

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A65-22252**
Date Received: 11/23/1999
Receipt No: W025938
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JACK M SACKERMAN 208-634-2988
Address: PO BOX 892
MC CALL ID 83638
OR
Name: ELLEN L SACKERMAN 208-634-2988
Address: PO BOX 892
MC CALL ID 83638

2. Date of Priority: OCT 19, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
18N	03E	28		NE	SE		VALLEY

5. Description of diverting works:
WELL, PUMP, PIPED TO HOME

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
18N	03E	28	SE	NE		DOMEST	

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

SAME WELL AS 65-07139.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

RECEIVED

NOV 22 1999

Department of Water Resources

RECEIVED

NOV 23 1999

WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
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CIVIL CASE NUMBER: 39576

Ident. Number: A65-22252
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Receipt No: 10025938
Received By: RG

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

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Address: PO BOX 892
MC CALL ID 83638

OR

Name: ELLEN L SACKERMAN 208-634-2988
Address: PO BOX 892
MC CALL ID 83638

2. Date of Priority: OCT 19, 1977

3. Source: GROUNDWATER Trib. to:

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Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
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Number of attachments: 3

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): John M. Sackerman Date: 10/27/99
Ellen L. Sackerman Date: 10/27/99

State of Idaho)
County of Valley) SS.

Subscribed and sworn (or affirmed) before me this 27th day
of October 19 99

Dee Anahie
Notary Public

Seal

Residing at McCall

My Commission Expires 11-3-2000

AJ0749NP
No. R65-22252

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/01/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JACK M SACKERMAN C ELLEN L SACKERMAN PO BOX 892 MC CALL ID 83638 (208) 634-2988	10/19/1977	DOMESTIC	01-01 12-31	0.040 CFS	
					TOTAL DIVERSION:	0.040 CFS

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T18N R03E S28

NESE

VALLEY County

Place of use Legal Description for: DOMESTIC

	NE	NW	SW	SE
T R S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac
18N 03E 28	: D	:	:	:

POU County: VALLEY

Non-Irrigation Uses: 1 HOME

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP RIGHT NO. 65-07139 IS ALSO DIVERTED THROUGH POINT OF DIVERSION
DESCRIBED ABOVE.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 65 Field Inspection Flag:
Presumption Flag:

Comments: Date: 12/01/1999 User-ID: JSHURTE Subject: COPIED FROM REMARKS
SAME WELL AS 65-07139.

Audit: 12/01/99 JSHURTE

AJ5811NP
SELECTION FILE: B65-NFRK-IN-OLD-NOT-NEW

IDAHO DEPARTMENT OF WATER RESOURCES
SELECTION FILE CONTENTS

DATE: 12/01/99
TIME: 10:09:50
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R65-00732	R65-02022A	R65-02380A	R65-02817	R65-02927A	R65-02934A	R65-02934B	R65-02943E	R65-02967C	R65-02967D
R65-03001A	R65-03184H	R65-03213B	R65-03845	R65-04027C	R65-05073A	R65-07861	R65-08418B	R65-08559A	R65-11219D
R65-12202A	R65-13872	R65-19667							

TOTAL RECORDS IN SELECTION FILE: 23