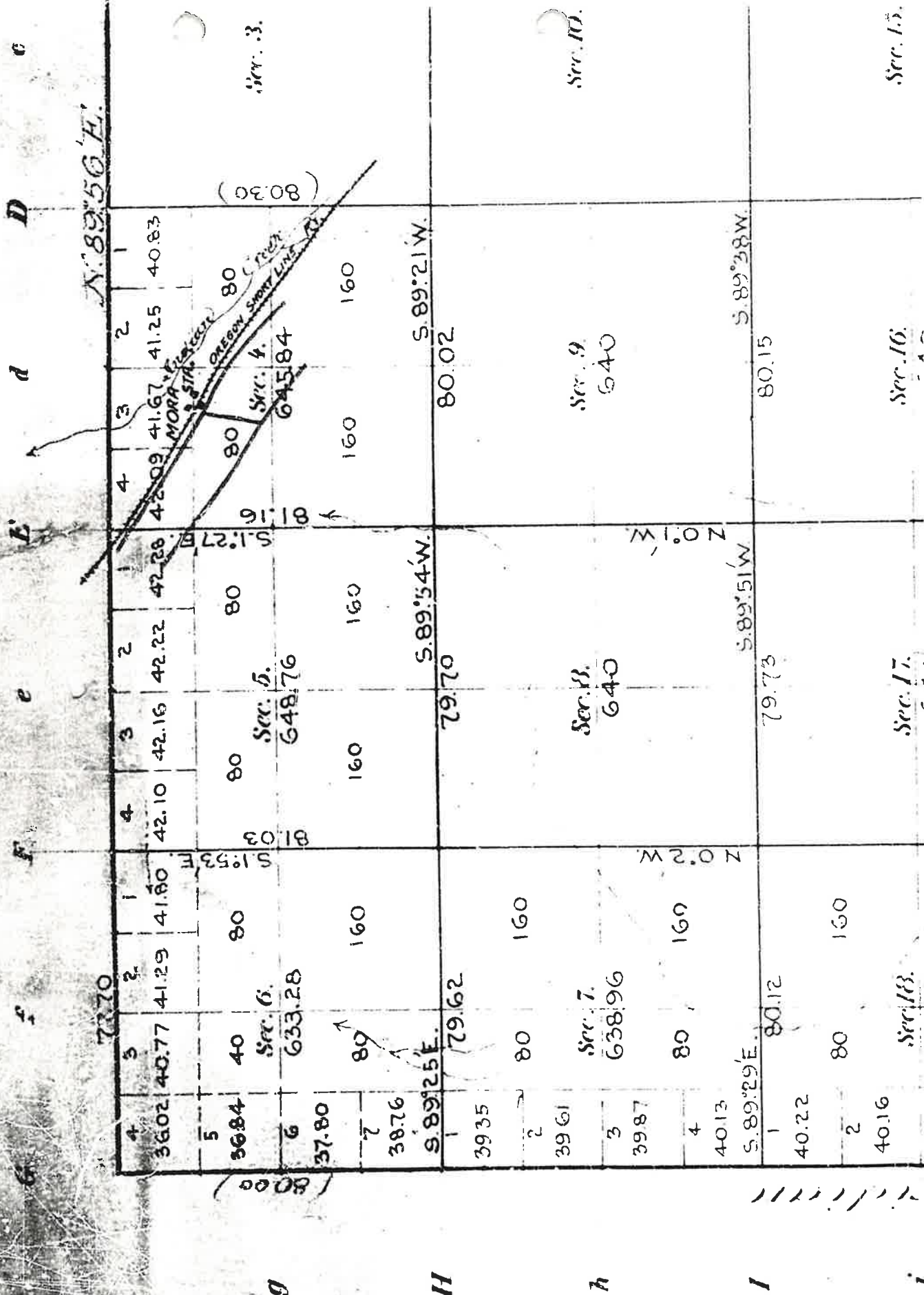


# Township No 1 North, Range No 1 East of



[illegible]

\*\*\* C - CURRENT OWNER \*\*\*  
THORNTON

LAVAR K.

|   | 1 | 2 | 3 | RT. 1 |
|---|---|---|---|-------|
| 1 | - | - | - |       |
| 2 |   |   |   |       |
| 3 |   |   |   |       |

State- ID Zip- 83634

```

+ - - Priority Date - - + + - - - Region - - - +
14
02/08/1974
+ - - - Stage - - - +
P - PERMIT
+ - - - status - - -

```

```

+ - - - - Source - - - - +
GROUNDWATER
+ - - - - Tributary - - - - +

```

| + | - | Twn | Rng | Sec | Tract | Lot | Rflg | County | Point of Diversion |
|---|---|-----|-----|-----|-------|-----|------|--------|--------------------|
|---|---|-----|-----|-----|-------|-----|------|--------|--------------------|

01N 01E 6 SW NE ( 1 ) ADA

| Code | Description | Period From | Water Use<br>Period To | Diversion Rate | Diversion Volume |
|------|-------------|-------------|------------------------|----------------|------------------|
| +    |             |             |                        |                |                  |

|                         |                           |                             |       |
|-------------------------|---------------------------|-----------------------------|-------|
| 01 - IRRIGATION         | 04/01                     | 10/15                       | 2.800 |
| + - Total Div. Rate - + | + - Total Div. Volume - + | + - Total Div. Capacity - + |       |
| 2.800                   |                           |                             |       |

| Twn | Rng | Sec | Tract | Lot | Acres | Place of Use | Description   | County    |
|-----|-----|-----|-------|-----|-------|--------------|---------------|-----------|
| 01N | 01E | 6   | NW NE |     | 15.0  | ✓            | 01 IRRIGATION | ( 1 ) ADA |
| 01N | 01E | 6   | SW NE |     | 40.0  | ✓            | 01 IRRIGATION | ( 1 ) ADA |
| 01N | 01E | 6   | SE NE |     | 25.0  | ✓            | 01 IRRIGATION | ( 1 ) ADA |
| 01N | 01E | 6   | NE SW |     | 20.0  | ✓            | 01 IRRIGATION | ( 1 ) ADA |
| 01N | 01E | 6   | SE SW |     | 40.0  | 32           | 01 IRRIGATION | ( 1 ) ADA |

**Total Acres:** 140.0

+ - - Diversion Means - WELL & SPRINKLERS.

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

|  | + - + - + - + - + - + - + - + - + - + - + - + | - Remarks - - - - - | + - + - + - + - + - + - + - + - + |
|--|-----------------------------------------------|---------------------|-----------------------------------|
|  |                                               | No Remarks found.   |                                   |

01B - The permit holder shall either install a measuring device or

**MICROFILMED**

AUG 24 1992



Amended Director's Report  
Water Right 63-7933

IDAHO DEPARTMENT OF WATER RESOURCES RECOMMENDED  
WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7933

NAME AND ADDRESS:

LAVAR K THORNTON  
2800 S TEN MILE RD  
KUNA ID 83634

SOURCE:

Source:

Tributary:

GROUND WATER

QUANTITY:

2.800 CFS

630.000 AFY

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED  
DIVERSION RATE OF 8.6 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION  
VOLUME OF 3620.6 AF. COMBINED RIGHT NOS.: 63-3280, 63-3368, 63-7933,  
63-7993 and 63-32355.

~~USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED  
DIVERSION RATE OF 8.6 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION  
VOLUME OF 3620.6 AF. COMBINED RIGHT NOS.: 63-3280, 63-3368, 63-7933,  
AND 63-7993.~~

PRIORITY DATE:

02/09/1975

POINT OF DIVERSION:

T01N R01E S6 SWNE  
Within ADA County

T01N R01E S7 Lot 1 NWNW  
Within ADA County

T01N R01W S1 Lot 5 SENE  
Within ADA County

T01N R01W S1 Lot 4 NWNW  
Within ADA County

PURPOSE AND  
PERIOD OF USE:

Purpose of use

Period of use:

Quantity:

IRRIGATION

03/15 11/15

2.800 CFS

630.00 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS  
EARLY AS MARCH 1 PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT  
EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS  
SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY  
IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL  
DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE:

IRRIGATION within ADA County

T01N R01E S06 Lot 1 NENE 24.0

T01N R01E S06 Lot 2 NWNE 13.0

T01N R01E S06 SWNE 39.0

T01N R01E S06 SENE 38.0

T01N R01E S06 Lot 3 NENW 1.0

T01N R01E S06 Lot 4 NWNW 26.0

T01N R01E S06 Lot 5 SWNW 35.0

T01N R01E S06 SENW 26.0

Amended Director's Report  
Water Right 63-7933

T01N R01E S06 NESW 37.0  
~~T01N R01E S06 Lot 7 SWSW 3.0~~  
T01N R01E S06 SESW 37.0  
T01N R01E S07 NENW 39.0  
T01N R01E S07 Lot 1 NWNW 38.0  
T01N R01W S01 Lot 1 NENE 40.0  
T01N R01W S01 Lot 2 NWNE 40.0  
T01N R01W S01 SWNE 40.0  
T01N R01W S01 Lot 5 SENE 40.0  
T01N R01W S01 Lot 3 NENW 40.0  
T01N R01W S01 Lot 4 NWNW 40.0  
T01N R01W S01 SWNW 40.0  
T01N R01W S01 SENW 40.0  
T01N R01W S01 Lot 6 NESE 40.0  
T01N R01W S01 NWSE 40.0  
T01N R01W S01 SWSE 39.0  
T01N R01W S01 Lot 7 SESE 40.0  
T02N R01W S31 SWSW 22.5  
T02N R01W S36 SWSW 39.0  
T02N R01W S36 SESW 40.5  
T02N R01W S36 SWSE 33.3  
T02N R01W S36 SESE 36.8

1004.1 ACRES TOTAL

~~835 ACRES TOTAL~~

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A  
COMBINED TOTAL OF 960.3 ACRES IN A SINGLE IRRIGATION SEASON.  
COMBINED RIGHT NOS.: 63-3280, 63-3368, 63-7933, 63-7993 and 63-32355.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 140 ACRES WITHIN THE PLACE  
OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

~~USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A  
COMBINED TOTAL OF 835 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED  
RIGHT NOS.: 63-3280, 63-3368, 63-7933, AND 63-7993.~~

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for  
the definition of the rights or for the efficient administration of the water  
rights as may be ultimately determined by the Court at a point in time no  
later than the entry of a final unified decree. Section 42-1412(6), Idaho  
Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Prior to diversion of water under this approval, the right holder shall provide a means of  
measurement acceptable to the Department from all authorized points of diversion  
which will allow determination of the total rate of diversion.

Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho  
Code.

After specific notification by the department, the right holder shall annually report the  
amount of water diverted to the department.

This right when combined with all other rights shall provide no more than .02 cfs per  
acre nor more than 4.5 afa per acre for irrigation of the lands above.

Right No. 63-32355 is an enlargement of this right pursuant to Section 42-1426, Idaho  
Code.

06/28/2007

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7933

NAME AND ADDRESS: LAVAR K THORNTON  
2800 S TEN MILE RD  
KUNA ID 83634

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 2.800 CFS  
630.000 AFY

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED  
DIVERSION RATE OF 8.6 CFS AND TO A TOTAL COMBINED ANNUAL  
DIVERSION VOLUME OF 3620.6 AF. COMBINED RIGHT NOS.: 63-3280,  
63-3368, 63-7933, 63-7993 and 63-32355.

PRIORITY DATE: 02/09/1975

POINT OF DIVERSION:

T01N R01E S6 SWNE Within ADA County  
T01N R01E S7 NWNW Lot 1 Within ADA County  
T01N R01W S1 SENE Lot 5 Within ADA County  
T01N R01W S1 NWNW Lot 4 Within ADA County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u>         |
|-----------------------|----------------------|-------------------------|
| IRRIGATION            | 03/15 11/15          | 2.800 CFS<br>630.00 AFY |

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS  
EARLY AS MARCH 1 PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT  
EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK  
IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED  
EARLY IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE  
A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: IRRIGATION in ADA County

|                          |       |                          |       |
|--------------------------|-------|--------------------------|-------|
| T01N R01E S06 Lot 1 NENE | 24.00 | T01N R01E S06 Lot 2 NWNE | 13.00 |
| T01N R01E S06 SWNE       | 39.00 | T01N R01E S06 SENE       | 38.00 |
| T01N R01E S06 Lot 3 NENW | 1.00  | T01N R01E S06 Lot 4 NWNW | 26.00 |
| T01N R01E S06 Lot 5 SWNW | 35.00 | T01N R01E S06 SENW       | 26.00 |
| T01N R01E S06 NESW       | 37.00 | T01N R01E S06 SESW       | 37.00 |
| T01N R01E S07 NENW       | 39.00 | T01N R01E S07 Lot 1 NWNW | 38.00 |
| T01N R01W S01 Lot 1 NENE | 40.00 | T01N R01W S01 Lot 2 NWNE | 40.00 |
| T01N R01W S01 SWNE       | 40.00 | T01N R01W S01 Lot 5 SENE | 40.00 |
| T01N R01W S01 Lot 3 NENW | 40.00 | T01N R01W S01 Lot 4 NWNW | 40.00 |
| T01N R01W S01 SWNW       | 40.00 | T01N R01W S01 SENW       | 40.00 |
| T01N R01W S01 Lot 6 NESE | 40.00 | T01N R01W S01 NWSE       | 40.00 |
| T01N R01W S01 SWSE       | 39.00 | T01N R01W S01 Lot 7 SESE | 40.00 |
| T02N R01W S31 SWSW       | 22.50 | T02N R01W S36 SWSW       | 39.00 |
| T02N R01W S36 SESW       | 40.50 | T02N R01W S36 SWSE       | 33.30 |
| T02N R01W S36 SESE       | 36.80 |                          |       |

1004.1 ACRES TOTAL

06/28/2007

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

---

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 140 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 1004.1 ACRES IN A SINGLE IRRIGATION SEASON.  
COMBINED RIGHT NOS.: 63-3280, 63-3368, 63-7933, 63-7993 and 63-32355.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Right No. 63-32355 is an enlargement of this right pursuant to Section 42-1426, Idaho Code.

Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

After specific notification by the department, the right holder shall annually report the amount of water diverted to the department.

Prior to diversion of water under transfer 4840, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.

12/12/2005

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7933  
NAME AND ADDRESS: LAVAR K THORNTON  
2800 S TEN MILE RD  
KUNA ID 83634

POU on BLM:  
Claimant is not authorized to farm Public Land.

SOURCE: GROUND WATER  
QUANTITY: 2.800 CFS  
630.00 AFY

TRIBUTARY:

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED  
DIVERSION RATE OF 8.6 CFS AND TO A TOTAL COMBINED ANNUAL  
DIVERSION VOLUME OF 3620.6 AF. COMBINED RIGHT NOS.: 63-3280,  
63-3368, 63-7933, AND 63-7993.

PRIORITY DATE: 02/09/1975

POINT OF  
DIVERSION: T01N R01E S6 SWNE Within ADA County  
T01N R01E S7 NWNW Lot 1 Within ADA County  
T01N R01W S1 SENE Lot 5 Within ADA County  
T01N R01W S1 NWNW Lot 4 Within ADA County

PURPOSE AND  
PERIOD OF USE:

| PURPOSE OF USE | PERIOD OF USE | QUANTITY                |
|----------------|---------------|-------------------------|
| IRRIGATION     | 03/15 11/15   | 2.800 CFS<br>630.00 AFY |

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS  
EARLY AS MARCH 1 PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT  
EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK  
IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED  
EARLY IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE  
A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: IRRIGATION Within ADA County

|                          |       |                          |       |
|--------------------------|-------|--------------------------|-------|
| T01N R01E S06 Lot 1 NENE | 24.00 | T01N R01E S06 Lot 2 NWNE | 13.00 |
| T01N R01E S06 SWNE       | 39.00 | T01N R01E S06 SENE       | 38.00 |
| T01N R01E S06 Lot 3 NENW | 1.00  | T01N R01E S06 Lot 4 NWNW | 25.00 |
| T01N R01E S06 Lot 5 SWNW | 35.00 | T01N R01E S06 SENW       | 26.00 |
| T01N R01E S06 NESW       | 37.00 | T01N R01E S06 Lot 7 SWSW | 3.00  |
| T01N R01E S06 SESW       | 37.00 | T01N R01E S07 NENW       | 39.00 |
| T01N R01E S07 Lot 1 NWNW | 38.00 | T01N R01W S01 Lot 1 NENE | 40.00 |
| T01N R01W S01 Lot 2 NWNE | 40.00 | T01N R01W S01 SWNE       | 40.00 |
| T01N R01W S01 Lot 5 SENE | 40.00 | T01N R01W S01 Lot 3 NENW | 40.00 |
| T01N R01W S01 Lot 4 NWNW | 40.00 | T01N R01W S01 SWNW       | 40.00 |
| T01N R01W S01 SENW       | 40.00 | T01N R01W S01 Lot 6 NESE | 40.00 |
| T01N R01W S01 NWSE       | 40.00 | T01N R01W S01 SWSE       | 39.00 |
| T01N R01W S01 Lot 7 SESE | 40.00 |                          |       |

BLM

835 ACRES TOTAL

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 140 ACRES WITHIN THE  
PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A  
COMBINED TOTAL OF 835 ACRES IN A SINGLE IRRIGATION SEASON.  
COMBINED RIGHT NOS.: 63-3280, 63-3368, 63-7933, AND 63-7993.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for  
the definition of the rights or for the efficient administration of the water  
rights as may be ultimately determined by the Court at a point in time no  
later than the entry of a final unified decree. Section 42-1412(6), Idaho  
Code.

**EXPLANATORY MATERIAL: BASIS OF CLAIM - License**

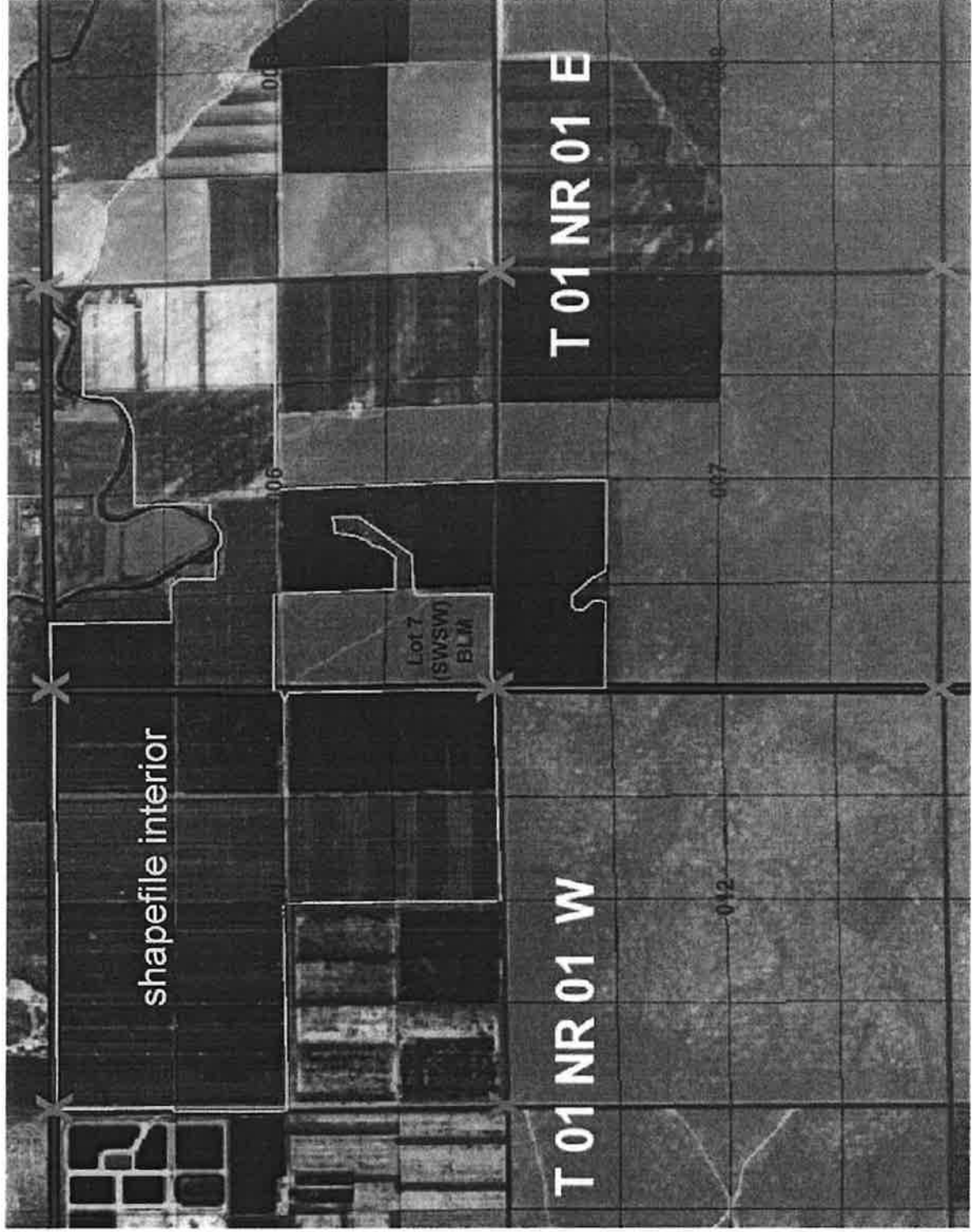
After specific notification by the department, the right holder shall annually report the amount of water diverted to the department.

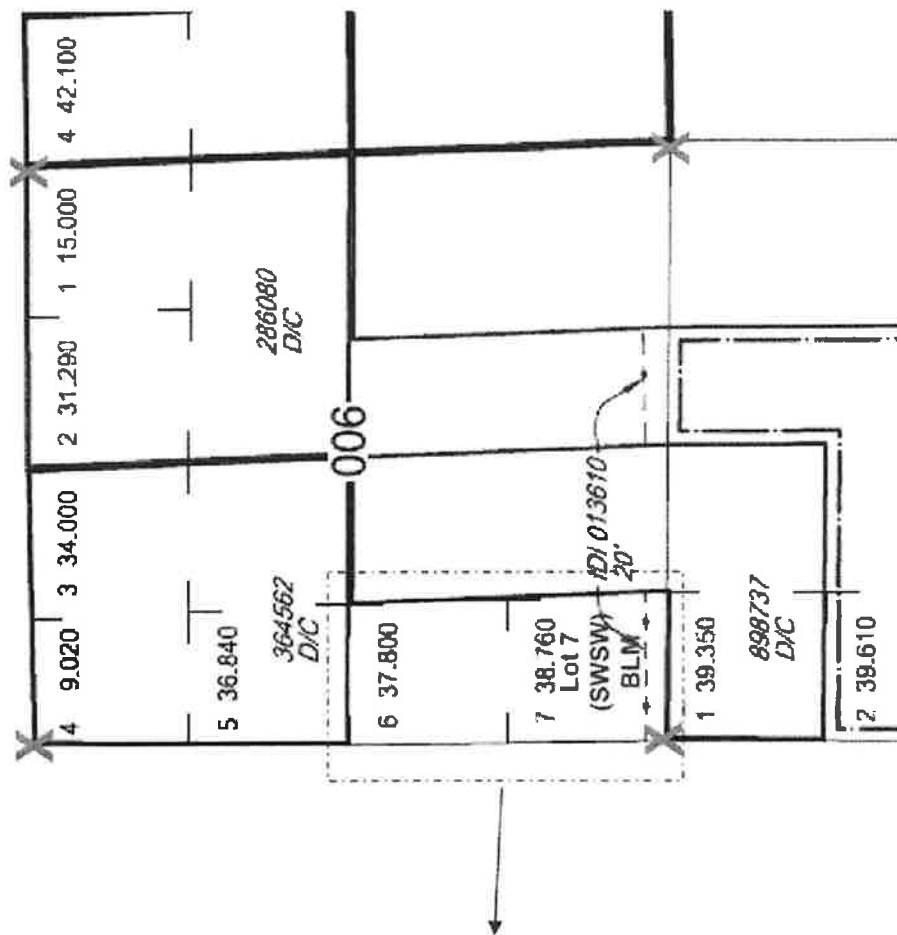
This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.

Prior to diversion of water under transfer 4840, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

63-03280; 63-03368; 63-07933; 63-07993





ADA COUNTY 001  
BOISE DISTRICT SEC 3

STATUS OF PUBLIC DOMAIN  
LAND AND MINERAL TITLES

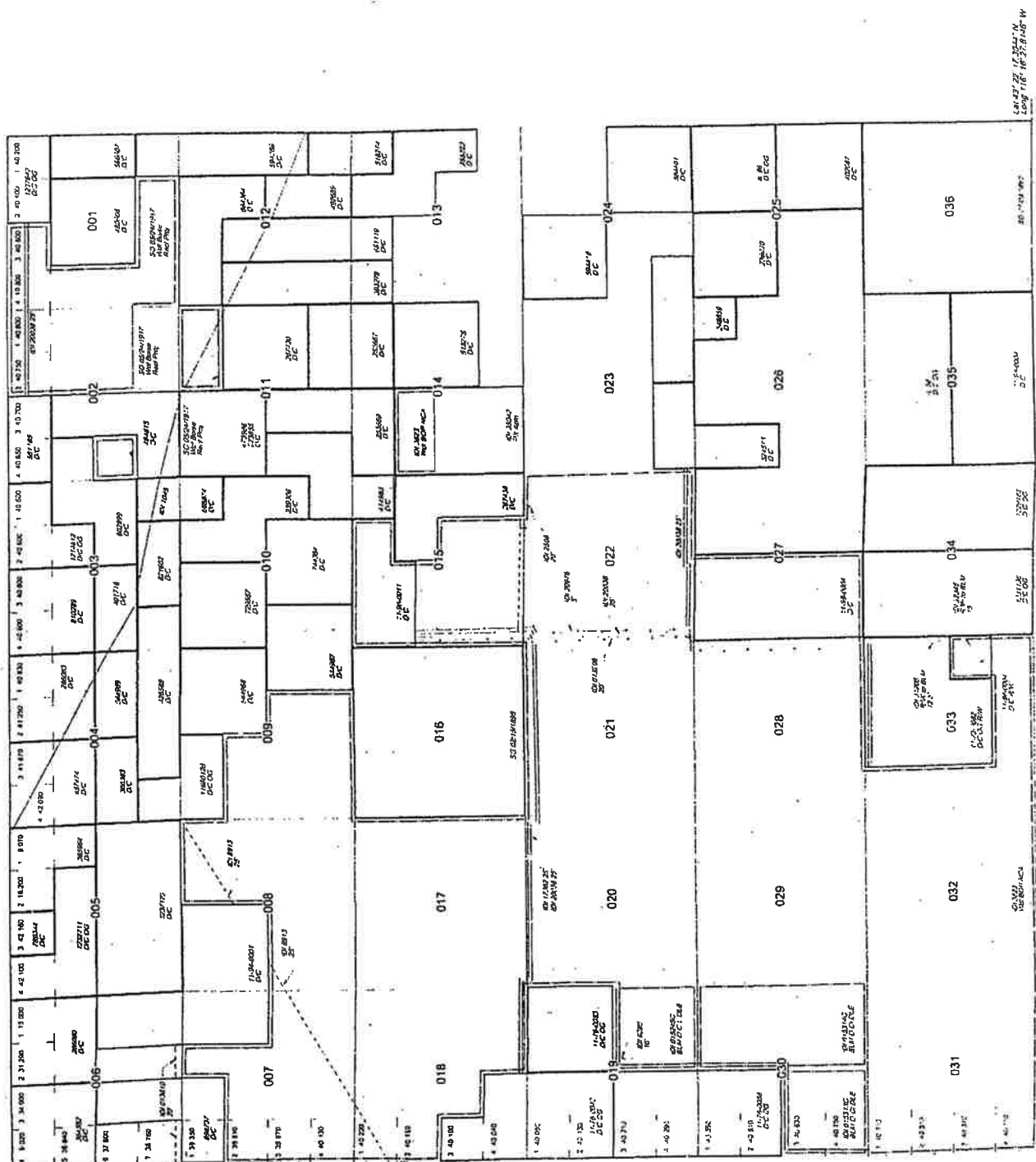
## MT PLAT

[illegible]

DN 24320 Per  
Sec 27: NW (withn)  
Sec 27: SW (withn)

FOR ORDERS EFFECTING DISPOSAL OR USE OF  
UNIDENTIFIED LAND REFER TO INDEX OF  
MISCELLANEOUS DOCUMENTS

|                                 |                          |      |    |    |
|---------------------------------|--------------------------|------|----|----|
| F.L.C. REF                      | 020010000000000000000000 | BY   | 07 | UN |
| CONTACTED TYP                   | 071032005                | DATE | 07 | UN |
| LAST UPDATED                    | 071032005                | DATE | 07 | UN |
| QAC#                            | 071032005                | DATE | 07 | UN |
| POSTED TO P.M.C. RECORDS        |                          | DATE | 07 | UN |
| PURC. CARD NUMBER (SYSTEM PLAS) |                          | DATE | 07 | UN |
| BAID OBS ACQUIRED               | 071032005                | DATE | 07 | UN |
| OTHER                           |                          | DATE | 07 | UN |
| PROTECTED COORDINATE SYSTEM     |                          | DATE | 07 | UN |
| NOTES                           |                          | DATE | 07 | UN |
| LINK PLATE                      |                          | DATE | 07 | UN |

[illegible]

$SC_{\text{A}} = 2.0 \times 10^{-4}$   
 $SC_{\text{B}} = 1.0 \times 10^{-4}$   
 $SC_{\text{C}} = 1.0 \times 10^{-4}$   
 $SC_{\text{D}} = 1.0 \times 10^{-4}$   
 $SC_{\text{E}} = 1.0 \times 10^{-4}$   
 $SC_{\text{F}} = 1.0 \times 10^{-4}$   
 $SC_{\text{G}} = 1.0 \times 10^{-4}$   
 $SC_{\text{H}} = 1.0 \times 10^{-4}$   
 $SC_{\text{I}} = 1.0 \times 10^{-4}$   
 $SC_{\text{J}} = 1.0 \times 10^{-4}$   
 $SC_{\text{K}} = 1.0 \times 10^{-4}$   
 $SC_{\text{L}} = 1.0 \times 10^{-4}$   
 $SC_{\text{M}} = 1.0 \times 10^{-4}$   
 $SC_{\text{N}} = 1.0 \times 10^{-4}$   
 $SC_{\text{O}} = 1.0 \times 10^{-4}$   
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 $SC_{\text{W}} = 1.0 \times 10^{-4}$   
 $SC_{\text{X}} = 1.0 \times 10^{-4}$   
 $SC_{\text{Y}} = 1.0 \times 10^{-4}$   
 $SC_{\text{Z}} = 1.0 \times 10^{-4}$

U.S. Bureau of Land Management • Idaho State Office  
1387 S. Venture Way Boise, Idaho 83703  
12081373-0000

Draft

10/26/2005

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7933

NAME AND ADDRESS: LAVAR K THORNTON  
2800 S TEN MILE RD  
KUNA ID 83634

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 2.800 CFS  
630.000 AFY

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED  
DIVERSION RATE OF 8.6 CFS AND TO A TOTAL COMBINED ANNUAL  
DIVERSION VOLUME OF 3620.6 AF. COMBINED RIGHT NOS.: 63-3280,  
63-3368, 63-7933, AND 63-7993.

PRIORITY DATE: 02/09/1975

POINT OF DIVERSION:

T01N R01E S6 SWNE Within ADA County  
T01N R01E S7 NWNW Lot 1 Within ADA County  
T01N R01W S1 SENE Lot 5 Within ADA County  
T01N R01W S1 NWNW Lot 4 Within ADA County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u>         |
|-----------------------|----------------------|-------------------------|
| IRRIGATION            | 03/15 11/15          | 2.800 CFS<br>630.00 AFY |

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS  
EARLY AS MARCH 1 PROVIDED OTHER ELEMENTS OF THE RIGHT ARE  
NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS  
REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO  
SUBORDINATED EARLY IRRIGATION USE AND A PRIORITY DATE  
EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS  
RIGHT.

PLACE OF USE: IRRIGATION Within ADA County

|                          |      |                          |      |
|--------------------------|------|--------------------------|------|
| T01N R01E S06 Lot 1 NENE | 24.0 | T01N R01E S06 Lot 2 NWNE | 13.0 |
| T01N R01E S06 SWNE       | 39.0 | T01N R01E S06 SENE       | 38.0 |
| T01N R01E S06 Lot 3 NENW | 1.0  | T01N R01E S06 Lot 4 NWNW | 26.0 |
| T01N R01E S06 Lot 5 SWNW | 35.0 | T01N R01E S06 SENW       | 26.0 |
| T01N R01E S06 NESW       | 37.0 | T01N R01E S06 Lot 7 SWSW | 3.0  |
| T01N R01E S06 SESW       | 37.0 | T01N R01E S07 NENW       | 39.0 |
| T01N R01E S07 Lot 1 NWNW | 38.0 | T01N R01W S01 Lot 1 NENE | 40.0 |
| T01N R01W S01 Lot 2 NWNE | 40.0 | T01N R01W S01 SWNE       | 40.0 |
| T01N R01W S01 Lot 5 SENE | 40.0 | T01N R01W S01 Lot 3 NENW | 40.0 |
| T01N R01W S01 Lot 4 NWNW | 40.0 | T01N R01W S01 SWNW       | 40.0 |
| T01N R01W S01 SENW       | 40.0 | T01N R01W S01 Lot 6 NESE | 40.0 |
| T01N R01W S01 NWSE       | 40.0 | T01N R01W S01 SWSE       | 39.0 |
| T01N R01W S01 Lot 7 SESE | 40.0 |                          |      |

10/26/2005

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

---

835 ACRES TOTAL

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 140 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 835 ACRES IN A SINGLE IRRIGATION SEASON.  
COMBINED RIGHT NOS.: 63-3280, 63-3368, 63-7933, AND 63-7993.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

After specific notification by the department, the right holder shall annually report the amount of water diverted to the department.

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.

Prior to diversion of water under transfer 4840, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

09/23/2003

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-7933

NAME AND ADDRESS: LAVAR K THORNTON  
2800 S TEN MILE RD  
KUNA ID 83634

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 2.800 CFS  
630.000 AFY

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED  
DIVERSION RATE OF 8.6 CFS AND TO A TOTAL COMBINED ANNUAL  
DIVERSION VOLUME OF 3620.6 AF. COMBINED RIGHT NOS.: 63-3280,  
63-3368, 63-7933, AND 63-7993.

PRIORITY DATE: 02/09/1975

POINT OF DIVERSION:

T01N R01E S6 SESWNE Within ADA County  
T01N R01E S7 NWNWNW Lot 1 Within ADA County  
T01N R01W S1 SWSENE Lot 5 Within ADA County  
T01N R01W S1 NENWNW Lot 4 Within ADA County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u>         |
|-----------------------|----------------------|-------------------------|
| IRRIGATION            | 03/15 11/15          | 2.800 CFS<br>630.00 AFY |

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS  
EARLY AS MARCH 1 PROVIDED OTHER ELEMENTS OF THE RIGHT ARE  
NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS  
REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO  
SUBORDINATED EARLY IRRIGATION USE AND A PRIORITY DATE  
EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS  
RIGHT.

PLACE OF USE:

IRRIGATION Within ADA County

|                          |      |                          |      |
|--------------------------|------|--------------------------|------|
| T01N R01E S06 Lot 1 NENE | 24.0 | T01N R01E S06 Lot 2 NWNE | 13.0 |
| T01N R01E S06 SWNE       | 39.0 | T01N R01E S06 SENE       | 38.0 |
| T01N R01E S06 Lot 3 NENW | 1.0  | T01N R01E S06 Lot 4 NWNW | 26.0 |
| T01N R01E S06 Lot 5 SWNW | 35.0 | T01N R01E S06 SENW       | 26.0 |
| T01N R01E S06 NESW       | 37.0 | T01N R01E S06 Lot 7 SWSW | 3.0  |
| T01N R01E S06 SESW       | 37.0 | T01N R01E S07 NENW       | 39.0 |
| T01N R01E S07 Lot 1 NWNW | 38.0 | T01N R01W S01 Lot 1 NENE | 40.0 |
| T01N R01W S01 Lot 2 NWNE | 40.0 | T01N R01W S01 SWNE       | 40.0 |
| T01N R01W S01 Lot 5 SENE | 40.0 | T01N R01W S01 Lot 3 NENW | 40.0 |
| T01N R01W S01 Lot 4 NWNW | 40.0 | T01N R01W S01 SWNW       | 40.0 |
| T01N R01W S01 SENW       | 40.0 | T01N R01W S01 Lot 6 NESE | 40.0 |
| T01N R01W S01 NWSE       | 40.0 | T01N R01W S01 SWSE       | 39.0 |
| T01N R01W S01 Lot 7 SESE | 40.0 |                          |      |

835 ACRES TOTAL

09/23/2003

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

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USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A  
COMBINED TOTAL OF 835 ACRES IN A SINGLE IRRIGATION SEASON.  
COMBINED RIGHT NOS.: 63-3280, 63-3368, 63-7933, AND 63-7993.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 140 ACRES WITHIN THE  
PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for  
the definition of the rights or for the efficient administration of the water  
rights as may be ultimately determined by the Court at a point in time no  
later than the entry of a final unified decree. Section 42-1412(6), Idaho  
Code.

EXPLANATORY MATERIAL: License

After specific notification by the department, the right holder shall annually  
report the amount of water diverted to the department.

Right holder shall comply with the drilling permit requirements of Section  
42-235, Idaho Code.

This right when combined with all other rights shall provide no more than .02  
cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.

Failure to comply with the conditions Transfer No. 4840 is cause for the  
Director to issue an order to show cause why the approval of the transfer  
should not be rescinded.

Prior to diversion of water under Transfer 4840, the right holder shall  
provide a means of measurement acceptable to the Department from all  
authorized points of diversion which will allow determination of the total  
rate of diversion.

# Idaho Department of Water Resources

## Place of Use Layout 63-3280, 63-3368, 63-7933, 63-7993

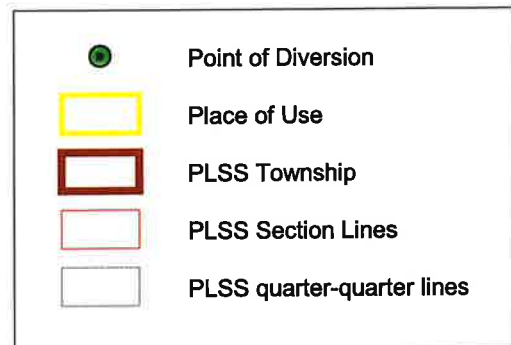


0 0.25 0.5 0.75 1 Miles

Township 1N Range 1W Section 1,  
Township 1N Range 1E Sections 6 and 7



GIS Place of Use Presentation  
1987 NAPP photography.  
Map prepared by: Scott King  
Date prepared: October 10, 2002



# IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM #: 63-07933 Date: 5-11-00

Overlapping POU Claim #'s: 63-07993, 03368, 03280

|       | TNS | RNG | SEC | NE        |           |    |           | NW        |           |          |    | SW |    |          |    | SE        |    |    |           | Sum |
|-------|-----|-----|-----|-----------|-----------|----|-----------|-----------|-----------|----------|----|----|----|----------|----|-----------|----|----|-----------|-----|
|       |     |     |     | NE        | NW        | SW | SE        | NE        | NW        | SW       | SE | NE | NW | SW       | SE | NE        | NW | SW | SE        |     |
| Claim | 1N  | 1E  | 6   | 01-<br>22 | 02-<br>15 | 38 | 38        | 03-<br>2  | 04-<br>31 | 05<br>24 | 29 | 38 |    | 07-<br>3 | 38 |           |    |    |           | 278 |
| GIS   |     |     |     |           |           |    |           |           |           |          |    |    |    |          |    |           |    |    |           |     |
| Claim | 1N  | 1E  | 7   |           |           |    |           | 39        | 01-<br>38 |          |    |    |    |          |    |           |    |    |           | 77  |
| GIS   |     |     |     |           |           |    |           |           |           |          |    |    |    |          |    |           |    |    |           |     |
| Claim | 1N  | 1W  | 1   | 01-<br>40 | 02-<br>40 | 40 | 05-<br>40 | 03-<br>40 | 04-<br>40 | 40       | 40 |    |    |          |    | 06-<br>40 | 40 | 40 | 07-<br>40 | 480 |
| GIS   |     |     |     |           |           |    |           |           |           |          |    |    |    |          |    |           |    |    |           |     |
| Claim |     |     |     |           |           |    |           |           |           |          |    |    |    |          |    |           |    |    |           |     |
| GIS   |     |     |     |           |           |    |           |           |           |          |    |    |    |          |    |           |    |    |           |     |

POU\_ID #(s): 1

POD\_ID #(s): 1,2,3,4

Total Claimed Acres: 835

Total GIS Acres: 863

COMMENTS:

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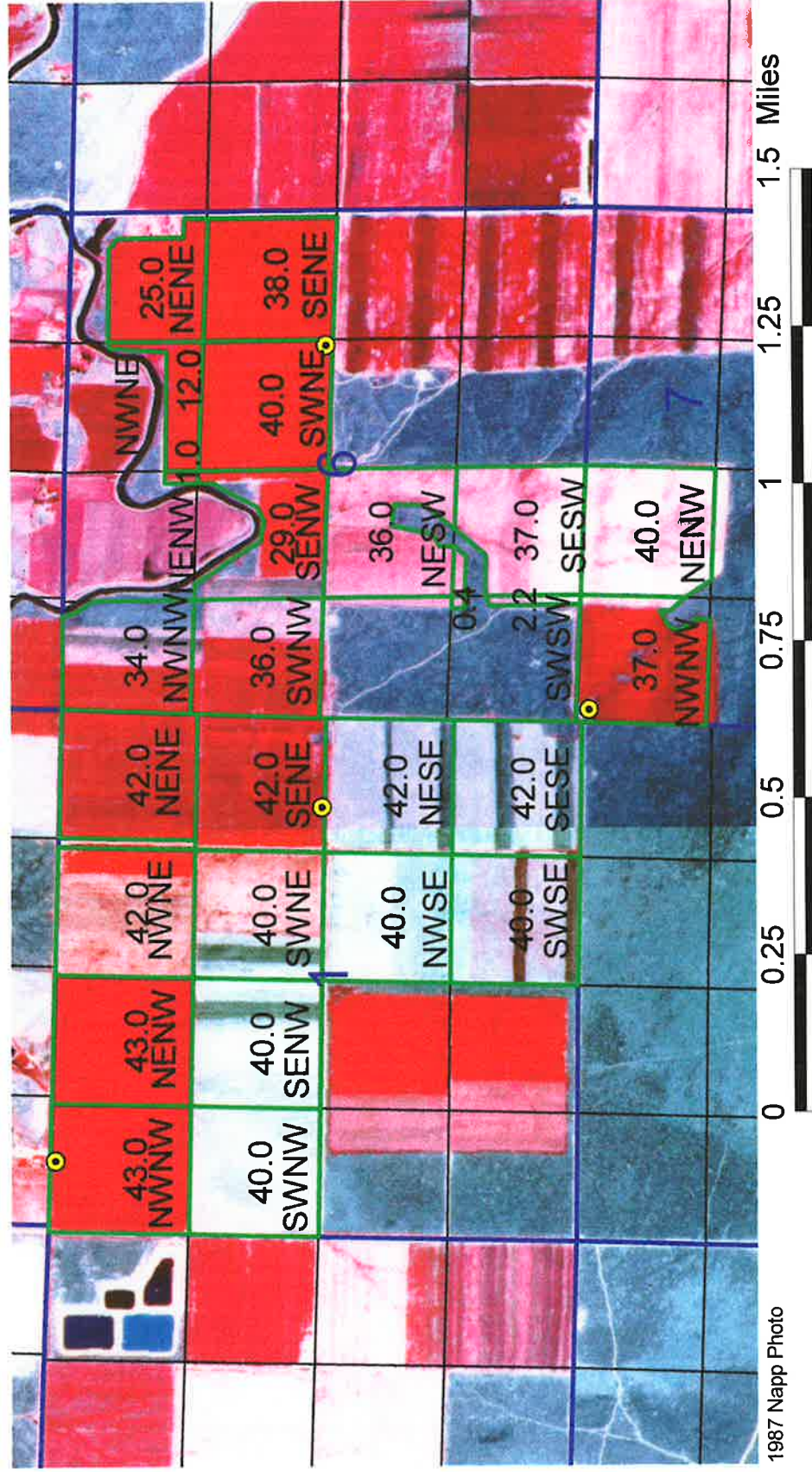
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# Idaho Department of Water Resources



Claim Number: 63-07933

Legal: T01N, R01E, S6 & 7

T01N, R01W, S1

Reviewed By:

Point of Diversion



Place of Use



Section Lines



Quarter Quarter Lines



[illegible]

1.5 Miles

## Point of Diversion



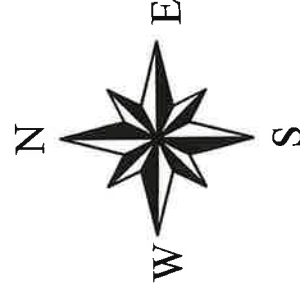
# Place of Use



## Section Lines



## Quarter Quarter Lines



OWNER CODE C LAVAR K THORNTON  
2800 S TEN MILE RD  
KUNA ID 83634  
(208) 922-5779

NAME & ADDRESS

PRIORITY DATE 02/08/1974

WATER USE IRRIGATION

USE PERIOD FROM 03-15 TO 11-15

DIVERSION RATE 2,800 CFS

DIVERSION VOLUME 630.00 AFA

TOTAL DIVERSION: 2,800 CFS 630.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

ADA County  
ADA County  
ADA County

Point(s) of Diversion:

| Point(s) of Diversion: | T01N | R01E | S06 | SWNE | NWNW | SENE | NWNW | SENE |
|------------------------|------|------|-----|------|------|------|------|------|
|                        |      |      |     |      |      |      |      |      |

Place of use Legal Description for: IRRIGATION

|           | NE    | NENE  | NWNE | SWNE  | SENE  | NE    | NENE  | NWNE | SWNE | SENE  | NE | NENE  | NWNE | SWNE | SENE  | SUM   |
|-----------|-------|-------|------|-------|-------|-------|-------|------|------|-------|----|-------|------|------|-------|-------|
| T R S     | Lt    | Ac    | Lt   | Ac    | Lt    | Ac    | Lt    | Ac   | Lt   | Ac    | Lt | Ac    | Lt   | Ac   | Lt    | Ac    |
| 01N 01E 6 | 01-22 | 02-15 | 38   | 38    | 03-02 | 04-31 | 05-24 | 29   | 38   | 07-03 | 38 | 278.0 |      |      |       |       |
| 01N 01E 7 |       |       |      |       |       |       |       |      |      |       |    |       |      |      |       | 77.0  |
| 01N 01W 1 | 01-40 | 02-40 | 40   | 05-40 | 03-40 | 04-40 | 40    | 40   |      |       |    | 06-40 | 40   | 40   | 07-40 | 480.0 |
|           |       |       |      |       |       |       |       |      |      |       |    |       |      |      |       | 835.0 |

POU County: ADA

Non-Irrigation Uses: NONE

Other Rights: 63-07993, 63-03280

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

A63-03280 A63-03368 A63-07993

Other Water Rights Listing Overlapping Place(s) of Use:

A63-03280 A63-03368 A63-07993

Conditions of Approval:

- 046 - Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
- R32 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.
- 028 - After specific notification by the department, the right holder shall annually report the amount of water diverted to the department.
- T07 - The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
- T08 - Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
- T09 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing

Conditions of Approval:

- Snake River Basin Adjudication.
- Prior to diversion of water under this approval, the right holder
- shall provide a means of measurement acceptable to the Department
- from all authorized points of diversion which will allow
- determination of the total rate of diversion.

Remarks: GEN

CLAIM AMENDED PER TRANSFER NO. 4840 APPROVED 27 JAN '97.  
SEE ALSO ADDITIONAL CONDITIONS OF APPROVAL AS LISTED ON THE  
COPY OF APPROVED TRANSFER NO. 4840 IN FILE.  
THE TOTAL INSTANTANEOUS DIVERSION OF WATER FROM ALL POINTS OF  
DIVERSION UNDER TRANSFER NO. 4840 SHALL NOT EXCEED 8.60 CFS,  
NOR TOTAL COMBINED ANNUAL VOLUME OF 3620.6 AF.  
RIGHT NOS. 63-03280, 63-03368, 63-07933 AND 63-07993 IN  
COMBINATION SHALL NOT EXCEED A TOTAL DIVERSION RATE OF 8.60 CFS,  
A TOTAL ANNUAL DIVERSION VOLUME OF 3620.6 AF, AND THE  
IRRIGATION OF 835.0 ACRES.  
RIGHT NO. 63-07933 IS LIMITED TO THE IRRIGATION OF 140.0 ACRES  
IN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON

Objection Filed Date:

Dates: Exam Made Date:

Verified Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Audit: 08/22/89 ROUSH 03/30/95 POST-STD 08/14/97 RHOWERTO 08/26/97 RHOWERTO  
08/29/97 RHOWERTO 08/30/97 RHOWERTO

Water Right Number - A63-07933      Prefix Translation: ADJUDICATION CLAIM      Old (D) Number -  
+ - - - - Last Name - - - +      + - First Name - - +      + - - - - Address - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
THORNTON      LAVAR K      1 - 2800 S TEN MILE RD  
2 -  
3 -  
City- KUNA      State- ID Zip- 83634  
Phone - 208-922-5779

+ - - - - Priority Date - - +      + - - - - Region - - - +      + - - - - Stage - - - +      + - - - - Status - - - +  
02/08/1974      14 WESTERN      L - LICENSE

+ - - - - Source - - - - - +      + - - - - Tributary - - - - - +  
GROUNDWATER

+ - - - - Point of Diversion - - - - - +  
TwN      Rng      Sec      Tract      Lot      Rflg      County

|     |     |   |       |  |  |       |     |
|-----|-----|---|-------|--|--|-------|-----|
| 01N | 01E | 6 | SW NE |  |  | ( 1 ) | ADA |
|     |     | 7 | NW NW |  |  | ( 1 ) | ADA |
|     | 01W | 1 | SE NE |  |  | ( 1 ) | ADA |
|     |     |   | NW NW |  |  | ( 1 ) | ADA |

+ - - - - Code      Description      Period From      Period To      Water Use      Diversion Rate      Diversion Volume

01 - IRRIGATION      03/15      11/15      2.800      630.00

+ - - - - Total Div. Rate - +      + - - - - Total Div. Volume - +      + - - - - Total Consumptive Use - +      + - - - - KW Usage - +  
2.800      630.00      0.0

| TwN | Rng | Sec | Tract | Lot | Acres | Place of Use | Code | Description | County    |
|-----|-----|-----|-------|-----|-------|--------------|------|-------------|-----------|
| 01N | 01E | 6   | NE NE | 1   | 22.0  | 01           | 01   | IRRIGATION  | ( 1 ) ADA |
| 01N | 01E | 6   | NW NE | 2   | 15.0  | 01           | 01   | IRRIGATION  | ( 1 ) ADA |
| 01N | 01E | 6   | SW NE |     | 38.0  | 01           | 01   | IRRIGATION  | ( 1 ) ADA |
| 01N | 01E | 6   | SE NE |     | 38.0  | 01           | 01   | IRRIGATION  | ( 1 ) ADA |
| 01N | 01E | 6   | NE NW | 3   | 2.0   | 01           | 01   | IRRIGATION  | ( 1 ) ADA |
| 01N | 01E | 6   | NW NW | 4   | 31.0  | 01           | 01   | IRRIGATION  | ( 1 ) ADA |
| 01N | 01E | 6   | SW NW | 5   | 24.0  | 01           | 01   | IRRIGATION  | ( 1 ) ADA |
| 01N | 01E | 6   | SE NW |     | 29.0  | 01           | 01   | IRRIGATION  | ( 1 ) ADA |
| 01N | 01E | 6   | NE SW |     | 38.0  | 01           | 01   | IRRIGATION  | ( 1 ) ADA |
| 01N | 01E | 6   | SW SW | 7   | 3.0   | 01           | 01   | IRRIGATION  | ( 1 ) ADA |
| 01N | 01E | 6   | SE SW |     | 38.0  | 01           | 01   | IRRIGATION  | ( 1 ) ADA |
| 01N | 01E | 7   | NE NW |     | 39.0  | 01           | 01   | IRRIGATION  | ( 1 ) ADA |
| 01N | 01E | 7   | NW NW | 1   | 38.0  | 01           | 01   | IRRIGATION  | ( 1 ) ADA |
| 01N | 01W | 1   | NE NE | 1   | 40.0  | 01           | 01   | IRRIGATION  | ( 1 ) ADA |
| 01N | 01W | 1   | NW NE | 2   | 40.0  | 01           | 01   | IRRIGATION  | ( 1 ) ADA |
| 01N | 01W | 1   | SW NE |     | 40.0  | 01           | 01   | IRRIGATION  | ( 1 ) ADA |
| 01N | 01W | 1   | SE NE | 5   | 40.0  | 01           | 01   | IRRIGATION  | ( 1 ) ADA |
| 01N | 01W | 1   | NE NW | 3   | 40.0  | 01           | 01   | IRRIGATION  | ( 1 ) ADA |
| 01N | 01W | 1   | NW NW | 4   | 40.0  | 01           | 01   | IRRIGATION  | ( 1 ) ADA |
| 01N | 01W | 1   | SW NW |     | 40.0  | 01           | 01   | IRRIGATION  | ( 1 ) ADA |

Water right number - A63-07933

Prefix Translation: ADJUDICATION CLAIM

| Trn | Rng | Sec | Tract | Lot | Acres | Place of Use | Code | Description | County   |
|-----|-----|-----|-------|-----|-------|--------------|------|-------------|----------|
| 01W | 01W | 1   | SE NW |     | 40.0  |              | 01   | IRRIGATION  | ( 1) ADA |
| 01N | 01W | 1   | NE SE | 6   | 40.0  |              | 01   | IRRIGATION  | ( 1) ADA |
| 01N | 01W | 1   | NW SE |     | 40.0  |              | 01   | IRRIGATION  | ( 1) ADA |
| 01N | 01W | 1   | SW SE |     | 40.0  |              | 01   | IRRIGATION  | ( 1) ADA |
| 01W | 01W | 1   | SE SE | 7   | 40.0  |              | 01   | IRRIGATION  | ( 1) ADA |

Total Acres: 835.0

+ - - Diversion Means - 400'DRILLED WELL W/TURBINE PUMP W/PIPELINE TO P.O.U.

+ - - Non-Irrigation Use - NONE

+ - - Other Rights for Same Use - 63-07993, 63-03280

GEN CLAIM AMENDED PER TRANSFER NO. 4840 APPROVED 27 JAN '97.  
SEE ALSO ADDITIONAL CONDITIONS OF APPROVAL AS LISTED ON THE  
COPY OF APPROVED TRANSFER NO. 4840 IN FILE.  
THE TOTAL INSTANTANEOUS DIVERSION OF WATER FROM ALL POINTS OF  
DIVERSION UNDER TRANSFER NO. 4840 SHALL NOT EXCEED 8.60 CFS,  
NOR TOTAL COMBINED ANNUAL VOLUME OF 3620.6 AF.  
RIGHT NOS. 63-03280, 63-03368, 63-07933 AND 63-07993 IN  
COMBINATION SHALL NOT EXCEED A TOTAL DIVERSION RATE OF 8.60 CFS,  
A TOTAL ANNUAL DIVERSION VOLUME OF 3620.6 AF, AND THE  
IRRIGATION OF 835.0 ACRES.  
RIGHT NO. 63-07933 IS LIMITED TO THE IRRIGATION OF 140.0 ACRES  
IN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON

+ - - - - - No Old Water Right Numbers Found - - - - - Old Water Right Numbers - - - - - +

+ - - - - - Conditions of Approval - - - - - +

046 - Right holder shall comply with the drilling permit  
- requirements of Section 42-235, Idaho Code.

R32 - This right when combined with all other rights shall provide no  
- more than .02 cfs per acre nor more than 4.5 afa per acre for the  
- lands above.

028 - After specific notification by the department, the right holder  
- shall annually report the amount of water diverted to the  
- department.

T07 - The change authorized by this transfer shall be accomplished  
- within one (1) year of the date of this approval.

T08 - Failure to comply with the conditions of this transfer is cause  
- for the director to issue an order to show cause why the approval  
- of the transfer should not be rescinded.

T09 - Approval of this transfer does not preclude the opportunity for  
- review of the validity of the water right(s) in the ongoing  
- Snake River Basin Adjudication.

T17 - Prior to diversion of water under this approval, the right holder



Water Right Number - 63-07933

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*

THORNTON

LAVAR K

1 - 2800 S TEN MILE RD

2 -

3 -

City- KUNA

State- ID Zip- 83634

Phone - 208-922-5779

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +  
02/09/1975 14 WESTERN L - LICENSE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +  
GROUNDWATER

+ - - - - Point of Diversion - - - - - +  
Twn Rng Sec Tract Lot RFlg County Diversion Name Diversion Rate Diversion No.

|     |     |   |       |       |     |  |  |  |
|-----|-----|---|-------|-------|-----|--|--|--|
| 01N | 01E | 6 | SW NE | ( 1 ) | ADA |  |  |  |
|     |     | 7 | NW NW | ( 1 ) | ADA |  |  |  |
|     | 01W | 1 | SE NE | ( 1 ) | ADA |  |  |  |
|     |     |   | NW NW | ( 1 ) | ADA |  |  |  |

+ - - - - Water Use - - - - - +  
Code Description Period From Period To Diversion Rate Diversion Volume  
01 - IRRIGATION 03/15 11/15 2.800 630.00

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +  
2.800 630.00

+ - - - - Place of Use - - - - - +  
Twn Rng Sec Tract Lot Acres Code Description County

|     |     |   |       |   |      |    |            |           |
|-----|-----|---|-------|---|------|----|------------|-----------|
| 01N | 01E | 6 | NE NE | 1 | 22.0 | 01 | IRRIGATION | ( 1 ) ADA |
| 01N | 01E | 6 | NW NE | 2 | 15.0 | 01 | IRRIGATION | ( 1 ) ADA |
| 01N | 01E | 6 | SW NE |   | 38.0 | 01 | IRRIGATION | ( 1 ) ADA |
| 01N | 01E | 6 | SE NE |   | 38.0 | 01 | IRRIGATION | ( 1 ) ADA |
| 01N | 01E | 6 | NE NW | 3 | 2.0  | 01 | IRRIGATION | ( 1 ) ADA |
| 01N | 01E | 6 | NW NW | 4 | 31.0 | 01 | IRRIGATION | ( 1 ) ADA |
| 01N | 01E | 6 | SW NW | 5 | 24.0 | 01 | IRRIGATION | ( 1 ) ADA |
| 01N | 01E | 6 | SE NW |   | 29.0 | 01 | IRRIGATION | ( 1 ) ADA |
| 01N | 01E | 6 | NE SW |   | 38.0 | 01 | IRRIGATION | ( 1 ) ADA |
| 01N | 01E | 6 | SW SW | 7 | 3.0  | 01 | IRRIGATION | ( 1 ) ADA |
| 01N | 01E | 6 | SE SW |   | 38.0 | 01 | IRRIGATION | ( 1 ) ADA |
| 01N | 01E | 7 | NE NW |   | 39.0 | 01 | IRRIGATION | ( 1 ) ADA |
| 01N | 01E | 7 | NW NW | 1 | 38.0 | 01 | IRRIGATION | ( 1 ) ADA |
| 01N | 01W | 1 | NE NE | 1 | 40.0 | 01 | IRRIGATION | ( 1 ) ADA |
| 01N | 01W | 1 | NW NE | 2 | 40.0 | 01 | IRRIGATION | ( 1 ) ADA |
| 01N | 01W | 1 | SW NE |   | 40.0 | 01 | IRRIGATION | ( 1 ) ADA |
| 01N | 01W | 1 | SE NE | 5 | 40.0 | 01 | IRRIGATION | ( 1 ) ADA |
| 01N | 01W | 1 | NE NW | 3 | 40.0 | 01 | IRRIGATION | ( 1 ) ADA |

Water right number - 63-07933

Prefix Translation: WATER RIGHT

| + - - - - Place of Use - - - - - + |     |     |       |     |       |      |             |          |
|------------------------------------|-----|-----|-------|-----|-------|------|-------------|----------|
| Twn                                | Rng | Sec | Tract | Lot | Acres | Code | Description | County   |
| 01N                                | 01W | 1   | NW NW | 4   | 40.0  | 01   | IRRIGATION  | ( 1) ADA |
| 01N                                | 01W | 1   | SW NW |     | 40.0  | 01   | IRRIGATION  | ( 1) ADA |
| 01N                                | 01W | 1   | SE NW |     | 40.0  | 01   | IRRIGATION  | ( 1) ADA |
| 01N                                | 01W | 1   | NE SE | 6   | 40.0  | 01   | IRRIGATION  | ( 1) ADA |
| 01N                                | 01W | 1   | NW SE |     | 40.0  | 01   | IRRIGATION  | ( 1) ADA |
| 01N                                | 01W | 1   | SW SE |     | 40.0  | 01   | IRRIGATION  | ( 1) ADA |
| 01N                                | 01W | 1   | SE SE | 7   | 40.0  | 01   | IRRIGATION  | ( 1) ADA |

Total Acres: 835.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +

The total instantaneous diversion of water from all points of diversion under Transfer No. 4840 shall not exceed 8.60 cfs, nor total combined annual volume of 3620.6 af.

Right Nos. 63-03280, 63-03368, 63-07933 and 63-07993 in combination shall not exceed a total diversion rate of 8.60 cfs, a total annual diversion volume of 3620.6 af, and the irrigation of 835.0 acres.

Right No. 63-07933 is limited to the irrigation of 140.0 acres in the place of use described above in a single irrigation season.

+ - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +

046 - Right holder shall comply with the drilling permit  
- requirements of Section 42-235, Idaho Code.

R32 - This right when combined with all other rights shall provide no  
- more than .02 cfs per acre nor more than 4.5 afa per acre for the  
- lands above.

028 - After specific notification by the department, the right holder  
- shall annually report the amount of water diverted to the  
- department.

T07 - The change authorized by this transfer shall be accomplished  
- within one (1) year of the date of this approval.

T08 - Failure to comply with the conditions of this transfer is cause  
- for the director to issue an order to show cause why the approval  
- of the transfer should not be rescinded.

T09 - Approval of this transfer does not preclude the opportunity for  
- review of the validity of the water right(s) in the ongoing  
- Snake River Basin Adjudication.

T17 - Prior to diversion of water under this approval, the right holder  
- shall provide a means of measurement acceptable to the Department  
- from all authorized points of diversion which will allow  
- determination of the total rate of diversion.

Prefix Translation: WATER RIGHT

+ - Decree Date - +

00/00/0000

|                   |              |                 |              |                    |     |
|-------------------|--------------|-----------------|--------------|--------------------|-----|
| Proof Due Date    | - 03/01/1979 | Field Exam Made | - 10/17/1991 | Field Exam Fee     | - R |
| Approved/Denied   | - 03/26/1974 | Protested Date  | - 00/00/0000 | Swan Falls         | -   |
| Proof Made Date   | - 03/01/1979 | Hearing Date    | - 00/00/0000 | Temporary Right    | - P |
| Exam to S.O. Date | - 11/18/1994 | Verified Date   | - 00/00/0000 | DLE/Carey Act      | -   |
| Order Show Cause  | - 00/00/0000 | Receipt Number  | - W020858    | Water District     | -   |
| Licensed Date     | - 05/10/1995 | Appl Received   | - 02/08/1974 | Transfer/Amended   | - I |
| Decree Date       | - 00/00/0000 | Name Connector  | -            | POU Ownership Flag | - Y |
| Presumption Flag  | -            |                 |              |                    |     |

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07933  
Date Received: 8/22/1989  
Receipt No: W004796  
Received By: EHL

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: LAVAR K. THORNTON 208-922-5779  
Address: RT. 2  
KUNA, ID 83634
2. Date of Priority: FEB 08, 1974
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 01N      | 01E   | 6       | SW     | NE     |        |     | ADA    |
5. Description of diverting works:  
400'DRILLED WELL W/TURBINE PUMP W/PIPELINE TO P.O.U.
6. Water is used for the following purposes:
- | Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 2.800 |      |        |
7. Total Quantity Appropriated is:  
2.800 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:  
NONE
10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 of | Lot | Use | Acres |
|----------|-------|---------|--------|--------|-----|-----|-------|
| 01N      | 01E   | 6       | NW     | NE     | 2   | IRR | 15.0  |
|          |       |         | SW     | NE     |     | IRR | 40.0  |
|          |       |         | SE     | NE     |     | IRR | 25.0  |

A63-07933

Page 1

Date: 08/22/89

MICROFILMED  
AUG 24 1992

10. Place of Use: Continued

| Township      | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|---------------|-------|---------|--------|-----|-----|-----|-------|
| 01N           | 01E   | 6       | NE     | SW  |     | IRR | 20.0  |
|               |       |         | SE     | SW  |     | IRR | 40.0  |
| Section Acres |       |         |        |     |     |     | 140.0 |
| Total Acres   |       |         |        |     |     |     | 140.0 |

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
63-07993, 63-03280

14. Remarks:

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Laver W. Hunter Date: Aug. 22 1989  
\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho )  
County of Ada ) SS.

Subscribed and sworn (or affirmed) before me this 22 day

of Aug 19 89

Eldon L. Roush  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

Eldon L. Roush  
Residing at Boise, Idaho  
My Commission Expires September 8, 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: LAVAR K THORNTON 208-922-5779  
Address: 2800 S TEN MILE RD  
KUNA ID 83634

2. Date of Priority: FEB 8, 1974

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4   | Lot | County |
|----------|-------|---------|--------|--------|-------|-----|--------|
| 01N      | 01E   | 6       |        | SW     | NE #1 |     | ADA    |
|          |       | 7       |        | NW     | NW 3  |     | ADA    |
|          | 01W   | 1       |        | SE     | NE 2  |     | ADA    |
|          |       |         |        | NW     | NW 4  |     | ADA    |

5. Description of diverting works:  
400' DRILLED WELL W/TURBINE PUMP W/PIPELINE TO P.O.U.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 2.800 |      | 630.00 |

7. Total Quantity Appropriated is:  
2.800 C.F.S. (and/or) 630.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
NONE

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 01N      | 01E   | 6       | NE     | NE  | 1   | IRR | 22.0  |
|          |       |         | NW     | NE  | 2   | IRR | 15.0  |
|          |       |         | SW     | NE  |     | IRR | 38.0  |
|          |       |         | SE     | NE  |     | IRR | 38.0  |
|          |       |         | NE     | NW  | 3   | IRR | 2.0   |

10. Place of Use: Continued

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|-----|----|-----|-----|---------------|-------|
| 01N      | 01E   | 6       | NW  |    | NW  | 4   | IRR           | 31.0  |
|          |       |         | SW  |    | NW  | 5   | IRR           | 24.0  |
|          |       |         | SE  |    | NW  |     | IRR           | 29.0  |
|          |       |         | NE  |    | SW  |     | IRR           | 38.0  |
|          |       |         | SW  |    | SW  | 7   | IRR           | 3.0   |
|          |       |         | SE  |    | SW  |     | IRR           | 38.0  |
|          |       |         |     |    |     |     | Section Acres | 278.0 |
|          |       | 7       | NE  |    | NW  |     | IRR           | 39.0  |
|          |       |         | NW  |    | NW  | 1   | IRR           | 38.0  |
|          |       |         |     |    |     |     | Section Acres | 77.0  |
|          | 01W   | 1       | NE  |    | NE  | 1   | IRR           | 40.0  |
|          |       |         | NW  |    | NE  | 2   | IRR           | 40.0  |
|          |       |         | SW  |    | NE  |     | IRR           | 40.0  |
|          |       |         | SE  |    | NE  | 5   | IRR           | 40.0  |
|          |       |         | NE  |    | NW  | 3   | IRR           | 40.0  |
|          |       |         | NW  |    | NW  | 4   | IRR           | 40.0  |
|          |       |         | SW  |    | NW  |     | IRR           | 40.0  |
|          |       |         | SE  |    | NW  |     | IRR           | 40.0  |
|          |       |         | NE  |    | SE  | 6   | IRR           | 40.0  |
|          |       |         | NW  |    | SE  |     | IRR           | 40.0  |
|          |       |         | SW  |    | SE  |     | IRR           | 40.0  |
|          |       |         | SE  |    | SE  | 7   | IRR           | 40.0  |
|          |       |         |     |    |     |     | Section Acres | 480.0 |
|          |       |         |     |    |     |     | Total Acres   | 835.0 |

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
63-07993, 63-03280

14. Remarks:

CLAIM AMENDED PER TRANSFER NO. 4840 APPROVED 27 JAN '97.  
SEE ALSO ADDITIONAL CONDITIONS OF APPROVAL AS LISTED ON THE  
COPY OF APPROVED TRANSFER NO. 4840 IN FILE.  
THE TOTAL INSTANTANEOUS DIVERSION OF WATER FROM ALL POINTS OF  
DIVERSION UNDER TRANSFER NO. 4840 SHALL NOT EXCEED 8.60 CFS,  
NOR TOTAL COMBINED ANNUAL VOLUME OF 3620.6 AF.  
RIGHT NOS. 63-03280, 63-03368, 63-07933 AND 63-07993 IN  
COMBINATION SHALL NOT EXCEED A TOTAL DIVERSION RATE OF 8.60 CFS,

14. Remarks: Continued

A TOTAL ANNUAL DIVERSION VOLUME OF 3620.6 AF, AND THE  
IRRIGATION OF 835.0 ACRES.

RIGHT NO. 63-07933 IS LIMITED TO THE IRRIGATION OF 140.0 ACRES  
IN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON

15. Basis of Claim: LICENSE

