

MAR 03 2025

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESDEPT. OF WATER RESOURCES
EASTERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
35-7743 OK	Yes ☒	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
35-7743 35-14908	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: 3 PUTT PARNTERS LLC
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): David Long and/or Sylvia Long
New owner(s) as listed on the conveyance document Name connector ☐ and ☒ or

515 W 27 S Mailing address
208-821-2067 Telephone
Blackfoot City ID 83221 State Zip
slong1721@gmail.com Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 9-4-24
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
 o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):
 o \$25 per undivided water right.
 o \$100 per split water right.
 o No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: David Long Title, if applicable _____ Date 2-18-25
 Signature of new owner/claimant
 Print name David Long
- Signature: Sylvia Long Title, if applicable _____ Date 2-18-25
 Signature of new owner/claimant
 Print name Sylvia Long

For IDWR Office Use Only: \$500.- refund required

Received by M. Potts Date 3-3-25 Receipt No. E050687 Receipt Amt. 600.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by JB Processed by JB Date 3/7/2025

RECORDING REQUESTED BY
Flying S Title and Escrow of Idaho, Inc.

AND WHEN RECORDED MAIL TO:
Flying S Title and Escrow of Idaho, Inc.
168 West Pacific Street/PO Box 868
Blackfoot, ID 83221

Instrument # 764836
BINGHAM COUNTY, IDAHO
2024-09-05 12:25:19 PM No. of Pages: 4
Recorded for: FLYING S TITLE AND ESCROW - BL
PAMELA W. ECKHARDT Fee: \$15.00
Ex-Officio Recorder Deputy DDavis
Index To: WARRANTY DEED
Electronically Recorded by Simplifile

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: 1150458-B (tr)

Date: August 07, 2024

For Value Received, **3 Putt Partners LLC, an Idaho limited liability company**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **David Jesse Long and Sylvia M. Long, husband and wife**, hereinafter called the Grantee, whose current address is **515 West 27 South, Blackfoot, ID 83221**, the following described premises, situated in **Bingham County, Idaho**, to-wit:

PARCEL 1:

Part of the S 1/2 of the SE 1/4 of the NE 1/4 of Section 4, Township 3 South, Range 34 East, B.M., Bingham County, Idaho described as:

Commencing at the Northeast corner of said Section 4; Thence S 00°07'58" W along the East Section line 2353.37 feet, to the Point of Beginning; Thence continuing S 00°07'58" W along said East line, 305.09 feet, to a point on the Latitudinal Centerline of said Section 4; Thence N 89°01'26" W along said centerline, 940.62 feet; Thence N 00°58'34" E 305.02 feet; Thence S 89°01'35" E 936.13 feet to the Point of Beginning.

PARCEL 2:

TOGETHER WITH AND SUBJECT TO A 50' WIDE INGRESS / EGRESS/ PUBLIC UTILITY EASEMENT: Part of the S 1/2 of the SE 1/4 of the NE 1/4 of Section 4, Township 3 South, Range 34 East, B.M., Bingham County, Idaho described as:

Commencing at the Northeast corner of said Section 4; Thence S 00°07'58" W along the Eastern Section line 2283.04 feet, to the Point of Beginning; Thence, S 00°07'58" W 70.38 feet; Thence N 89°01'26" W 821.87 feet to the beginning of a curve, Thence Southwesterly, 27.95 feet, along said curve to the left, Curve Data= Delta: 80°04'18", Radius: 20.00 feet, chord bearing S 50°56'25" W 25.73 feet to a non-tangent curve; Thence Northerly, 524.36 feet, along said curve to the right, Curve Data= Delta: 312°57'17", Radius: 96.00 feet, chord bearing N 12°37'06" W 76.63 feet to a non-tangent curve; Thence Easterly, 18.46 feet, along said curve to the left, Curve Data= Delta: 52°52'59", Radius: 20.00 feet, chord bearing S 62°35'21" E 17.82 feet; Thence S 89°01'26" E 797.59 feet, to the beginning of a curve; Thence Northeasterly, 31.42 feet, along said curve to the left, Curve Data= Delta: 90°00'00", Radius: 20.00 feet, chord bearing N 45°58'34" E 28.28 feet to a point of intersection with a non-tangent line; Thence S 89°52'02" E 25.00 feet to the Point of Beginning.

ALSO, GRANTOR RESERVES the 50' wide ingress/ egress/ public utility easement: Part of the S 1/2 of the SE 1/4 of the NE 1/4 of Section 4, Township 3 South, Range 34 East, B.M., Bingham County, Idaho described as:

Commencing at the Northeast corner of said Section 4; Thence S 00°07'58" W along the Eastern Section line 2283.04 feet, to the Point of Beginning; Thence, S 00°07'58" W 70.38 feet; Thence N 89°01'26" W 821.87 feet to the beginning of a curve, Thence Southwesterly, 27.95 feet, along said curve to the left, Curve Data= Delta: 80°04'18", Radius: 20.00 feet, chord bearing S 50°56'25" W 25.73 feet to a non-tangent curve; Thence Northerly, 524.36 feet, along said curve to the right, Curve Data= Delta: 312°57'17", Radius: 96.00 feet, chord bearing N 12°37'06" W 76.63 feet to a non-tangent curve; Thence Easterly, 18.46 feet, along said curve to the left, Curve Data= Delta: 52°52'59", Radius: 20.00 feet, chord bearing S 62°35'21" E 17.82 feet; Thence S 89°01'26" E 797.59 feet, to the beginning of a curve; Thence Northeasterly, 31.42 feet, along said curve to the left, Curve Data= Delta: 90°00'00", Radius: 20.00 feet, chord bearing N 45°58'34" E 28.28 feet to a point of intersection with a non-tangent line; Thence S 89°52'02" E 25.00 feet to the Point of Beginning.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: 08/07/2024

Warranty Deed
- continued

File No.: 1150458-B (tr)

3 Putt Partners LLC, an Idaho limited liability company

By: _____

Name: James Rodney Albertson
Title: Member/Manager

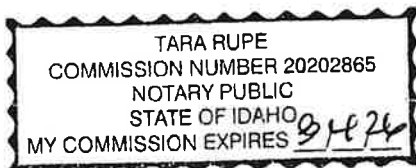
BUYER(S):

David Jesse Long

Sylvia M. Long

STATE OF Idaho)
COUNTY OF Bingham)
ss.

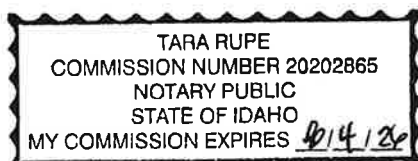
On this **4th day of September, 2024**, before me, a Notary Public in and for said State, personally appeared **Rodney James Albertson**, known or identified to me to be the person whose name is subscribed to the within Instrument as one of the Managers/Members of the **3 Putt Partners LLC**, which is known or identified to me to be the entity whose name is subscribed to the within instrument and acknowledged to me that **he** executed the same in said Limited Liability Company's name.



Notary Public of Idaho
Residing at: Blackfoot, ID
Commission Expires: 08/04/2026

STATE OF Idaho)
COUNTY OF Bingham)
ss.

On this 4th day of September, 2024, before me, a Notary Public in and for said State, personally appeared **David Jesse Long and Sylvia M. Long**, known or identified to me to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that they executed the same.



Notary Public of Idaho

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764836

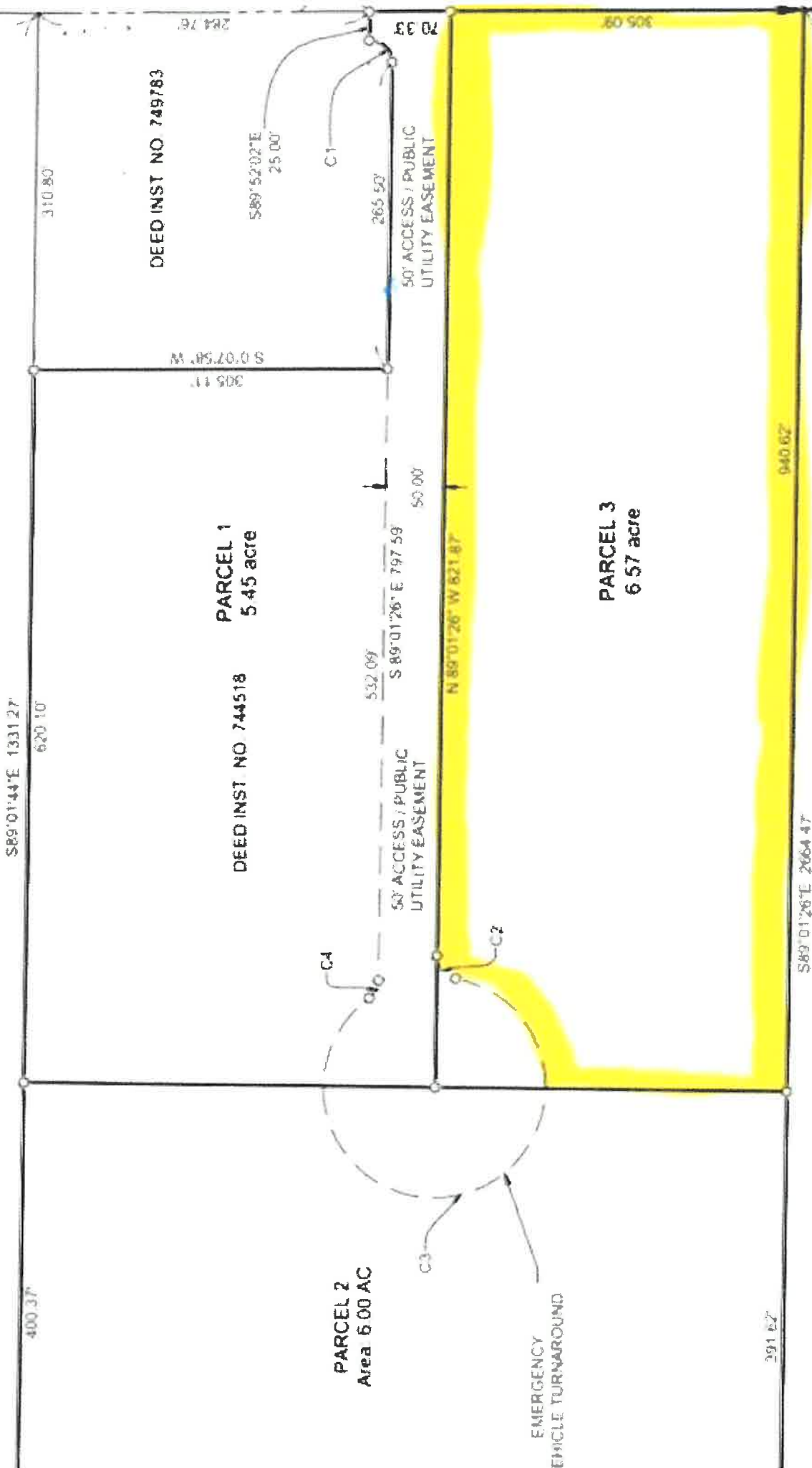
Date: **08/07/2024**

Warranty Deed
- continued

File No.: **1150458-B (tr)**

Residing at: Blackfoot, ID
Commission Expires: 08/04/2026

DEED INST. NO. 698560
PARKS



LEGEND

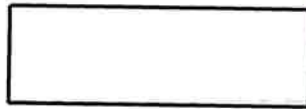
Center 1/4 Section Contour

DEED INST. NO. 645987
STANDER

DEED INST. NO. 726057
STANDER

SURVEYORS NARRATIVE

\$500.- Refund Required



764836 3 Putt Partners LLC TO David Jesse Long
& Sylvia M Long

3/4/2025

Scale: 1 inch= 600 feet

File:

Tract 1: 6.5712 Acres (286241 Sq. Feet), Closure: n00.0000e 0.00 ft. (1/634411), Perimeter=2487 ft.

01 /ne,4,3s,34e

02 /s00.0758w 2353.37

03 s00.0758w 305.09

04 n89.0126w 940.62

05 n00.5834e 305.02

06 s89.0135e 936.13



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

March 07, 2025

DAVID JESSE LONG
515 W 27 S
BLACKFOOT ID 83221-6119

Re: Change in Water Right Ownership: 35-7743 (Split into 35-7743 and 35-14908)

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right(s) to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

Your portion of each water right(s) has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right. If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Bailly
Technical Records Specialist 1

Enclosure(s)

cc: 3 PUTT PARTNERS LLC
WATER DISTRICT 120
BINGHAM GROUND WATER DISTRICT

Refund Request

From Baily, Jonie <Jonie.Baily@idwr.idaho.gov>
Date Fri 3/14/2025 11:43 AM
To IdwrPayable <IdwrPayable@idwr.idaho.gov>

 1 attachment (8 KB)
Receipt (1)-1.pdf;

Good morning!

I have a refund request as follows:

Receipt number: E050687
Amount: \$500.00
Payable to: Flying S Title and Escrow of Idaho Inc
168 W Pacific Street
PO Box 868
Blackfoot ID 83221

****On the refund, please reference the following information for the title co. Ownership Change for David and Sylvia Long

Reason: Ownership Change was submitted for 1 water rights, split. The filing fee is \$100.00, therefore . Therefore, they are entitled to a partial refund.

Let me know if you have any questions or need additional information. Have a great day!!!



IDAHO DEPARTMENT OF
WATER RESOURCES

Jonie Baily | Technical Records Specialist

900 N Skyline Drive Ste. A, Idaho Falls, ID 83402

Phone number: (208) 525-7161

Fax number: (208) 525-7177

Email: jonie.baily@idwr.idaho.gov

Website: www.idwr.idaho.gov