

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-02980B
Date Received: 11/10/1988
Receipt No: X777777
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: DAVID BEALL
Address: 22 CATSPAW CAPE
CORONADO CA

619-424-7442

92118

2. Date of Priority: AUG 25, 1930

3. Source: UNNAMED STREAMS

Trib. to: PAYETTE RIVER, NORTH FORK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
16N	02E	1		SW	SE		VALLEY
				SW	SE		VALLEY
		12		SW	NE		VALLEY
				SW	NE		VALLEY
				NW	SE		VALLEY
				NW	SE		VALLEY

5. Description of diverting works:
WING DAMS TO DITCH NETWORK.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.080		

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
16N	02E	12	NE	SE		IRR	2.0
Section Acres							2.0
Total Acres							2.0

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

SOURCES FOR THIS RIGHT ARE UNNAMED STREAMS KNOWN LOCALLY AS
MILLIGAN, COLD, MILL, & SPRING CREEK.
OWNERSHIP CHANGED BY LH 4/23/99.
AKA PARCEL E.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

A & C CORP., ET AL.

vs

Decree Defendant

Memo

To: File Nos. A65-02980A, B, C & D & A65-06272A & B

From: Jan Shurte

Date: May 10, 1999

Concerning the change of ownership forms submitted for the above two water rights the following was submitted for each:

A65-02980B - transfer of 16 acres and .15 cfs

A65-02980C - transfer of 3 acres and .0902 cfs

A65-02980D & A65-06272B - transfer of 4 acres and .328 cfs

However, after reviewing the original decreed right for the lands being transferred the following was found to be appurtenant to these lands:

A65-02980B - 2 acres and .04 cfs

A65-02980C - 3 acres and .06 cfs

A65-02980D - 6 acres and .12 cfs

A65-06272B - 3 acres and .06 cfs

Monte Dennett agreed to the transfer of 6 acres and .12 cfs on A65-02980D, 3 acres and .06 cfs on A65-06272B and to 3 acres and .06 cfs on A65-02980C. However, on A65-02980B he agreed to the 2 acres and requested that .08 cfs remain for the amount of water transferred. This reduced the quantity remaining on A65-02980A to 1.04 cfs for the irrigation of 54 acres.

This memo has been reviewed by Monte Dennett and he agrees with the changes of ownership and transfers as completed for A65-02980B, A65-02980C, A65-02980D and A65-06272B.



Monte Dennett
05-10-99

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-02980B
Date Received: 11/10/1988
Receipt No: X777777
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DAVID BEALL 619-424-7442
Address: 22 CATSPAW CAPE
CORONADO CA 92118
2. Date of Priority: AUG 25, 1930
3. Source: UNNAMED STREAMS Trib. to: PAYETTE RIVER, NORTH FORK
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
16N	02E	1	SW	SE			VALLEY
			SW	SE			VALLEY
		12	SW	NE			VALLEY
			SW	NE			VALLEY
			NW	SE			VALLEY
			NW	SE			VALLEY

5. Description of diverting works:
WING DAMS TO DITCH NETWORK.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.080		

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
16N	02E	12	NE SE		IRR	2.0
Section Acres						2.0
Total Acres						2.0

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

SOURCES FOR THIS RIGHT ARE UNNAMED STREAMS KNOWN LOCALLY AS
MILLIGAN, COLD, MILL, & SPRING CREEK.
OWNERSHIP CHANGED BY LH 4/23/99.
AKA PARCEL E.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO
Decree Plaintiff

A & C CORP., ET AL.
vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ___ do not ___ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal
Residing at _____
My Commission Expires _____

PACER E

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s).: A65-02980A A65-06272
 Adjudication Claim No(s).: -2980A split to B-C-D
2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant MONTIE DENNETT
3413 N. COLERD. SUITE 111 BOISE, ID. 83704
4. New Owner/Claimant(s) DAVID BEALL
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
 New Mailing Address 22 CATSPA W CAPE
 City, State and ZIP Code CORONADO, CALIFORNIA 92118
 New Telephone Number (619) 4247442
5. Date you acquired the property 12-15-97
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate 16 Number and type of stock 12 cows
 Diversion rate in CFS .1518 Number of homes 0 Other uses none

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right at IDWR office for assistance.

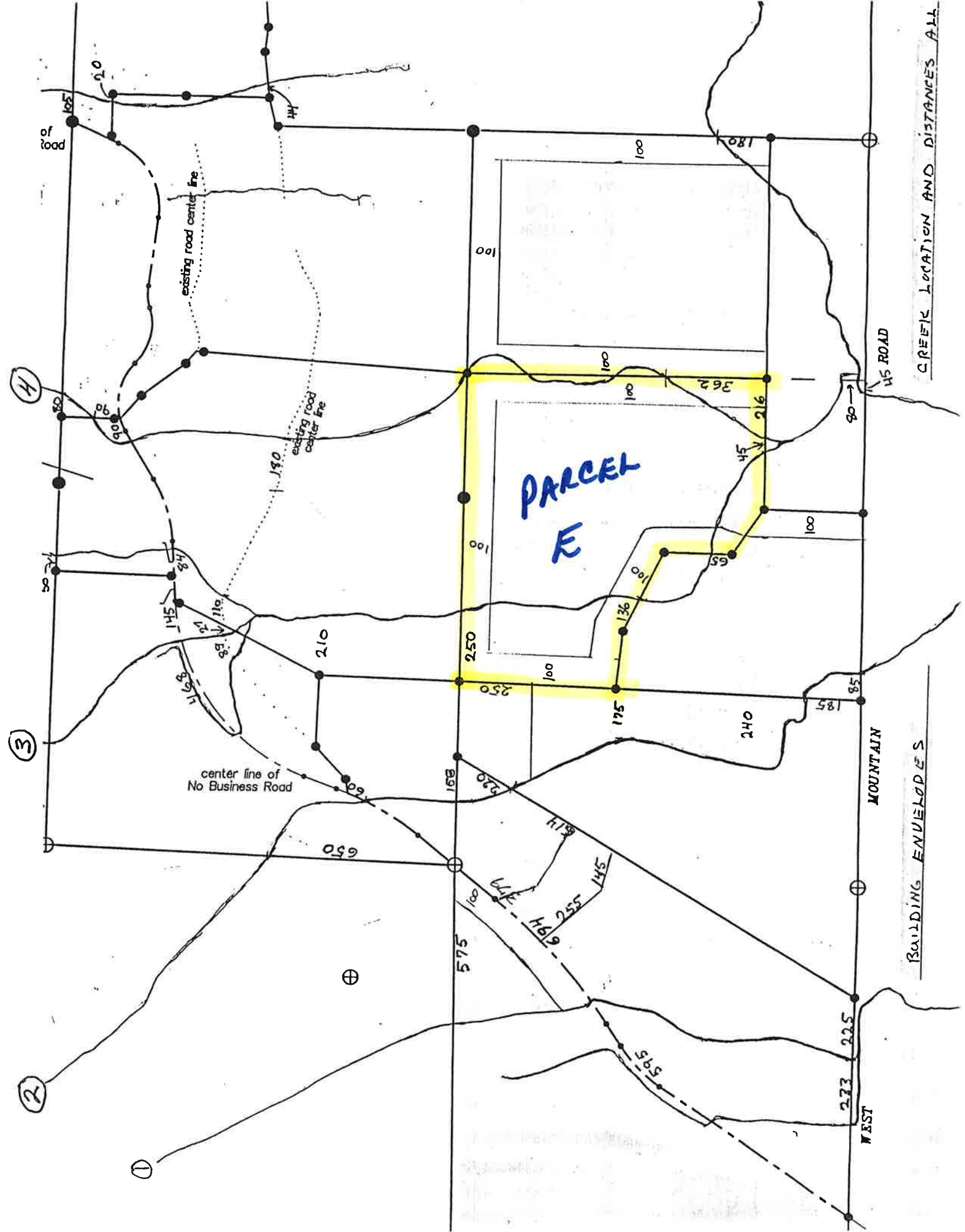
#3 #4
 Spring .0572 .0859
 Dam .0015 .0023
 Stock .0019 .0029
.0606 .0911

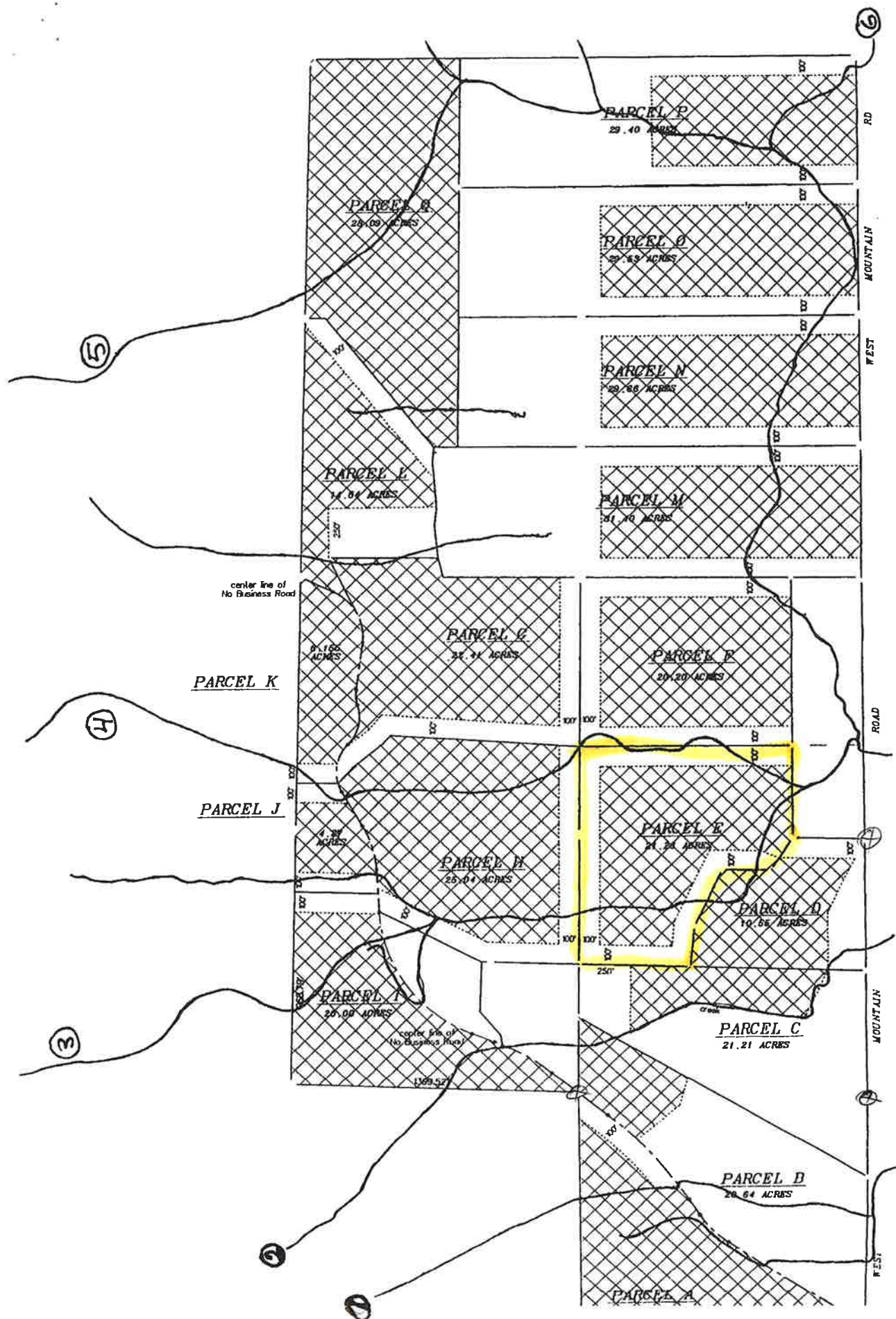
David Beall

ns must submit a list of directors and/or officers demonstrating authority to sign form.)

n Claims: Please attach a Notice of Appearance completed by your attorney, if you wish her for all matters related to your claims..

A65-02980 B





THIS DEED IS BEING RECORDED TO MORE SPECIFICALLY DESCRIBE THE
PROPERTY DEEDED IN INST #229987

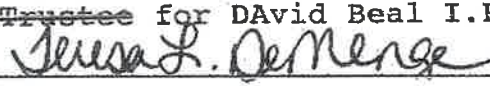
WARRANTY DEED

For Value Received MONTE DENNETT, A SINGLE MAN
the Grantors, do hereby grant, bargain, sell and convey unto
FIRST FINANCIAL TRUST CO., AS CUSTODIAN FOR DAVID BEALL I.R.A.
whose address is: 22 CATSPA W CAPE, CORONADO, CA 92118
the grantee, the following described premises, to-wit:
SEE EXHIBIT A ATTACHED

TO HAVE AND TO HOLD the premises with their appurtenances unto the
said Grantees, their heirs and assigns forever. And the said
Grantors do hereby covenant to and with the said Grantees, that
they are the owners in fee simple of said premises that said
premises are free from all encumbrances except the 1998 taxes and
assessments and that they will warrant and defend the same from all
lawful claims whatsoever.

Dated: 8-28-98

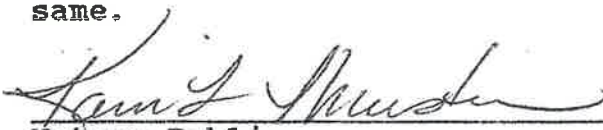

MONTE DENNETT

First Financial Trust Co., Custodian
Trustee for David Beal I.R.A.

By:

State of Idaho)
County of Valley) ss

On the 28 day of Aug, 1998 before me, a notary public in
and for said State, personally appeared MONTE DENNETT

known to me to be the persons whose names are subscribed to the
within instrument, and acknowledged to me that they executed the
same.


Notary Public
CASCADERA, Idaho
Commission Expires: 7-10-03



Commission expires July 10, 2003

EXHIBIT A

THOMAS W. KERR
PLS 998

KERR SURVEYING
PO BOX 853
MC CALL, IDAHO 83638
208-634-2686
August 17, 1998

JOEL W. DROULARD
PLS 5357

DENNETT PARCEL E

A parcel of land situate in the E½ of the SE¼ of Section 12, T. 16 N., R. 2 E., B.M., Valley County, Idaho, more particularly described as follows:

Commencing at a brass cap marking the corner common to Sections 12 and 13, T. 16 N., R. 2 E., and Sections 7 and 18, T. 16 N., R. 3 E., B.M., Valley County, Idaho; thence, N. 00° 16' 18" W., 662.04 feet along the east boundary of said Section 12 to a ½" rebar; thence, N. 88° 06' 32" W., 855.35 feet to a ½" rebar, the REAL POINT OF BEGINNING:

Thence, continuing N. 88° 06' 32" W., 539.55 feet to a ½" rebar on the west boundary of said E½ SE¼,
thence, N. 00° 28' 56" E., 1,095.97 feet along said west boundary to a ½" rebar,
thence, S. 89° 47' 00" E., 1,034.70 feet to a ½" rebar,
thence, S. 00° 05' 08" E., 467.30 feet to a ½" rebar,
thence, S. 34° 17' 39" W., 195.84 feet to a ½" rebar,
thence, N. 89° 01' 44" W., 236.03 feet to a ½" rebar,
thence, S. 26° 04' 31" W., 313.96 feet to a ½" rebar,
thence, S. 05° 55' 13" W., 203.83 feet to the Point of Beginning, containing 21.26 acres, more or less.

Along with a 30.00 foot wide ingress, egress and utility easement lying south of, along and adjacent to the following described line:

Commencing at a brass cap marking the corner common to Sections 12 and 13, T. 16 N., R. 2 E., and Sections 7 and 18, T. 16 N., R. 3 E., B.M., Valley County, Idaho; thence, N. 00° 16' 18" W., 1,324.08 feet along the east boundary of said Section 12 to a ½" rebar, the REAL POINT OF BEGINNING:

Thence, N. 88° 33' 24" W., 346.49 feet to a ½" rebar on the east boundary of the above described parcel of land,
Thence, S. 34° 17' 39" W., 195.84 feet to a ½" rebar on the east boundary of the above described parcel of land, the Point of Ending.

Subject to a 12.00 foot wide utility easement lying west of, along and adjacent to the following described line:

EXHIBIT A

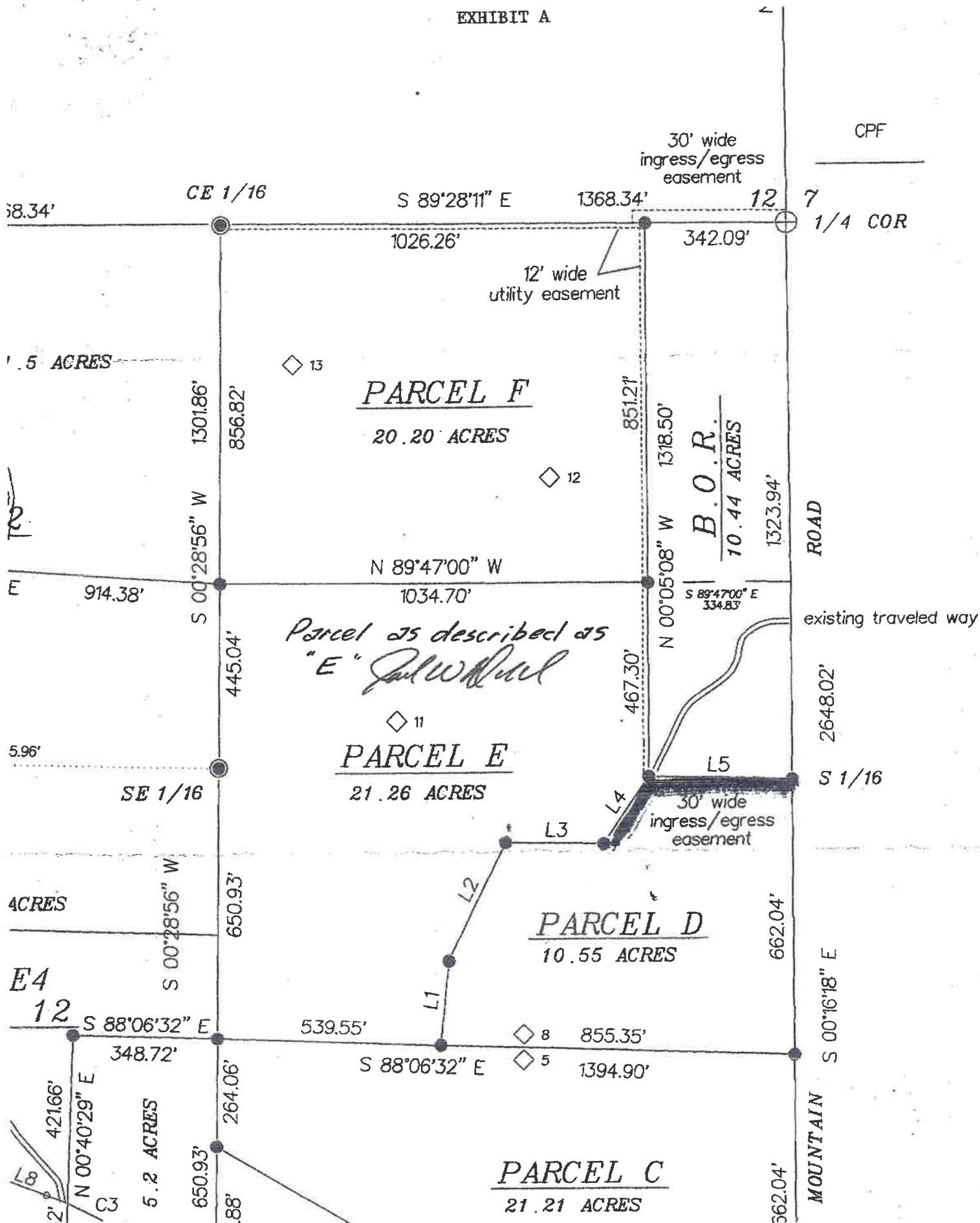
Parcel E, page 2

Commencing at a brass cap marking the corner common to Sections 12 and 13, T. 16 N., R. 2 E., and Sections 7 and 18, T. 16 N., R. 3 E., B.M., Valley County, Idaho; thence, N. 00° 16' 18" W., 1,324.08 feet along the east boundary of said Section 12 to a ½" rebar; thence, S. 88° 33' 24" W., 346.49 feet to a ½" rebar on the easterly boundary of the above described parcel of land, the REAL POINT OF BEGINNING:

Thence, N. 00° 05' 08" W., 467.30 feet to a ½" rebar at the north east corner of the above described parcel of land, the Point of Ending.

235049
TYPE: *Deed*
LELAND JENKINSON
VALLEY COUNTY RECORDER
BY: *[Signature]*
FEE: *12.00*
98 SEP 8 PM 2 45
MOUNTAIN TIME & ESCROW
REQUESTED BY
RECORDED

EXHIBIT A



STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s).: A65-02980 A65-06272
- Adjudication Claim No(s).: _____
2. The following REQUIRED information must be submitted with this form:
- A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims is question. WITH ATTACHED LEGAL DESCRIPTION.
- AND
- B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
- OR
- C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant MONTIE DENNETT
3413 N. COLE RD. SUITE 111 BOISE, ID. 83704
4. New Owner/Claimant(s) DAVID BEALL
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address 22 CATSPAN CAPE
City, State and ZIP Code CORONADO, CALIFORNIA 92118
New Telephone Number (619) 424-7442
5. Date you acquired the property 12-15-97
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
- Number of acres you irrigate 14 Number and type of stock 12 cows
Diversion rate in CFS 1518 Number of horses 0 Other uses none
- If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) [Signature]
- (Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

WARRANTY DEED

For Value Received, MONTE DENNETT, A SINGLE MAN

the Grantor, does hereby grant, bargain, sell and convey unto
FIRST FINANCIAL TRUST CO., AS CUSTODIAN FOR DAVID BEALL I.R.A.

whose address is: 22 CATSPAW CAPE, CORONADO, CA 92118

the grantee , the following described premises, to-wit:

SEE EXHIBIT "A" ATTACHED

Together with 1/3 of the Grantor's water rights on streams running
through the subject property.

TO HAVE AND TO HOLD the premises with their appurtenances unto the
said Grantees, their heirs and assigns forever. And the said
Grantors do hereby covenant to and with the said Grantees, that
they are the owners in fee simple of said premises that said
premises are free from all encumbrances except the 1997 taxes and
assessments and that they will warrant and defend the same from all
lawful claims whatsoever.

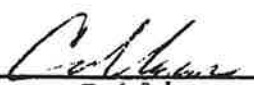
Dated: 12-15-97



MONTE DENNETT

State of IDAHO)
County of VALLEY) ss

On the 15th day of Dec., 1997 before me,
Colleen L. Cole a notary public in and for said State,
personally appeared MONTE DENNETT
known to me to be the persons whose name is subscribed to the
within instrument, and acknowledged to me that he executed the
same.



Notary Public

Residing at: _____

Commission Expires: _____



Commission Expires: 6-6-99

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A65-02980**
Date Received: 11/10/1988
Receipt No: X999999
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: MONTE DENNETT
Address: 3413 N COLE RD
SUITE 111
BOISE ID

208-378-9575

83704

2. Date of Priority: AUG 25, 1930

3. Source: UNNAMED STREAMS

Trib. to: PAYETTE RIVER, NORTH FORK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
16N	02E	1		SW	SE		VALLEY
				SW	SE		VALLEY
		12		SW	NE		VALLEY
				SW	NE		VALLEY
				NW	SE		VALLEY
				NW	SE		VALLEY

5. Description of diverting works:
WING DAMS TO DITCH NETWORK.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	1.300		
DOMESTIC	01/01	12/31	0.040		1.20
STOCKWATER	01/01	12/31	0.050		2.70

7. Total Quantity Appropriated is:
1.390 C.F.S. (and/or)

1.20 A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

S/100 HEAD RANGE CATTLE

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
16N	02E	12	NE		NE		IRR	10.0
			NW		NE		IRR	20.0
			SW		NE		IRR	17.0
			NE		SE		IRR	5.0
			NW		SE		IRR	4.0
			SE		SE		IRR	9.0

Section Acres 65.0

Total Acres 65.0

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

SOURCES FOR THIS RIGHT ARE UNNAMED STREAMS KNOWN LOCALLY AS
MILLIGAN, COLD, MILL, & SPRING CREEK.
*CHANGED NAME FROM MEL DENNETT TO MEL DENNETT LIVING TRUST ON
10/20/93. L.R.W.
OWNERSHIP CHANGED BY DB 1/13/98.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO
Decree Plaintiff

A & C CORP., ET AL.
vs Decree Defendant

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED
NOV 12 1997
WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s).: _____
Adjudication Claim No(s).: A65-02980 A65-06272

2. The following REQUIRED information must be submitted with this form:

☒ A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

☒ B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

OR

☐ C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant

McLennett Living Trust
1201 So. Channel Rd. Eagle, Idaho 83616

4. New Owner/Claimant(s)

MONTE DENNETT

Name Connector (Check one): [] and, [] or, [] and/or

New Mailing Address

3413 N. Cole Rd. Suite 111

City, State and ZIP Code

Boise, Idaho 83704

New Telephone Number

(208) 378 9575

5. Date you acquired the property

June 13, 1997

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s)

[Signature]

(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

RECEIVED

NOV 12 1997

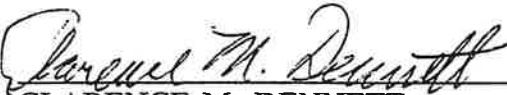
WATER RESOURCES
WESTERN REGION

POWER OF ATTORNEY

Know all men by these presents, that I the undersigned, of Ada County, Idaho, hereby make, constitute, and appoint MONTE M. DENNETT, City of Boise, County of Ada, State of Idaho, my true and lawful attorney in fact for me and in my name, place, and stead, giving unto said MONTE M. DENNETT full power to do and perform all and every act that I may legally do through an attorney in fact, and exercise every proper power I may exercise, with full power of substitution and revocation, hereby ratifying and affirming that which MONTE M. DENNETT shall lawfully do or cause to be done by himself including but not limited to executing deeds, leases and contracts.

This power of attorney shall expire on December 31, 1998.

DATED This 6TH day of ~~January~~ ^{February}, 1997.


CLARENCE M. DENNETT

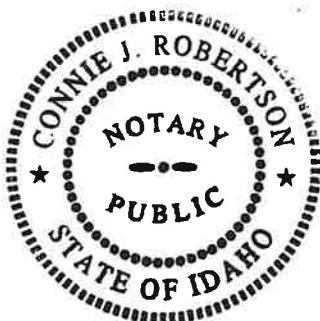
STATE OF IDAHO)

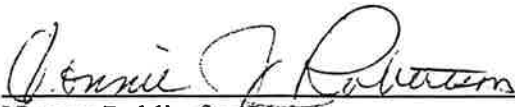
:ss.

County of Ada)

On this 6th day of ~~January~~ ^{February}, 1997, before me, the undersigned, a notary public in and for the State of Idaho, personally appeared CLARENCE M. DENNETT, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

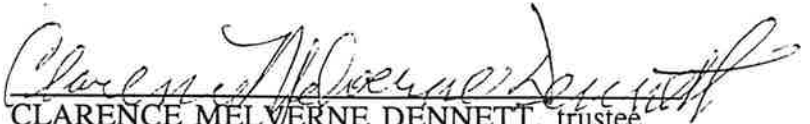



Notary Public for Idaho
Residing at Boise, Idaho
My Commission Expires: 7-1-00

GIFT DEED

The undersigned Grantor, CLARENCE MELVERNE DENNETT trustee for the MEL DENNETT LIVING TRUST, and the MEL DENNETT LIVING TRUST, do hereby convey by gift to MONTE DENNETT, the Grantee, whose address is P.O. Box 3201, Boise, Idaho 83703 to have and to hold forever and without reservation all that real property located in Valley County, Idaho, and described on Exhibit "A" attached hereto, together with all the appurtenances thereto.

DATED This 13 day of June, 1997.


CLARENCE MELVERNE DENNETT, trustee
of the Mel Dennett Living Trust

STATE OF IDAHO)
 : ss.
County of Ada)

On this 13 day of June, 1997, before me, the undersigned, a Notary Public in and for the State of Idaho, personally appeared CLARENCE MELVERNE DENNETT as trustee for the MEL DENNETT LIVING TRUST, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same on behalf of himself as trustee and on behalf of the Mel Dennett Living Trust.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



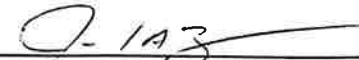

Notary Public for Idaho
Residing at Boise, Idaho
My Commission Expires: 10/20/1999

EXHIBIT "A"

The Northeast Quarter of the Northeast Quarter of Section 13 and the East Half of Section 12, all in Township 16 North, Range 2 East of the Boise Meridian, Valley County, State of Idaho, together with all water and water rights, ditches and ditch rights thereto belonging or in anywise appertaining, and all appurtenances and hereditaments appertaining thereto.

Less the following described parcels, to wit:

Parcel 1:

The E $\frac{1}{2}$ of SE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 12, T.16 N., R.2 E., B.M., all of which lies in Valley County, State of Idaho. This parcel contains five acres more or less.

This 5 acre conveyance does not convey any surface water or surface water rights, ditches or ditch rights thereto belonging to the Grantors or in anywise appertaining, and all appurtenances and hereditaments appertaining thereto.

Parcel 2:

The E $\frac{1}{2}$ E $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 12, Township 16 N. Range 2 E. B.M., containing 10.0 acres more or less, together with all appurtenances thereto belonging or in anywise appertaining; subject to a permanent easement reserved to the Vendors, their heirs and assigns, to use any non-flooded portion, if any, of the said premises for farming and grazing purposes and as a means of access to water for stock watering purposes whenever the said premises are not flooded by reservoir water, or only partially flooded thereby; but the said easement reserved to the Vendors shall be subject at all times and subordinate to the paramount right of the United States and its assigns, to use all the said premises for reservoir purposes and to construct and maintain a reservoir thereon and the right to enter and use the said premises for all purposes incidental to or necessary in connection with the construction and maintenance of a reservoir thereon free from liability from damage or claims of damage to the Vendors, their heirs and assigns, and after date hereof, the right of the United States, its employees, agents, contractors, and assigns to enter the said premises and clear the same and to remove buildings, and non-agricultural growth, if any, therefrom, and the exclusive right of the United States, and its assigns, to own and possess, use and occupy the said premises for any and all purposes other than those expressly reserved to the Vendors, their heirs and assigns.

Subject to existing rights of the public or third parties in rights-of-way for canals, ditches, flumes, pipelines, railroads, highways, roads, telephone, telegraph and power transmission lines.

Parcel 3:

A tract of land in the Northeast Quarter of the Northeast Quarter of Section 13, Township 16 north, Range 2 East, B.M., Valley County, Idaho, more particularly described as follows:

Commencing at a brass cap marking the Northeast section corner of Section 13, Township 16 North, Range 2 E., B.M., Valley County, Idaho; thence North 87°35'50" West along the section line, 1403.91 feet to a brass cap marking the Northwest corner of the Northeast Quarter of the Northeast Quarter of said Section 13; thence South 0°14'05" East along the Westerly boundary of said Northeast Quarter of the Northeast Quarter, 208.01 feet to the real point of beginning; thence continue South 0°14'05" East 363.50 feet to a steel pin; thence North 45°44' East 32.19 feet to a steel pin; thence North 73°54' East 145.00 feet to a steel pin; thence North 73°54' East 145.00 feet to a steel pin; thence North 6°38' West 182.37 feet to a point; thence North 50°02' West 186.30 feet to the real point of beginning, containing 0.92 acres, more or less, subject to easements of record or in use. Said tract is accompanied by an easement for ingress and egress over a 15.0 feet wide strip, 7.50 feet each side of the following described centerline:

Commencing at the real point of beginning of the above described tract; thence South 50°02' East 186.30 feet to the real point of beginning; thence North 2°58' West 74.68 feet to a point; thence North 47°20' East 80.06 feet to the end point being 24.0 feet Southwesterly from the centerline of the existing centerline.

T-16-N R-2-E

1-11

A-275
MEL DENNETT

MT. Meadow
Pasture

127
1318

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A65-02980**
Date Received: 11/10/1988
Receipt No: X999999
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: MEL DENNETT LIVING TRUST 208-939-6976
Address: 1201 WEST SOUTH CHANNEL ROAD
EAGLE ID 83616
2. Date of Priority: AUG 25, 1930
3. Source: UNNAMED STREAMS Trib. to: PAYETTE RIVER, NORTH FORK
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
16N	02E	1	SW	SE			VALLEY
			SW	SE			VALLEY
		12	SW	NE			VALLEY
			SW	NE			VALLEY
			NW	SE			VALLEY
			NW	SE			VALLEY

5. Description of diverting works:
WING DAMS TO DITCH NETWORK.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	1.300		
DOMESTIC	01/01	12/31	0.040		1.20
STOCKWATER	01/01	12/31	0.050		2.70

7. Total Quantity Appropriated is:
1.390 C.F.S. (and/or)

1.20 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/100 HEAD RANGE CATTLE

MICROFILMED
AUG 02 1994

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

~~MICROFILMED~~
~~AUG 03 1994~~



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____.
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR: AG 5 - 6272 - 2426

☐ Name and Address of Former Owner/Claimant(s)(Seller): CLARENCE MELVERNE DENNETT AKA MEL DENNETT
1201 W. SO. CHANNEL RD.
EAGLE, IDAHO 83616

☐ New Owner/Claimant (Purchaser): MEL DENNETT LIVING TRUST

☐ New Mailing Address: 1201 W. SO. CHANNEL RD.
EAGLE, IDAHO 83616

☐ New Telephone Number: (208) 939 - 6976

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: QUIT CLAIM DEED

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) Mel Dennett Living Trust by Date 10-20-93
Monte Dennett - Power of Attorney Date 10-20-93

☐ Signature of Former Owner/Claimant(s): Clarence Melverne Dennett AKA Date 10-20-93
Mel Dennett by Monte Dennett Power of Attorney Date 10-20-93

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 10-20-93 By: J. RW.

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

MICROFILMED

AUG 13 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-02980
Date Received: 11/10/1988
Receipt No: X999999
Received By: DE JEN

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MEL DENNETT 208-939-6976
Address: 1201 WEST SOUTH CHANNEL ROAD
EAGLE, ID 83616
2. Date of Priority: AUG 25, 1930
3. Source: UNNAMED STREAMS Trib. to: PAYETTE RIVER, NORTH FORK
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
16N	02E	1	SW	SE			VALLEY
			SW	SE			VALLEY
		12	SW	NE			VALLEY
			SW	NE			VALLEY
			NW	SE			VALLEY
			NW	SE			VALLEY

5. Description of diverting works:
WING DAMS TO DITCH NETWORK.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	1.300		
DOMESTIC	01/01	12/31	0.040		1.20
STOCKWATER	01/01	12/31	0.050		2.70

7. Total Quantity Appropriated is:
1.390 C.F.S. (and/or) 1.20 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/100 HEAD RANGE CATTLE

A65-02980

Page 1

Date: 01/03/89

MICROFILMED

SEP 21 1992

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
16N	02E	12	NE		NE		IRR	10.0
			NW		NE		IRR	20.0
			SW		NE		IRR	17.0
			NE		SE		IRR	5.0
			NW		SE		IRR	4.0
			SE		SE		IRR	9.0

Section Acres 65.0

Total Acres 65.0

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

SOURCES FOR THIS RIGHT ARE UNNAMED STREAMS KNOWN LOCALLY AS
MILLIGAN, COLD, MILL, & SPRING CREEK.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

NORTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
COUNTY OF TRINITY

IN RE: [illegible]
[illegible]
[illegible]

DEED CASE NUMBER: 39976

COUNT. NUMBER: 17-00000
LET. RECEIVED: 11/10/88
RECEIPT NO: exempt
RECEIVED BY: _____

THIS IS A COPY OF A WATER RIGHT
RECORD, COUNTY STAT. LAW

1201 West South
Eagle

16

939-6976

[illegible]

[illegible]

TO: PAYETTE RIVER, NORTH FORK

[illegible]

1/4	1/4	1/4	1/4	1/4	COUNTY
					VALLEY
					VALLEY
					VALLEY
					VALLEY
					VALLEY
					VALLEY

Wing dams to ditch network

OTHER USES AND PURPOSES:

PERCENT	DATE	DATE	COSTS (CP)	A.P.A.
100%	10/10	10/10	1.000	
100%	11/11	11/11	0.040	0.20
100%	11/11	11/11	0.050	2.70

TOTAL CAPACITY APPROX. 100
1.00 C.F.A. (11/11)

1.00 C.F.A.

TOTAL CAPACITY APPROX. 100

100% PERCENT APPROX.

5/100 head range cattle

[illegible]

[illegible]

1

DATE: 09/08/88

80

MICROFILMED

SEP 21 1992

... THE ...
... THE ...
... THE ...

2. *Chlorophyll a* and *Chlorophyll b* contents

100-443887-1000

11-10-88

Figure 1. Schematic representation of the experimental design. The subjects were divided into two groups: the control group and the experimental group. The control group was divided into two subgroups: the control group and the experimental group. The experimental group was divided into two subgroups: the control group and the experimental group.

1. *Chlorophyll a* (Chl *a*) and *Chlorophyll b* (Chl *b*) were determined using the method of Arar and Collins (1997). The concentration of Chl *a* and Chl *b* was expressed as $\mu\text{g mL}^{-1}$ of the sample.

1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 26

1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.

TITLE PAGE

237

DEL IV Ada

[illegible]

Now 88

Elder Joseph

101-101-170

Boite

09/08/1997

PAGE: 00/00/00

1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 26

100

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SEP 21 1992

AJ0749NP
No. R65-029808

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 09/23/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DAVID BEALL 22 CATSPAW CAPE CORONADO CA 92118 (619) 424-7442	08/25/1930	IRRIGATION	04-15 10-15	0.080 CFS	
					TOTAL DIVERSION:	0.080 CFS

Water Source: UNNAMED STREAMS

Tributary to: PAYETTE RIVER, NORTH FORK

Stage: DECREED

Point(s) of Diversion:	T16N R02E S01 S12	SMSE SMNE	NMSE	VALLEY County VALLEY County
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Place of use legal Description for: IRRIGATION													
			NE		NM		SM		SE				
	NENE	NMNE	SMNE	SENE	NENW	NMNW	SMNW	SENW	NESW	NMSW	SMSE	SESE	SUM
T R S	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	: SUM
16N 02E 12	:		:		:		:		:		:		: 2.0
	:		:		:		:		:		:		: 2.0
	:		:		:		:		:		:		: TOTAL ACRES

POU County: VALLEY

Other Rights: NONE

Remarks: EXP PROPERTY ALSO KNOWN AS PARCEL E.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 65 Field Inspection Flag: Presumption Flag:

Comments: Date: 09/23/1999 User-ID: JSHURTE Subject: COPIED FROM REMARKS
SOURCES FOR THIS RIGHT ARE UNNAMED STREAMS KNOWN LOCALLY AS
MILLIGAN, COLD, MILL, & SPRING CREEK.
OWNERSHIP CHANGED BY LH 4/23/99.
AKA PARCEL E.

Date: 09/23/1999 User-ID: JSHURTE Subject: SOURCE DESC & DIV AMOUNT

AJ0749NP
No. R65-029808

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 09/23/99
PAGE: 2

Comments: Date: 09/23/1999 User-ID: JSHURTE Subject: SOURCE DESC & DIV AMOUNT

THE SOURCES ON THIS RIGHT WERE ALL CHANGED TO UNNAMED STREAMS
RATHER THAN THE NAMES LISTED IN THE DECREE DUE TO THE TOPO MAPS
NOT SHOWING ANY NAMED SOURCES. THE CFS AMOUNT IS GREATER THAN
THE PRORATED PER ACRE AMOUNT FOR THIS RIGHT PER REQUEST FROM THE
ORIGINAL OWNER, MONTE DENNETT, THAT THIS SPLIT BE GIVEN .08 CFS
FOR 2 ACRES RATHER THAN .04 CFS. HIS REMAINING PORTION WAS
REDUCED ACCORDINGLY AND A SIGNED MEMO DOCUMENTING THIS REQUEST
PUT IN THE FILE.

Audit: 09/23/99 JSHURTE

AJ0742NP
No. R65-029808

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 09/23/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DAVID BEALL 22 CATSPAW CAPE CORONADO CA 92118 (619) 424-7442	08/25/1930	IRRIGATION	04-15 10-15	0.080 CFS	
TOTAL DIVERSION:					0.080 CFS	

Water Source: UNNAMED STREAMS
Point(s) of Diversion: T16N R02E S01 S12
Tributary to: PAYETTE RIVER, NORTH FORK
Stage: DECREED
VALLEY County
VALLEY County

Place of use Legal Description for: IRRIGATION

NE	NENE	NWNE	SENE	NEW	NWN	SNW	SEW	NESE	NWSE	SWSE	SESE	SUM	
T	R	S	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	: SUM
16N	02E	12	:										: 2.0
TOTAL ACRES												2.0	

POU County: VALLEY
Other Rights: NONE

Remarks: GEN
SOURCES FOR THIS RIGHT ARE UNNAMED STREAMS KNOWN LOCALLY AS
MILLIGAN, COLD, MILL, & SPRING CREEK.
OWNERSHIP CHANGED BY LH 4/23/99.
AKA PARCEL E.

send to delete comments

Dates: Exam Made Date: Verified Date: Objection Filed Date:
Misc: Water District Number: 65 Field Inspection Flag: Presumption Flag:

EXP - Property also known as Parcel E.

(501)

*Comment concerning creek for the area, rather than
at the far mouth from Monte Bennett - he will
receive less on his remaining portion for sale also
concerning source - no named streams in this area.*

WR5809NP
No. 65-02980

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 09/23/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MEL DENNETT 1970 SOUTH CHANNEL ROAD MERIDIAN ID 83642	08/25/1930	IRRIGATION STOCKWATER DOMESTIC	04/15 10/15 01/01 12/31 01/01 12/31	1.300 CFS 0.050 CFS 0.040 CFS	2.70 AFA 1.20 AFA
TOTAL DIVERSION:					1.390 CFS	1.20 AFA

Water Source: UNNAMED STREAMS Tributary to: PAYETTE RIVER, NORTH FORK Stage: DECREED

Point(s) of Diversion: T16N R02E S01 SMSE VALLEY County
S12 SMNE VALLEY County

Place of use Legal Description for: IRRIGATION											
			NE			NW			SW		
T	R	S	NE NE	NW NE	SE NE	NE NW	NW NW	SW NW	SE SW	SW SE	SE SE
16N	02E	12	10	20	17	:	:	:	:	:	:
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OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD		DIVERSION RATE	DIVERSION VOLUME
				FROM	TO		

C DAVID BEALL 08/25/1930 IRRIGATION 04-15 10-15 0.080 CFS

Water Source: UNNAMED STREAMS Tributary to: PAYETTE RIVER, NORTH FORK Stage: DECREED

Point(s) of Diversion: T16N R02E S01 S12 SWSE SWSE NWSE VALLEY County VALLEY County

Place of use Legal Description for: IRRIGATION											
			NE			NW			SW		
			NENE NWNE SWNE SENE	:	NENW NWNW SWNW SENW	:	NESW NWSW SWSW SESW	:	NESE NWSE SWSE SESE	:	SUM
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	:	: Lt Ac Lt Ac Lt Ac Lt Ac	:	: Lt Ac Lt Ac Lt Ac Lt Ac	:	: Lt Ac Lt Ac Lt Ac Lt Ac	:	
16N	02E	12	:	:	:	:	:	:	:	:	2.0
										TOTAL ACRES	2.0

POU County: VALLEY
Other Rights: NONE

Remarks: GEN SOURCES FOR THIS RIGHT ARE UNNAMED STREAMS KNOWN LOCALLY AS
MILLIGAN, COLD, MILL, & SPRING CREEK.
OWNERSHIP CHANGED BY LH 4/23/99.
AKA PARCEL E.
Dates: Exam Made Date: Verified Date: Objection Filed Date:
Misc: Water District Number: 65 Field Inspection Flag:
Presumption Flag:

LAST: DENNETT
ADDRESS: 3413 N COLE RD
SUITE 111
CITY: BOISE
PHONE NUMBER: 208-378-9575
STATE: ID ZIP: 83704

OWNER CODE: 0
LAST: MEL DENNETT LIVING TRUST
ADDRESS: 1201 WEST SOUTH CHANNEL ROAD
CITY: EAGLE
PHONE NUMBER: 208-939-6976
STATE: ID ZIP: 83616

OWNER CODE: 0
LAST: BEALL
ADDRESS: 22 CATSPAW CAPE
CITY: CORONADO
PHONE NUMBER: 619-424-7442
STATE: CA ZIP: 92118

OWNER CODE: C

FIELD EXAM REQUIRED?
VERIFICATION REQUIRED DUE TO REMARKS?
DATABASE Y
FIELD EXAMINER Y() N()

CLAIM REMARKS: GEN SOURCES FOR THIS RIGHT ARE UNNAMED STREAMS KNOWN LOCALLY AS
MILLIGAN, COLD, MILL, & SPRING CREEK.
OWNERSHIP CHANGED BY LH 4/23/99.
AKA PARCEL E.

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

- A. AU CLAIM: # A65-029808 PRIORITY DATE: 08-25-1930 STAGE: D
- B. WR RECORD: # 65-02980 PRIORITY DATE: 08-25-1930 STAGE: D
- C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y() N()
- D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y() N()
- E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE? (IF YES, DESCRIBE BELOW) Y() N()
- F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?
- PROOF OF BENEFICIAL USE SUBMITTED N/A() Y() N()
- FIELD EXAM COMPLETED N/A() Y() N()
- FIELD EXAM SENT TO STATE OFFICE N/A() Y() N()
- LICENSE ISSUED N/A() Y() N()
- * IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT, USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.
- G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE OF THE PRIORITY DATE REQUIRED? N/A() Y() N()
- * FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED, INCLUDING THE ANALYSIS OF THE EVIDENCE.
- H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y() N()

NOTES:

RECOMMENDED PRIORITY DATE:

08-25-1930

REVIEWED BY

DATE

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TRP. RGE.	SEC.	1/4	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A65-029808	16N 02E	1			SW	SE			VALLEY		
A65-029808	16N 02E	1			SW	SE			VALLEY		
A65-029808	16N 02E	12			SW	NE			VALLEY		
A65-029808	16N 02E	12			SW	NE			VALLEY		
A65-029808	16N 02E	12			NW	SE			VALLEY		
A65-029808	16N 02E	12			NW	SE			VALLEY		

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX R PREFIX
 A65-02659 R65-02659
 A65-02980C
 A65-02980D
 A65-02980E
 A65-02980F
 A65-06272A
 A65-06272B

WR RECORDS IN SAME 40 ACRE TRACT

65-02659
 65-06272

SOURCE: UNNAMED STREAMS

TRIB: PAYETTE RIVER, NORTH FORK

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TRP. RGE.	SEC.	1/4	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
65-02980	16N 02E	12			SW	NE			VALLEY		
65-02980	16N 02E	1			SW	SE			VALLEY		
65-02980	16N 02E	12			NW	SE			VALLEY		

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT

A PREFIX R PREFIX
 65-02659 R65-02659
 65-06272
 A65-02980C
 A65-02980D
 A65-02980E
 A65-02980F
 A65-06272A
 A65-06272B

SOURCE: UNNAMED STREAMS

TRIB: PAYETTE RIVER, NORTH FORK

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y() N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N()

REVIEWED BY: _____

DATE: _____

SYSTEM DESCRIPTION: DESCRIBED BELOW (), SEE LICENSE FILE (), OR SEE ATTACHMENT ()

A. ROOT WATER RIGHT NUMBERS:

A65-02980A
A65-02980B
A65-02980C
A65-02980D
A65-02980E
A65-02980F

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
16N	02E	12	NE	SE		BEALL, DAVID	A65-02980B / 2.0	-	/		23.0
			NE	SE		GOMBERT, PETER M	A65-02980C / 3.0	-	/		
			NE	SE		DENNETT, MEL	65-02980 / 5.0				

ADDITIONAL POU FOUND

TOTAL ACRES	A65-02980B	2.00	23.00
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POU COUNTY: VALLEY

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N()

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A65-02980B	UNNAMED STREAMS	BEALL, DAVID	0.080		0.040	
A65-02980C	UNNAMED STREAMS	GOMBERT, PETER M	0.060		0.020	

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y() N()

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: NONE

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y() N()

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y() N()

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y() N()

A. AD CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A65-029808 IRRIGATION	FROM 04-15 TO 10-15	0.080 CFS	
TOTAL DIVERSION RATE/VOLUME		0.080 CFS	

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
65-02980 IRRIGATION	FROM 04-15 TO 10-15	1.300 CFS	
65-02980 DOMESTIC	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A
65-02980 STOCKWATER	FROM 01-01 TO 12-31	0.050 CFS	2.70 AF/A
TOTAL DIVERSION RATE/VOLUME		1.390 CFS	1.20 AF/A

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USER? Y() N()

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y() N()

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y() N()

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y() N()

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A() Y() N()

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A() Y() N()

NOTES:

[illegible]

AJ CLAIM TOTAL DIVERSION RATE: 0.080 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 1.390 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y() N()

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE?

N/A() Y() N()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE?

Y() N()

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM?

Y() N()

E. FLOW MEASUREMENT

MEASUREMENT METHOD , SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES x 0.02 CFS/ACRE = CFS
(Taken from pou review)

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N()
IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES x DIVERSION VOL. AF/A FOR AREA =

TOTAL DIVERSION VOLUME AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = AF/A

ACRES x CONSUMPTIVE VOL. AF/A FOR AREA =

TOTAL CONSUMPTIVE USE AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REC. PURPOSE OF USE	REC. PERIOD FROM	TO	REC. DIV RATE CFS	DATABASE EXAMINER	REC. DIV VOL. AF/A	DATABASE EXAMINER	REC. CONS. USE	DATABASE EXAMINER
IRRIGATION	04-15	10-15	0.080				0.0	
TOTAL FOR THIS RIGHT								

NON-IRRIGATION USES CLAIMED:

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REVIEWED BY: _____

DATE: _____

FLAG: _____

STANDARD CONDITIONS (CODE): _____

STANDARD REMARKS (CODE): _____

EXPLANATORY CONDITIONS (CODE): _____

EXPLANATORY REMARKS (CODE): _____

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP	()	()
FORFEIT/ABANDON	()	()
ADDITIONAL DIV. AMOUNT	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 65-02980
TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
1.390

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
A65-02980	A65-02980B	0.080	-	-	65-02980	1.390
A65-02980A	A65-02980C	0.060	-	-	-	-
-	A65-02980D	0.120	-	-	-	-
-	A65-02980E	1.070	-	-	-	-
-	A65-02980F	0.057	-	-	-	-

TOTAL CFS 1.387

1.390

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE N FIELD
EXAMINER Y() N()

NOTES:

AUTHENTICATION:

SIGNATURE: _____ DATE: _____

NAME OF FIELD EXAMINER: _____ TITLE: _____

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT		COPY INCLUDED IN FILE?	
TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION		
☐ ORTHOPHOTOQUAD	DATE OF PHOTO _____ IDWR ID NO. _____	Y()	N()
☐ TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. _____	Y()	N()
☐ MAP	DATE OF PHOTO _____ IDWR ID NO. _____	Y()	N()
☐ ASCS AERIAL PHOTO	DATE OF PHOTO _____	Y()	N()
☐ ASCS COLOR SLIDE	DATE OF PHOTO _____	Y()	N()
☐ BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y()	N()
☐ TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y()	N()
☐ SCS SOIL SURVEY MAP	DATE ISSUED _____	Y()	N()
☐ SUBDIVISION PLAT MAP	DATE OF MAP _____	Y()	N()
☐ OTHER _____	DATE _____	Y()	N()
☐ OTHER _____	DATE _____	Y()	N()
☐ OTHER _____	DATE _____	Y()	N()
=====			
LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
☐ LICENSING FIELD EXAM	DATE OF FIELD EXAM _____	_____	_____
☐ WATER RIGHT LICENSE	DATE LICENSE SIGNED _____	_____	_____
☐ IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____	_____	_____
☐ SYSTEM DESCRIPTION	DATE DRAIN _____	_____	_____
☐ PHOTOGRAPHS	DATE(S) PHOTOS TAKEN _____	_____	_____
☐ SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____	_____	_____
☐ HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
☐ CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
☐ FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____	_____	_____
☐ OTHER _____	DATE _____	_____	_____
☐ OTHER _____	DATE _____	_____	_____

MR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV	Y							
SOURCE								
PLACE OF USE	Y							
DIV. AMOUNT CFS/VOLUME	Y							
CONSUMPTIVE USE	-							
PURPOSES OF USE	Y							
PERIOD OF USE	Y							
BASIS OF CLAIM	Y							
REMARKS	Y							

BARCODE UPDATED
WHOM/DATE



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

May 17, 1999

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

Re: Notice of Claim to a Water Right No. A65-02980B

DAVID BEALL
22 CATSPA W CAPE
CORONADO CA 92118

Dear Mr. Beall:

Enclosed is a copy of the above referenced claim which reflects the change in ownership of the land and appurtenant water right(s) covered under the original filing. The Department will contact you in the future concerning any requirements that may be needed in order to process this claim for final court decree.

If you plan on developing more acres than were previously irrigated and shown on this claim, you can file an Application for Permit for the additional acres. Enclosed is an Application for Permit form with instructions for your review.

If you have any questions concerning the enclosed claim, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Records Clerk
Adjudication Section
Western Region Office

DB:db

Enclosure: Application for Permit with Instructions
 Copy of Claim No. A65-02980B

Idaho Dept of Water Resources

Claim No(s): 65-02980B

Claimant(s) Beall

T16N, R02E, S 12

Prepared by: Jan Shurte

Date: 09/20/1999



Place of Use



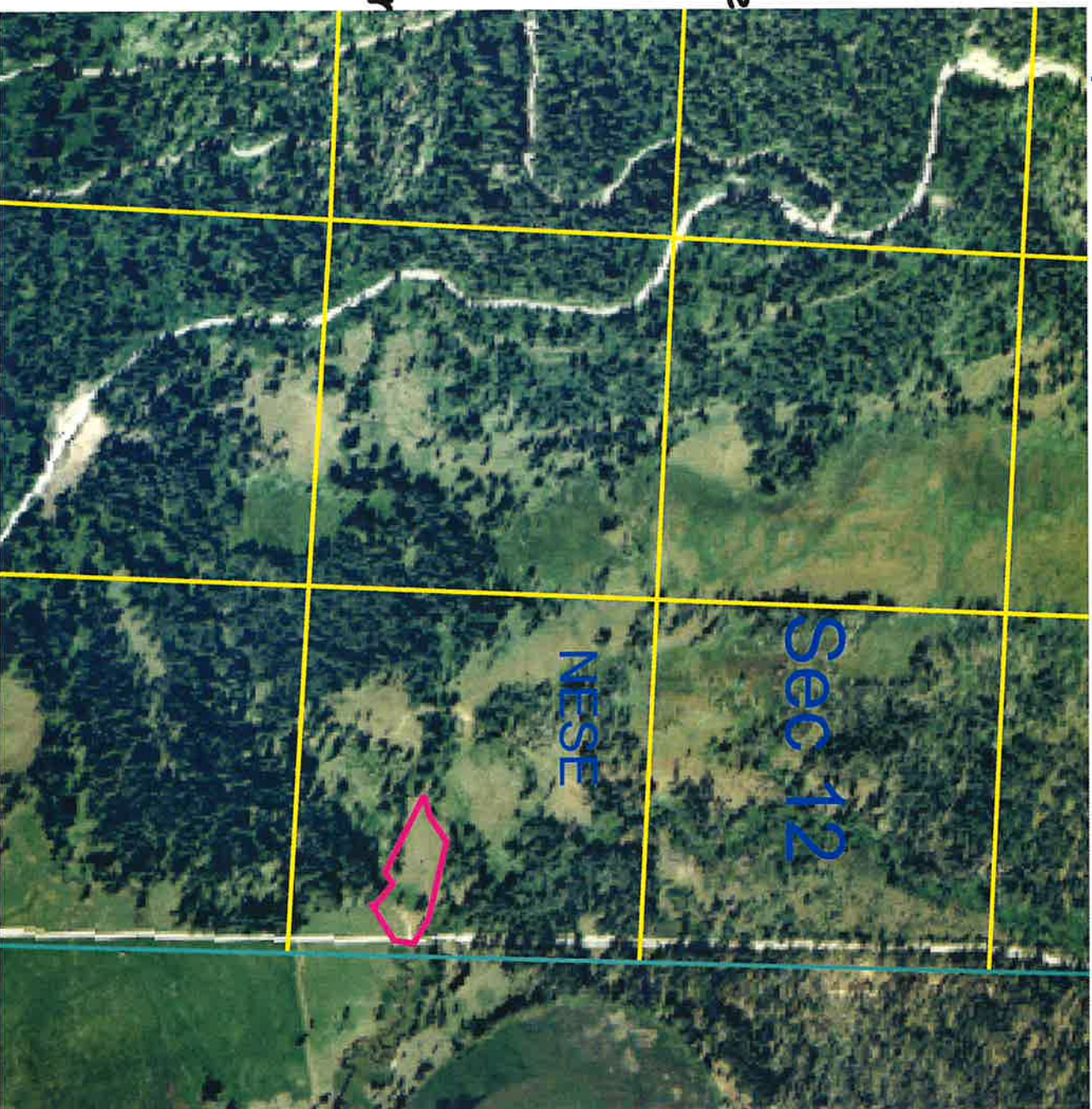
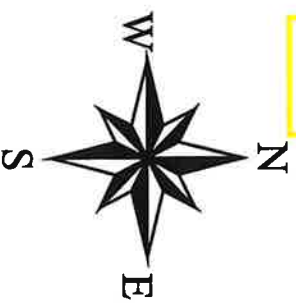
Point of Diversion



Section lines



1/4 1/4 lines



Sec 12

NESE

0

0.25

0.5 Miles 1987 NAPP Photo