

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

3/18/2025

Water Right 35-14909

Owner Type **Name and Address**
Current Owner EAGLE CREEK NORTHWEST LLC
C/O UBS FARMLAND INVESTORS
LLC 10 STATE HOUSE SQ FL 15
HARTFORD, CT 06103-3600
(208) 466-0419

Priority Date: 9/5/1952

Basis: Decreed

Status: Active

Source
GROUND WATER

Tributary

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	10/31	3.700 CFS	776.0 AF
	<u>Total Diversion</u>		3.700 CFS	776.0 AF

Source and Point(s) of Diversion:

GROUND WATER	L3(SESENW)	Sec. 2, Twp 01S, Rge 33E, BINGHAM County
GROUND WATER	NENE	Sec. 11, Twp 01S, Rge 33E, BINGHAM County
GROUND WATER	NWNENW	Sec. 12, Twp 01S, Rge 33E, BINGHAM County
GROUND WATER	SESE	Sec. 6, Twp 01S, Rge 34E, BINGHAM County
GROUND WATER	NWNWNW	Sec. 7, Twp 01S, Rge 34E, BINGHAM County

Place Of Use:

IRRIGATION within BINGHAM County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
01S	33E	1			0.3 L2	26.2 L1					20.9	37.7	38.0	31.6	36.1	1.4	3.2	2.8	198.2
01S	33E	2			31.0 L2	8.2 L1				14.0 L3	31.0			7.4	28.9	40.0	38.6	28.5	227.6
01S	33E	11	33.2	33.7	40.0	40.0									39.0	38.9	35.3	32.6	292.7
01S	33E	12	33.8	23.8	36.8	33.8	38.1	32.5	38.6	37.2	38.2	38.6	32.6	33.7	33.9	36.8	32.0	32.6	553.0
01S	34E	6							22.2 L4		32.2	32.3 L5	2.7 L6	39.2		31.4			160.0
01S	34E	7					25.0	31.4 L1	34.0 L2			33.0 L3	28.3 L4						151.7

Right Acre Limit: 194.00
POU Total Acres: 1,583.2

Conditions of Approval:

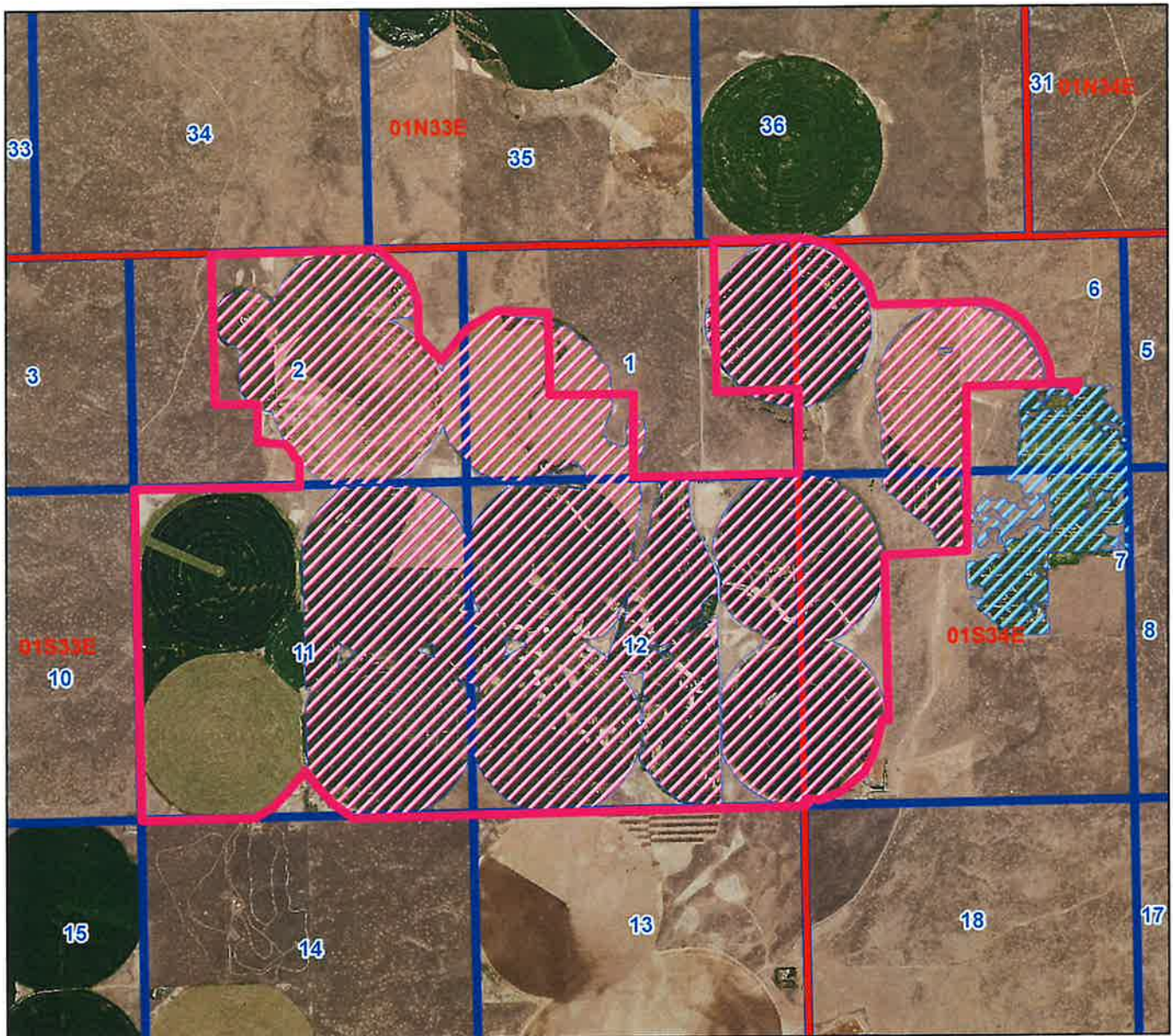
Proof Report

1. X27 This right is limited to the irrigation of 194 acres within the authorized place of use in a single irrigation season.
2. X35 Rights 35-14909, 35-14910, 35-14911, 35-14912, 35-14913, 35-14914, 35-14915, 35-14916, 35-14917, 35-14918, 35-14919, 35-14920, 35-14921 and 35-14922 when combined shall not exceed a total diversion rate of 23.16 cfs, a total annual maximum diversion volume of 6332.8 af at the field headgate, and the irrigation of 1583.2 acres.
3. R05 Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 120.
4. R02 A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.
5. 214 Prior to the diversion and use of water under Transfer approval 88815, the right holder shall install and maintain acceptable measuring device(s) at the authorized point(s) of diversion in accordance with Department specifications, or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.
6. 213 Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized point(s) of diversion in accordance with Department specifications.
7. R64 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
8. 004 This right does not grant any right-of-way or easement across the land of another.
9. T07 The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
10. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
11. T19 Pursuant to Idaho Code § 42-1412(6), this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.

Comments:

1 jbaily 3/18/2025 Ownership Change
 Water right 35-2244 was split into 35-2244 and 35-14909.

Idaho Department of Water Resources



Legend

-  35-14909, 35-14910, 35-14911, 35-14912, 35-14913, 35-14914, 35-14915, 35-14916, 35-14917, 35-14918, 35-14919, 35-14920, 35-14921, 35-14922 POU
-  35-2244, 35-2358, 35-1368235-13683, 35-13684, 3-13685, 35-13687, 35-13689, 35-13774, 35-13775, 35-13776, 35-13777, 35-13822, 35-13953 After Split
-  Township/Range
-  Sections