

## APPLICATION FOR TRANSFER OF WATER RIGHT – POINT(S) OF DIVERSION

This form may be used to apply to change and/or add points of diversion for existing water rights and to report an ownership change for a water right(s) in connection with the proposed point of diversion change(s). Do not use this form to apply for changes to other elements of a water right. See the [Application for Transfer Instructions](#) for help completing this form and for mailing addresses of Department offices where your application can be submitted.

Check all that apply:

- ☐ Change diversion point(s)      ☒ Add diversion point(s)      ☐ Ownership change      ☐ Ownership split
- ☐ Transfer is for changes pursuant to [Idaho Code § 42-221.O.8](#). Attach an explanation and any supporting documentation.

1. **APPLICANT(S)** City of Payette, Idaho Phone 208.642.6024

2. **MAILING ADDRESS** 700 Center Avenue City Payette

State Idaho Zip 83661 Email andyg@hecoengineers.com

- ☐ If the applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign for the applicant.
- ☐ If the applicant is not the current water right(s) owner, attach documentation of authority to file the application.
- ☐ If the application includes a change in ownership of water right(s), attach a copy of the conveyance document, such as a warranty deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property conveyed or description of the water right if no land is conveyed. Additional fee(s) are required for water right ownership changes; see Item 9 for the [fee schedule](#).

If the ownership change resulted in the water right(s) being split, how did the division occur? Mark one:

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
- ☐ If the application is not signed by the applicant, attach a Power of Attorney or other documentation providing authority to sign for the applicant.

3. LIST WATER RIGHT NUMBER(S) 65-00065; 65-00068; 65-02785; 65-05630; 65-07001

- ☒ Attach a copy of the water right(s) as recorded, available at [idwr.idaho.gov](http://idwr.idaho.gov), *Water Right Transfers, Step 1*, or by contacting any Department office.

4. **TOTAL AMOUNT OF WATER** transferred is 5.81 cubic feet per second and/or \_\_\_\_\_ acre-feet per annum.  
(diversion rate) (storage volume)

5. **POINT OF DIVERSION** – Describe all the point(s) of diversion to be included on the water right(s) after the proposed change.

- ☐ Attach Eastern Snake Plain Aquifer (ESPA) analysis if this transfer proposes to change a point of diversion affecting the ESPA. ESPA analysis information is available at [idwr.idaho.gov](http://idwr.idaho.gov), *Water Rights, Water Right Transfers, Modeling Resources*.

[illegible]

6. GENERAL INFORMATION

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future:

See description in Attachment C.

- b. Who owns the property at the point(s) of diversion? City of Payette, Idaho

If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:

- c. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

Yes No

- ☐ ☒ undergone a period of five or more consecutive years of non-use,  
☐ ☒ currently used in a mitigation plan limiting the use of water under the right(s), or  
☐ ☒ currently enrolled in a Federal set-aside program limiting the use of water under the right(s)?

If yes, describe:

- d. Is any portion of the water right(s) proposed to be changed currently leased to the Water Supply Bank? ☐ Yes ☒ No

- ☐ If yes and there are multiple owners, attach a [Lessor Designation](#) form.  
☐ If yes, the individual owner or designated lessor must complete, sign and attach an [IRS Form W-9](#).  
(Disregard if these items are on file and ownership has not changed.)

7. **MAP** – ☒ Attach a map of the diversion, measurement, control and distribution system. Include the place of use if a split of the water right occurred. Clearly label the map with township, range, section and  $\frac{1}{4}$   $\frac{1}{4}$  of section information. You may create a map at [idwr.idaho.gov](http://idwr.idaho.gov), [Water Rights](#), [Water Right Transfers](#), [File a Transfer Application](#), [Step 2C](#).

8. **SIGNATURE** – The information in this application is true to the best of my knowledge. I understand any willful misrepresentations in this application may result in rejection of the application or cancellation of an approval.

  
Signature of applicant or authorized agent

  
Print name and title if applicable

12-18-24  
Date

Signature of applicant or authorized agent

Print name and title if applicable

Date

9. **FEE** – ☒ The application filing fee provided in Idaho Code § 42-221.O, must be submitted with the application for transfer. Applications for changes pursuant to Idaho Code § 42-221.O.8. require a filing fee of \$50 per water right. All other application fees are based on the total amount of water proposed for transfer in Item 4: the larger fee for either cubic feet per second (diversion rate) or acre-feet per annum (storage volume). The [Fee Schedule](#) is available at [www.idwr.idaho.gov](http://www.idwr.idaho.gov), [Water Right Transfers](#), [Step 4](#) and in the [Application for Transfer Instructions](#).

FOR DEPARTMENT USE ONLY

Transfer includes 16 pages of attachments. Received by SK Date 12/23/24

Fee paid \$900.00 Date 12-23-24 Receipted by CC Receipt # W052303

Preliminary review by \_\_\_\_\_ Date \_\_\_\_\_ Active in the Water Supply Bank? Yes ☐ No ☒

W-9 received? Yes ☐ No ☐ Name on W-9 \_\_\_\_\_ W-9 forwarded to fiscal? Yes ☐ No ☐

(Do NOT scan the W-9 – confidential information is held by fiscal only)

89511

**ATTACHMENTS**  
**APPLICATION FOR TRANSFER OF WATER RIGHT – POINT(S) OF DIVERSION**  
**CITY OF PAYETTE WATER SYSTEM**  
**PAYETTE, IDAHO**

**ATTACHMENT A**  
**EXPLANATION**

This Application for Transfer of Water Right is submitted by the City of Payette, Idaho (herein referred to as the City). The City proposes to add a point of diversion to the five water rights listed below:

- Water Right No. 65-00065; Municipal; Continuous; 2.00 cubic feet per second (CFS)
- Water Right No. 65-00068; Municipal; Continuous; 0.56 CFS
- Water Right No. 65-02785; Municipal; Continuous; 1.02 CFS
- Water Right No. 65-05630; Municipal; Continuous; 0.78 CFS
- Water Right No. 65-07001; Municipal; Continuous; 1.45 CFS

Existing points of diversion for Water Rights 65-00065, 65-00068, 65-002785, 65-05630 and 65-07001 are as follows:

- |                 |      |
|-----------------|------|
| ■ T09N R05W S27 | SESW |
| ■ T09N R05W S28 | SESE |
| ■ T09N R05W S34 | NWNE |
| ■ T09N R05W S34 | SENE |
| ■ T09N R05W S35 | NWSW |

To each of these five water rights, the City proposes to add a point of diversion (Well 25) located in T09N R05W S34 NWNE (Tax 5, Block 3). The proposed diversion location is within Payette County Parcel No. P00000341010, which is owned by the City of Payette and contains existing points of diversion for City Water Rights 65-00065, 65-00068, 65-002785, 65-05630, 65-07001, 65-12951 and 65-13341.

The proposed point of diversion will be a new groundwater production well (Well 25) consisting of a 12-inch-nominal-diameter, filter-packed well to approximately 171 feet in depth. It will be completed with one or more continuously wrapped, Grade 304 stainless steel well screens installed across permeable sand and/or gravel.

**ATTACHMENT B**  
**WATER RIGHT DECREES FOR EXISTING RIGHTS**

**IDAHO DEPARTMENT OF WATER RESOURCES**  
**Proof Report**

12/4/2024

**Water Right 65-65**

**Owner Type**      **Name and Address**  
Current Owner      CITY OF PAYETTE  
700 CENTER AVE  
PAYETTE, ID 83661  
(208) 642-6024

**Priority Date:** 6/1/1918

**Basis:** Decreed

**Status:** Active

**Source**  
GROUND WATER

**Tributary**

| <b><u>Beneficial Use</u></b> | <b><u>From</u></b>            | <b><u>To</u></b> | <b><u>Diversion Rate</u></b> | <b><u>Volume</u></b> |
|------------------------------|-------------------------------|------------------|------------------------------|----------------------|
| MUNICIPAL                    | 1/01                          | 12/31            | 2.000 CFS                    |                      |
|                              | <b><u>Total Diversion</u></b> |                  | 2.000 CFS                    |                      |

**Source and Point(s) of Diversion:**

|              |      |                                           |
|--------------|------|-------------------------------------------|
| GROUND WATER | SESW | Sec. 27, Twp 09N, Rge 05W, PAYETTE County |
| GROUND WATER | SESE | Sec. 28, Twp 09N, Rge 05W, PAYETTE County |
| GROUND WATER | NWNE | Sec. 34, Twp 09N, Rge 05W, PAYETTE County |
| GROUND WATER | SENE | Sec. 34, Twp 09N, Rge 05W, PAYETTE County |
| GROUND WATER | NWSW | Sec. 35, Twp 09N, Rge 05W, PAYETTE County |

**Place Of Use:**

MUNICIPAL within PAYETTE County

| Twp | Rng | Sec | NE      |         |         |         | NW      |         |         |    | SW      |         |         |         | SE      |    |    |    | Totals |
|-----|-----|-----|---------|---------|---------|---------|---------|---------|---------|----|---------|---------|---------|---------|---------|----|----|----|--------|
|     |     |     | NE      | NW      | SW      | SE      | NE      | NW      | SW      | SE | NE      | NW      | SW      | SE      | NE      | NW | SW | SE |        |
| 08N | 05W | 2   |         |         |         |         |         | X<br>L4 | X       |    |         |         |         |         |         |    |    |    |        |
| 08N | 05W | 3   | X<br>L1 | X<br>L2 | X       | X       | X<br>L3 | X<br>L4 | X       | X  | X       | X<br>L5 | X<br>L6 |         |         | X  | X  |    |        |
| 08N | 05W | 4   | X<br>L3 | X<br>L4 |         | X<br>L2 |         |         |         |    |         |         |         |         | X<br>L1 |    |    |    |        |
| 09N | 05W | 23  |         |         |         |         |         |         |         |    |         |         | X       | X       |         |    | X  | X  |        |
| 09N | 05W | 26  | X       | X       | X       |         | X       |         |         | X  | X       |         |         |         | X       | X  | X  | X  |        |
| 09N | 05W | 27  |         |         |         |         |         | X       | X       |    | X       | X       | X       | X       |         |    | X  |    |        |
| 09N | 05W | 28  | X<br>L1 |         | X<br>L2 | X       |         |         | X<br>L5 | X  | X<br>L3 |         | X       | X<br>L4 | X       | X  | X  | X  |        |
| 09N | 05W | 29  |         |         |         |         |         |         |         |    |         |         |         |         | X       |    |    | X  |        |

**IDAHO DEPARTMENT OF WATER RESOURCES**  
**Proof Report**

12/4/2024

|     |     |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |
|-----|-----|----|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|--|
| 09N | 05W | 33 | X | X | X | X | X | X | X | X | X |   |   |   | X | X | X | X |  |
| 09N | 05W | 34 | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X |  |
| 09N | 05W | 35 |   |   |   |   |   | X | X | X | X | X | X | X |   |   |   |   |  |

**Conditions of Approval:**

1. 124 Place of use is within the service area of the City of Payette municipal water supply system as provided for under Idaho Law.
2. 180 A map generally depicting the service area for this water right at the time of this approval is attached to this document for illustrative purposes.
3. 01M After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to use power records to determine the amount of water diverted and shall annually report the information to the Department.
4. 004 This right does not grant any right-of-way or easement across the land of another.
5. 046 Right holder shall comply with the drilling permit requirements of Idaho Code § 42-235 and applicable Well Construction Rules of the Department.
6. 226 To the extent necessary for administration between points of diversion for ground water, and between points of diversion for ground water and hydraulically connected surface sources, this right retains its original priority for well locations authorized under this right as identified in decree dated 07-03-2002.
7. Transfer 86921 authorizes the following additional well as a point of diversion under this right as of the date of the approval: Well located in T09N R05W S34 NWNE
8. T07 The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
9. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
10. T19 Pursuant to Idaho Code § 42-1412(6), this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.

**Combined Use Limits:**

N/A

**SubCase:**

N/A

**Water Supply Bank:**

N/A

89511

**12/4/2024**

**IDAHO DEPARTMENT OF WATER RESOURCES**  
**Proof Report**

12/4/2024

|     |     |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |
|-----|-----|----|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|--|
| 09N | 05W | 33 | X | X | X | X | X | X | X | X | X |   |   |   | X | X | X | X |  |
| 09N | 05W | 34 | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X |  |
| 09N | 05W | 35 |   |   |   |   |   | X | X | X | X | X | X | X |   |   |   |   |  |

**Conditions of Approval:**

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**Combined Use Limits:**

N/A

**SubCase:**

N/A

**Water Supply Bank:**

N/A

89511

## 12/4/2024

| <u>Owner Type</u> | <u>Name and Address</u>                                                  |
|-------------------|--------------------------------------------------------------------------|
| Current Owner     | CITY OF PAYETTE<br>700 CENTER AVE<br>PAYETTE, ID 83661<br>(208) 642-6024 |

**Status:** Active

### Tributary

| <u>Beneficial Use</u> | <u>From</u>            | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|------------------------|-----------|-----------------------|---------------|
| MUNICIPAL             | 1/01                   | 12/31     | 1.020 CFS             |               |
|                       | <b>Total Diversion</b> |           | 1.020 CFS             |               |

|              |      |                                           |
|--------------|------|-------------------------------------------|
| GROUND WATER | SESW | Sec. 27, Twp 09N, Rge 05W, PAYETTE County |
| GROUND WATER | SESE | Sec. 28, Twp 09N, Rge 05W, PAYETTE County |
| GROUND WATER | NWNE | Sec. 34, Twp 09N, Rge 05W, PAYETTE County |
| GROUND WATER | SENE | Sec. 34, Twp 09N, Rge 05W, PAYETTE County |
| GROUND WATER | NWSW | Sec. 35, Twp 09N, Rge 05W, PAYETTE County |

**MUNICIPAL** within PAYETTE County

|     |     |     | NE      |         |         |         | NW      |         |         |    | SW      |         |         |    | SE      |    |    |    | Totals |
|-----|-----|-----|---------|---------|---------|---------|---------|---------|---------|----|---------|---------|---------|----|---------|----|----|----|--------|
| Twp | Rng | Sec | NE      | NW      | SW      | SE      | NE      | NW      | SW      | SE | NE      | NW      | SW      | SE | NE      | NW | SW | SE |        |
| 08N | 05W | 2   |         |         |         |         |         | X<br>L4 | X       |    |         |         |         |    |         |    |    |    |        |
| 08N | 05W | 3   | X<br>L1 | X<br>L2 | X       | X       | X<br>L3 | X<br>L4 | X       | X  | X       | X<br>L5 | X<br>L6 |    |         | X  | X  |    |        |
| 08N | 05W | 4   | X<br>L3 | X<br>L4 |         | X<br>L2 |         |         |         |    |         |         |         |    | X<br>L1 |    |    |    |        |
| 09N | 05W | 23  |         |         |         |         |         |         |         |    |         |         | X       | X  |         |    | X  | X  |        |
| 09N | 05W | 26  | X       | X       | X       |         | X       |         |         | X  | X       |         |         |    | X       | X  | X  | X  |        |
| 09N | 05W | 27  |         |         |         |         |         | X       | X       |    | X       | X       | X       | X  |         |    | X  |    |        |
| 09N | 05W | 28  | X<br>L1 |         | X<br>L2 | X       |         |         | X<br>L5 | X  | X<br>L3 |         | X<br>L4 | X  | X       | X  | X  | X  |        |
| 09N | 05W | 29  |         |         |         |         |         |         |         |    |         |         |         |    | X       |    |    | X  |        |

89511

**IDAHO DEPARTMENT OF WATER RESOURCES**  
**Proof Report**

12/4/2024

|     |     |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |
|-----|-----|----|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|--|
| 09N | 05W | 33 | X | X | X | X | X | X | X | X | X |   |   |   | X | X | X | X |  |
| 09N | 05W | 34 | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X |  |
| 09N | 05W | 35 |   |   |   |   |   | X | X | X | X | X | X | X |   |   |   |   |  |

**Conditions of Approval:**

1. 124 Place of use is within the service area of the City of Payette municipal water supply system as provided for under Idaho Law.
2. 180 A map generally depicting the service area for this water right at the time of this approval is attached to this document for illustrative purposes.
3. 01M After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to use power records to determine the amount of water diverted and shall annually report the information to the Department.
4. 004 This right does not grant any right-of-way or easement across the land of another.
5. 046 Right holder shall comply with the drilling permit requirements of Idaho Code § 42-235 and applicable Well Construction Rules of the Department.
6. 226 To the extent necessary for administration between points of diversion for ground water, and between points of diversion for ground water and hydraulically connected surface sources, this right retains its original priority for well locations authorized under this right as identified in decree dated 06-28-2002.
7. Transfer 86921 authorizes the following additional well(s) as point(s) of diversion under this right as of the date of the approval: Well located in T09N R05W S34 NWNE and Well located in T09N R05W S27 SESW.
8. T07 The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
9. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
10. T19 Pursuant to Idaho Code § 42-1412(6), this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.

**Combined Use Limits:**

N/A

**SubCase:**

N/A

**Water Supply Bank:**

N/A

89511

**IDAHO DEPARTMENT OF WATER RESOURCES**  
**Proof Report**

12/4/2024

**Water Right 65-5630**

**Owner Type**      **Name and Address**  
Current Owner      CITY OF PAYETTE  
700 CENTER AVE  
PAYETTE, ID 83661  
(208) 642-6024

**Priority Date:** 4/13/1945

**Basis:** Decreed

**Status:** Active

**Source**  
GROUND WATER

**Tributary**

| <b><u>Beneficial Use</u></b> | <b><u>From</u></b>            | <b><u>To</u></b> | <b><u>Diversion Rate</u></b> | <b><u>Volume</u></b> |
|------------------------------|-------------------------------|------------------|------------------------------|----------------------|
| MUNICIPAL                    | 1/01                          | 12/31            | 0.780 CFS                    |                      |
|                              | <b><u>Total Diversion</u></b> |                  | 0.780 CFS                    |                      |

**Source and Point(s) of Diversion:**

|              |      |                                           |
|--------------|------|-------------------------------------------|
| GROUND WATER | SESW | Sec. 27, Twp 09N, Rge 05W, PAYETTE County |
| GROUND WATER | SESE | Sec. 28, Twp 09N, Rge 05W, PAYETTE County |
| GROUND WATER | NWNE | Sec. 34, Twp 09N, Rge 05W, PAYETTE County |
| GROUND WATER | SENE | Sec. 34, Twp 09N, Rge 05W, PAYETTE County |
| GROUND WATER | NWSW | Sec. 35, Twp 09N, Rge 05W, PAYETTE County |

**Place Of Use:**

MUNICIPAL within PAYETTE County

|     |     |     | NE      |         |         |         | NW      |         |         |    | SW      |         |         |         | SE      |    |    |    | Totals |
|-----|-----|-----|---------|---------|---------|---------|---------|---------|---------|----|---------|---------|---------|---------|---------|----|----|----|--------|
| Twp | Rng | Sec | NE      | NW      | SW      | SE      | NE      | NW      | SW      | SE | NE      | NW      | SW      | SE      | NE      | NW | SW | SE |        |
| 08N | 05W | 2   |         |         |         |         |         | X<br>L4 | X       |    |         |         |         |         |         |    |    |    |        |
| 08N | 05W | 3   | X<br>L1 | X<br>L2 | X       | X       | X<br>L3 | X<br>L4 | X       | X  | X       | X<br>L5 | X<br>L6 |         |         | X  | X  |    |        |
| 08N | 05W | 4   | X<br>L3 | X<br>L4 |         | X<br>L2 |         |         |         |    |         |         |         |         | X<br>L1 |    |    |    |        |
| 09N | 05W | 23  |         |         |         |         |         |         |         |    |         |         | X       | X       |         |    | X  | X  |        |
| 09N | 05W | 26  | X       | X       | X       |         | X       |         |         | X  | X       |         |         |         | X       | X  | X  | X  |        |
| 09N | 05W | 27  |         |         |         |         |         | X       | X       |    | X       | X       | X       | X       |         |    | X  |    |        |
| 09N | 05W | 28  | X<br>L1 |         | X<br>L2 | X       |         |         | X<br>L5 | X  | X<br>L3 |         | X       | X<br>L4 | X       | X  | X  | X  |        |
| 09N | 05W | 29  |         |         |         |         |         |         |         |    |         |         |         |         | X       |    |    | X  |        |

89511

## IDAHO DEPARTMENT OF WATER RESOURCES

12/4/2024

## Proof Report

|     |     |    |   |   |   |   |   |   |    |   |   |   |   |   |   |   |   |   |   |  |
|-----|-----|----|---|---|---|---|---|---|----|---|---|---|---|---|---|---|---|---|---|--|
| 09N | 05W | 33 | X | X | X | X | X | X | L5 |   | X | X |   |   |   | X | X | X | X |  |
| 09N | 05W | 34 | X | X | X | X | X | X | X  | X | X | X | X | X | X | X | X | X | X |  |
| 09N | 05W | 35 |   |   |   |   |   | X | X  | X | X | X | X | X |   |   |   |   |   |  |

**Conditions of Approval:**

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7. Transfer 86921 authorizes the following additional well as a point of diversion under this right as of the date of the approval: Well located in T09N R05W S34 NWNE
8. T07 The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
9. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
10. T19 Pursuant to Idaho Code § 42-1412(6), this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.

**Combined Use Limits:**

N/A

**SubCase:**

N/A

**Water Supply Bank:**

N/A

89511

## IDAHO DEPARTMENT OF WATER RESOURCES

12/4/2024

## Proof Report

## Water Right 65-7001

**Owner Type**      **Name and Address**  
 Current Owner      CITY OF PAYETTE  
                              700 CENTER AVE  
                              PAYETTE, ID 83661  
                              (208) 642-6024

**Priority Date:** 6/8/1967**Basis:** Decreed**Status:** Active

**Source**  
 GROUND WATER

**Tributary**

| <b><u>Beneficial Use</u></b> | <b><u>From</u></b>            | <b><u>To</u></b> | <b><u>Diversion Rate</u></b> | <b><u>Volume</u></b> |
|------------------------------|-------------------------------|------------------|------------------------------|----------------------|
| MUNICIPAL                    | 1/01                          | 12/31            | 1.450 CFS                    |                      |
|                              | <b><u>Total Diversion</u></b> |                  | 1.450 CFS                    |                      |

**Source and Point(s) of Diversion:**

|              |      |                                           |
|--------------|------|-------------------------------------------|
| GROUND WATER | SESW | Sec. 27, Twp 09N, Rge 05W, PAYETTE County |
| GROUND WATER | SESE | Sec. 28, Twp 09N, Rge 05W, PAYETTE County |
| GROUND WATER | NWNE | Sec. 34, Twp 09N, Rge 05W, PAYETTE County |
| GROUND WATER | SENE | Sec. 34, Twp 09N, Rge 05W, PAYETTE County |
| GROUND WATER | NWSW | Sec. 35, Twp 09N, Rge 05W, PAYETTE County |

**Place Of Use:**

MUNICIPAL within PAYETTE County

|     |     |     | NE      |         |         |         | NW      |         |         |    | SW      |         |         |         | SE      |    |    |    | Totals |
|-----|-----|-----|---------|---------|---------|---------|---------|---------|---------|----|---------|---------|---------|---------|---------|----|----|----|--------|
| Twp | Rng | Sec | NE      | NW      | SW      | SE      | NE      | NW      | SW      | SE | NE      | NW      | SW      | SE      | NE      | NW | SW | SE |        |
| 08N | 05W | 2   |         |         |         |         |         | X<br>L4 | X       |    |         |         |         |         |         |    |    |    |        |
| 08N | 05W | 3   | X<br>L1 | X<br>L2 | X       | X       | X<br>L3 | X<br>L4 | X       | X  | X       | X<br>L5 | X<br>L6 |         |         | X  | X  |    |        |
| 08N | 05W | 4   | X<br>L3 | X<br>L4 |         | X<br>L2 |         |         |         |    |         |         |         |         | X<br>L1 |    |    |    |        |
| 09N | 05W | 23  |         |         |         |         |         |         |         |    |         |         | X       | X       |         |    | X  | X  |        |
| 09N | 05W | 26  | X       | X       | X       |         | X       |         |         | X  | X       |         |         |         | X       | X  | X  | X  |        |
| 09N | 05W | 27  |         |         |         |         |         | X       | X       |    | X       | X       | X       | X       |         |    | X  |    |        |
| 09N | 05W | 28  | X<br>L1 |         | X<br>L2 | X       |         |         | X<br>L5 | X  | X<br>L3 |         | X       | X<br>L4 | X       | X  | X  | X  |        |
| 09N | 05W | 29  |         |         |         |         |         |         |         |    |         |         |         |         | X       |    |    | X  |        |

89511

## IDAHO DEPARTMENT OF WATER RESOURCES

12/4/2024

## Proof Report

|     |     |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |
|-----|-----|----|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|--|
| 09N | 05W | 33 | X | X | X | X | X | X | X | X | X |   |   |   | X | X | X | X |  |
| 09N | 05W | 34 | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X |  |
| 09N | 05W | 35 |   |   |   |   |   | X | X | X | X | X | X | X |   |   |   |   |  |

**Conditions of Approval:**

1. 124 Place of use is within the service area of the City of Payette municipal water supply system as provided for under Idaho Law.
2. 180 A map generally depicting the service area for this water right at the time of this approval is attached to this document for illustrative purposes.
3. 01M After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to use power records to determine the amount of water diverted and shall annually report the information to the Department.
4. 004 This right does not grant any right-of-way or easement across the land of another.
5. 046 Right holder shall comply with the drilling permit requirements of Idaho Code § 42-235 and applicable Well Construction Rules of the Department.
6. 226 To the extent necessary for administration between points of diversion for ground water, and between points of diversion for ground water and hydraulically connected surface sources, this right retains its original priority for well locations authorized under this right as identified in decree dated 06-28-2002.
7. Transfer 86921 authorizes the following additional well as a point of diversion under this right as of the date of the approval: Well located in T09N R05W S34 NWNE
8. T07 The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
9. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
10. T19 Pursuant to Idaho Code § 42-1412(6), this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.

**Combined Use Limits:**

N/A

**SubCase:**

N/A

**Water Supply Bank:**

N/A

89511

## **ATTACHMENT C**

### **DESCRIPTION FOR SECTION 6A OF APPLICATION**

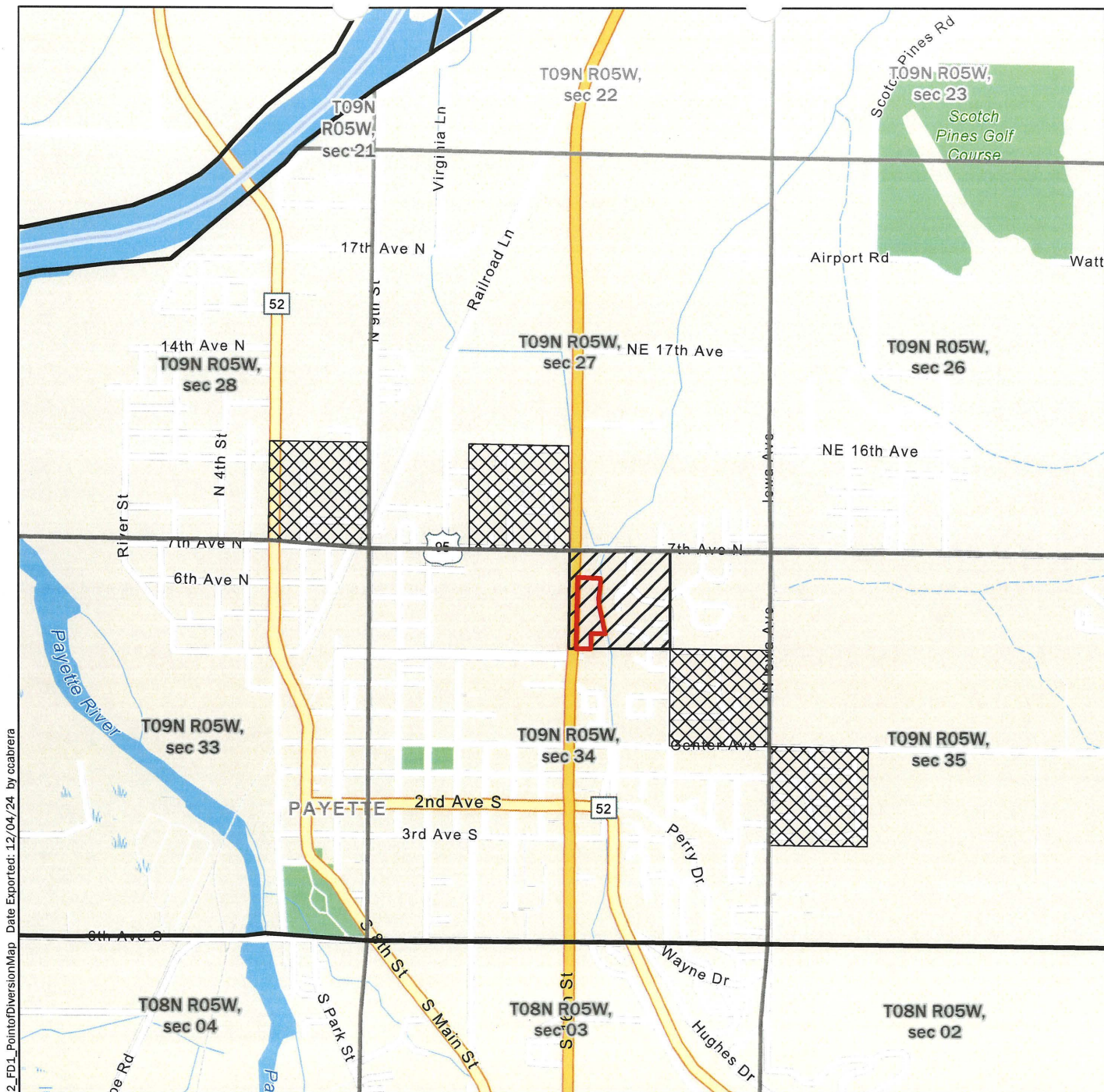
For a measuring device, the new production well will be equipped with a 1-inch-diameter polyvinyl chloride (PVC) sounding tube that will extend from 5 feet above the permanent pump intake to top of well casing for the purpose of collecting manual water level measurements using a water level meter and/or installation of a pressure transducer/data logger for continuous measurements. The well discharge piping inside the well house will be equipped with an ultrasonic flow meter for flow measurement.

The diversion will be able to accommodate a lockable control works because it will be located inside a lockable well house building. The building will be accessible for well and pump maintenance. Pump and treatment controls will be housed inside the same secure well house building with lockable entry points. The well site will be fenced with lockable gates.

89511

**ATTACHMENT D**  
**POINT OF DIVERSION MAP**

89511



### Legend

- New Production Well Parcel
- Existing Points of Diversion Areas
- Additional Point of Diversion Area

0 2,000  
Feet



### Notes:

1. The locations of all features shown are approximate.
2. This drawing is for information purposes. It is intended to assist in showing features discussed in an attached document. GeoEngineers, Inc. cannot guarantee the accuracy and content of electronic files. The master file is stored by GeoEngineers, Inc. and will serve as the official record of this communication.

Data Source: ESRI Navigation Map. ESRI Street Map Premium. Idaho Dept. of Lands Public Land Survey System (PLSS) data.

Projection: NAD 1983 StatePlane Idaho West FIPS 1103 Feet

### Point of Diversion Map

City of Payette Water System  
Payette, Idaho

89511

**GEOENGINEERS**

Figure D-1

**ATTACHMENT E**  
**FEE**

The City of Payette is attaching payment in the amount of \$900 (applicable to a flow rate in the range of 5.01 to 6.00 CFS).

89511



IDAHO DEPARTMENT OF  
**WATER RESOURCES**

Western Region • 2735 W Airport Way • Boise, ID 83705-5082

Phone: 208-334-2190 • Fax: 208-334-2348 • Email: [westerninfo@idwr.idaho.gov](mailto:westerninfo@idwr.idaho.gov) • Web: [idwr.idaho.gov](http://idwr.idaho.gov)

**Governor Brad Little**

**Director Mathew Weaver**

March 14, 2025

CITY OF PAYETTE  
700 CENTER AVE  
PAYETTE ID 83661-2534

RE: Transfer No. 89511  
Water Right Nos. 65-65, 65-68, 65-2785, 65-5630, 65-7001

Dear Applicant(s):

The Department of Water Resources has received your water right transfer application. Please refer to the transfer number referenced above in all future correspondence regarding this transfer.

A legal notice of the application has been prepared and is scheduled for publication in the ARGUS OBSERVER on 3/19/2025 and 3/26/2025. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the approval document.

Please contact this office if you have any questions regarding the application.

Sincerely,

Lynne Evans  
Administrative Assistant



## INTERIM AD DRAFT

This is the proof of your ad scheduled to run in **The Argus Observer** on the dates indicated below. If changes are needed, please contact us prior to deadline at **(541) 889-5387**.

Notice ID: YXp0CfiEayOPAo2g1Shd | **Proof Updated: Mar. 13, 2025 at 11:06am MDT**  
Notice Name: 89511 City of Payette

**This is not an invoice. Below is an estimated price, and it is subject to change. You will receive an invoice with the final price upon invoice creation by the publisher.**

**FILER**

Lynne Evans  
lynne.evans@idwr.idaho.gov  
(208) 334-2190

**FILING FOR**

The Argus Observer

**Columns Wide: 2**

**Ad Class: Legals**

|                                   |       |
|-----------------------------------|-------|
| 03/19/2025: Public Notice (Idaho) | 63.46 |
| 03/26/2025: Public Notice (Idaho) | 63.45 |
| Affidavit Fee                     | 5.00  |

|                |                 |
|----------------|-----------------|
| Subtotal       | \$131.91        |
| Tax %          | 0               |
| Processing Fee | \$0.00          |
| <b>Total</b>   | <b>\$131.91</b> |

See Proof on Next Page

**NOTICE OF PROPOSED CHANGE OF WATER RIGHT  
TRANSFER NO. 89511**

CITY OF PAYETTE, 700 CENTER AVE, PAYETTE, ID 83661 has filed Application No. 89511 for changes to the following water rights within PAYETTE County: Right Nos. 65-65, 65-68, 65-2785, 65-5630, 65-7001; to see a full description of these rights and the proposed transfer, please see <https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers>. The purpose of the transfer is to change a portion of the above rights as follows:

The proposed transfer adds 1 point of diversion (identified as "Well 25") to each of the 5 transfer rights. Proposed Well #25 is to be located in T09N R05W S34 NWNE, within Payette County tax parcel P00000341010. Parcel P00000341010 is owned by the City of Payette and is also the location of existing points of diversion for each of the 5 transfer rights. The new well proposed will be 12 inch diameter and filter packed to approximately 171 feet in depth. When complete the well will have one or more continuously wrapped, Grade 304 stainless steel well screens installed across permeable sand and/or gravel.

For additional information concerning the property location, contact the Western Region office at (208)334-2190. Protests may be submitted based on the criteria of Idaho Code § 42-222. Any protest against the proposed change must be filed with the Director, Dept. of Water Resources, Western Region, 2735 W AIRPORT WAY, BOISE ID 83705-5082 together with a protest fee of \$25.00 for each application on or before 4/7/2025. The protestant must also send a copy of the protest to the applicant.

MATHEW WEAVER, Director

**Legal Number #####  
March 19, 26, 2025**

**NOTICE OF PROPOSED CHANGE OF WATER RIGHT  
TRANSFER NO. 89511**

CITY OF PAYETTE, 700 CENTER AVE, PAYETTE, ID 83661 has filed Application No. 89511 for changes to the following water rights within PAYETTE County: Right Nos. 65-65, 65-68, 65-2785, 65-5630, 65-7001; to see a full description of these rights and the proposed transfer, please see <https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers>. The purpose of the transfer is to change a portion of the above rights as follows:

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MATHEW WEAVER, Director

Published on 3/19/2025 and 3/26/2025



Outlook

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## Application for Transfer 89511

---

**From** David Tate <dtate@cityofpayette.com>

**Date** Mon 1/27/2025 11:34 AM

**To** Parker, Cody <Cody.Parker@idwr.idaho.gov>

**Cc** Sarah Skelly <sskelly@cityofpayette.com>; Daniel Lopez <dlopez@cityofpayette.com>; Andy Gehrke <andyg@hecoengineers.com>; Jacob Hust <jhust@cityofpayette.com>

 1 attachment (422 KB)

DOC012725-01272025113704.pdf;

**CAUTION:** This email originated outside the State of Idaho network. Verify links and attachments BEFORE you click or open, even if you recognize and/or trust the sender. Contact your agency service desk with any concerns.

---

Good Morning Cody,

Attached is the documentation you requested.

Thank you,

David A. Tate  
City Administrator

# PAYETTE *Idaho*

\* WHAT HOME FEELS LIKE \*

RECEIVED

JAN 27 2025

WATER RESOURCES  
WESTERN REGION

January 27, 2025

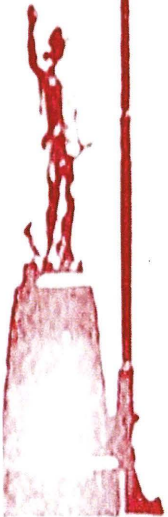
Ref: Application for Transfer 89511

Dear Mr. Parker,

David A. Tate is the City of Payette Administrator. He was appointed by Mayor Jensen and approved by the City Council on September 18, 2023.

Sincerely,

J. Daniel Lopez  
Mayor, City of Payette





IDAHO DEPARTMENT OF  
**WATER RESOURCES**

Western Region • 2735 W Airport Way • Boise, ID 83705-5082

Phone: 208-334-2190 • Fax: 208-334-2348 • Email: [westerninfo@idwr.idaho.gov](mailto:westerninfo@idwr.idaho.gov) • Web: [idwr.idaho.gov](http://idwr.idaho.gov)

**Governor Brad Little**

**Director Mathew Weaver**

January 17, 2025

CITY OF PAYETTE  
700 CENTER AVE  
PAYETTE ID 83661

**RE: Application for Transfer 89511**

Dear Applicant(s),

On December 23, 2024 you submitted an application to add a point of diversion to water rights 65-65, 65-68, 65-2785, 65-5630, and 65-7001. IDWR staff are reviewing your application at this time. At this time, we request the following information to ensure your application is processed appropriately.

1. Please provide the name and title of the person who submitted the application along with evidence they are authorized to request changes to the water rights on the City's behalf.

Please provide your written reply within fourteen (14) days of the date of this letter. Once I receive your response, I will forward your application to be advertised as a legal notice in the local newspaper.

Thank you for your time and attention to these matters. Please let me know if you have any questions regarding the information in this letter.

Sincerely,

Cody Parker  
Water Resources Supervisor