

WATER DISTRICT BUDGET

RECEIVED

MAR 12 2025

DEPT. OF WATER RESOURCES
EASTERN REGION

FISCAL YEAR 20 25

The budget when adopted shall be filed with the secretary of the meeting and the watermaster shall immediately prepare and file a certified copy of the budget, along with a copy of all resolutions adopted at the annual meeting with the Idaho Department of Water Resources. When a county or counties are designated to collect the funds for the water district, a certified copy of the budget and resolutions must additionally be filed with the designated county or counties. (§ 42-613, Idaho Code)

Water District No. 74Q

Water District Name (Stream/Source): MILL CREEK

Watermaster: STEVEN JOHNSON

Annual Meeting Secretary: SUSAN JOHNSON

Annual Meeting Secretary Address: 1019 LEE CREEK RD. LEADORE ID 83464

Annual Meeting Secretary Telephone/Email: 208 313 4095

Please check the appropriate box regarding the collection of water district funds.

☐ The water district collects its own funds.

☒ LEMHI County is designated to collect the water district funds.
(County name) AND WATER DISTRICT DEPOSITS THE FUNDS IN AN ACCOUNT HELD BY THE WATER DISTRICT.

☐ **A complete copy of adopted resolutions must be attached to this document. Highlight any resolutions that were added or changed. A copy of the adopted budget and resolutions must additionally be filed with the designated county or counties.**

As the appointed watermaster of water district no. 74Q, I HEREBY CERTIFY that the adopted budget, and the resolutions included in this submittal, are true and correct to the best of my knowledge.

STEVEN JOHNSON
Watermaster printed name

J. Amerson in absence of Steven Johnson 3-4-25
Watermaster signature Date

BUDGET ADOPTED AT THE ANNUAL MEETING OF THE WATER USERS

WATER DISTRICT NO. 74R

Watermaster Salary.....\$ EST. 4500.
 Assistant Watermaster Salary (if any).....\$ TO BE PAID OUT OF WATER MASTER SALARY
 Treasurer Salary.....\$ 200.
 Other Expenses.....\$ EST. 3000.
 Total Expenses for 2025.....\$ EST. 6300.

DISTRIBUTION OF THE BUDGET AMONG USERS

INDIVIDUAL, DITCH OR CANAL COMPANY, ASSESSED	WATER RIGHT IDENT. NO.	ADDRESS	AMOUNT OF BUDGET	
SCOTT BIGGS	74-0278	840 SHORELINE DR. POLSON, MT 59860	\$ 850	14
J. AMONSON	74-0279A, 74-0280, 74-0406A, 74-0407A (R)	14 ZEPH CREEK RD. LEADORE, ID 83464	\$ 1636	26
M. WALKER	74-0279B, 74-0406B, 74-0407B (R)	93 DC BAR RD LEADORE, ID 83464	\$ 960	95
R. SNYDER	74-1123	10 SNYDER LANE LEMHI, ID 83465	\$ 0	
EUNICE/SCOTT TYLER	74-0282A, 74-0286, 74-0283A, 74-0288A, 74-0284A, 74-6289, 74-0955	740 LEE CREEK RD. LEADORE ID 83464	\$ 1188	82
STEVE JOHNSON	74-0282B, 74-16011, 74-0283B, 74-7156, 74-0284B	1019 LEE CREEK RD. LEADORE ID 83464	\$ 364	32
B. AMONSON / M. BEYELER	74-0285	P.O. BOX 62 LEADORE ID 83464	\$ 63	55
ED PETERSON	74-0288B, 74-0287	P.O. BOX 85 LEADORE ID 83464	\$ 159	20
MCFARLAND LIVESTOCK	74-2159	P.O. BOX 50 LEADORE ID 83464	\$ 0	
VINN STRUPP	74-2294	5 STRUPP LANE LEADORE ID 83464	\$ 18	90
		SUB TOTAL	\$ 5242	14
		REMAINING FUNDS IN CHECKING ACCT	\$ 1066	88
		TOTAL	\$ 6329	02
			\$	
			\$	
			\$	

1. Watermasters compensation was set at \$ 60.00 per day, not to exceed 100 days and the expenses for 2025 not to exceed the budget, including the salary, travel, social security, and medicare. (see change 2019-1, page 2)
The watermaster is to be prepared to go on the job April 1st.
 2. After the water recedes to a point where the D.C. and Zeph Creek Ranch are receiving the entire flow of water, the watermaster shall measure twice a week, but charge daily. (see amendment 2014-2, page 2).
 3. It is the duty of the watermaster to see that the water is not molested in any of the ditches leading to the lands where it is to be used.
 4. The water fee must be paid by April 15, 2025. Watermaster will not deliver water after that date if fee is not paid. 8% interest will be charged on all accounts not paid by April 15, 2025.
 5. No bills to be paid without the signature of the secretary/treasurer of the district, chairman, or authorized person, if secretary is not available. \$30. wage/ \$30. travel
 6. Credits to be given to the users as defined on the watermaster's report with a small holdover.
 7. Watermaster to try and establish a consistent time of day to measure the water and let each user know when the water is shut off.
 8. Watermaster will communicate with the water user concerning any problems that he observes relating to the water user's decreed water delivery. This may be verbally or by handwritten note, if water user is not at home.
- 2006-1 At the end of each month, the watermaster shall deliver the daily record book for that month to the secretary/treasurer. The secretary/treasurer will transcribe the records into the duplicate record book for 74Q files. The daily record book will then be returned to the watermaster. (see amendment 2008-1)
- 2007-1 During high water, the watermaster will monitor each headgate and measuring

flume everyday. The watermaster will record up to the maximum quantified amount of high water through each flume. The water user shall take the Responsibility of making sure that his or her ditch is not damaged by high water.

2008-1 Amendment to 2006-1. Instead of transcribing the records into a duplicate record book, the secretarytreasurer will scan the record books into a computer and record them onto a CD (or USB flash drive memory stick). With a back-up copy.

2013-1 Compensation to the watermaster and assistant be raised to \$50.00 a day. (\$25.00 wage/ \$25.00 travel) to begin with 2014 water season.

2014-1 Amendment to 2013-1. Compensation to watermaster and assistant raised to \$50.00 a day. (\$25.00 wage/ \$25.00 travel) to begin with the 2014 water season was acted upon and motion was carried.

2014-2 Change to Resolution number 2. The proposal to change the watermaster measuring from twice a week to once a week was acted upon and as noted in the 2014 minutes was agreed upon and the motion was carried.

2019-1 Change to Resolution number 1. The proposal to add 10 more days to the limit of 100 days to compensate the times when more days are needed was acted upon as noted in the 2019 minutes, was approved by all and the motion was carried.

2024-1 A motion was made that the secretary and treasurer position will not change for this district. The positions will be combined, as they have always been with an annual wage of \$ 200.00. The motion was carried as was noted in the 2024 minutes.

2025 -1. Compensation to the watermaster and assistant to be raised to \$60.00 a day, as noted in the 2025 meeting minutes. (\$30.00 wage/ \$30.00 travel) to begin with the 2025 water season. Approved and the motion was carried.