

**IDAHO DEPARTMENT OF WATER RESOURCES**  
**Proof Report**

3/18/2025

**Water Right 35-14921**

**Owner Type**      **Name and Address**  
Current Owner      EAGLE CREEK NORTHWEST LLC  
C/O UBS FARMLAND INVESTORS  
LLC 10 STATE HOUSE SQ FL 15  
HARTFORD, CT 06103-3600  
(208) 466-0419

**Priority Date:** 5/1/1980

**Basis:** Decreed

**Status:** Active

**Source**  
GROUND WATER

**Tributary**

| <b><u>Beneficial Use</u></b> | <b><u>From</u></b>            | <b><u>To</u></b> | <b><u>Diversion Rate</u></b> | <b><u>Volume</u></b> |
|------------------------------|-------------------------------|------------------|------------------------------|----------------------|
| IRRIGATION                   | 04/01                         | 11/01            | 1.750 CFS                    | 714.8 AF             |
|                              | <b><u>Total Diversion</u></b> |                  | 1.750 CFS                    | 714.8 AF             |

**Source and Point(s) of Diversion:**

|              |            |                                           |
|--------------|------------|-------------------------------------------|
| GROUND WATER | L3(SESENW) | Sec. 2, Twp 01S, Rge 33E, BINGHAM County  |
| GROUND WATER | NENE       | Sec. 11, Twp 01S, Rge 33E, BINGHAM County |
| GROUND WATER | NWNENW     | Sec. 12, Twp 01S, Rge 33E, BINGHAM County |
| GROUND WATER | SESE       | Sec. 6, Twp 01S, Rge 34E, BINGHAM County  |
| GROUND WATER | NWNWNW     | Sec. 7, Twp 01S, Rge 34E, BINGHAM County  |

**Place Of Use:**

IRRIGATION within BINGHAM County

|     |     |     | NE   |      |            |            | NW   |            |            |            | SW   |            |            |      | SE   |      |      |      | Totals |
|-----|-----|-----|------|------|------------|------------|------|------------|------------|------------|------|------------|------------|------|------|------|------|------|--------|
| Twp | Rng | Sec | NE   | NW   | SW         | SE         | NE   | NW         | SW         | SE         | NE   | NW         | SW         | SE   | NE   | NW   | SW   | SE   |        |
| 01S | 33E | 1   |      |      | 0.3<br>L2  | 26.2<br>L1 |      |            |            |            | 20.9 | 37.7       | 38.0       | 31.6 | 36.1 | 1.4  | 3.2  | 2.8  | 198.2  |
| 01S | 33E | 2   |      |      | 31.0<br>L2 | 8.2<br>L1  |      |            |            | 14.0<br>L3 | 31.0 |            |            | 7.4  | 28.9 | 40.0 | 38.6 | 28.5 | 227.6  |
| 01S | 33E | 11  | 33.2 | 33.7 | 40.0       | 40.0       |      |            |            |            |      |            |            |      | 39.0 | 38.9 | 35.3 | 32.6 | 292.7  |
| 01S | 33E | 12  | 33.8 | 23.8 | 36.8       | 33.8       | 38.1 | 32.5       | 38.6       | 37.2       | 38.2 | 38.6       | 32.6       | 33.7 | 33.9 | 36.8 | 32.0 | 32.6 | 553.0  |
| 01S | 34E | 6   |      |      |            |            |      |            | 22.2<br>L4 |            | 32.2 | 32.3<br>L5 | 2.7<br>L6  | 39.2 |      | 31.4 |      |      | 160.0  |
| 01S | 34E | 7   |      |      |            |            | 25.0 | 31.4<br>L1 | 34.0<br>L2 |            |      | 33.0<br>L3 | 28.3<br>L4 |      |      |      |      |      | 151.7  |

Right Acre Limit: 178.70  
POU Total Acres: 1,583.2

**Conditions of Approval:**

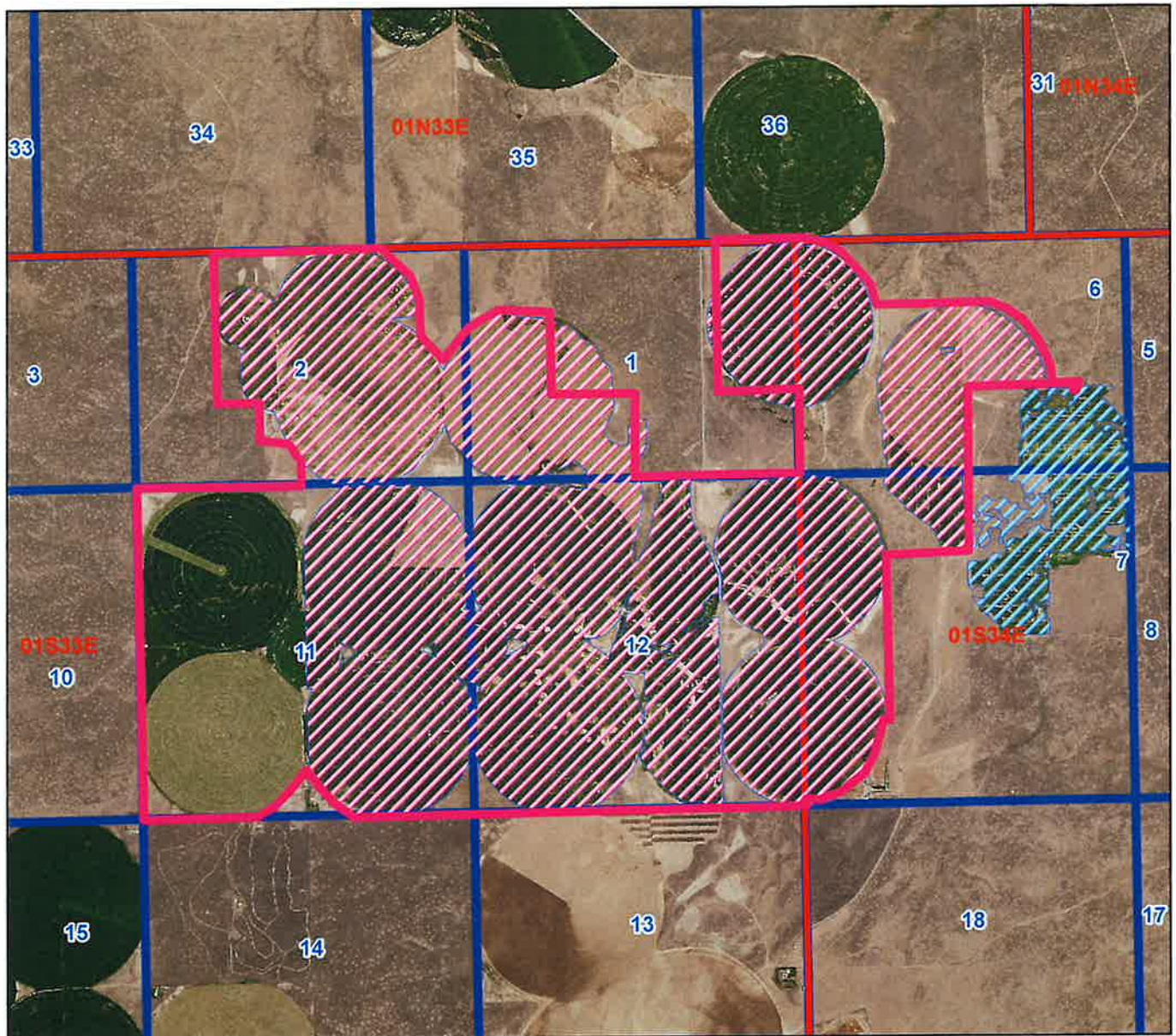
## Proof Report

1. X27 This right is limited to the irrigation of 178.7 acres within the place of use described above in a single irrigation season.
2. X35 Rights 35-14922 and 35-14921 when combined shall not exceed a total annual maximum diversion volume of 789.2 af at the field headgate, and the irrigation of 197.3 acres.
3. X35 Rights 35-14909, 35-14910, 35-14911, 35-14912, 35-14913, 35-14914, 35-14915, 35-14916, 35-14917, 35-14918, 35-14919, 35-14920, 35-14921 and 35-14922 when combined shall not exceed a total diversion rate of 23.16 cfs, a total annual maximum diversion volume of 6332.8 af at the field headgate, and the irrigation of 1583.2 acres.
4. R05 Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 120.
5. R02 A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.
6. 214 Prior to the diversion and use of water under Transfer approval 88815, the right holder shall install and maintain acceptable measuring device(s) at the authorized point(s) of diversion in accordance with Department specifications, or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.
7. 213 Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized point(s) of diversion in accordance with Department specifications.
8. R64 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
9. 004 This right does not grant any right-of-way or easement across the land of another.
10. T07 The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
11. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
12. T19 Pursuant to Idaho Code § 42-1412(6), this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.

**Comments:**

1 jbailey 3/18/2025 Ownership Change  
 Water right 35-13822 was split into 35-13822 and 35-14921.

# Idaho Department of Water Resources



## Legend

-  35-14909, 35-14910, 35-14911, 35-14912, 35-14913, 35-14914, 35-14915, 35-14916, 35-14917, 35-14918, 35-14919, 35-14920, 35-14921, 35-14922 POU
-  35-2244, 35-2358, 35-1368235-13683, 35-13684, 3-13685, 35-13687, 35-13689, 35-13774, 35-13775, 35-13776, 35-13777, 35-13822, 35-13953 After Split
-  Township/Range
-  Sections