
<<25b>>

Initials

Date

[Signature]10-03-95n-a 70See claim file

MICROFILMED
OCT 02 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

September 19, 1995

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

RE: Water Right No. 63-00214A

RECEIVED

OCT 03 1995

Jones Meat Packers, Inc.
Attn: Reginald Jones
7920 Apache Way
Boise, ID 83703

Department of Water Resources

Dear Mr. Jones:

In a review of our files, I found that we have duplicate claims submitted on the above referenced right. On June 23, 1989, we received a claim on Rt. 63-00214A in the name of "Jones Meat Packers, Inc." from you with a \$70.00 filing fee. Enclosed is a copy of that claim, for your information, along with Departmental Receipt No. M003834. On September 8, 1989, we received a second claim based on Rt. 63-00214A in the name of "Jones and Jones, Inc." from Settler's Irrigation District. This claim had a signed power of attorney form attached to it which authorized Settler's to submit it on your behalf. Enclosed is a copy of that claim, No. A63-00214A, for your information.

As of this date, we have data entered the claim submitted by Settler's Irrigation District into our computer system, but we have not taken any further action on the claim received from you on June 23. The duplicate filing on this water right appears to be an inadvertent error that we would like to resolve as soon as possible. If the claim you submitted on June 23, 1989, is a duplication of the claim submitted by Settler's on September 8, 1989, you may wish use the enclosed "Request for Withdrawal" form to withdraw your claim and request a refund of the filing fee.

If you wish to pursue the duplicate filing, you may request that we go ahead and proceed with entry of the claim you submitted. However, we will only recommend one of these claims in our report to the court when it is submitted. Please let me know, at your earliest convenience, how you wish to proceed with this filing. If you have any questions in regard to this matter, please feel free to contact me.

Sincerely,

KAY WALKER
Sr. Water Resource Agent
Adjudication Bureau

MICROFILMED
OCT 02 1996

RECEIVED

OCT 03 1995

INTER-DEPARTMENT MEMO

TO: FILE - CLAIM NO.'S A63-00214A (2) SUBJECT: REVIEW OF DUPLICATES
Department of Water Resources

FROM: JAN SHURTE

DATE: 11-1-91

NOTE TO REVIEWERS - TWO CLAIMS HAVE BEEN
FILED FOR 63-00214A. ONE BY THE OWNER -
JONES MEAT PACKERS, INC. & ONE BY SETTLERS
IRRIG. DIST. FILED UNDER JONES & JONES, INC. THIS
RT. IS DELIVERED UNDER AGREEMENT THRU THE SETTLER'S
SYSTEM, BUT IS A PRIVATE RT. SETTLER'S FILED FOR
JONES DUE TO THEIR OWN SAFETY REASONS & DID OB-
TAIN A WRITTEN CONSENT-^{COPY} ATTACHED. SETTLER'S CLAIM HAS
BEEN REVIEWED & FILED, BUT JONES MEAT PKRS. IS IN THE NON-

() For your information

() Response required

← OK (1)
WITHDRAWN

signature

MICROFILMED

OCT 02 1996

also FILES

COPY FROM CLAIM NO.
A63-00214A'S FILE
(SETTLER'S FILING ON
SHELF)

LIMITED POWER OF ATTORNEY

I/We do hereby authorize and appoint Settlers Irrigation District and its duly elected and authorized officers and their agents to take all actions necessary or appropriate to prepare or cause to be prepared Notice of Water Right Claims and to execute and file the same on our behalf with the Idaho Department of Water Resources.

This authorization is limited to those Notice of Water Right Claims which describe and refer to water rights which allow the diversion and delivery of surface water from the Boise River through the Settlers Irrigation District water diversion and delivery system.

Date

8/3/89

Signature

JONES + JONES INC
Reginald C Jones
REGINALD JONES
(Please print full name)

Date

Signature

(Please print full name)

RECEIVED

OCT 03 1995

Department of Water Resources

MICROFILMED
OCT 02 1996
EXHIBIT A

\$70

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-00214 A

Date Received 10-23-89

Receipt Number MDO 3834

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

OCT 03 1995

Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) Jones Meat Packers, Inc. Phone (208) 853 3629
Mailing Address 7920 Apache Way Boise, Idaho 83703 Zip 83703
2. Date of Priority (Only one (1) per claim) June 1, 1882 Decree date Jan. 18, 1906
Transfer right # 412
3. Source of water supply (a) Boise River
which is tributary to (b) Snake River
4. a. Location of existing point of diversion is: Township 3N Range 2 E Section 9,
1/4 of NW 1/4 of NW 1/4, Govt. Lot, B.M., County of Ada
Additional points of diversion if any: ~~HERE~~ None
- b. If instream flow, beginning point of claimed instream flow is:
Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

Ditches from Boise River

MICROFILMED
OCT 02 1996

RECEIVED

OCT 03 1995

Department of Water Resources

Handwriting practice paper with a grid of 20 columns and 15 rows. The grid is divided into two sections by a vertical line after the 10th column. The first section (columns 1-10) contains the text "Handwriting practice" in a large, stylized font. The second section (columns 11-20) contains the text "Handwriting practice" in a smaller, standard font. The text is written in a cursive style.

MICROFILMED
OCT 02 1996

Copies: White-State, Yellow-Claimant

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from 4/1 to 10/31 amount .4 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .4 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

RECEIVED

OCT 03 1995

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

Department of Water Resources

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
4N	1E	28					40	40				~~20~~ X							80

Total number of acres irrigated 20 80

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
Water Rights from Settlers Irrigation District or None ()

14. Remarks:

MICROFILMED
OCT 02 1996

Last Name Jones Meat Packers, Inc Ident No. 63-00214 A

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree 63-00214 A

If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) X Reginald Jones Date 6/8/89
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am SEC - TRES

Title

of JONES MEAT PACKERS, INC. , that I have signed the foregoing
Organization

document in the space below as SEC - TRES of JONES MEAT PACKERS, INC.
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Reginald Jones

Title and Organization SEC - TRES JONES MEAT PACKERS, INC. Date 5-2-89

State of Idaho/or Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 20th day of June 19 89

Notary Public Barbara G. Mann

Residing at Boise, Id

My Commission Expires 7-23-92

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

RECEIVED

OCT 03 1995

MICROFILMED
Department of Water Resources
OCT 02 1996

Jones Meat Packers, Inc. Ident. Number 63-00214 A
Last Name _____

Copies White-State, Yellow-Claimant

\$70

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-00214 A

Date Received

6-20-89

Receipt Number

M003834

WITHDRAWN
**NOTICE OF CLAIM
TO A
WATER RIGHT**

ACQUIRED UNDER STATE LAW

- Duplicate Claim -
see withdrawal form - fw 9/29/95

Please type or print clearly

1. Name of Claimant (s) Jones Meat Packers, Inc. Phone (208) 853 3629

Mailing Address 7920 Apache Way Boise, Idaho 83703 Zip 83703

2. Date of Priority (Only one (1) per claim) June 1, 1882 Decree date Jan. 18, 1906
Transfer right # 4123. Source of water supply (a) Boise River
which is tributary to (b) Snake River4. a. Location of existing point of diversion is: Township 3N Range 2 E Section 9,
1/4 of NW 1/4 of NW 1/4, Govt. Lot, B.M., County of AdaAdditional points of diversion if any: ~~None~~ None

b. If instream flow, beginning point of claimed instream flow is:

Township Range Section , 1/4 of 1/4 of 1/4,

Govt. Lot B.M., County of

ending point is: Township Range Section , 1/4 of 1/4 of

1/4, Govt. Lot B.M., County of

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

Ditches from Boise River

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Scale: 2 inches equals 1 mile

T 4N R 1 E BM Sec. 28

A 20x20 grid of graph paper. A blue square is drawn in the top-left corner, spanning the first four columns and the first two rows. The number '28' is written in blue ink in the fifth column, second row. The grid is otherwise empty.

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from 4/1 to 10/31 amount .4 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .4 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
4N	1E	28					40	40				~~20~~	X						80

Total number of acres irrigated 20 80

Ada

11. In which county (ies) are lands listed above as place of use located? _____

12. Do you own the property listed above as place of use? Yes x No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
Water Rights from Settlers Irrigation District or None ()

14. Remarks:

WITHDRAWN

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Last Name Jones Meat Packers, Inc Ident No. 63-00214 A

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree 63-00214 A

If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) *Reginald Jones* Date 6/8/89

Date _____

For Organizations: I do solemnly swear or affirm that I am SEC - TRES

of JONES MEAT PACKERS, INC. Title _____, that I have signed the foregoing
Organization

document in the space below as SEC-TRES of JONES MEAT PACKERS, INC.
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent *Reginald Jones*

Title and Organization Sec-Tres JONES MEAT PACKERS, INC. Date 5-2-89

WITHDRAWN

State of Idaho/or Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 20th day of June 19 89



Notary Public *Barbara G. Mann*

Residing at *Boise Id*

My Commission Expires 7-23-92

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

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Jones Meat Packers, Inc. Ident. Number 63-00214 A

Copies White-State, Yellow-Claimant



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

September 19, 1995

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

RE: Water Right No. 63-00214A

Jones Meat Packers, Inc.
Attn: Reginald Jones
7920 Apache Way
Boise, ID 83703

Dear Mr. Jones:

In a review of our files, I found that we have duplicate claims submitted on the above referenced right. On June 23, 1989, we received a claim on Rt. 63-00214A in the name of "Jones Meat Packers, Inc." from you with a \$70.00 filing fee. Enclosed is a copy of that claim, for your information, along with Departmental Receipt No. M003834. On September 8, 1989, we received a second claim based on Rt. 63-00214A in the name of "Jones and Jones, Inc." from Settler's Irrigation District. This claim had a signed power of attorney form attached to it which authorized Settler's to submit it on your behalf. Enclosed is a copy of that claim, No. A63-00214A, for your information.

As of this date, we have data entered the claim submitted by Settler's Irrigation District into our computer system, but we have not taken any further action on the claim received from you on June 23. The duplicate filing on this water right appears to be an inadvertent error that we would like to resolve as soon as possible. If the claim you submitted on June 23, 1989, is a duplication of the claim submitted by Settler's on September 8, 1989, you may wish use the enclosed "Request for Withdrawal" form to withdraw your claim and request a refund of the filing fee.

If you wish to pursue the duplicate filing, you may request that we go ahead and proceed with entry of the claim you submitted. However, we will only recommend one of these claims in our report to the court when it is submitted. Please let me know, at your earliest convenience, how you wish to proceed with this filing. If you have any questions in regard to this matter, please feel free to contact me.

Sincerely,

KAY WALKER
Sr. Water Resource Agent
Adjudication Bureau

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OCT 02 1996

MEMORANDUM

June 22, 1995

TO: SRBA Claims Submitted by Settler's Irrigation District

FROM: KAY WALKER *Kay*

RE: Correspondence prior to June 22, 1995

See File A63-00230F for all correspondence concerning
Settler's claims and claims they submitted for private individuals.

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Adj. Flag Translation:	Standard Water Right Number	old (D) Number -

*** C - CURRENT OWNER ***
MACE

1 1
1 2

SONORA

```

+ - - - - - Source - - - - - +
BOISE RIVER
+ - - - - - Tributary - - - - - +

```

(1) ADA

01 - IRRIGATIC
43 - DOMESTIC

0.400

01 IRRIGATION
01 IRRIGATION

Total Acres:

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

TRANS. 412.

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+ +
AUG 17 1992

Water right number - 63-00214A	Adj. flag translation: Standard Water Right Number	
+ - - - -	- - - - - Old Water Right Numbers	- - - - - +
+ - - - -	- - - - - Old Water Right Numbers	- - - - - +
	No Old Water Right Numbers found.	
+ - - - -	- - - - - Conditions of Approval	- - - - - +
	No Conditions of Approval found.	
+ - - - -	- - - - - Decree Plaintiff	- - - - - +
FARMERS CO-OP DITCH CO.	RIVERSIDE IRR. DIST.	
+ - - - -	- - - - - Audit Fields - 06/18/85	- - - - - +
	05/01/88 CONVERT	
+ - - - -	- - - - - Water Rights Dates and Flags Area	- - - - - +
	Proof Due Date	Field Exam Fee
Approved/Denied	- 00/00/0000	-
Proof Made Date	- 00/00/0000	Swan Falls
Start Work Date	- 00/00/0000	Temporary Right
Order Show Cause	- 00/00/0000	DLE/Carey Act
Licensed Date	- 00/00/0000	Water District
Decree Date	- 01/18/1906	Transfer/Amended
		- 63
		- P
		Microfilm Roll Number -

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AUG 17 1982