

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
DE MAR 17 2025
WATER RESOURCES
WESTERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
65-9676	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Virginia Bivens Neil (Trustee of Virginia Bivens Neil Trust)
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Chester J. Wood and Deborah K. Wood, husband and wife
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
PO Box 4304 McCall ID 83638
Mailing address City State Zip
203-570-3663 Tibor.wood@gmail.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: January 27, 2025
6. Do you own the land identified as the water right place of use? Yes ☐ No ☐
o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
o \$25 per *undivided* water right.
o \$100 per *split* water right.
o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Chester Wood (Mar 11, 2025 14:50 MDT) 03/11/2025
Signature of new owner/claimant Title, if applicable Date
Chester J. Wood
Print name

Signature: _____
Signature of new owner/claimant Title, if applicable Date
Print name

Received by CC Date 3-17-25 For IDWR Office Use Only: Receipt No. W052424 Receipt Amt. \$25.00
Active in the Water Supply Bank? Yes ☐ No ☒ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 _____ Approved by SA Processed by SA Date 3/17/2025

Instrument # 2025-000492
Valley County, Cascade, Idaho
01/31/2025 09:42:56 AM No. of Pages: 3
Recorded for: TIMBERLINE TITLE & ESCROW, INC.
Douglas Miller Fee: \$15.00
Deputy Reliott
Electronically Recorded

Prepared By

Name: Timberline Title & Escrow
Address: 104 Industrial Avenue, PO BOX 6, Council, ID
83612
Escrow #: 24-1354

Space Above This Line for Recorder's Use

WARRANTY DEED

STATE OF IDAHO
VALLEY COUNTY

FOR VALUE RECEIVED

Virginia Bivens Neil, Trustee of Virginia Bivens Neil Trust dated August 12, 1996

GRANTOR(S), does (do) hereby GRANT, BARGAIN, SELL AND CONVEY unto:

Chester J. Wood and Deborah K. Wood, husband and wife

GRANTEE(S), whose current address is: PO Box 4304, McCall, ID 83638

the following described real property in Valley County, Idaho, more particularly described as follows, to wit:

SEE ATTACHED EXHIBIT 'A' MADE A PART HEREOF:

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s) that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Executed this 27 day of January, 2025

Grantor:

Virginia Bivens Neil Trust dated August 12, 1996

By: Virginia Bivens Neil, TTE
Virginia Bivens Neil, Trustee

STATE OF IDAHO
COUNTY OF Ada

On this 27th day of January, 2025, before me, a notary public, personally appeared Virginia Bivens Neil, known or identified to me to be the person whose name is subscribed to the within instrument as trustee of the Virginia Bivens Neil Trust dated August 12, 1996, and acknowledged to me that she executed the same as such Trustee.



Notary Public

My Commission Expires on

7/22/2030

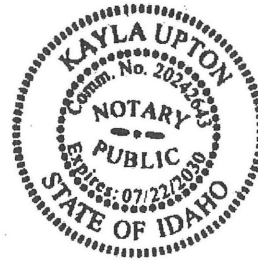


Exhibit 'A'

LOTS 1, 2, 3, 4, 5, 6 AND THE SOUTH 25 FEET OF LOT 7, IN BLOCK A, OF THE AMENDED PLAT
OF CRESCENT BEACH SUBDIVISION, VALLEY COUNTY, IDAHO, RECORDED SEPTEMBER 27,
1950 AS INSTRUMENT NO. 41689, IN BOOK 1 OF PLATS AT PAGE 35.

RECORDATION REQUESTED BY:

Sandra L. Clapp & Associates, P.A.
PO Box 2660
Eagle, Idaho 83616

WHEN RECORDED MAIL TO:

Sandra L. Clapp & Associates, P.A.
PO Box 2660
Eagle, Idaho 83616

Instrument # 329402

VALLEY COUNTY, CASCADE, IDAHO

2-22-2008 10:12:55 No. of Pages: 2

Recorded for : SANDRA CLAPP

ARCHIE N. BANBURY

Ex-Officio Recorder Deputy

Index to: DEEDS

Fee: 6.00

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

GRANT DEED

FOR VALUE RECEIVED, VIRGINIA BIVENS NEIL (the "Grantor"), hereby grants, bargains, sells, and conveys to the VIRGINIA BIVENS NEIL TRUST, under Trust Agreement dated August 12, 1996, c/o VIRGINIA B. NEIL, Trustee (the "Grantee"), whose address is 418 W. Elwood, Boise, Idaho 83706, the Grantor's interest in the real property situated in the County of Valley, State of Idaho, and more particularly described as follows:

Lots 1, 2, 3, 4, 5 and 6 in Block A of Crescent Beach Subdivision according to the original plat thereof, and the South 25 feet of Lot 7 in Block A of Crescent Beach Subdivision according to the amended and official plat thereof on file and of record in the office of the Recorder of Valley County, Idaho.

TO HAVE AND TO HOLD the said premises with their appurtenances unto the said Grantee, its successors and assigns forever, subject to all covenants, conditions, reservations, and restrictions of record.

DATED this 20th day of February, 2008.


VIRGINIA BIVENS NEIL

STATE OF IDAHO)
) ss.
County of Ada)

On this 20th day of February, 2008, before me, the undersigned notary public in and for said state, personally appeared VIRGINIA BIVENS NEIL, known or identified to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



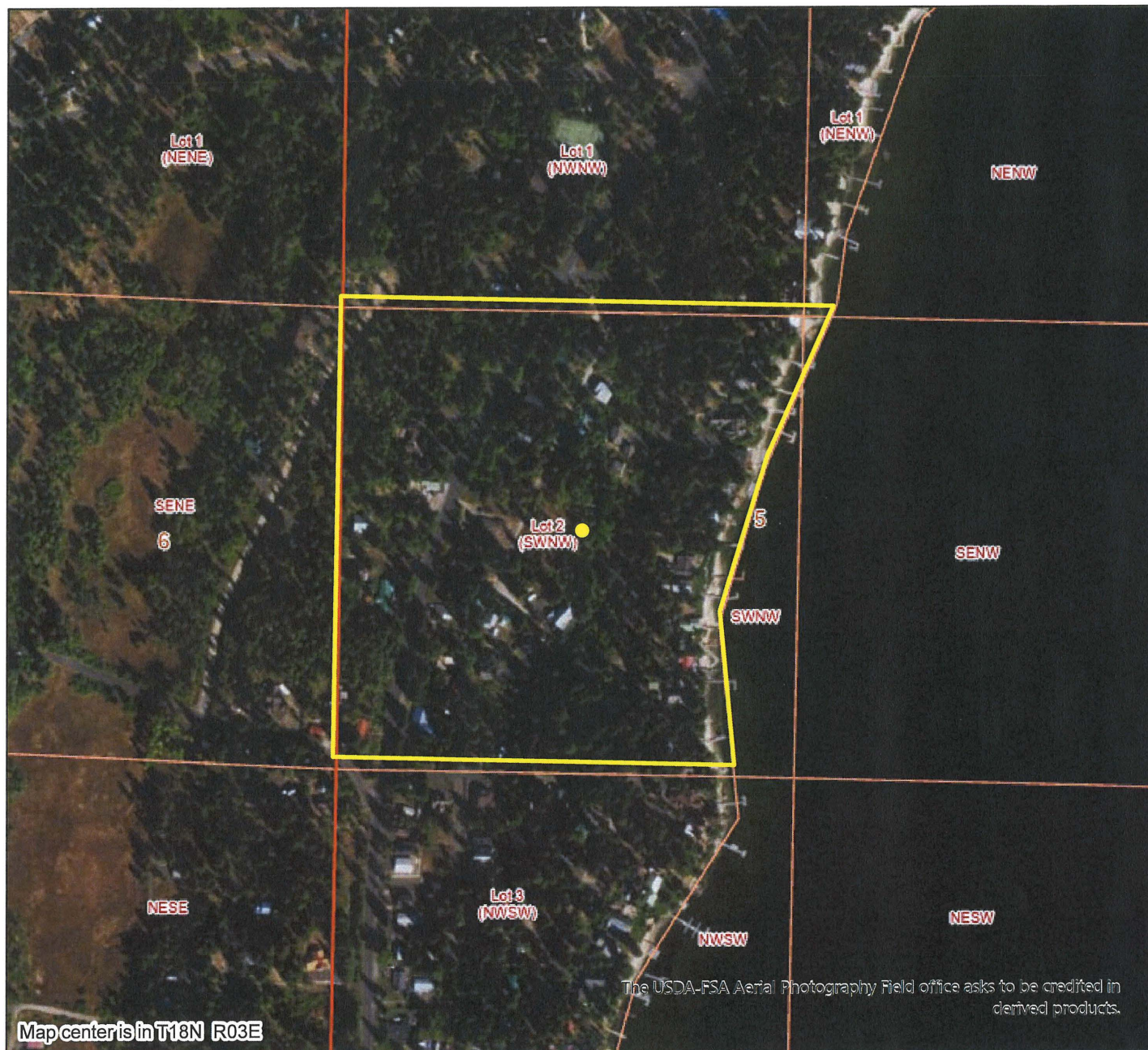
Theresa A. Broome
Notary Public for Idaho
Commission Expires: 8/27/09

State of Idaho
Department of Water Resources
Water Right

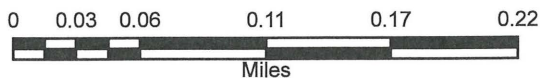
65-9676

DOMESTIC

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



Date created: 3/11/2025

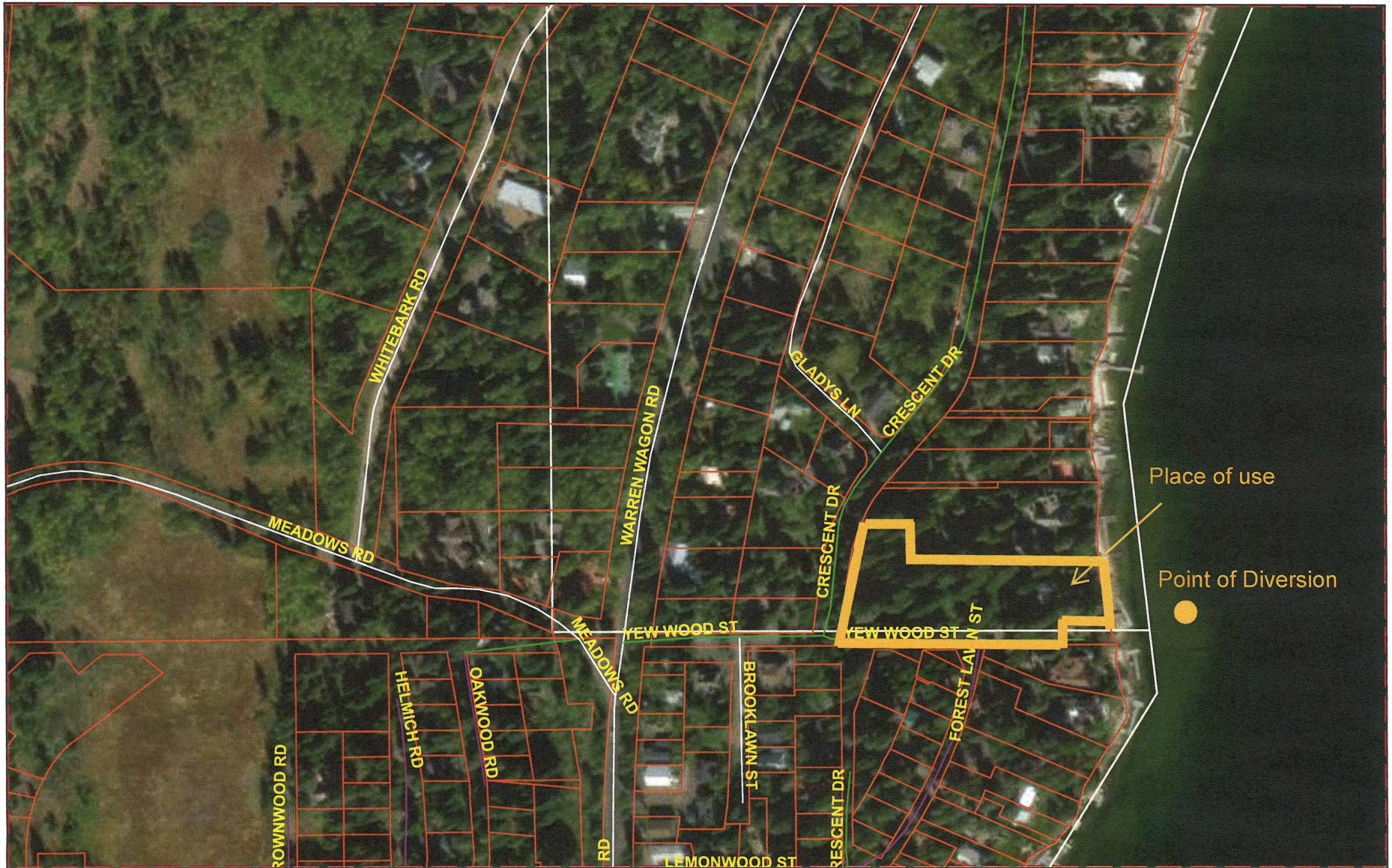


Legend

- Quarter Quarters
- PLS Sections
- Townships
- Place of Use Boundary
- Point of Diversion

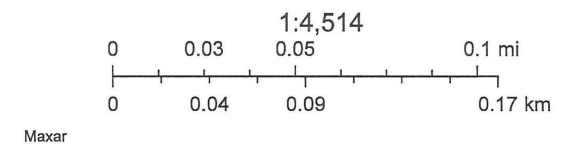


Assessor's Map & Parcel Viewer



3/11/2025, 10:48:21 AM

-  Parcel Summary & Improvement Report
-  Public Land Survey System - PLSS_Township
-  Public Land Survey System - PLSS_First_Division



that portion of Crescent Beach Subdivision, Valley County, Idaho, known as Lot 5, Block D, as the same is shown on the accompanying plat thereof.

JOHN A. HAMILTON AND ENID C. HAMILTON, husband and wife, of McCall, Idaho, do hereby certify and declare that they are the owners of that portion of Crescent Beach Subdivision, Valley County, Idaho, known as Lot 1, Block D, as the same is shown on the accompanying plat thereof.

THE LAKES CO INC., a corporation of the State of Idaho, McCall, Idaho, does hereby certify and declare that it is the owner of all of Crescent Beach Subdivision, Valley County, Idaho, except those portions which are above described, and except that portion known as Lots 1, 2, 3, 4 and 5, Block A, Crescent Beach Subdivision, which portion is of record in the names of E. M. Elvins and Beth Elvins, Boise, Idaho, and as the same is shown on the accompanying plat thereof.

That the above described land is a subdivision in Parts of Lots 1 and 2, Section 5, Township 18 North, Range 3 E. B. M., more particularly described as follows:

Beginning at a meander corner on the high water line on the West Shore of Payette Lake, which meander corner is N. 89° 56' E. 1000 feet from the quarter section corner of Sections 5 and 6, T. 18 N., R. 3 E. B. M., thence South 89° 56' W. 548.5 feet to the center line of the 30 foot lane, thence along said center line as follows: N. 70° 43' E. 242.1 feet, N. 41° 34' E. 340.1 feet, W. 11° 41' E. 501.6 feet, W. 4° 15' E. 240 feet, thence East 375 feet to the high water line of the shore of Payette Lake, thence along said shore as follows: S. 9° 48' E. 135.0 feet, S. 17° 15' W. 439.6 feet, S. 20° 30' W. 218 feet, S. 6° 56' W. 211.7 feet, S. 6° 10' E. 379.6 feet to meander corner and point of beginning.

That they have caused said lands above described surveyed and the accompanying plat made, and design Amended Plat of Crescent Beach Subdivision, being a portion of Parts of Lots 1 and 2, Section 5, Township 18 North, Range 3 E. B. M., consisting of Lot 7, Block A to H, inclusive, as appear on said plat; description above set forth is the correct description of lands included in said plat and subdivided by these presents, do hereby dedicate to the public all lanes and roads as the on said plat.

IN WITNESS WHEREOF, said owners have this 20th day of September

John A. Hamilton

Enid C. Hamilton

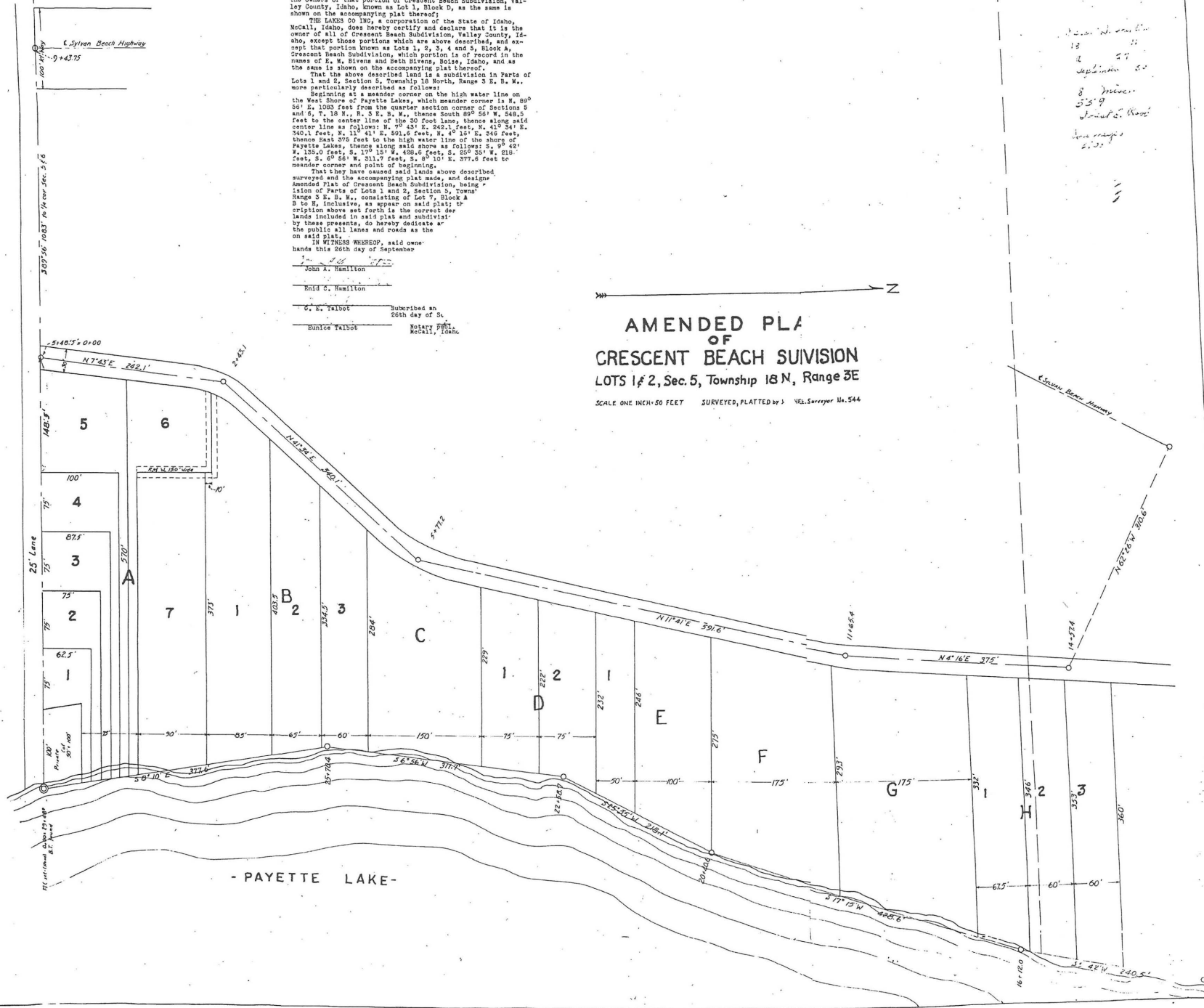
G. K. Talbot

Ronice Talbot

Subscribed on
26th day of Sept.
Notary Public
McCall, Idaho.

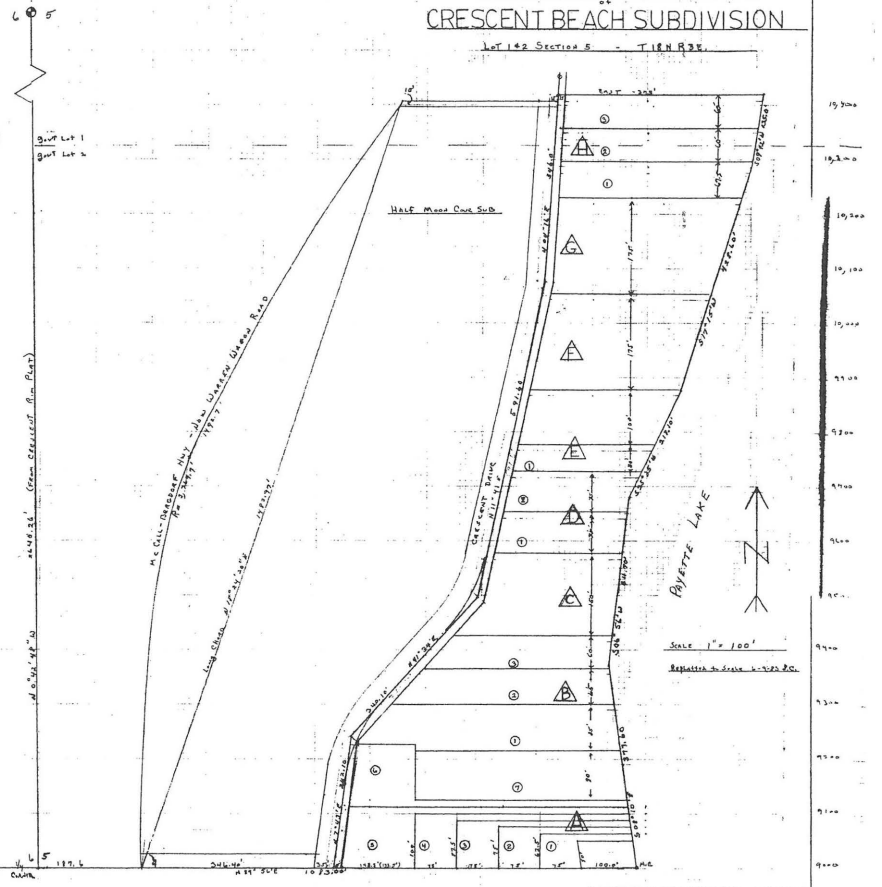
AMENDED PLAT OF CRESCENT BEACH SUBDIVISION LOTS 1 & 2, Sec. 5, Township 18 N, Range 3E

SCALE ONE INCH=50 FEET SURVEYED, PLATTED BY: WES. Surveyor No. 544



AMENDED PLAT CRESCENT BEACH SUBDIVISION

Lot 1 & 2 Section 5 - T18N R3E





IDAHO DEPARTMENT OF
WATER RESOURCES

Western Region • 2735 W Airport Way • Boise, ID 83705-5082

Phone: 208-334-2190 • Fax: 208-334-2348 • Email: westerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

March 17, 2025

MILLEMANN PEMBERTON & HOLM
ATTN FRED CORIELL
PO BOX 1066
MCCALL ID 83638-1066

Re: Change in Ownership for Chester J. and Deborah K. Wood: Water Right No: 65-9676

Dear Representative:

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right to Chester J. and Deborah K. Wood. The Department has modified its records and has enclosed a computer-generated report for your records.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 605-4631.

Sincerely,

Susy Hobson
Technical Records Specialist

Enclosure

RECEIVED
MAR 17 2025
WATER RESOURCES
WESTERN REGION



MILLEMANN PEMBERTON & HOLM LLP
ATTORNEYS AT LAW

Mailing Address: P.O. Box 1066, McCall, ID 83638
Physical Address: 706 North First St., McCall, ID 83638

STEVEN J. MILLEMANN (sjm@mpmplaw.com)
AMY N. PEMBERTON (amy@mpmplaw.com)
AMY K. HOLM (aholm@mpmplaw.com)
HANNAH R. DRABINSKI (aholm@mpmplaw.com)
FREDERICK CORIELL (fcoriell@mpmplaw.com)

TELEPHONE (208) 634-7641
FACSIMILE (208) 634-4516

March 12, 2025

VIA US MAIL

IDWR Western Region
2735 Airport Way
Boise, ID 83705-5082

RE: Change of Ownership Water Right No. 65-9676

To whom it may concern:

Enclosed is a Notice of Change of Ownership form for Water Right No. 65-9676, with supporting documentation. Although the new owner's names and address are listed on the application, please send correspondence regarding this application to our firm's mailing address:

Millemann Pemberton & Holm
Attn: Fred Coriell
PO Box 1066
McCall, ID 83638

If further supporting documentation is required or if you have questions, I can be reached at the contact information above.

Thank you,

A handwritten signature in blue ink, appearing to read 'Fred Coriell', written over a horizontal line.

Fred Coriell

Enclosures (7):

Notice of Change in Ownership Form; Ins. No. 2025-0000492; Ins. No. 329402; Aerial Photograph of 65-9676; Aerial Photograph of POD and POU; Plat Map; \$25 Filing Fee.