

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

✓ **RECEIVED**

JAN 27 2025

DEPT. OF WATER RESOURCES  
SOUTHERN REGION

## NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

\* = not  
updated

| Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? | Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? |
|-----------------------|------------------------------|------------------------------|-----------------------|------------------------------|------------------------------|
| * 37-7621-E           | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> | 37-22684              | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| * 37-7621-F           | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 37-11336              | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| * 37-21471            | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| * 37-23353            | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |

2. Previous Owner's Name: CREG & LETA HANSEN FAMILY LTD PARTNERSHIP  
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): LS Family Farms, LLC an Idaho limited liability  
New owner(s) as listed on the conveyance document      Name connector ☐ and ☐ or
- P O BOX 178      CAREY      ID      83320  
Mailing address      City      State      Zip
- 541-212-5253      laramiehansen@yahoo.com  
Telephone      Email
4. If the water rights and/or adjudication claims were split, how did the division occur?  
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.  
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: December 24, 2024
6. Do you own the land identified as the water right place of use? Yes ☐ No ☐  
☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:  
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.  
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).  
☒ Filing fee (see instructions for further explanation):  
☐ \$25 per *undivided* water right.  
☐ \$100 per *split* water right.  
☐ No fee is required for pending adjudication claims.  
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.  
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 37-7621 E

8. Signature: Laramie Hansen      Member      1/22/2025  
Signature of new owner/claimant      Title, if applicable      Date
- Laramie Hansen  
Print name
- Signature: Sheldon Hansen      member      1/22/2025  
Signature of new owner/claimant      Title, if applicable      Date
- Sheldon Hansen  
Print name

Received by: SG      Date: 1-27-2025      For IDWR Office Use Only:      Receipt No. 5040501      Receipt Amt. \$125 -

Active in the Water Supply Bank? Yes ☐ No ☐      If yes, forward to the State Office for processing      W-9 received? Yes ☐ No ☐

Name on W-9 \_\_\_\_\_      Approved by \_\_\_\_\_      Processed by DM      Date 3/19/2025

**RECORDING REQUESTED BY**  
Flying S Title and Escrow of Idaho, Inc.

**AND WHEN RECORDED MAIL TO:**  
Flying S Title and Escrow of Idaho, Inc.  
199 Country Lane  
Jerome, ID 83338

Instrument # 710396  
Blaine County, Hailey, Idaho  
01/22/2025 11:44:16 AM No. of Pages: 2  
Recorded for: FLYING S TITLE AND ESCROW - JEROME  
Stephen McDougall Graham Fee: \$15.00  
Deputy jguerrero  
Electronically Recorded

Space Above This Line for Recorder's Use Only

## **WARRANTY DEED**

File No.: **1166615-J (tc)**

Date: **December 24, 2024**

For Value Received, **Creg & Leta Hansen Family Limited Partnership**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **LS Family Farms LLC, an Idaho limited liability company**, hereinafter called the Grantee, whose current address is **PO Box 178, Carey, ID 83320**, the following described premises, situated in **Blaine County, Idaho**, to-wit:

### **Parcel 1**

**Township 1 South, Range 21 East, Boise Meridian, Blaine County, Idaho**

**Section 15: E1/2SW1/4; W1/2SE1/4; E1/2NW1/4; NW1/4NE1/4.**

**Section 22: NE1/4NW1/4; W1/2NE1/4.**

### **Parcel 2**

**Lot 4 of M & M Subdivision, according to the official plat thereof on file in the office of the County Recorder, recorded April 14, 1998 as Instrument No. 413016, records of Blaine County, Idaho.**

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: 12/24/2024

Warranty Deed  
- continued

File No.: 1166615-J (tc)

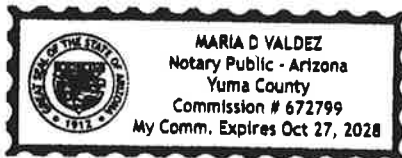
Creg & Leta Hansen Family Limited Partnership

By: [Signature]  
Name: Creg Hansen  
Title: General Partners

By: [Signature]  
Name: Leta Hansen  
Title: General Partners

STATE OF Arizona )  
ss.  
COUNTY OF Yuma )

On this 16<sup>th</sup> day of January 2025, before me, a Notary Public in and for said State, personally appeared **Creg Hansen and Leta Hansen**, known or identified to me to be one of the partners in the partnership of **Creg & Leta Hansen Family Limited Partnership**, and the partner or one of the partners who subscribed said partnership name to the foregoing instrument, and acknowledged to me that they executed the same in said partnership name.



[Signature]  
Notary Public of Arizona  
Residing at: Yuma, AZ  
Commission Expires: 10/27/2028

**M & M SUBDIVISION**  
WHEREIN TAX LOT 3043 HAS BEEN SUBDIVIDED  
LOCATED WITHIN A PORTION OF THE  
N.W. 1/4 SECTION 22, T.1 S., R.21 E., B.M., CITY OF CAREY, BLAINE COUNTY, IDAHO  
MARCH 1908

The map shows a large rectangular area divided into several sections. At the top, it is labeled 'UNPLATTED' with bearings N89°51'37"E and distances 1325.17'. On the right side, another 'UNPLATTED' section is shown with bearings N89°51'37"E and distances 597.51' and 1325.17'. The central part of the map contains three rectangular lots labeled 'LOT 1', 'LOT 2', and 'LOT 3', each measuring 45,000 sq. ft. (1.03 AC ±). These are grouped under 'BLOCK 1'. To the left of these lots is a narrow strip labeled 'DEDICATED AREA SEE NOTE 2'. Below the lots is another 'UNPLATTED' section with bearings S89°55'11"W and distances 344.75' and 1329.20'. The bottom boundary of the main lot area has bearings S89°55'11"W and distances 1324.60' and 928.91'. Various other measurements and bearings are provided throughout the map.

**LEGEND:**

- = SET 5/8" I.S. 1048
- ( ) = FOUND 5/8" I.S. 1048
- = FOUND 2" IRON PIPE
- ⊙ = FOUND BRASS CAP
- + = SET 1/2" I.S. 1048
- ✦ = SET BRASS CAP
- - - = EXISTING FENCE LINE
- - - = PUBLIC UTILITY EASEMENT LINE

**NOTES:**

- For section breakdown information see Meriel Taylor Record of Survey recorded in the Blaine County Recorder's office under instrument No. 4078240.
- The hatched area on this plat includes the following:  
A sixty (60') foot road right-of-way granted by Blaine County Municipal Corporation of the State of Idaho recorded on September 9, 1938, in book 139 of deeds, page 152, recorded in records of Blaine County, Idaho.  
A right-of-way given to Mountain Street Telephone and Telegraph Co., and its successors recorded on February 19, 1930, in book 137 of Deeds, Page 40, and book 132 of Deeds, Page 584, recorded on August 8, 1929, records of Blaine County, Idaho.  
A right-of-way for Carey Valley Irrigation Canal Company for maintenance of said canal.  
Hatched area of 2.44 Acres is hereby dedicated to the City of Carey.
- A 10 foot public utility easement is centered on all interior and adjacent to exterior lot lines for the benefit of M & M Subdivision lot owners.
- Lot owners shall be responsible for noxious weed control per state regulations.
- There is a City of Carey domestic water well located approximately 1320 feet south of the southwest corner of lot 4.

**HEALTH CERTIFICATE:** Sanitary restrictions as required by Idaho Code Title 50, Ch. 13, have been satisfied. Sanitary restrictions may be reimposed in accordance with Idaho Code Title 50, Ch. 13, Sec. 50-1326, by issuance of a Certificate of disapproval.

7-30-98 *[Signature]*  
Date South Central District Health Dept., EHS

BRUCE SMITH P.L.S. 7048

M & M SUBDIVISION  
GALLERIA ENGINEERING, INC.  
KETCHUM, IDAHO  
SHEET 1 OF 2

## CERTIFICATE OF OWNERSHIP

This is to certify that we, the undersigned, are the owners in fee simple of the following described parcel of land:

A parcel of land located within the NW 1/4 Section 22, T13S, R21E, B1M, City of Carey, Blaine County, Idaho, more particularly described as follows:

Beginning at a 2-1/2 inch iron pipe marking the northwest corner of said Section 22, said point also being the REAL POINT OF BEGINNING;  
thence N 89°51'37" E 1335.17 feet to a 5/8" rebar;  
thence S 0°02'06" E 1330.57 feet to a 5/8" rebar;  
thence S 89°56'11" W 976.91 feet to a 5/8" rebar;  
thence N 89°56'11" W 396.00 feet to a 5/8" rebar;  
thence S 89°56'11" W 344.75 feet to a point on the west boundary of said Section 22;  
thence N 0°03'24" W 933.20 feet to the REAL POINT OF BEGINNING;  
said parcel containing 37.32 acres more or less.

The easements indicated herein are not dedicated to the public, but the right to use said easements is hereby reserved for the public utilities and for any other uses indicated herein and no permanent structures are to be erected within the lines of said easements.

We do hereby certify that the individual lots described in this plat will be served by individual wells and not by any water system common to one (1) or more of the lots.

### DEDICATION

It is the intent of Merrill E. Taylor and Mae C. Taylor to dedicate the following described parcel of land to the City of Carey, located in the NW 1/4 of the NW 1/4 of Section 22, T13S, R21E, B1M, City of Carey, Blaine County, Idaho, more particularly described as follows:

Beginning at the northwest corner of Section 22, a found 2" iron pipe, said point also being the REAL POINT OF BEGINNING;  
thence N89°51'37"E 114.00 feet to a brass cap marking the Real Point of Beginning for M&M Subdivision;  
thence S00°3'24"E 933.31 feet to a 5/8" rebar by L.S. 7048;  
thence S89°56'11"W 114.00 feet to the west boundary line of said Section 22;  
thence N0°03'24"W 933.20 feet to the REAL POINT OF BEGINNING;  
Said parcel containing 2.44 acres more or less.

It is the intent of the makers to hereby include said land in this plat.

Merrill E. Taylor  
MERRILL E. TAYLOR

Mae C. Taylor  
MAE C. TAYLOR

## ACKNOWLEDGEMENT

STATE OF IDaho  
COUNTY OF BLAINE

On this 9th day of APRIL, 1998, before me, a Notary Public in and for said State, personally appeared Merrill E. Taylor and Mae C. Taylor, husband and wife, known or identified to me to be the persons whose names are subscribed in the foregoing instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Carl Paster  
Notary Public in and for said State  
Residing in GAMMERT, IDAHO  
My Commission expires 2-2002

## APPROVAL OF CAREY CITY COUNCIL

The foregoing plat was approved, along with all dedications, by the Carey City Council on this 9th day of APRIL, 1998.

Mayor

## SURVEYOR'S CERTIFICATION

I, Bruce Smith, a duly licensed Land Surveyor in the State of Idaho, do hereby certify that the foregoing plat is a true and accurate map of the land surveyed under my direct supervision and that it is in accordance with the Idaho State Code relating to plats and surveys.



## ACKNOWLEDGEMENT

STATE OF IDAHO  
COUNTY OF BLAINE

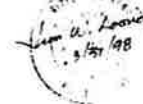
On this 2nd day of MARCH, 1998, before me, a Notary Public in and for said State, personally appeared BRUCE SMITH, known to me to be the person whose name is subscribed to the above Surveyor's Certification and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Bruce Smith  
Notary Public in and for the State of Idaho  
Residing in Carey, Idaho  
My Commission expires 2-2002

## COUNTY SURVEYOR'S APPROVAL

I, Jim W. Koonce, County Surveyor for Blaine County, Idaho, have checked the foregoing plat and computations for making the same and have determined that they comply with the laws of the State of Idaho relating thereto.



## APPROVAL OF CITY OF CAREY ENGINEER

I, Bruce Butler, City Engineer for the City of Carey, Idaho, have checked the foregoing plat and computations for making the same and have determined that they comply with the laws of the State of Idaho, and the City of Carey relating thereto.

Bruce Butler  
City Engineer



## COUNTY TREASURER'S APPROVAL

The taxes on the foregoing parcel of land have been paid to this date and this plat of M&M Subdivision is hereby approved this 3rd day of March, 1998.

Debi X. Hest by Nail Peterson  
Blaine County Treasurer

## COUNTY RECORDER'S CERTIFICATE

STATE OF IDAHO  
COUNTY OF BLAINE

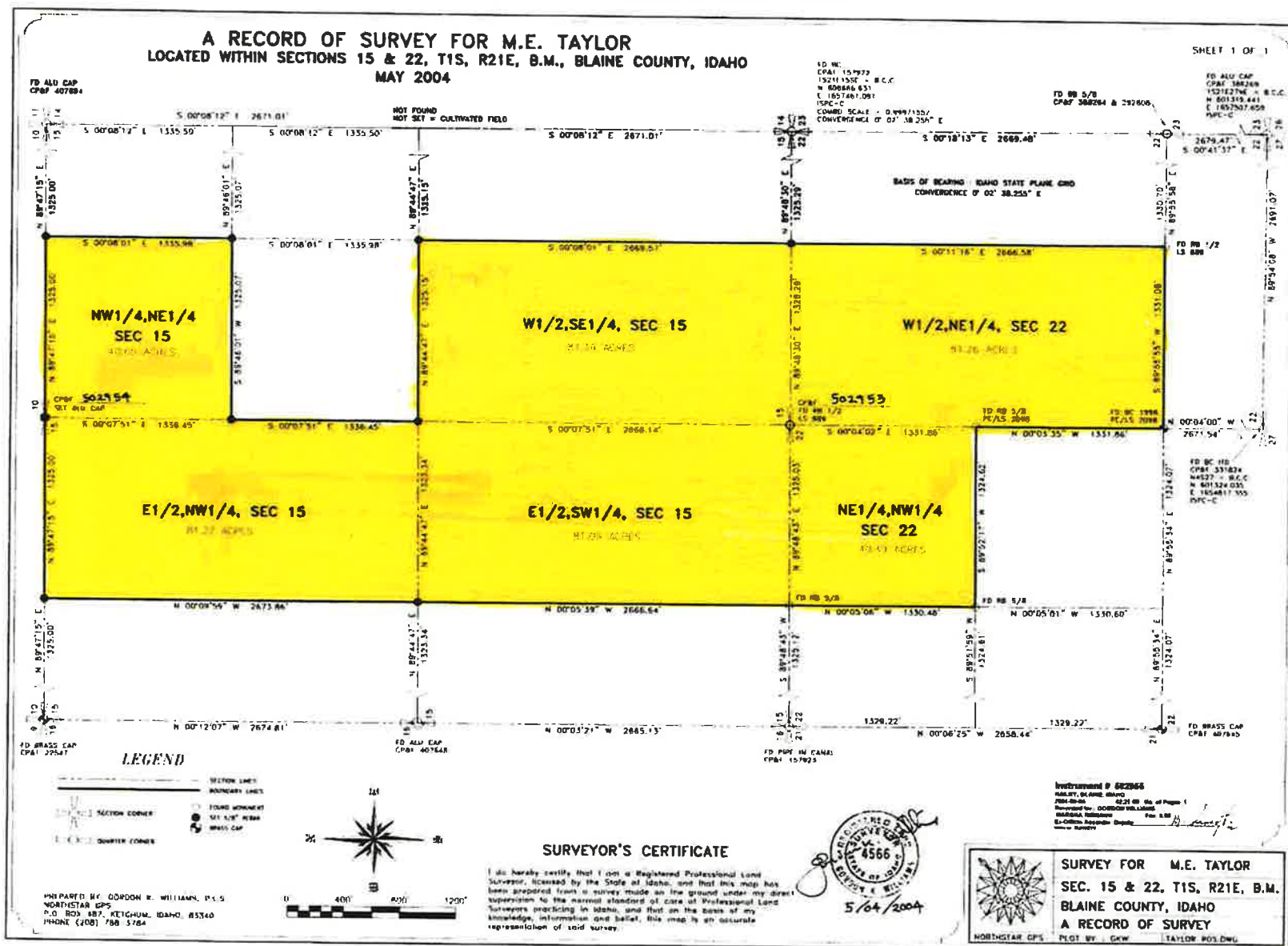
This is to certify that the foregoing plat was filed in the office of the Recorder of Blaine County, Idaho on this 14 day of April, 1998, at 10:15 A.M., and duly recorded in Plat Book 413016, at page 1.

Mary Green by D.K. Strum  
Deputy Recorder

Galena Engineering, Inc.  
Ketchum, Idaho  
Sheet 2 of 2

THIS MAP IS PROVIDED FOR INFORMATIONAL  
PURPOSES ONLY. NO ASSURANCES ARE  
MADE AS TO THE QUANTITY OF THE AREA,  
SQUARE FOOTAGE, OR ACREAGE OF THE LAND  
OR OF ANY IMPROVEMENT TO THE LAND.  
FLYING S TITLE AND ESCROW

## SHEET 1 OF 1



108

TAYLOR, M E  
T15 R21E SEC 15+22

**DRAWING NUMBER**

**ER**

## Maline, Denise

---

**From:** Maline, Denise  
**Sent:** Thursday, March 20, 2025 9:43 AM  
**To:** IdwrPayable  
**Subject:** Refund Requests for Flying S Title & Escrow Jerome  
**Attachments:** Refund request - Flying S Title Jerome (ownership change).pdf; Refund request - Flying S Title Jerome (security interest).pdf

Good morning,

Attached please find 2 refund requests being submitted for processing. The paperwork was filed the same day and paid for with 2 separate checks.

Thank you,

Denise



*Denise Maline, Administrative Assistant I*  
Idaho Dept. of Water Resources, Southern Region  
650 Addison Ave W Ste 500  
Twin Falls ID 83301-5858  
(208) 293-9908  
[denise.maline@idwr.idaho.gov](mailto:denise.maline@idwr.idaho.gov)

# Idaho Department of Water Resources Receipt

Receipt ID: S040501

---

|                |                                                                                                                                    |               |           |        |          |
|----------------|------------------------------------------------------------------------------------------------------------------------------------|---------------|-----------|--------|----------|
| Payment Amount | \$125.00                                                                                                                           | Date Received | 1/27/2025 | Region | SOUTHERN |
| Payment Type   | Check                                                                                                                              | Check Number  | 11195     |        |          |
| Payer          | FLYING S TITLE AND ESCROW OF IDAHO, INC.                                                                                           |               |           |        |          |
| Comments       | CHANGE OF OWNERSHIP FROM: CREG & LETA HANSEN FAMILY LTD P'SHIP<br>TO: LS FAMILY FARMS, LLC. AN ID LLC,<br>(5) WR#S, 37-7621E, ETC. |               |           |        |          |

## Fee Details

| Amount   | Description                          | PCA   | Fund | Fund Detail | Subsidiary | Object |
|----------|--------------------------------------|-------|------|-------------|------------|--------|
| \$125.00 | OWNERSHIP CHANGES/SECURITY INTERESTS | 64140 | 0229 | 21          |            | 1155   |



---

Signature Line (Department Representative)

## Ownership Change for 37-7621E, 37-7621F, 37-11336, 37-21471 & 37-23353

Ownership change could not be processed for 4 of the 5 water rights listed on the form; resulting in an overpayment of \$100. Additional water right 37-22684 was found and could be updated, therefore \$25.00 of these fees were applied. *Final refund = \$75.00*

## Please issue a \$75.00 refund to:

Flying S Title & Escrow of Idaho, Inc.  
199 Country Ln  
Jerome ID 83338-6147  
(208) 324-6822

*DM 3/20/2025*



IDAHO DEPARTMENT OF  
**WATER RESOURCES**

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: [southerninfo@idwr.idaho.gov](mailto:southerninfo@idwr.idaho.gov) • Web: [idwr.idaho.gov](http://idwr.idaho.gov)

**Governor Brad Little**

**Director Mathew Weaver**

March 19, 2025

LS FAMILY FARMS LLC  
PO BOX 178  
CAREY ID 83320-0178

Re: Change in Ownership & Notice of Security Interest for Water Right No(s): 37-7621E,  
37-7621F, 37-11336, 37-21471 and 37-23353

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department also acknowledges receipt of correspondence adding security interest of the above referenced water right(s) to Hopkins Financial Services. The Department has modified its records for Water Right No. 37-11336 and has enclosed a computer-generated report for you. We were not able to update Water Right No(s). 37-7621E, 37-7621F, 37-21471, and 37-23353 at this time, due to the following reasons:

- Water Right No(s). 37-7621E, 37-7621F, 37-21471, & 37-23353 are located in Twp. 2 South, Rge. 21 East, which does not match the ground conveyed on the Warranty Deed provided. The deed identifies ground located in Twp. 1 South, Rge. 21 East. Because these water rights were not updated, this resulted in an overpayment of \$100.00 (receipt number S040501).
- Security interest was not added to Water Right No(s). 37-7621E, 37-7621F, 37-21471, and 37-23353 because the mortgage document provided does not cover the ground associated with these water rights. This also resulted in an overpayment of \$100.00 (receipt number S040502).
- In addition, it was discovered that Water Right No. 37-22684 is appurtenant to the ground on the Warranty Deed provided. The ownership has been updated to LS Family Farms LLC at this time, and security interest for Hopkins Financial Services has also been added to this water right. \$50.00 of the total filing fees paid has been applied to updating the ownership and adding security interest on Water Right No. 37-22684. *A total refund in the amount of \$150.00 will be sent to Flying S Title & Escrow of Idaho under separate cover.*

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 293-9908.

Sincerely,



Denise Maline

Administrative Assistant 1

Enclosure(s)

c: Flying S Title & Escrow of Idaho, Jerome, ID (File # 1166615)  
Hopkins Financial Services, Meridian, ID  
Water District 37N (37-22684)



**FLYING S**  
TITLE & ESCROW

**199 Country Lane, Jerome, ID 83338**  
**Phone (208)324-6822 | Fax (208)324-6823**

Idaho Department of Water Resources  
650 Addison Ave W, Ste 500  
Twin Falls, ID 83301

January 22, 2025  
File No.: 1166615-J (tc)

Attn:

Re: **Transfer Water Rights / Notice of Security Interest**

Property: **134 Little Wood Reservoir Road Carey, ID 83320**

Buyer: **LS Family Farms LLC**

Seller: **Creg & Leta Hansen Family Limited Partnership**

**RECEIVED**

**JAN 27 2025**

DEPT. OF WATER RESOURCES  
SOUTHERN REGION

Enclosed please find the attached:

Our Check No. **11195** in the amount of **\$125.00**, representing **Transfer Water Rights**.

Our Check No. **11198** in the amount of **\$125.00**, representing **Notice of Security Interest**.

Sincerely,

Daisy Montes, Assistant for  
Tracy Cox, Escrow Officer

dm/dm