

RECEIVED

AUG 29 2000

WATER RESOURCES
WESTERN REGION

RECEIVED

AUG 21 2000

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

A. Subcase 65-03587

(Insert water right number
From the Objection Form)

STANDARD FORM 2
RESPONSE TO OBJECTION

Please print or type the following information:

B. NAME AND ADDRESS OF PERSON RESPONDING

Name: Charter Mountain Ranch, Inc. by John McCallum

Address: Rt. 1 Box 451

Glenns Ferry, ID 83623

Daytime Phone: (208) 366-7931

Name & Address of Attorney, if any:

Bruce M. Smith, Moore Smith Buxton & Turcke, Chtc

225 North 9th Street, Suite 420

Boise, ID 83702

C. NAME AND ADDRESS OF PERSON WHO FILED THE OBJECTION TO
WHICH YOU ARE RESPONDING

Name: USDI - Bureau of Reclamation/UD-DOJ/Environmental & Nat'l Resources

Address: 550 West Fort Street, MSC 033

Boise, ID 83724

D. I am responding to the objections to the following elements. (Please check the appropriate box(es)).

- 1. ☐ Name and Address
- 2. ☐ Source
- 3. ☐ Quantity
- 4. ☐ Priority Date
- 5. ☐ Point(s) of Diversion
- 6. ☐ Instream Flow Description
- 7. ☐ Purpose(s) of Use
- 8. ☐ Period of Year
- 9. ☐ Place of Use

11. **Recommendation** **We believe that this right should be approved for 150 AFY, as
- ☐ This water right should not exist. claimed. It should also be approved with the general stream provisions in place.
 - ☐ This water right was not recommended, but should be recommended with the elements described above.

E. **VERIFICATION (Must be Completed)**

State of Idaho)
)ss.
County of Ada)

Bruce M. Smith, duly sworn, upon oath, deposes and says:
(Name of person filing response)

That I am the party/claimant filing this response as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant responding and that I have read this response, know its contents and believe that the statements are true to the best of my knowledge.

(Signature of person filing response)

(Attorney signing in representative capacity)

Subscribed and sworn to before me on:



Notary Public for

Residing at:

My Commission Expires:

August 18, 2000

Rebecca A. Thli

Bain, Idaho

11/5/05

INSTRUCTIONS FOR MAILING

You must mail the response, including all attachments, to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

F. CERTIFICATE OF MAILING

I certify that on August 18, 2000, ~~1999~~, I mailed the original and copies of this response, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: Charter Mountain Ranch, Inc. & John McCallum
Address: Rt. 1 Box 451, Glenns Ferry, ID 83623

3. One copy to the party who filed the objection at the following address:

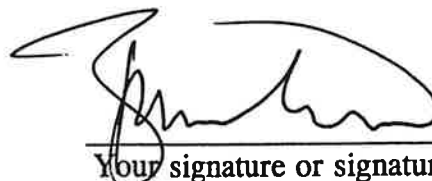
Name: USDI - Bureau of Reclamation, US-DOJ Env. & Nat'l Resource Div
Address: 550 West Fort Street, MSC 033, Boise, ID 83724

4. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environment & Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724



Your signature or signature of attorney
mailing on your behalf

September 29, 1999

NOTICE OF ERROR
REPLY

RECEIVED

OCT 29 1999

WATER RESOURCES
WESTERN REGION

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 29, 1999

Water right number: 65-03587

CHARTERS MOUNTAIN RANCH INC
RT 1 BOX 451
GLENN'S FERRY ID 83623

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g., priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

inconsistent with historical use or original claim

 I AGREE with this proposed recommendation; no changes need to be made.

DATE: 10/27/99 SIGNATURE: *Teresa M McCall*
Please print your name: TERESA M McCallum

IDWR Western Regional Office, 2735 Airport Way, Boise, ID 83705-5082, (208) 334-2190

*Spoke to Teresa on 11/1/99 This notice is
Okay.*

RIGHT NUMBER: 65-03587

NAME AND ADDRESS: CHARTERS MOUNTAIN RANCH INC
RT 1 BOX 451
GLENNS FERRY ID 83623

SOURCE: UNNAMED STREAM TRIBUTARY: STOVER CREEK

QUANTITY: 0.2 CFS

PRIORITY-DATE: 07/01/1947

POINT OF DIVERSION T17N R03E S36 NENE Within VALLEY County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	IRRIGATION	04-15 10-15	0.2 CFS

PLACE OF USE: IRRIGATION Within VALLEY County
T17N R03E S36 SWNE 10
10 ACRES TOTAL

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS.

EXPLANATORY MATERIAL: BASIS OF CLAIM - DECREE

DATE: 04/26/99
PAGE: 1

DIVERSION
VOLUME

0.20 CFS

Stage: DECREASED

Valley County

S

10.0

Objection Filed Date:

Field Inspection Flag:
Presumption Flag:

Subject: COPIED FROM REMARKS

04/26/99 SBOCK

AJ5809NP
No. A65-03587

IDAH0 DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 03/05/99
PAGE: 67

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ANNALEE H MELTON 7228 NW EATON CIRCLE WESTMINSTER CO 80003 (303) 427-2992	07/01/1947	IRRIGATION	04-15 10-15	0.20 CFS	
TOTAL DIVERSION:					0.20 CFS	

Water Source: UNNAMED STREAM

Tributary to: STOVER CREEK

Stage: DECREED

Point(s) of Diversion:

T17N R03E S36

NENE

VALLEY County

Place of use legal Description for: IRRIGATION

	NENE	NE	NW	SW	SE	SUM
T R S	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac
17N 03E 36	: 10	:	:	:	:	: 10.0
TOTAL ACRES						10.0

POU County: VALLEY

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:
Presumption Flag:

TOTAL DIVERSION: 0.20 CFS

Stage: DECREED

VALLEY County

TOTAL ACRES

Objection Filed Date:

LAST: HUGHES
ADDRESS: 7228 NW EATON CIRCLE
CITY: WESTMINSTER
PHONE NUMBER: 208-000-0000
STATE: CO ZIP: 800030000

OWNER CODE: 0

LAST: WILSON
ADDRESS:
CITY: WESTMINSTER
PHONE NUMBER: 208-000-0000
STATE: CO ZIP: 80003

OWNER CODE: 0

LAST: MELTON
ADDRESS: 7228 NW EATON CIRCLE
CITY: WESTMINSTER
PHONE NUMBER: 303-427-2992
STATE: CO ZIP: 80003

OWNER CODE: C

FIELD EXAM REQUIRED?
VERIFICATION REQUIRED DUE TO REMARKS?
NO REMARKS IN CLAIM
DATABASE N
FIELD EXAMINER

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

A. AJ CLAIM: # A65-03587 PRIORITY DATE: 07-01-1947 STAGE: D

B. WR RECORD: # 65-03587 PRIORITY DATE: 07-01-1947 STAGE: D

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE?

Y(☒) N(☐)

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE?

Y(☐) N(☒)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE? (IF YES, DESCRIBE BELOW)

Y(☐) N(☒)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED

N/A(☐) Y(☐) N(☐)

FIELD EXAM COMPLETED

N/A(☐) Y(☐) N(☐)

FIELD EXAM SENT TO STATE OFFICE

N/A(☐) Y(☐) N(☐)

LICENSE ISSUED

N/A(☐) Y(☐) N(☐)

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT, USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE OF THE PRIORITY DATE REQUIRED?

N/A(☒) Y(☐) N(☐)

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED, INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY?

Y(☒) N(☐)

NOTES:

RECOMMENDED PRIORITY DATE:

07-01-1947

REVIEWED BY EB

DATE 4-26-99

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	1/4	LOT	FLAG	POD	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A65-03587	17N	03E	36		NE	NE				VALLEY		

OTHER AJ CLAIMS WITH SAME AJ POD
 A PREFIX R PREFIX
 NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT
 NONE

SOURCE: UNNAMED STREAM

TRIB: STOVER CREEK

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	1/4	LOT	FLAG	POD	COUNTY	DIVERSION NAME	DIVERSION NUMBER
65-03587	17N	03E	36		NE	NE				VALLEY		

OTHER WR RECORDS WITH SAME WR POD
 AJ CLAIMS IN SAME 40 ACRE TRACT
 A PREFIX R PREFIX
 NONE NONE

SOURCE: UNNAMED STREAM

TRIB: STOVER CREEK

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y() N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N()

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y() N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N()

I. HOW WAS THE POD AND SOURCE VERIFIED? Y() N()

LICENSING FIELD EXAM (DATE OF FIELD EXAM) Y() N()

AJ FIELD EXAM (DATE OF FIELD EXAM) NAME OF EXAMINER Y() N()

OTHER (DESCRIBE IN NOTES BELOW)

TWP- 17N	RGE- 03E	SEC- 36	1/4 NE	1/4 NE	LOT	POD FLAG	COUNTY VALLEY	DIVERSION NAME	DIVERSION NBR
-------------	-------------	------------	-----------	-----------	-----	-------------	------------------	----------------	---------------

[illegible]

REVIEWED BY: SB DATE: 4/20/99

=====

SYSTEM DESCRIPTION: DESCRIBED BELOW (), SEE LICENSE FILE (), OR SEE ATTACHMENT ()

=====

- E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()
- * IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.
- F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS? N/A() Y(☒) N()
- G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM? Y() N(☒)
- H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT? Y() N(☒)

CHECK DOCUMENTS USED TO VERIFY POU: (X) ORTHOPHOTOQUAD, IDMR NO. _____; (X) TOPOGRAPHIC QUAD, IDMR NO. _____;

(X) NAPP, IDMR NO. _____; () ASCS PHOTO; () OTHER _____

NOTES: Notes drawn this night, but Chapter not Randi sent
in a separate doc. for night 10 105-0294B
The printer removed B. The night colors seem
this night. Deleted on 2nd information.
I made the covering change. It is not
possible from the field. I found a photo to
add showing how much area is ignored in
the 10. This night could be covered
with the 19 area. I recommended in 105-0294B,
but now I think there is a need for a
of inspection. It is in the area. This is a
of good night 2 - a good night

RECOMMENDATIONS:

TOTAL ACRES: 10 N/A ()

REVIEWED BY: SS DATE: 4/20/99

DIV. VOL. FOR EACH USE

0.200 CFS

0.200 CFS

DIV. VOL. FOR EACH USE

0.200 CFS

0.200 CFS

- C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y(☒) N(☐)
- D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)
- * IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE. Y(☐) N(☒)
- E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y(☐) N(☒)
- F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDMR STANDARDS? Y(☒) N(☐)
- G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDMR STANDARDS? Y(☐) N(☐)
- * IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDMR STANDARDS, EXPLAIN IN NOTES BELOW.
- H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)
- * IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.
- I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☐) Y(☐) N(☒)
- J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☒) Y(☐) N(☐)
- * IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.
- K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☒) Y(☐) N(☐)

NOTES: _____

AJ CLAIM TOTAL DIVERSION RATE: 0.200 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 0.200 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A () Y (X) N ()
B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A () Y (X) N ()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y () N (X)

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y () N (X)

E. FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES 10 x 0.02 CFS/ACRE = 0.20 CFS 1b. CALCULATIONS
(Taken from pou review)

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y () N (X)
IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y () N ()

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

NOTES:

Don call maps including GIS sheets,
200 105-038493.

NR RECORD CONDITIONS/REMARKS:

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED (X)

REC. PURPOSE OF USE	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	04-15 10-15	DATABASE EXAMINER 0.200	DATABASE EXAMINER	DATABASE EXAMINER 0.0
TOTAL FOR THIS RIGHT		0.200		0.0

NON-IRRIGATION USES CLAIMED:

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REVIEWED BY: SB

DATE: 4/26/99

FLAG: _____

STANDARD CONDITIONS (CODE): _____

STANDARD REMARKS (CODE): _____

EXPLANATORY CONDITIONS (CODE): _____

EXPLANATORY REMARKS (CODE): _____

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____ ACCEPTED AS CLAIMED _____ NEEDS REVIEW _____
FORFEIT/ABANDON _____ () () ()
ADDITIONAL DIV. AMOUNT _____ () () ()

B. SPLIT WATER RIGHT REVIEW

N/A

ROOT WATER RIGHT NUMBER: 65-03587

DATABASE 0.200

EXAMINER _____

CFS

TOTAL DIVERSION RATE OF WR SPLITS

OLD RIGHT
NUMBERS

CURRENT
CLAIM NUMBERS

DIVERSION
RATE

CURRENT "R"
CLAIM NUM.

"R" DIV.
RATE

A65-03587

0.200

WR RIGHT
NUMBERS

DIVERSION
RATE

65-03587

0.200

TOTAL CFS

0.200

0.200

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE Y FIELD EXAMINER Y () N ()

NOTES:

Ownership changed

AUTHENTICATION:

SIGNATURE: *[Signature]*

DATE: 4/22/99

NAME OF FIELD EXAMINER: _____

TITLE: _____

See 65-62949B

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED) IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION COPY INCLUDED IN FILE?

☐ ORTHOPHOTOQUAD	DATE OF PHOTO	IDWR ID NO.	Y() N()
☐ TOPOGRAPHIC	DATE FIELD CHECKED	IDWR ID NO.	Y() N()
☐ MAP	DATE OF PHOTO	IDWR ID NO.	Y() N()
☐ ASCS AERIAL PHOTO	DATE OF PHOTO		Y() N()
☐ ASCS COLOR SLIDE	DATE OF PHOTO		Y() N()
☐ BLM OR USFS AERIAL PHOTO	DATE OF PHOTO		Y() N()
☐ TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY		Y() N()
☐ SCS SOIL SURVEY MAP	DATE ISSUED		Y() N()
☐ SUBDIVISION PLAT MAP	DATE OF MAP		Y() N()
☐ OTHER	DATE		Y() N()
☐ OTHER	DATE		Y() N()
☐ OTHER	DATE		Y() N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
☐ LICENSING FIELD EXAM	DATE OF FIELD EXAM		
☐ WATER RIGHT LICENSE	DATE LICENSE SIGNED		
☐ IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED		
☐ SYSTEM DESCRIPTION	DATE DRAWN		
☐ PHOTOGRAPHS	DATE(S) PHOTOS TAKEN		
☐ SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED		
☐ HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED		
☐ CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED		
☐ FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED		
☐ OTHER	DATE		
☐ OTHER	DATE		

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

CLAIM NUMBER: A65-03587

00:00:08
04/10/99

MR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE				2	04-09-99	4-20-99		
POINT OF DIV				2				
SOURCE				2				
PLACE OF USE	Y			2				
DIV. AMOUNT CFS/VOLUME				2				
CONSUMPTIVE USE	-			2/A				
PURPOSES OF USE				2				
PERIOD OF USE				2				
BASIS OF CLAIM				2				
REMARKS				2				

BARCODE UPDATED
WHOM/DATE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-03587
Date Received: 11/10/1988
Receipt No: X999999
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: CHARTERS MOUNTAIN RANCH INC 208-366-7931
Address: RT1 BOX 451
GLENNS FERRY ID 83623

2. Date of Priority: JUL 1, 1947

3. Source: UNNAMED STREAM Trib. to: STOVER CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
17N	03E	36		NE	NE		VALLEY

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.200		

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
17N	03E	36	SW	NE		IRR	10.0

Section Acres 10.0

10. Place of Use: Continued

Total Acres 10.0

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

OWNERSHIP CHANGE 2/23/1999 SB.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

A & C CORP., ET AL.

vs

Decree Defendant

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

APR 24 1998

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s): A65-02949B
 Adjudication Claim No(s): _____
2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant John & Kathryn McCallum
P.O. Box 11656 Kingshill ST. CROX ID 8360851
4. New Owner/Claimant(s) Charters Mountain Ranch Inc
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
 New Mailing Address RT 1 Box 451
 City, State and ZIP Code Glenn Ferry Id 83623
 New Telephone Number (208) 366 7931
5. Date you acquired the property 7-25-91
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres you irrigate _____ Number and type of stock _____
 Diversion rate in CFS _____ Number of homes _____ Other uses _____
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) [Signature]
DBA Charters Mountain Ranch Inc
 (Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

RECEIVED

APR 24 1998

WATER RESOURCES
WESTERN REGION

QUITCLAIM DEED

FOR VALUE RECEIVED, JOHN B. McCALLUM, a single man, does hereby convey, release, remise and forever quit claim unto CHARTERS MOUNTAIN RANCH, INC., an Idaho corporation, whose address is c/o P.O. Box 6677, Sunny Isle Station, U.S.V.I., 00823, the following-described premises, to wit:

That certain property situate in Valley County, Idaho, and more particularly described on Exhibit A, attached hereto and incorporated herein by this reference,

together with their appurtenances.

DATED this 25 day of July, 1991.


JOHN B. McCALLUM

TERRITORY OF VIRGIN ISLAND)
 : ss
District of St. Croix).

On this 25 day of July, 1991, before me, a notary public in and for said State, personally appeared JOHN B. McCALLUM, a single man, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

WITNESS MY SEAL.


Notary Public for Territory of
the Virgin Islands
Residing at ST CROIX
Commission Expires 5/10/92

QUITCLAIM DEED

A parcel of land lying in the E½ of the NW¼ and the W½ of the NE¼ of Section 36, Township 17 North, Range 3 East, Boise Meridian; also the SE¼ of Section 25, T. 17 N., R. 3 E., B.M.; also the NE¼ of the SW¼, Government Lot 3, and the N½ of the NW¼ of the SE¼ of the SW¼ of Section 30, T. 17 N., R. 4 E., B.M., all in Valley County, Idaho, being more particularly described as follows:

Commencing at the section corner common to Sections 25 and 36 of T. 17 N., R. 3 E., AND Sections 30 and 31 of T. 17 N., R. 4 E., B.M., being a brass cap monument and the True Point of Beginning.

Thence N. 0° 05' 13" E. on the Range Line between Ranges 3 and 4 East a distance of 1321.45 feet to a 5/8-inch rebar, being the S 1/16 Corner;

Thence N. 89° 36' 05" E. on the line between Government Lots 3 and 4 of Section 30, T. 17 N., R. 4 E. a distance of 1273.62 feet to a 5/8-inch rebar, being the SW 1/16 Corner;

Thence S. 0° 08' 27" W. a distance of 329.76 feet to a 5/8-inch rebar, being the C-N-S-SW 1/256 Corner;

Thence N. 89° 34' 29" E. a distance of 662.73 feet to a 5/8-inch rebar, being the C-N-SE-SW 1/256 Corner;

Thence N. 0° 08' 37" E. a distance of 329.46 feet to a 5/8-inch rebar, being the C-E-SW 1/64 Corner;

Thence N. 89° 36' 05" E. a distance of 662.74 feet to a 5/8-inch rebar, being the C-S 1/16 Corner;

Thence N. 0° 08' 47" E. a distance of 1316.62 feet to a 5/8-inch rebar, being the C 1/4 Corner;

Thence S. 89° 42' 29" W. a distance of 2600.42 feet to a U.S.F.S. aluminum monument, being the 1/4 Corner common to Sections 25 and 30 on the Range Line between Ranges 3 and 4 E.;

Thence S. 89° 59' 20" W. a distance of 2651.50 feet to a 5/8-inch rebar, being the C 1/4 Corner of Section 25, T. 17 N., R. 3 E.;

Thence S. 0° 07' 33" W. a distance of 2619.01 feet to a 5/8-inch rebar on the northerly right-of-way of a County road;

Thence continuing S. 0° 07' 33" W. a distance of 25.00 feet to the 1/4 Corner common to Sections 25 and 36, T. 17 N., R. 3 E., being a brass cap monument;

Thence S. 89° 47' 54" W. on the section line between Sections 25 and 36 a distance of 511.42 feet to a Point;

Thence S. 0° 03' 25" W. a distance of 25.00 feet to a 5/8-inch rebar, being on the southerly right-of-way of the County road;

Thence continuing S. 0° 03' 25" W. a distance of 2620.72 feet to a 5/8-inch rebar;

Thence S. 89° 59' 09" E. a distance of 511.66 feet to a 5/8-inch rebar, being the C 1/4 of Section 36, T. 17 N., R. 3 E.;

Thence continuing S. 89° 59' 09" E. a distance of 1327.90 feet to a State Department of Lands monument, being the C-E 1/16 Corner;

Thence N. 0° 01' 29" E. a distance of 2021.48 feet to a 5/8-inch rebar;
 Thence S. 89° 57' 54" W. a distance of 725.00 feet to a 5/8-inch rebar;
 Thence N. 0° 01' 29" E. a distance of 600.83 feet to a 5/8-inch rebar, being the southerly right-of-way of the County road;
 Thence continuing N. 0° 01' 29" E. a distance of 25.00 feet to a Point;
 Thence N. 89° 57' 54" E. a distance of 725.00 feet to a State Department of Lands monument, being the E 1/16 Corner between Sections 25 and 36, T. 17 N., R. 3 E.;
 Thence continuing N. 89° 57' 54" E. on the section line between Sections 25 and 36 a distance of 1326.65 feet to the Point of Beginning.

EXCEPTING THEREFROM a strip of land 150 feet wide off the North side of the NW¼SW¼ (aka Lot 3), of said Section 30, Twp. 17 N., R. 4 E., B.M., described as follows:

Beginning at the NW Corner of said NW¼SW¼; running
 Thence South 150 feet;
 Thence East 1320 feet;
 Thence North 150 feet;
 Thence West 1320 feet to the Place of Beginning;

Together with all water and water rights, ditches and ditch rights, tenements and hereditaments, appurtenances and fixtures, permits and licenses belonging thereto or in anywise appertaining.

102108

REQUESTED BY: *Deeds*
 RECORDED: *meccol*

AUG 12 12 46 PM '91

TO: *Deeds*

BY: *K. H. H. H.*
 FEE: *9.00*

RECEIVED

APR 24 1998

WATER RESOURCES
WESTERN REGION

ARTICLES OF INCORPORATION

DEC 14 4 07 PM '98
SECRETARY OF STATE

CHARTERS MOUNTAIN RANCH, INC.

KNOW ALL MEN BY THESE PRESENTS that these Articles of Incorporation have been executed by the undersigned for the purpose of forming a general business corporation in the State of Idaho under the Idaho Business Corporation Act.

ARTICLE I

Name

The name of the corporation is CHARTERS MOUNTAIN RANCH, INC.

Location

Location

The Corporation shall have perpetual existence.

ARTICLE III

Purposes

The objects and purposes to be executed, promoted or carried on by it are: to transact any and all lawful business for which corporations may be incorporated under the Idaho Business Corporation Act.

ARTICLE IV

Authorized Shares

The aggregate number of shares which the Corporation shall have authority to issue is one thousand (1000) with no par value.

APR 24 1998

WATER RESOURCES
WESTERN REGION

ARTICLE V

Registered Office and Agent

The registered office of the Corporation is Suite 1100,
West One Plaza, 101 South Capitol Blvd., Boise, Idaho, 83702.
The registered agent at that address is BRIAN F. McCOLL.

ARTICLE VI

Directors

The initial Board of Directors shall consist of one (1)
Director. The name and address of the person who is to serve
as the sole Director until the first annual meeting of Share-
holders and until his successor is elected and qualified is
as follows:

NAMEADDRESS

JOHN B. McCALLUM

P.O. Box 5677

Sunny Isle Station

U.S.V.I. 00823

RT 1 Box 457
Glenns Ferry, Id
83623

ARTICLE VII

Incorporator

The name and address of each Incorporator is as follows:

NAMEADDRESS

BRIAN F. McCOLL

Suite 1100, West One Plaza
101 S. Capitol Blvd.
Boise, ID 83702

IN WITNESS WHEREOF, these Articles of Incorporation have
been signed this 12th day of November, 1990.


BRIAN F. McCOLL

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-03587
Date Received: 11/10/1988
Receipt No: X999999
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ANNALEE H. MELTON 303-427-2992
Address: 7228 NW EATON CIRCLE
WESTMINSTER, CO 80003

2. Date of Priority: JUL 01, 1947

3. Source: UNNAMED STREAM Trib. to: STOVER CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
17N	03E	36	NE	NE			VALLEY

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.200		

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
17N	03E	36	SW	NE		IRR	10.0

Section Acres 10.0

Total Acres 10.0

A65-03587

Page 1

Date: 03/01/89

MICROFILMED
SEP 22 1992

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. No. 65-03587

65-03591

65-03590

65-02949

ATTACHMENT TO
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly:

Name of Claimant(s) Annalee H. Melton

Mailing Address
(include Zip Code)

7228 NW Eaton Circle

Westminster, CO 80003-3230

Phone Number (303) 427-2992

MICROFILMED

SEP 22 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

IDENT. NUMBER: 65-03587

DATE RECEIVED:

RECEIPT NO:

RECEIVED BY: _____

RECEIVED

NOV 10 1988

Department of Water Resources

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. NAME: ~~JOHN E. KUSHNER~~
ADDRESS: 7228 NW EATON CIRCLE
WESTMINSTER, CO

-3230
80003-0000

NAME: ~~HELEN E. NELSON~~
ADDRESS:

NAME: ANNALEE H. MELTON
ADDRESS: 7228 NW Eaton Circle
Westminster, CO 80003-3230

2. DATE OF PRIORITY: JUL 01, 1947

3. SOURCE: UNNAMED STREAM TRI. TO: STOVER CREEK

4. POINT OF DIVERSION:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4 OF	1/4	LOT	COUNTY
17N	03E	36	NE	NE			VALLEY

5. DESCRIPTION OF DIVERTING WORKS:

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

PURPOSE	FROM	TO	C.F.S.	(OR)	A.F.A.
IRRIGATION	04/15	10/15	0.200		

7. TOTAL QUANTITY APPROPRIATED IS:
0.200 C.F.S. (AND/OR)

A.F.A.

8. TOTAL CONSUMPTIVE USE IS ACRE FEET PER ANNUM.

9. NON-IRRIGATION USES:

65-03587

PAGE

1

DATE: 09/30/88

123

MICROFILMED

SEP 22 1992

10. PLACE OF USE:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4	LOT	USE	ACRES
17N	03E	36	SW	NL		IRR	10.0
SECTION ACRES							10.0
TOTAL ACRES							10.0

11. PLACE OF USE IN COUNTIES: VALLEY, VALLEY

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES

13. OTHER WATER RIGHTS USED:

14. REMARKS:

15. BASIS OF CLAIM: DECREE
CASE NUMBER:
COURT :
DECREE DATE: 1/21/1986

STATE OF IDAHO
DECREE PLAINTIFF

A & C CORP., ET AL.
VS
DECREE DEFENDANT

16. SIGNATURE(S)

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (B.) I/WE DO ____ DO NOT ____ WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DUCKET SHEET.

NUMBER OF ATTACHMENTS: _____

FOR INDIVIDUALS:

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF CLAIMANT(S): Annales H. Melton DATE: 11/8/88

DATE: _____

FOR ORGANIZATIONS:

I DO SOLEMNLY SWEAR OR AFFIRM THAT I AM _____ OF
_____, TITLE
_____, THAT I HAVE SIGNED THE FOREGOING
ORGANIZATION
DOCUMENT IN THE SPACE BELOW AS _____ OF
_____, TITLE
_____, AND THAT THE STATEMENTS CONTAINED IN THE
ORGANIZATION
FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF AUTHORIZED AGENT

TITLE AND ORGANIZATION

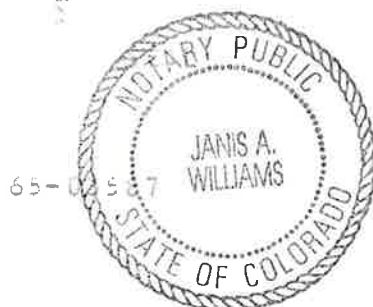
DATE

STATE OF Colorado)
COUNTY OF Adams) SS.

SUBSCRIBED AND SWORN (OR AFFIRMED) BEFORE ME THIS 8th DAY

OF November 19 88

Janis A. Williams
NOTARY PUBLIC



RESIDING AT World Savings 7401 Federal
Westminster, Co 80000
MY COMMISSION EXPIRES _____

DATE: 09/30/88 123
My Commission expires July 11, 1992

MICROFILMED

SEP 22 1992