

*State of Idaho*  
*Department of Water Resources*  
***Certificate of Appointment***

*This is to certify that I have on this day appointed Greg Shenton as  
**Watermaster** of Water District No. 32D Birch Creek from this day until the 2026 annual meeting  
or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-619,  
at such rate of compensation as established by applicable law.*



*This certificate has been issued and the seal of the  
Director fixed at Boise, Idaho, this 24<sup>th</sup>  
day of March, 2025.*

*Mathew Weaver*  
*Director, IDWR*



IDAHO DEPARTMENT OF  
**WATER RESOURCES**

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: [easterninfo@idwr.idaho.gov](mailto:easterninfo@idwr.idaho.gov) • Web: [idwr.idaho.gov](http://idwr.idaho.gov)

**Governor Brad Little**

**Director Mathew Weaver**

March 24, 2025

GREG SHENTON  
PO BOX 33  
DUBOIS, ID 83423

RE: Watermaster Appointment – Water District 32D Birch Creek

Dear Watermaster,

Enclosed is your certificate of appointment as Watermaster of Water District 32D Birch Creek. The Watermaster's terms of service is: *"throughout the year, extending until the annual meeting for the ensuing year, or until a successor is appointed"* (Idaho Code §42-608(1)). Based on the code, the Watermaster's appointment is from one annual meeting to the next, generally speaking.

Thank you for serving the State of Idaho and your community. If you have any questions or concerns related to this letter, please feel free to contact the Eastern Regional Office at 208-525-7161.

Regards,

Christina Henman  
Administrative Assistant I

*State of Idaho*  
*Department of Water Resources*  
***Certificate of Appointment***

*This is to certify that I have on this day appointed Brett Murdock as  
**Assistant Watermaster** of Water District No. 32D Birch Creek from this day until the 2026 annual  
meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-  
619, at such rate of compensation as established by applicable law.*



*This certificate has been issued and the seal of the  
Director fixed at Boise, Idaho, this 24<sup>th</sup>  
day of March, 2025.*

*Mathew Weaver*  
*Director, IDWR*



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**Governor Brad Little**

**Director Mathew Weaver**

March 24, 2025

BRETT MURDOCK  
PO BOX 301  
DUBOIS, ID 83423

RE: Assistant Watermaster Appointment – Water District 32D Birch Creek

Dear Assistant Watermaster,

Enclosed is your certificate of appointment as Assistant Watermaster of Water District 32D Birch Creek. The Assistant Watermaster's terms of service follows that of the watermaster: *"throughout the year, extending until the annual meeting for the ensuing year, or until a successor is appointed"* (Idaho Code §42-608(1)). Based on the code, the Assistant Watermaster's appointment is from one annual meeting to the next, generally speaking.

Thank you for serving the State of Idaho and your community. If you have any questions or concerns related to this letter, please feel free to contact the Eastern Regional Office at 208-525-7161.

Regards,

Christina Henman  
Administrative Assistant I