

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAR 12 2025

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DEPT. OF WATER RESOURCES
EASTERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
27-10866 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Paula Petersen & Roger Petersen
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Lisa Petersen
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- 435 West Riverton Rd Blackfoot ID 83221
Mailing address City State Zip
- (208) 589-9927 L.Petersen132@gmail.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: _____
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
☐ \$25 per *undivided* water right.
☐ \$100 per *split* water right.
☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] Title, if applicable _____ Date 3-9-25
Signature of new owner/claimant
LISA Petersen
Print name

Signature: _____ Title, if applicable _____ Date _____
Signature of new owner/claimant

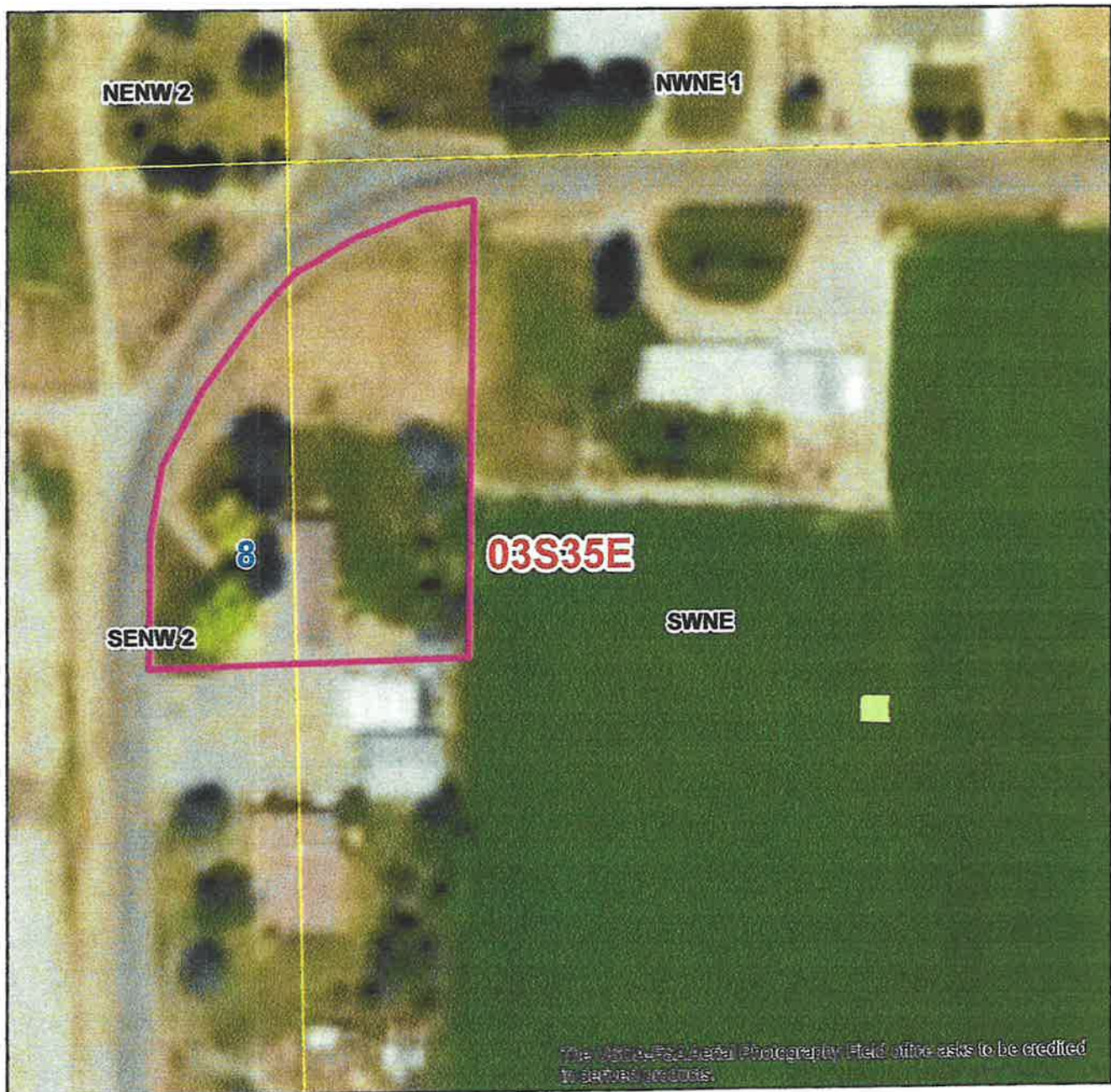
Print name

For IDWR Office Use Only:

Received by M. Petter Date 3-12-25 Receipt No. E050713 Receipt Amt. 25.00
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Attachment to Transfer Approval 86450

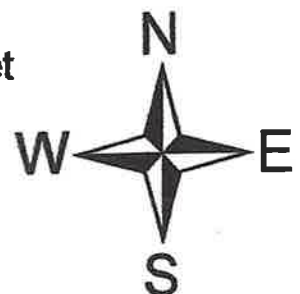
This map depicts the place of use boundary at the time of this transfer approval and is attached to the approval document solely for illustrative purposes.



Legend

-  WR POU
-  Township/Range
-  Sections
-  QQ

0 50 100 200 Feet



WATER RIGHT NO. 27-10866

As Modified by Transfer No. 86450

In accordance with the approval of Transfer No. 86450, Water Right No. 27-10866 is now described as follows:

Right Holder: PAULA PETERSEN AND
ROGER PETERSEN
435 W RIVERTON RD
BLACKFOOT, ID 83221

Priority Date: 6/1/1978

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>
DOMESTIC	1/01	to 12/31	0.040 cfs 0.040 cfs

LOCATION OF POINT(S) OF DIVERSION

GROUND WATER NWSWNE Sec 8 Twp 03S Rge 35E BINGHAM County

PLACE OF USE: DOMESTIC

Twp	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03S	35E	8			X					X									
										L 2									

CONDITIONS OF APPROVAL

- Domestic use is for 1 home, Parcel RP0365102.
- The quantity of water decreed for this water right is not a determination of historical beneficial use.
- The quantity of water under this right shall not exceed 13,000 gallons per day.
- The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
- Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
- Pursuant to Idaho Code § 42-1412(6), this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

**TRANSFER OF WATER RIGHT
TRANSFER NO. 86450**

This is to certify that **PAULA PETERSEN AND
ROGER PETERSEN
435 W RIVERTON RD
BLACKFOOT, ID 83221**

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. A summary of the changes is also listed below. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Changes

<u>Water Right</u>	<u>Origin/Basis</u>	<u>Priority Date</u>	<u>Diversion Rate</u>	<u>Diversion Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>Source</u>
27-10866	WR/DECREED	6/1/1978	0.040 cfs	N/A	N/A	N/A	GROUND WATER

Purpose of Transfer (Changes Proposed)

<u>Current Number</u>	<u>Sp/Pr</u>	<u>POD</u>	<u>POU</u>	<u>Add POD</u>	<u>Period of Use</u>	<u>Nature of Use</u>
27-10866	NO	NO	YES	NO	NO	NO

Summary Of Water Rights After the Approved Change

<u>Existing Right</u>	<u>New No. (Changed Portion)</u>	<u>Transfer Rate</u>	<u>Transfer Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>New No. (remaining portion)</u>	<u>Remaining Rate</u>	<u>Remaining Volume</u>	<u>Remaining Acre Limit</u>	<u>Remaining Total Acres</u>
27-10866	27-10866	0.040 cfs	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A
COMBINED TOTALS		0.040 cfs	N/A	N/A	N/A		N/A	N/A	N/A	N/A

This water right(s) is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources. Detailed Water Right Description(s) attached.

Dated this 30th day of August, 2022.



Regional Manager

Transfer No. 86450

AFTER RECORDING MAIL TO:

Roger & Paula Petersen
435 W. Riverton Road
Blackfoot, ID 83221

Instrument # 751959

BINGHAM COUNTY, IDAHO
2023-01-19 10:04:44 AM No. of Pages: 2
Recorded for: FLYING S TITLE AND ESCROW - BL
PAMELA W. ECKHARDT Fee: \$15.00
Ex-Officio Recorder Deputy J. Pulley
Index To: QUIT CLAIM DEED
Electronically Recorded by Simplifile

QUITCLAIM DEED

File No.: 1075294-B (jcm)

Date: January 18, 2023

For Value Received, Roger Petersen and Paula Petersen, do(es) hereby convey, release, remise, and forever quit claim unto Lisa Petersen, an unmarried woman and Roger Petersen and Paula Petersen, husband and wife, whose address is 435 W. Riverton Road, Blackfoot, ID 83221, the following described premises in Bingham County, Idaho, to-wit:

LEGAL DESCRIPTION: Real property in the County of Bingham, State of Idaho, described as follows:

A portion of the Southwest Quarter of the Northeast Quarter of Section 8, in Township 3 South, Range 35 East of the Boise Meridian, Bingham County, Idaho, described as:

Beginning at the Northwest corner of the Southwest Quarter of the Northeast Quarter of said Section 8, and running thence East 150 feet; thence South 290 feet; thence West 150 feet; thence North 290 feet to the point of beginning.

APN: RP0365102

together with their appurtenances.

Dated: January 13, 2023

By: Roger Petersen
Roger Petersen

By: Paula Petersen
Paula Petersen

APN:

Quitclaim Deed - continued

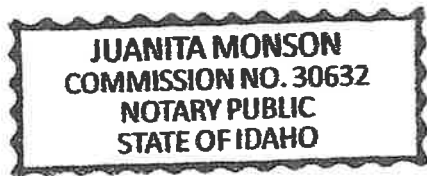
File No.: **1075294-B (jcm)**

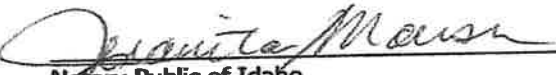
Date: **01/10/2023**

STATE OF Idaho)
)
COUNTY OF Bingham)

On this 13th day of **January, 2023**, before me, a Notary Public in and for said State, personally appeared **Roger Petersen and Paula Petersen**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

In witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.





Notary Public of Idaho
Residing at: Blackfoot, ID
My Commission Expires: 01/14/2025



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

March 17, 2025

LISA PETERSEN
435 W RIVERTON RD
BLACKFOOT ID 83221-6302

Re: Change in Ownership for Water Right No(s): 27-10866

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Baily
Technical Records Specialist 1

Enclosure(s)