

*State of Idaho*  
*Department of Water Resources*

# *Certificate of Appointment*

*This is to certify that I have on this day appointed TINA HAWKINS as  
**Treasurer** of Water District No. 72F from this day until the 2026 annual meeting  
or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-619,  
at such rate of compensation as established by applicable law.*



*This certificate has been issued and the seal of the  
Director fixed at Boise, Idaho, this 14th \_\_\_  
day of March, 2025.*

*Mathew Weaver*  
*Director, IDWR*