

RECEIVED

MAR 04 2025

DEPARTMENT OF
WATER RESOURCES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
✓ 67-7519	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Charles and Betty Kreider
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): P4 Investments, LLC, an Idaho limited liability company
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- PO Box 2561 McCall ID 83638
Mailing address City State Zip
(208) 634-9226 pyle.rci@gmail.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 2/28/2025
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
o \$25 per *undivided* water right.
o \$100 per *split* water right.
o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an

IRS Form W-9

8. Signature: Kenny C. Pyle Manager 2/26/2025
Signature of new owner/claimant Title, if applicable Date
Print name

Signature: _____
Signature of new owner/claimant Title, if applicable Date
Print name

Received by Km Date 3.4.25 For IDWR Office Use Only: Receipt No. C120284 Receipt Amt. \$25.00
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☒
Name on W-9 _____ Approved by _____ Processed by DM Date 3-17-25

Prepared By

Name: Timberline Title & Escrow

Address: 104 Industrial Avenue, PO BOX 6, Council, ID
83612

Escrow #: 25-1013

Instrument # 145868

Adams County, Council, Idaho

02/28/2025 09:42:24 AM No. of Pages: 3

Recorded for:

Sherry Ward Fee: \$15.00

Ex-Officio Recorder Deputy: _____

Index to: Deed

Space Above This Line for Recorder's Use

WARRANTY DEED

STATE OF IDAHO

ADAMS COUNTY

FOR VALUE RECEIVED

Charles W. Kreider as Temporary Guardian and Conservator for Charles E. Kreider and Betty B. Kreider, spouse of Charles E. Kreider

GRANTOR(S), does (do) hereby GRANT, BARGAIN, SELL AND CONVEY unto:

P4 Investments, LLC, an Idaho Limited Liability Company

GRANTEE(S), whose current address is: PO Box 724, Donnelly, ID 83615

the following described real property in Adams County, Idaho, more particularly described as follows, to wit:

SEE ATTACHED EXHIBIT 'A' MADE A PART HEREOF:

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s) that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Executed this 27 day of February, 2025

Grantor:

Charles E. Kreider by Charles W. Kreider, Temporary Guardian and Conservator

Charles E. Kreider by Charles W. Kreider, Temporary Guardian and Conservator

Betty B. Kreider by Charles W. Kreider, her Attorney-In-Fact

Betty B. Kreider by Charles W. Kreider, her Attorney-In-Fact

STATE OF IDAHO

COUNTY OF ADAMS

On this 27th day of February, 2025, before me, a notary public, personally appeared Charles W. Kreider, known or identified to me to be the Temporary Guardian and Conservator of Charles E. Kreider, a protected person, and whose name is subscribed to the within instrument, and acknowledged to me that he executed the same in his capacity as said Temporary Guardian and Conservator.

Sandra K Jones

Notary Public

My Commission Expires on 03/23/2026



STATE OF IDAHO

COUNTY OF ADAMS

On this 27th day of February, 2025, before me, a notary public, personally appeared Charles W. Kreider, known or identified to me to be the person whose name is subscribed to the within instrument as the attorney-in-fact of Betty B. Kreider, and acknowledged to me that he subscribed the name of Betty B. Kreider thereto as principal and his own name as attorney-in-fact.

Sandra K Jones

Notary Public

My Commission Expires on 03/23/2026



Exhibit 'A'

Lot 31 of Reico Subdivision as said lot is shown on that certain Recorder's Plat of said subdivision, recorded January 4, 1984 in Book 1 of Plats page 50 as Instr. No. 67382 , records of Adams County, Idaho.

and

The East one-half of the following parcel of land:

Township 17 North, Range 1 West, Boise Meridian, Adams County, Idaho

Section 2: A parcel of land located within the east 1/2 of said Section 2, more particularly described as follows:

Commencing at a point on the north and south mid-section line that is intersected by the north side-line of the County road as now established (formerly U.S. Highway 95) said point marked by a ½ inch iron pin driven into the ground (commonly known as a "Point of Random");

Thence North 00° 01'30" West to a point marked by a 5/8 inch steel pin, 611.00 feet;

Thence South 89°54'45" East, 990.00 feet to a point being the TRUE POINT OF BEGINNING;

Thence South 89°54'46" East, 330.00 feet to a point marked by a ½ inch steel pin;

Thence South 00°16'15" East, 647.30 feet to a point marked by a 5/8 inch steel pin;

Thence North 89°35'00" West, 330.00 feet to a point;

Thence North 00°16'26" West, 643.50 feet, either more or less, to the TRUE POINT OF BEGINNING.

SAID PARCEL IS ALSO DESCRIBED AS Lot 30-B of Reico Subdivision, as said lot is shown on that certain Recorder's Plat recorded January 4, 1984 in Book 1 of Plats page 50, as Instr. No. 67382, records of Adams County, Idaho

REICO SUBDIVISION LOCATED IN POR OF SECTIONS 1 & 2 T17N R1W BM, ADAMS CO, IDAHO (RECORDERS PLAT)

MICROFILMED

2 b 1990



SCALE: 1" = 300'

LEGEND

- PROPERTY BOUNDARY
- SECTION LINE
- 1/4 SECTION OR 1/4 W
- CENTRAL LINE
- PERCH
- OFFICE OR CANAL
- WATER CAP
- WATER BOUNDARY
- 1/4" S MOON HILL - FOUND
- 1/4" S MOON HILL - SET
- 1/4" S MOON HILL - FOUND
- 1/4" S MOON HILL - SET
- 1/4" S MOON HILL - FOUND
- 1/4" S MOON HILL - SET
- POINT OF BEGINNING
- THIS POINT OF BEGINNING

STATE OF IDAHO
COUNTY OF ADAMS S.S.

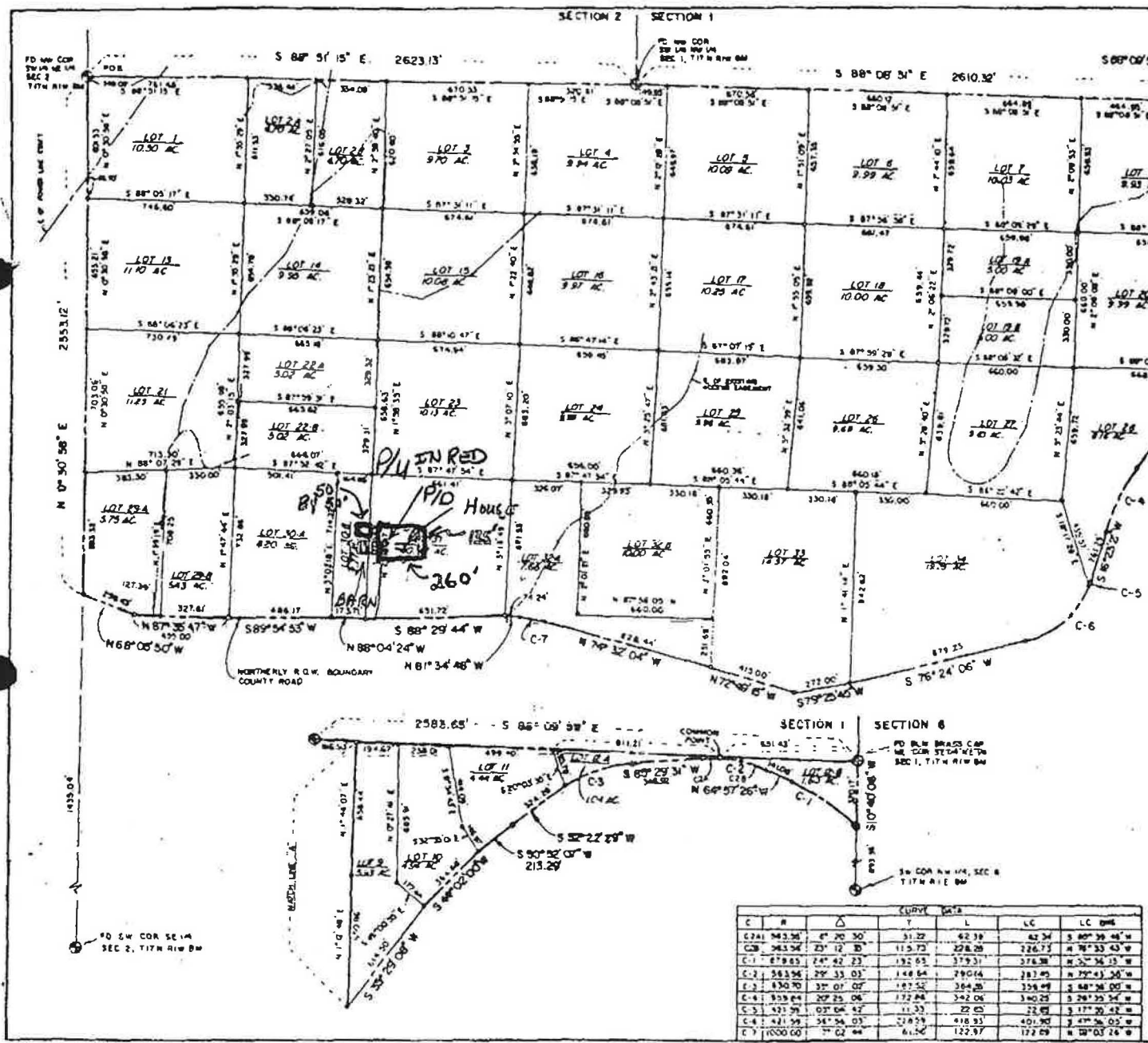
I, Reid M. Blahley, a Registered Land Surveyor in the State of Idaho, do hereby certify that the survey of REICO SUBDIVISION in Adams County, Idaho, as shown on the plat and map made by me or under my direction and that this plat and map are true and correct.

Reid M. Blahley
Surveyor

I hereby certify that the instrument was filed for record at the County of Adams County of _____ minutes and _____ seconds on the _____ day of _____ A.D. 1983.

FILE _____ INSTRUMENT NO. _____

RECORDER _____ DEPUTY _____



C	R	Δ	T	L	LC	LC DIST
C-1	143.36	2° 20' 30"	51.22	62.38	62.34	9 80° 39' 46" W
C-2	143.36	23° 12' 30"	115.73	228.28	228.73	4 78° 33' 43" W
C-3	678.83	24° 42' 23"	192.62	379.31	378.38	4 78° 33' 43" W
C-4	583.56	29° 33' 03"	148.64	290.14	287.93	4 78° 33' 43" W
C-5	630.70	37° 07' 07"	187.52	384.20	378.49	5 88° 36' 00" W
C-6	513.64	20° 25' 06"	172.84	342.06	340.25	5 28° 33' 54" W
C-7	471.39	03° 04' 42"	11.33	22.05	22.05	3 17° 30' 42" W
C-8	421.59	58° 34' 03"	278.29	418.33	401.90	3 47° 36' 05" W
C-9	1000.00	71° 02' 04"	61.26	122.97	122.89	4 18° 03' 26" W

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
MAR 13 1990

Department of Water Resources

A. GENERAL INFORMATION

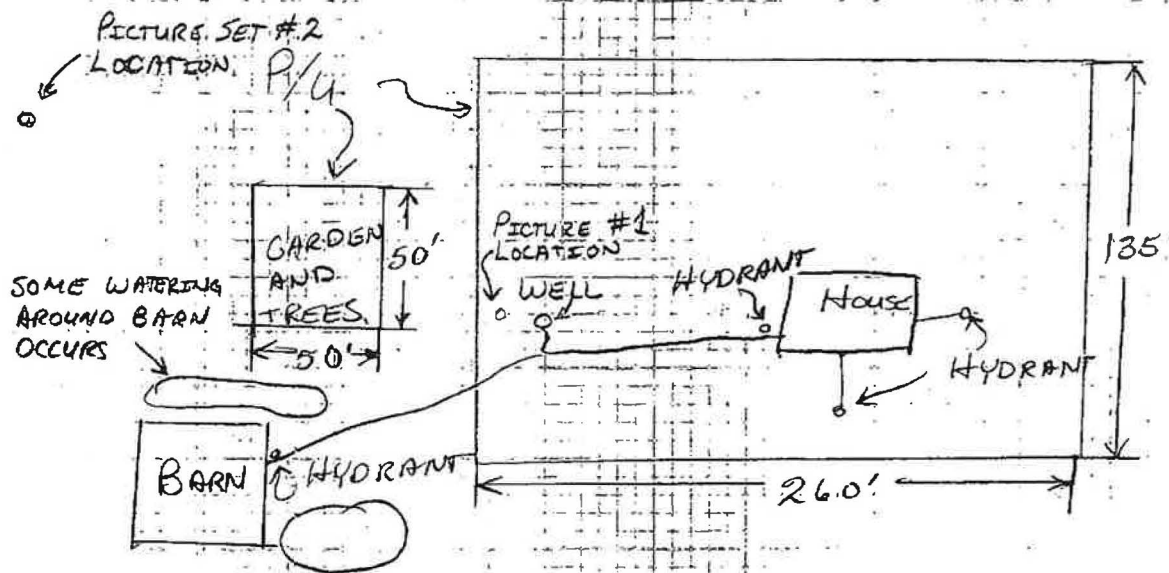
1. Owner: CHARLES KREIDER AND/OR BETTY KREIDER Permit No. 67-7519
Current Address: PO BOX 42 FRUITVALE, ID. 83620 Phone No. 253-6056
2. Accompanied by: CHARLES KREIDER EXAM. DATE: 7-31-89
Address: _____ Phone No. _____
Relationship to Permit Holder: OWNER
3. Source: GROUND WATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE ☐ Copies Attached
2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

MICROFILMED

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached
Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more).
place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

THE SYSTEM IS A WELL SUPPLYING WATER TO HOME
A BARN & THE YARD & GARDEN. THE SUPPLY LINE
Y'S AT THE WELL WITH 1 LINE RUNNING EAST TO THE
HOUSE AND IS JOINED TO A PRESSURE TANK. THE OTHER
LEG RUNS SOUTH WEST TO THE BARN. ALSO INSTALLED
ARE 4 Frost FREE HYDRANTS. ONE EACH ON THE
EAST, WEST AND SOUTH SIDES OF THE HOUSE AND 1 AT
THE BARN. THE PROPERTY IS LOT 30B AND LOT 31
OF THE REICO SUBDIVISION. ☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
		1 1/2	UNKNOWN	GOULD	1 1/4" BURIED

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NE	SE	2	17N	1W	ADAMS	ORTHO PHOTO QUAD MAP

6. **Place(s) of Use:**

Indicate Method of Determination

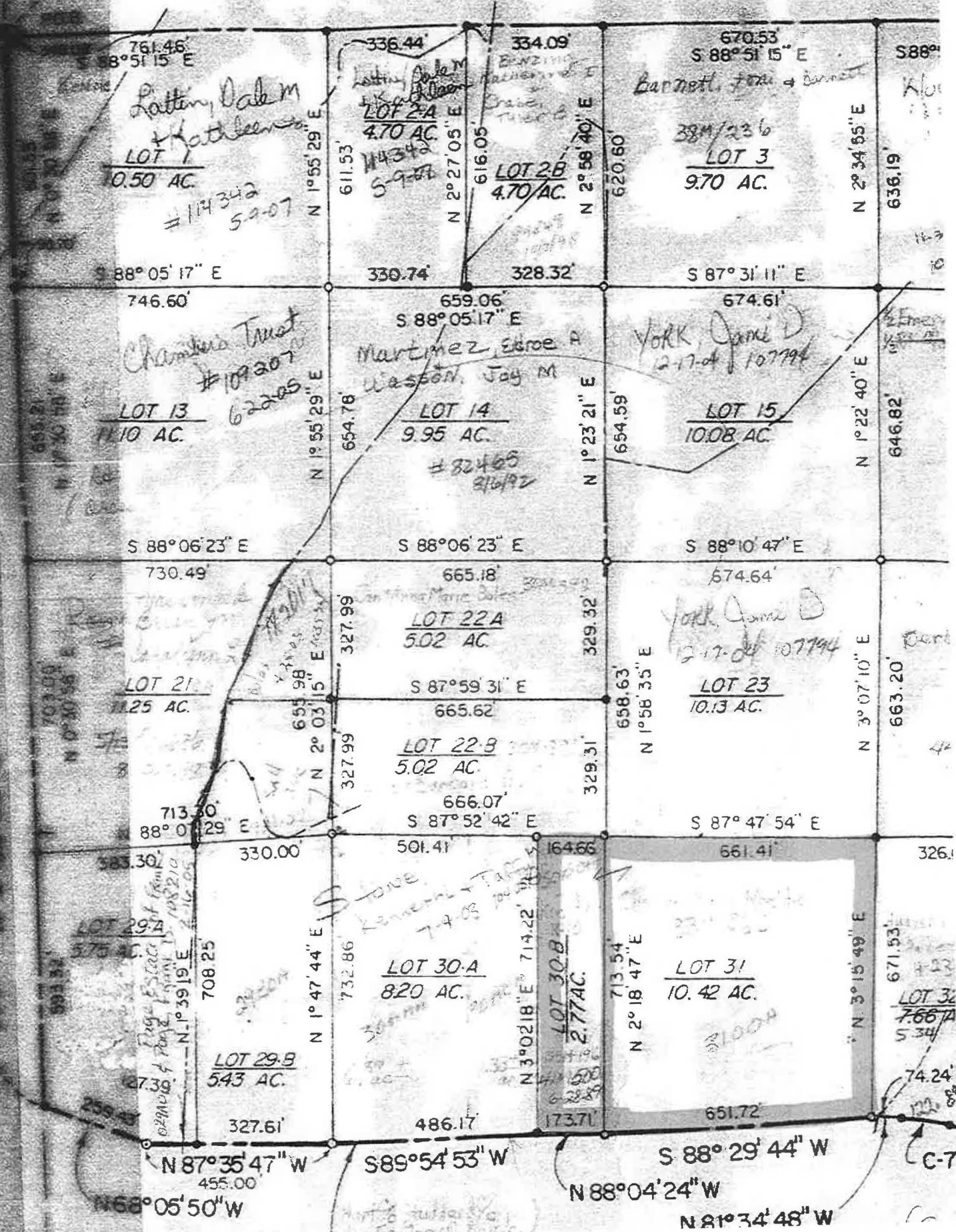
Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
17N	1W	2													1				1

RECORDED

JUL 26 1990

Do not use this space

S 88° 51' 15" E. 2623.13'





IDAHO DEPARTMENT OF
WATER RESOURCES

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098
Phone: 208-287-4800 • Fax: 208-287-6700 • Email: idwrinfo@idwr.idaho.gov • Website: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

March 18, 2025

P4 INVESTMENTS LLC
PO BOX 2561
MCCALL ID 83638-2561

Re: Change in Ownership for Water Right No(s): **67-7519**

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208)287-4921.

Sincerely,

Debra Mansfield
Technical Records Specialist 1

Enclosure(s)

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

3/18/2025

Water Right 67-7519

Owner Type **Name and Address**
 Current Owner P4 INVESTMENTS LLC
 PO BOX 2561
 MCCALL, ID 83638-2561
 (208) 634-9226

Original Owner CHARLES KREIDER
 PO BOX 42
 FRUITVALE, ID 83620

Original Owner BETTY KREIDER
 PO BOX 42
 FRUITVALE, ID 83620

Priority Date: 11/11/1980

Basis: Decreed

Status: Active

Source
 GROUND WATER

Tributary

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
DOMESTIC	1/01	12/31	0.040 CFS	1.2 AF
	<u>Total Diversion</u>		0.040 CFS	1.2 AF

Source and Point(s) of Diversion:

GROUND WATER NESE Sec. 2, Twp 17N, Rge 01W, ADAMS County

Place Of Use:

DOMESTIC within ADAMS County

				NE				NW				SW				SE				Totals
Twp	Rng	Sec		NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
17N	01W	2														X				

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

3/18/2025

- | | | |
|----|-----|--|
| | | ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE. |
| 2. | N13 | THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY. |
| 3. | N11 | THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE. |

Dates and Other Information:

Decreed Date: 12/8/2000
Civil Case Number: 39576
Judicial District: FIFTH
State or Federal: S
Owner Name Connector: OR
Water District Number: EXC
Mitigation Plan: False

Combined Use Limits:

N/A

SubCase:

N/A

Water Supply Bank:

N/A