## TREASURER STATEMENT OF FINANCIAL AFFAIRS

MAR 1 0 2025

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TO:	Idaho Department of Water Resources	DEPT. OF WATER RESOURCES EASTERN REGION
FROM:	: Treasurer of Water District No. <u>755</u> Water District Name: <u>C</u>	armen Creek
the dist	be the duty of the water district treasurer to prepare a statement of the trict at the end of each fiscal year and to file the statement with the dependent of water resources. (§ 42-619, Idaho Code)	
Code. A	lit of the financial affairs of the district shall be made as required in a A certified copy of the audit shall be filed with the director of the deces following the audit. (§ 42-619, Idaho Code)	•
hereby account	submit the attached statement(s) for the district. These statement(s) at for all water district assets and finances including accounts received, and monies disbursed on behalf of the district.	document and
Please o	check the appropriate box	
U	Attached is a Statement of Financial Affairs of the district.	
	Attached is a Statement of Financial Affairs and certified copy of the § 67-450B, Idaho Code	ne audit as required by
-	by certify that the attachment(s) noted above are true and correct copient(s) for Fiscal Year 2024.	ies of the required
Vic	toria Harber 3/4/2025	
Treasure	er signature Date	
POI	Box 194; Carmen Id 83462 (208) 156	- 3531
Address	Telephone	E-Mail
		Wharber 12@ gmail &

## 2024 WATER DISTRICT 75D FINANCIAL REPORT Fiscal Year 2024 c/o Viki Harber; PO Box 194; Carmen ID 83462

Assets		Amount
12/31/2023	Checking Account EICU	\$1,963.35
12/31/2023	Savings/Share Account EICU	\$5.00

## 2024 Revenue

Water Users	
03/18/2024: \$65.00 (\$30 owed from 2023)	\$65.00
04/15/2024: \$2053.82	\$2,053.82
05/15/2024: \$ 634.06	\$634.06
06/17/2024: \$48.03	\$48.03
07/11/2024: \$ 1099.24	\$1,099.24
08/20/2024: \$ 70.46	\$70.46

\$3,970.61

TOTAL \$5,938.96

## 2024 Expenditures

itures	
Water Master Compensation	\$1,600.00
11/06/2024: \$1,600.00, Ron Johnson	
Water Master Expenses	\$800.00
11/06/2024: \$ 800.00, Ron Johnson	
Water Master Soc Security Tax	\$214.84
for TY 2023: \$ 214.84, US Treasury (employer & employee)	
Water Master Medicare Tax *overpaid 16cents	\$50.40
for TY 2023: \$50.40, US Treasury (employer & employee)	
Workman's Compensation Insurance	\$400.00
06/12/2024: \$ 400.00, State Insurance Fund	1
Lemhi County Treasurer Office fee	\$670.00
03/05/2024: \$ 670.00, Lemhi County Treasurer	
Office Expenses	\$297.55

01/11/2024: (Pro Fees) \$ 60.00, Allen Accounting (2023 tax forms prep)

01/26/2024: \$ 10.68, Binder and tabs

03/12/2024: \$ 1.87,postage

11/25/2024: \$225.00, Murdochs Gift Card (secretary) less \$75 to petty cash to pay Allen

Accting = \$150 for sec/treasure

12/31/2024: \$75.00 (petty cash) (Pro Fees) Allen Acounting for Govt Registry form

**TOTAL EXPENDITURES \$4,032.79** 

\$1,906.17