

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAR 13 2025

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DEPT. OF WATER RESOURCES
EASTERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
74 15233 OK	Yes ☒	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
74-15233 74-16689	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Bill Andrews

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Andy Andrews

New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ or

Mailing address

City

State

Zip

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: _____

6. Do you own the land identified as the water right place of use? Yes ☒ No ☐

- o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
 o \$25 per undivided water right.
 o \$100 per split water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 74-15233

8. Signature: Andy Andrews

Signature of new owner/claimant

Title, if applicable

Date

Print name

- Signature: Nicole Andrews

Signature of new owner/claimant

Title, if applicable

Date

Print name

For IDWR Office Use Only:

Received by m. feller Date 3-13-25Receipt No. E050718Receipt Amt. 100.00Active in the Water Supply Bank? Yes ☐ No ☐

If yes, forward to the State Office for processing

W-9 received? Yes ☐ No ☐

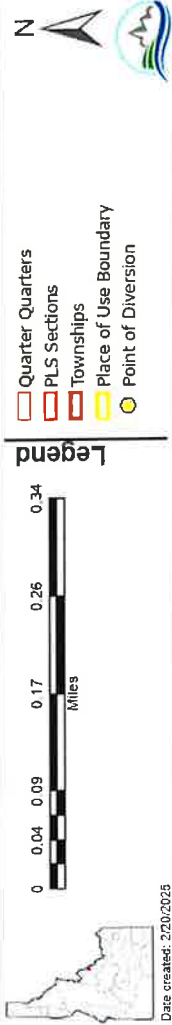
Name on W-9 _____

Approved by JBProcessed by JBDate 3/25/2025

State of Idaho
Department of Water Resources
Water Right

74-15233
IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



State of Idaho
Department of Water Resources
Water Right

74-15233
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GIFT DEED

STATE OF IDAHO)
: ss.
COUNTY OF LEMHI)

In consideration of love and affection, We, **Bill E. Andrews and Terry L. Andrews, husband and wife** of 10 B & T Road., Salmon, ID 83467, hereby give, assign, convey and transfer to our son, **Andy W. Andrews**, of 10 B & T Road Salmon, Idaho 83467, all of our right, title and interest, in and to the real property and improvements thereon, located at Salmon, County of Lemhi, State of Idaho, more particularly described as follows to-wit:

See Attached Legal Description as Exhibit 'A'

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, her heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that he is the owner in fee simple of said premises; they are free from all encumbrances except the lien for taxes for the current year, any liens and encumbrances of record on this date, and any liens or encumbrances suffered or created by Grantee prior to the date hereof, that they will warrant and defend the same from all lawful claims whatsoever.

DATED: the 29 day of April 2022

Bill E. Andrews
Bill E. Andrews

Terry L. Andrews
Terry L. Andrews

STATE OF IDAHO)
COUNTY OF LEMHI) ss

TAMMY RANDOLPH
NOTARY PUBLIC - STATE OF IDAHO
COMMISSION NUMBER 20220523
MY COMMISSION EXPIRES 2-1-2028

On this 29 Day of April, 2022, before me, a notary public in and for said State, personally appeared: **Bill E. Andrews and Terry L. Andrews** known to me or proved to me to be the persons whose name is subscribed to the within instrument, and acknowledged to me that they executed the same.

Tammy Randolph
Notary Public
Residing at: Salmon, ID
Comm. Expires: 2-1-2028

Legal Description
Exhibit 'A'



WADE SURVEYING

Global Positioning Service

Land Surveying and Planning

104 S. Warpath St.
Salmon, Idaho 83467

Phone: (208)-756-3070

January 23, 2007

PARCEL "G"

A parcel of land located in the NW1/4, Section 30, T.20 N., R.24 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Commencing at the NE Corner of Government Lot 1, of said Section 30 from which the NW Corner of said Section 30, bears N 89°22'17"W a distance of 1144.09 ft. the Basis Of Bearing of this description run thence S 00°07'52"W along the easterly boundary of said Government Lot 1, a distance of 659.58 ft. to the NW corner of the SW1/4NE1/4NW1/4 of said section;

Thence S 89°21'16"E along the northerly boundary of said SW1/4NE1/4NW1/4 a distance of 185.59 ft. to a point on the westerly right-of-way of the Lemhi Back Road;

Thence the following courses and distances along said right-of-way;

S 25°34'40"E 122.87 ft.; S 27°13'53"E 47.45 ft. to the

POINT OF BEGINNING;

Thence continuing along said right-of-way;

S 27°13'53"E 290.37 ft.; 150.03 ft. along a curve to the left having a central angle of 16°22'26", a radius of 525.00 ft. and a chord bearing of

S 35°25'06"E for a distance of 149.52 ft.; S 43°36'19"E 199.54 ft. to a point on the northerly boundary of parcel "A" as shown on Lot Split Plat Instrument No. 250223, filed in the Lemhi County Courthouse;

Thence the following courses and distances along said northerly boundary;

S 69°05'10"W 604.68 ft.; N 66°12'27"W 286.07 ft.;

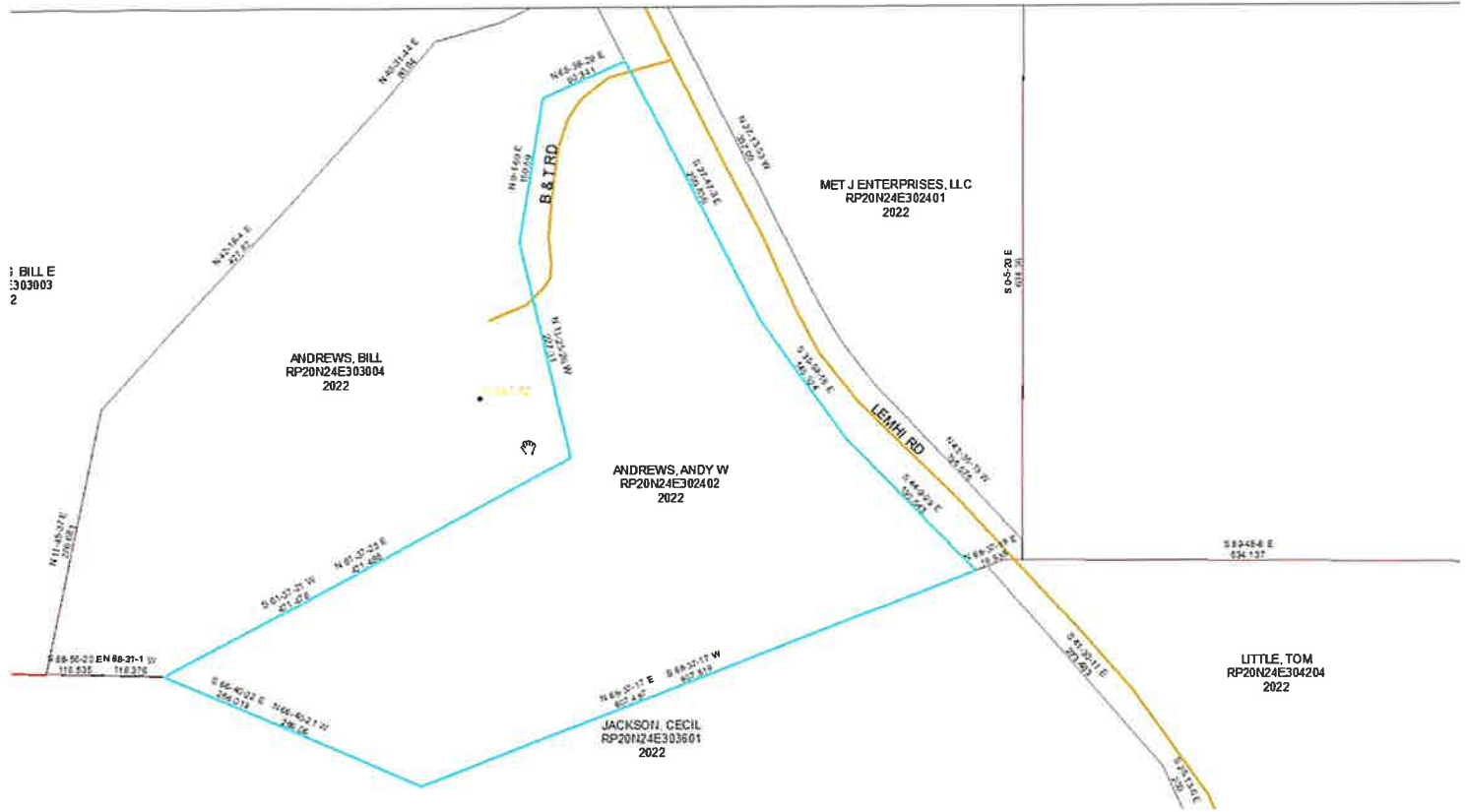
Thence N 62°09'03"E a distance of 472.28 ft.;

Thence N 12°53'44"W a distance of 227.31 ft.;

Thence N 09°33'42"E a distance of 150.59 ft.;

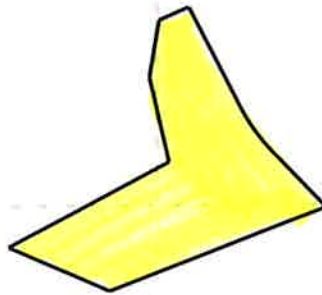
Thence N 66°10'11"E a distance of 84.83 ft. to the **POINT OF BEGINNING.**

PARCEL CONTAINS 5.15 ACRES.





Split



328756 Bill E Andrews & Jerry L Andrews TO
Andy W Andrews

3/17/2025

Scale: 1 inch= 500 feet

File:

Tract 1: 5.1490 Acres (224289 Sq. Feet), Closure: s74.4307w 0.01 ft. (1/325070), Perimeter=2466 ft.

01 /nw,30,20n,24e
02 /n89.2217e 1144.09
03 /s00.0752w 659.58
04 /s89.2116e 185.59
05 /s25.3440e 122.87
06 /s27.1353e 47.45
07 s27.1353e 290.37
08 Lt, r=525.00, delta=016.2226, arc=150.03, chord=s35.2506e 149.52
09 s43.3619e 199.54
10 s69.0510w 604.68

11 n66.1227w 286.07
12 n62.0903e 472.28
13 n12.5344w 227.31
14 n09.3342e 150.59
15 n66.1011e 84.83



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

March 25, 2025

ANDY W ANDREWS
2 B AND T RD
SALMON ID 83467-5438

Re: Change in Water Right Ownership: 74-15233 (Split into 74-15233 and 74-16689)

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right(s) to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

Your portion of each water right(s) has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right. If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Bailly
Technical Records Specialist 1

Enclosure(s)

cc: BILL E ANDREWS
TERRY L ANDREWS
WATER DISTRICT 74