

MAR 1 2 2025

## TREASURER STATEMENT OF FINANCIAL AEFAIRS RESOURCES EASTERN REGION

| TO:              | Idaho Department of Water Resources  |
|------------------|--|
| FROM:            | Treasurer of Water District No. 740 Water District Name: MILL CREEK  |
| the distr        | be the duty of the water district treasurer to prepare a statement of the financial affairs of rict at the end of each fiscal year and to file the statement with the director of the tent of water resources. (§ 42-619, Idaho Code)                                      |
| Code. A          | It of the financial affairs of the district shall be made as required in § 67-450B, Idaho a certified copy of the audit shall be filed with the director of the department of water es following the audit. (§ 42-619, Idaho Code)   |
| hereby account   | , appointed treasurer of Water District No. 74 R, submit the attached statement(s) for the district. These statement(s) document and for all water district assets and finances including accounts receivable, accounts d, and monies disbursed on behalf of the district. |
| Please o         | check the appropriate box  |
| 1"               | Attached is a Statement of Financial Affairs of the district.  |
|                  | Attached is a Statement of Financial Affairs and certified copy of the audit as required by § 67-450B, Idaho Code  |
|                  | certify that the attachment(s) noted above are true and correct copies of the required nt(s) for Fiscal Year 2024  |
| ∑µd∧<br>Treasure | r signature Date   |
| 14 21            |  |
| Address          | Telephone E-Mail   |

Financial statement 2024 Water District 74Q Mill Creek

| Carry over in account from 2023.      |        |         |  |
|---------------------------------------|--------|---------|--|
| Deposits from Lemhi Co. made for 2024 | 4-2-24 | 4673.23 |  |
| •                                     | 5-6-24 | 335.96  |  |

Beginning balance in account for 2024 water season.

6,193.77

| Watermaster:<br>Date | Check # | Days worked | Salary (25,-day) | Travel (25,-day) | \$S    | Medic. | Check amt. |
|----------------------|---------|-------------|------------------|------------------|--------|--------|------------|
| 5-6                  | 1124    | 12 Ap.      | 300              | 300              | 18.60  | 4.35   | 577.05     |
| 6-6                  | 1125    | 20 My. ×    | 500              | 500              | 31     | 7.25   | 961.75     |
| 7-11                 | 1126    | 25 Jun.     | 625              | 625              | 38.75  | 9.06   | 1202.19    |
| 8-4                  | 1127    | 15 Jul.     | 375              | 375              | 23.25  | 5.44   | 721.31     |
| 9-5                  | 1128    | 8 Aug.      | 200              | 200              | 12.40  | 2.90   | 384.70     |
| 10-7                 | 1129    | 5 Sept.     | 125              | 125              | 7.75   | 1.81   | 240.44     |
| 11-4                 | 1131    | 2 Oct       | 50               | 50               | 3.1    | 0.73   | 96.17      |
| 11-4. (sect.)        | 1132    |             | (ann.wage) 200   |                  | 12.4   | 2,9    | 184.7      |
| Total:               |         | 87 days     | 2375             | 2175             | 147.25 | 34.44  | 4368.31    |

watermaster 4,183.61

insurance 402.00 ID. workers comp. ins.

FICA & Med. 363.38 sect. wage 184.7 postal fee \$100.00

Total: \$5,233.69

Ending balance: \$1,086.88 Nov 2024

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