

RECEIVED

JUN 15 1995

WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-10643
Date Received: 6/ 5/1995
Receipt No: X999999
Received By: CA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROCK HUBBARD JONES 208-344-3737
Address: 1303 W FORT
BOISE ID 83702

2. Date of Priority: MAY 1, 1970

3. Source: PAYETTE RIVER, SOUTH FORK Trib. to: PAYETTE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09N	07E	34	NW	NE		3	BOISE

5. Description of diverting works:
PUMP & SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09N	07E	34	NW	NE	3	DOMEST	

11. Place of use in counties: BOISE

MICROFILMED
OCT 21 1996

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
65-10642

14. Remarks:
LOT 1, BLK 3, LOWMAN INN NO. 2 SUBD. \$ LOT 10, BLK 1,
LOWMAN INN RIVER FRONT HOMESITES.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

A & C CORP., ET AL.

vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

Rock H. Jones

Date:

June 5, 95

Date:

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 5th day
of June 19 95

Carter Fritschle
Notary Public

Seal

Residing at Carter Fritschle, Notary Public
Residing at Eagle, Idaho
My Commission Expires March 21, 2000
My Commission Expires _____

AJ0749NP
No. R65-10643

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 03/11/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ROCK HUBBARD JONES 1303 W FORT BOISE ID 83702 (208) 344-3737	05/01/1970	DOMESTIC	01-01 12-31	0.04 CFS	1.20 AFA
TOTAL DIVERSION:					0.04 CFS	1.20 AFA

Water Source: PAYETTE RIVER, SOUTH FORK

Tributary to: PAYETTE RIVER

Stage: DECREED

Point(s) of Diversion: T09N R07E S34 Lot03(NWNE)

BOISE County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE						
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
09N	07E	34	:			03-D	:															:

POU County: BOISE

Non-Irrigation Uses: 1 HOME

Other Rights: 65-10642

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PROPERTY ALSO KNOWN AS LOT 1, BLK 3, LOWMAN INN NO. 2 SUBD. & LOT 10, BLK 1, LOWMAN INN RIVER FRONT HOMESITES.

Dates: Exam Made Date: Verified Date: 03/11/1998 Objection Filed Date:

Misc: Water District Number: 65 Field Inspection Flag:
Presumption Flag:

Audit: 03/11/98 KWATERS

AJ5809NP
No. R65-10643

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 03/04/98
PAGE: 95

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ROCK HUBBARD JONES 1303 W FORT BOISE ID 83702 (208) 344-3737	05/01/1970	DOMESTIC	01-01 12-31	0.04 CFS	1.20
TOTAL DIVERSION:					0.04 CFS	1.20

Water Source: PAYETTE RIVER, SOUTH FORK Tributary to: PAYETTE RIVER Stage: DECREED

Point(s) of Diversion: T09N R07E S34 Lot03(NWNE) BOISE County

Place of use Legal Description for: DOMESTIC

		NE				NW				SW				SE			
T	R S	: Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac
09N	07E 34	:		03-D	:					:				:			

POU County: BOISE

Non-Irrigation Uses: DOMESTIC, 1 HOME

Other Rights: 65-10642

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

EXP JD1
Remarks: GEN LOT 1, BLK 3, LOWMAN INN NO. 2 SUBD. \$ LOT 10, BLK 1,
LOWMAN INN RIVER FRONT HOMESITES.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 65 Field Inspection Flag:
Presumption Flag:

Audit: 02/25/98 JSHURTE 02/26/98 AJU3-JSH

WR5809NP
No. 65-10643

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 03/04/98
PAGE: 94

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ROCK HUBBARD JONES 1165 SARATOGA BOISE ID 837060000	05/01/1970	DOMESTIC	01/01 12/31	0.040 CFS	1.20 AFA
TOTAL DIVERSION:					0.040 CFS	1.20 AFA

Water Source: PAYETTE RIVER, SOUTH FORK

Tributary to: PAYETTE RIVER

Stage: DECREED

Point(s) of Diversion:

T09N R07E S34 Lot 03(NWNE)

BOISE County

Place of use Legal Description for: DOMESTIC

	NE				NW				SW				SE			
T R S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac
09N 07E 34	:		03-D	:	:			:	:			:	:			:

Pou County: BOISE

Remarks: GEN LOT 1, BLK 3, LOWMAN INN NO. 2 SUBD. \$ LOT 10, BLK 1,
LOWMAN INN RIVER FRONT HOMESITES.

Dates:	App. Received:	Priority Date:	05/01/1970
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		

Misc: Water District Number: 65 Field Exam Fee:

Audit: 04/10/86 04/30/88 CONVERT