



March 21, 2025

DUCKS END LLC  
25242 BOISE RIVER RD  
PARMA ID 83660-7249

**PROOF ACKNOWLEDGEMENT LETTER**

**RE: Permit No. 63-34977**

Dear Permit Holder(s):

The Department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the Department to conduct a field examination to determine and confirm the use being made of the water.

**Please be advised that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the Department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any Department office or at the Department's website at [www.idwr.idaho.gov](http://www.idwr.idaho.gov).**

If you have any questions concerning the field examination, please contact the Western Region Office of the Department located in Boise at (208) 334-2190.

Sincerely,

A handwritten signature in blue ink, appearing to read 'Julie Adams', with a long horizontal flourish extending to the right.

Julie Adams  
Technical Records Specialist

Enclosure(s)

c: HDR INC – via email

RECEIVED

MAR 19 2025

DEPARTMENT OF WATER RESOURCES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
STATEMENT OF COMPLETION
FOR SUBMITTING PROOF OF BENEFICIAL USE

FOR OFFICE USE ONLY
Amt. of Fee \$ 275.00
Receipt No. C120482
Received By KM
Date Received 3.19.25

The Idaho Department of Water Resources (Department) considers this form a statement that the permit holder(s) applied water to beneficial use and completed development of a water right to the extent described below. This form must be accompanied by an examination fee, when necessary, or by a completed Beneficial Use Field Report prepared by a certified water right examiner (CWRE). Please refer to the instructions and fee schedule for this form. If ownership of the permit has changed, complete a Notice of Change in Water Right Ownership form. If you wish to relinquish your permit because you have not established the authorized water use and are not applying for an extension, please notify the Department in writing.

1. Permit No. 63-34977 Name of Permit Holder(s) DUCKS END LLC
Telephone No. 310-503-2458 Email DAVID@DCJOHNSTONCPA.COM
Mailing Address 25242 BOISE RIVER RD City PARMA State ID Zip 83660

2. Source of Water BOISE RIVER If Ground Water (well), Date Drilled mo. / yr.
Drilling Permit/Tag No. Drilling Company's Name

3. Extent of use(s) completed as authorized by the water right permit:
Domestic (No. households) Irrigation (No. acres) 15 Stockwater (No. and stock type)
Other YEAR-ROUND WILDLIFE AND WILDLIFE STORAGE

4. Total diversion rate or volume (storage only) for which proof is submitted 2.85 cfs OR 778 af
If the total developed water use is 5 acres of irrigation or less, is stockwater storage of 14.6 acre-feet or less, or has a diversion rate of less than 0.24 cfs, attach a map of the place of use and point of diversion and photographs showing beneficial use.

5. Describe the diversion and delivery system from the water source to the use (pump, lift, irrigation method, etc.)
20 HP FISHER PUMP INTO 12" PIPE FOR 800' TO 715' OF 12" GATED 12" PIPE FOR IRRIGATION.
THE 12" PIPE "T'S" AND RUNS 120' TO FILL POND.

6. Permit condition compliance. Refer to the permit approval conditions and check all the items required, then check "Yes" or "No" to indicate whether the required items were established, submitted, and/or installed:

- Required? Yes No (If "Yes", attach required data, evidence of compliance, or evidence of installation)
Ground water level data, pumping information, or other diversion data
Mitigation plan
Lockable controlling works
Measuring device
Fish screen
Other requirements of the water right permit
Reasonably Anticipated Future Needs ("RAFN") Municipal use
If RAFN Municipal use, additional increment of beneficial use developed? Yes (attach CWRE report) No

7. Fee Enclosed \$ 275.00 or CWRE field report attached or No fee required
See fee schedule on page 3 of the instructions. Proof statements filed without an appropriate fee are incomplete.

8. Person to contact to accompany a Department representative during the field examination of the water system:
Name: DAVID JOHNSTON Telephone No. 3105032458 Email DAVID@DCJOHNSTONCPA.COM
Mailing Address 25242 BOISE RIVER RD City PARMA State ID Zip 83660

The information given on this form is my true statement of the extent to which the above numbered permit has been developed and water has been diverted and applied to beneficial use. I understand that any undeveloped portion of the permit is relinquished to the State of Idaho.

SIGNATURE OF PERMIT HOLDER\* DAVID JOHNSTON, MANAGING MEMBER 03/17/2025
PRINTED NAME AND TITLE DATE

\*Attach power of attorney if completing on behalf of permit holder.