

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

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MAR 19 2025

DEPT. OF WATER RESOURCES
SOUTHERN REGION

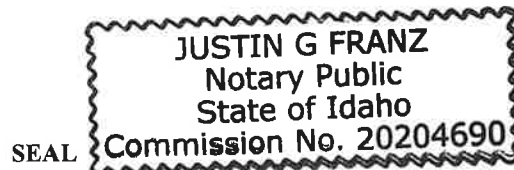
State of Idaho)
County of CASSIA) ss

Official Oath

I David J. Andreasen do solemnly swear or affirm that I will support
the Constitution of the United States, the Constitution and laws of the State of Idaho,
specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that
I will faithfully discharge all the duties of the office of **Watermaster** of Water District
No. 43-C according to the best of my ability. So help me God.

[Signature] 3-17-25
Watermaster Date

SUBSCRIBED AND SWORN TO before me this 17 day of MARCH, 2025.



[Signature]
Notary Public

Residing At RUPERT, ID

Commission Expires 11/30/2026