## State of Idaho Department of Water Resources

## Certificate of Appointment

This is to certify that I have on this day appointed \_\_\_\_\_ Greg Shenton \_\_\_\_\_ as Watermaster of Water District No. \_\_\_32C Medicine Lodge Creek \_\_from this day until the 2026 annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-619, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this 24<sup>th</sup> day of March , 2025 .

Mathew Weaver Director, IDWR Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718
Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

**Governor Brad Little** 

**Director Mathew Weaver** 

March 24, 2025

GREG SHENTON PO BOX 33 DUBOIS, ID 83423

RE: Watermaster Appointment – Water District 32C Medicine Lodge Creek

Dear Watermaster,

Enclosed is your certificate of appointment as Watermaster of Water District 32C Medicine Lodge Creek. The Watermaster's terms of service is: "throughout the year, extending until the annual meeting for the ensuing year, or until a successor is appointed" (Idaho Code §42-608(1)). Based on the code, the Watermaster's appointment is from one annual meeting to the next, generally speaking.

Thank you for serving the State of Idaho and your community. If you have any questions or concerns related to this letter, please feel free to contact the Eastern Regional Office at 208-525-7161.

Regards,

Christina Henman

Administrative Assistant I

## State of Idaho Department of Water Resources

## Certificate of Appointment

This is to certify that I have on this day appointed \_\_\_\_\_\_Brett Murdock \_\_\_\_\_as Assistant Watermaster of Water District No. <u>32C Medicine Lodge Creek</u> from this day until the 2026 annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-619, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this 24<sup>th</sup> day of March , 2025.

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**Governor Brad Little** 

**Director Mathew Weaver** 

March 24, 2025

BRETT MURDOCK PO BOX 301 DUBOIS, ID 83423

RE: Assistant Watermaster Appointment – Water District 32C Medicine Lodge Creek

Dear Assistant Watermaster,

Enclosed is your certificate of appointment as Assistant Watermaster of Water District 32C Medicine Lodge Creek. The Assistant Watermaster's terms of service follows that of the watermaster: "throughout the year, extending until the annual meeting for the ensuing year, or until a successor is appointed" (Idaho Code §42-608(1)). Based on the code, the Assistant Watermaster's appointment is from one annual meeting to the next, generally speaking.

Thank you for serving the State of Idaho and your community. If you have any questions or concerns related to this letter, please feel free to contact the Eastern Regional Office at 208-525-7161.

Regards,

Christina Henman

Administrative Assistant I