

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JAN 31 2025

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DEPT. OF WATER RESOURCES
EASTERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
17-2063 OK	Yes ☒	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
17-2063 17-7197	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Jess R. Showell Family Trust
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): David J. Showell Family Trust
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- 23245 W 11,500 S Stone ID 83252
Mailing address City State Zip
- 208 339 4302 showdave @ atcnet . net
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☒ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: _____
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
☐ \$25 per *undivided* water right.
☒ \$100 per *split* water right.
☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: David J. Showell
Signature of new owner/claimant Title, if applicable Date
- David J Showell
Print name

Signature: _____
Signature of new owner/claimant Title, if applicable Date

Print name

For IDWR Office Use Only:

Received by M. Pettus Date 1-31-25 Receipt No. E050623 Receipt Amt. 100.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by JB Processed by JB Date 3/5/2025

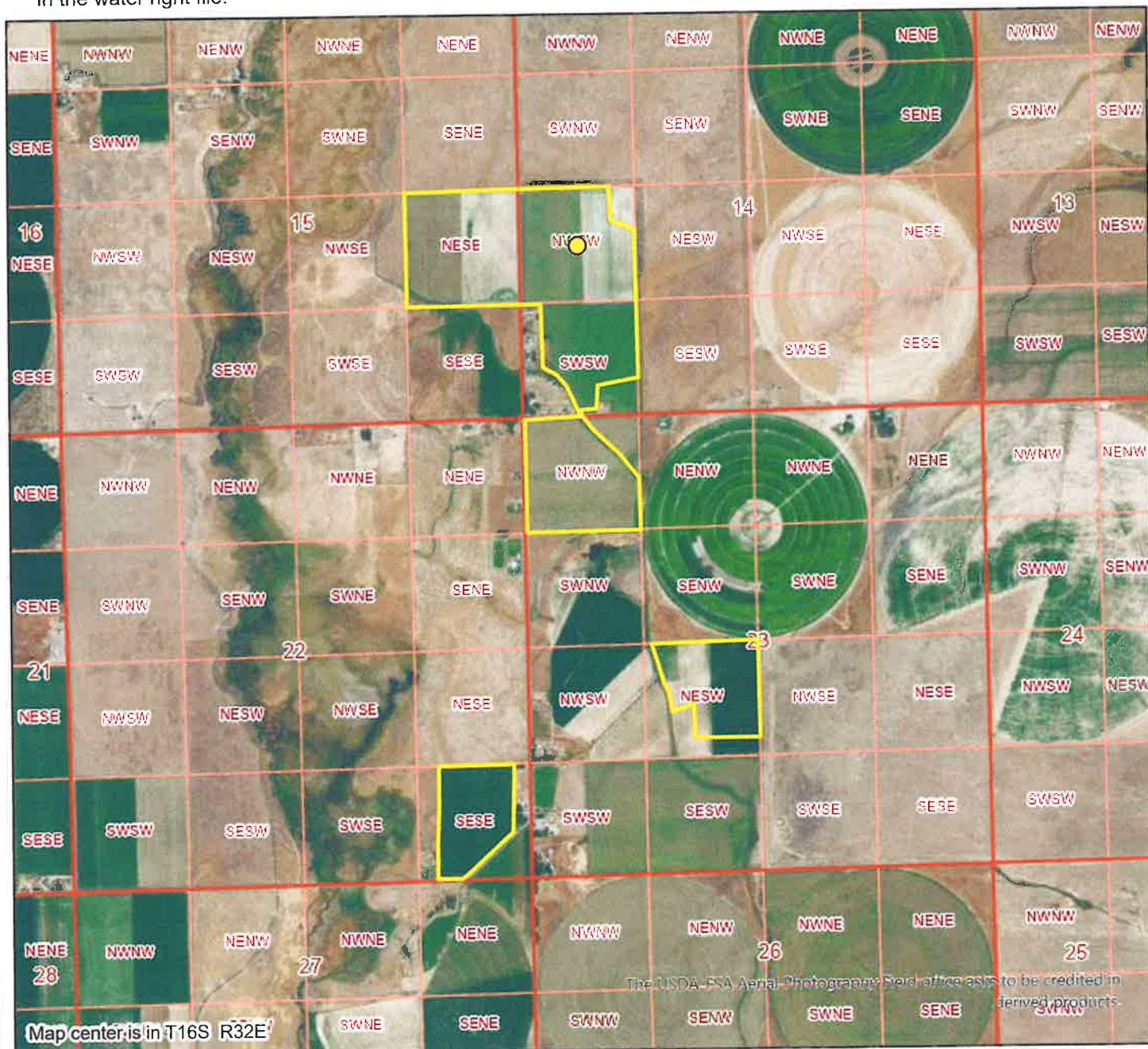
State of Idaho
Department of Water Resources

Water Right

17-2063

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



Date created: 1/22/2025



Legend

- Quarter Quarters
- PLS Sections
- Townships
- Place of Use Boundary
- Point of Diversion



Water Right Report : 17-2063(License/Active)

Water Right Owners

Owner Type	Name	Address	City	State	Postal Code
Current Owner	HARRIS, HARVEY J		STONE	ID	83280

Water Right Status

Priority Date : 2/20/1967
Basis : License
Status : Active

Water Source

Source	Source Qualifier	Tributary	Tributary Qualifier
GROUND WATER			

Points Of Diversion (Location)

Source	Township	Range	Section	Govt. Lot	QQQ	QQ	Q	County	Diversion Type
GROUND WATER	16S	32E	14	0			NW SW	ONEIDA	

Water Uses

Beneficial Use	From	To	Diversion Rate	Volume
IRRIGATION	5/01	10/01	3.56 CFS	623.00 AFA
TOTAL			3.56 CFS	623.00 AFA

Places of Use

[Printable View](#)[Paged View](#)

Place of Use Legal Description : IRRIGATION (ONEIDA county)

Township	Range	Section	Lot	QQQ	QQ	Q	Acres
16S	32E	14			NW	SW	37.0
16S	32E	14			SW	SW	20.0
16S	32E	15			NE	SE	39.0
16S	32E	22			SE	SE	22.0
16S	32E	23			NW	NW	35.0
16S	32E	23			NE	SW	25.0

Irrigation Totals

Total Acres	Acre Limit
178.00	

Conditions

Code Conditions

R01 A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.

Dates

Licensed Date : 12/19/1975
Decreed Date :
Permit Proof Due Date :
Permit Proof Made Date :
Permit Approved Date :
Permit Moratorium Expiration Date :
Enlargement Use Priority Date :

Other Information

State or Federal :
Water District Number : NWD
Generic Max Rate Per Acre : 0
Generic Max Volume Per Acre : 0
Civil Case Number :
Decree Plaintiff :
Decree Defendant :

Microfilm No. 166923

23 Day Dec 20 24
At 04 05 O'clock PMOneida Co. Recorder
Fee \$ 15.00 Deputy
Recorded at Request of
Northern Title Company- Malad

NTO-201469

When Recorded Mail Tax Notice To:

David J. Showell

23245 W 11500 S

Malad City, ID 83252

WARRANTY DEED

David J. Showell, Personal Representative of the Estates of Rollin Jess Showell aka Jess R. Showell and Marilyn Marie Showell aka Marilyn Showell

Grantor(s) of STONE, County of, State of Idaho, hereby *CONVEY AND WARRANT* to

David J. Showell, Trustee of the David J. Showell Family Trust dated the 8th day of February, 2023

Grantee(s) of Malad City, County of Oneida, State of Idaho, for the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION, the following described tract of land in Oneida County, State of Idaho:

See Exhibit "A" attached and made a part hereto

Subject to easements, declarations of covenants and restrictions, rights of way of record, and taxes for the current year and thereafter.



By: David J. ShowellDavid J. Showell, Personal Representative for
Rollin Jess Showell aka Jess R. ShowellBy: David J. ShowellDavid J. Showell, Personal Representative for
Marilyn Marie Showell aka Marilyn ShowellState of Idaho)
County of Oneida)§

On 30th day of December, 2024, before me, a Notary Public in and for said county and state, personally appeared David J. Showell as Personal Representative of the Estates of Rollin Jess Showell aka Jess R. Showell and Marilyn Marie Showell aka Marilyn Showell, known or proved to me to be the persons who executed the foregoing instrument, and duly acknowledged to me that SHE executed the same.



Crystal H. Jones
Notary Public
Resides: Malad, ID
Commission Expires: 01-22-2027

See Exhibit "A" attached and made a part hereto

Commencing at a point 235 feet East of the Southwest Corner of the Southeast Quarter of the Southeast Quarter of Section 22, Township 16 South, Range 32 East, Boise Meridian, Oneida County, Idaho thence running East 300 feet, more or less, to the County Road; thence Northeasterly along the North side of the County Road to a point 783 feet South and 196 feet West of the Northeast Corner of said 40 acre tract, thence North 783 feet, thence West 889 feet, thence South 1320 feet to the point of beginning.
T-3374

American Land Title Association

ALTA Settlement Statement - Seller
Adopted 05-01-2015

File No./Escrow No.: **NTO-201469**

Northern Title Company of Idaho, Inc.

Print Date & Time:

12/23/2024 at 12:07PM MST

Officer/Escrow Officer: **Kristal Talbot**

Settlement Location: **20 North Main St. #8**

**20 North Main St. #8
Malad, ID 83252**



NORTHERN TITLE

Property Address: **23245 W 11500 S, Malad City, ID 83252**
RP0126201)

Buyer: **David J. Showell Family Trust dated the 8th day of February, 2023**

Seller: **The Estate of Rollin Jess Showell and Marilyn Marie Showell and and Marilyn Marie Showell aka Marilyn Showell**

Lender: **TBD**

Settlement Date: **12/23/2024**

Disbursement Date: **12/23/2024**

Description	Seller	
	Debit	Credit
Sales Price & Earnest Money		
Sales Price		\$176,000.00
Real Estate Tax		
Current Year Property Taxes RP0126201 12/30/2024 to 01/01/2025 @ \$0.3135/day		\$0.63
Miscellaneous Charges		
Paid Andrew Showell	\$44,000.00	
Paid Clayton Showell	\$44,000.00	
Settlement Fees		
Document Preparation Fee to Northern Title Malad - Closing Fees	\$75.00	
Express Mail Delivery Fee to Northern Title Malad - Closing Fees	\$35.00	
Closing Fee to Northern Title Malad - Closing Fees	\$314.00	
Title Fees		
Standard Owner's Policy "ALTA" 2021	\$912.00	
	Debit	Credit
SubTotals	\$89,336.00	\$176,000.63
Due To Seller	\$86,664.63	\$0.00
Totals	\$176,000.63	\$176,000.63

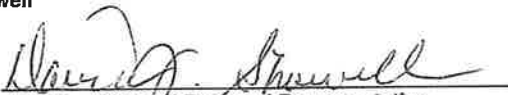


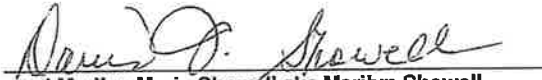
Acknowledgement

We/I have carefully reviewed the ALTA Settlement Statement and find it to be a true and accurate statement of all receipts and disbursements made on my account or by me in this transaction and further certify that I have received a copy of the ALTA Settlement Statement. We/I authorize Northern Title Company of Idaho, Inc. to cause the funds to be disbursed in accordance with this statement.

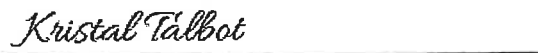
The Estate of Rollin Jess Showell and Marilyn Marie Showell

By:


David J. Showell Personal Representative


and Marilyn Marie Showell aka Marilyn Showell

Northern Title Settlement Agent


Kristal Talbot



American Land Title Association

ALTA Settlement Statement - Borrower/Buyer
Adopted 05-01-2015

File No./Escrow No.: NTO-201469

Northern Title Company of Idaho, Inc.

Print Date & Time:

12/23/2024 at 12:06PM MST

Officer/Escrow Officer: Kristal Talbot

Settlement Location: 20 North Main St. #8

20 North Main St. #8

Malad, ID 83252



NORTHERN TITLE

Property Address: 23245 W 11500 S, Malad City, ID 83252

(RP0126201)

Buyer: David J. Showell Family Trust dated the 8th day of February, 2023

Seller: The Estate of Rollin Jess Showell and Marilyn Marie Showell and and Marilyn Marie Showell aka Marilyn Showell

Lender: TBD

Settlement Date: 12/23/2024

Disbursement Date: 12/23/2024

Description	Borrower/Buyer	
	Debit	Credit
Sales Price & Earnest Money		
Sales Price	\$176,000.00	
Real Estate Tax		
Current Year Property Taxes RP0126201 12/30/2024 to 01/01/2025 @ \$0.3135/day	\$0.63	
Miscellaneous Charges		
Paid Andrew Showell		\$44,000.00
Paid Clayton Showell		\$44,000.00
Settlement Fees		
Document Preparation Fee to Northern Title Malad - Closing Fees	\$75.00	
Wire to Northern Title Malad - Closing Fees	\$25.00	
Express Mail Delivery Fee to Northern Title Malad - Closing Fees	\$35.00	
E-Recording Fee to Northern Title Malad - Closing Fees	\$20.00	
Closing Fee to Northern Title Malad - Closing Fees	\$314.00	
	Debit	Credit
SubTotals	\$176,469.63	\$88,000.00
Due From Buyer	\$0.00	\$88,469.63
Totals	\$176,469.63	\$176,469.63



Acknowledgement

We/I have carefully reviewed the ALTA Settlement Statement and find it to be a true and accurate statement of all receipts and disbursements made on my account or by me in this transaction and further certify that I have received a copy of the ALTA Settlement Statement. We/I authorize **Northern Title Company of Idaho, Inc.** to cause the funds to be disbursed in accordance with this statement.



David J. Showell/Family Trust dated the 8th day of
February, 2023

Northern Title Settlement Agent



Kristal Talbot



and Marilyn Marie Showell aka Marilyn Showell 2

201469

**"THIS IS A LEGALLY BINDING CONTRACT.
IF NOT UNDERSTOOD, SEEK COMPETENT ADVICE."**

BILL OF SALE
(WITH WARRANTIES)

Know all men by these presents:

That David J. Showell as Personal Representative of the Estates of Rollin Jess Showell aka Jess R. Showell and and Marilyn Marie Showell aka Marilyn Showell the seller(s), for and in consideration of the sum of ten dollars and other good and valuable considerations, to them in hand paid David J. Showell as Trustee of the David J. Showell Family Trust dated the 8th day of February, 2023 the buyer(s), the receipt whereof is hereby acknowledged, have bargained, sold, assigned and transferred, and by these presents do bargain, sell, assign and transfer unto said buyer(s) that certain personal property now at:

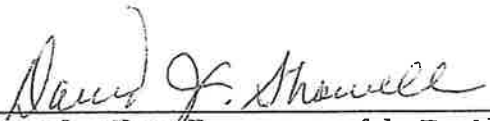
23245 W 11500 S, Malad City, ID 83252
Oneida County, State of Idaho

Particularly described as follows:

AS PER REAL ESTATE PURCHASE CONTRACT

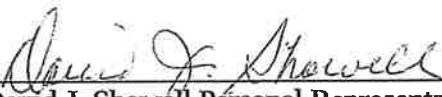
and the seller(s) upon the consideration recited above warrants ownership of and good title to said property, the right to sell the same and that there are no liens, encumbrances or charges thereon or against the same and to defend the title and possession transferred to the buyer(s) against all lawful claims.

In witness whereof, we have hereunto set our hands this

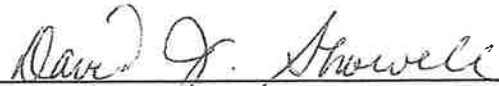


David J. Showell as Trustee of the David J.
Showell Family Trust dated the 8th day of
February, 2023

The Estate of Rollin Jess Showell and Marilyn
Marie Showell

By: 

David J. Showell Personal Representative



and Marilyn Marie Showell aka Marilyn Showell



SUBSTITUTE 1099-S
"PROCEEDS FROM REAL ESTATE TRANSACTIONS"

This information is submitted by:

Northern Title Company
20 North Main St. #8
Malad, ID 83252
(208) 766-7700

TIN: 82-0522129
File: 201469

Sellers: David J. Showell as Personal TIN/SS#: _____
Representative of the Estates of Rollin
Jess Showell aka Jess R. Showell

Forwarding Address: 23245 W 11,500 S Stone, Idaho 83252

Box #1:	Date of Closing:	
Box #2:	Gross Proceeds:	\$176,000.00
Box #3:	Property Address:	23245 W 11500 S Malad City, ID 83252
Box #4:	Trade if any:	NONE
Box #5:	Buyers part of Real Estate Tax:	NONE

This is important tax information and is being furnished to the Internal Revenue Service. If you are required to file a return, a negligence penalty or other sanction will be imposed on you if this item is required to be reported and the IRS determines that it has not been reported. You are required by law to provide the above named preparer with your correct taxpayer identification number. If you do not provide your correct taxpayer identification number, you may be subject to civil or criminal penalties imposed by law. Under penalties of perjury, I/we certify that the number shown on this form is my correct taxpayer identification number.

I/we have received a copy of this substitute 1099-S form. I understand this is the only copy I will receive and must save it for tax purposes.

The Estate of Rollin Jess Showell and Marilyn Marie Showell

By: David J. Showell 12-23-2024
David J. Showell Personal Representative Date

NOTE: Federal Law requires that the closing agent furnish the information contained herein to the IRS. The "Gross Sales Price" is the total sales price of the property, including the amount of any debt being assumed by the buyer, and without adjustment for tax prorations or other items charged to the seller. Please consult with your tax advisor regarding the reporting of this information on your own tax return.



Second Amendment
to the
Jess R. Showell Family Trust

COMES NOW, JESS R. SHOWELL and MARILYN M. SHOWELL, the Grantors of the Jess R. Showell Family Trust dated the 27th day of January, 1988, and amended the 5th day of February, 2004, and hereby amend the said Trust Agreement and First Amendment to said Trust as follows:

1. Paragraph No. 4, entitled **DISPOSITIVE PROVISIONS** on pages two and three of the Trust document, shall be deleted in its entirety and shall be replaced with the following:

4. **DISPOSITIVE PROVISIONS**

Upon execution of this Agreement and continuing thereafter during the lifetime of JESS R. SHOWELL and MARILYN M. SHOWELL, the Trustee shall distribute to or for the benefit of them so much or all of the income or principal of the Trust as the Trustee, as a matter of the Trustee's sole discretion, deems necessary or advisable for the support, health, happiness, and general welfare of them, taking into consideration the standard of living to which they are accustomed, and all other income and cash resources known to the Trustee to be available to them for such purposes.

The names of Grantors' children are:

**DAVID J. SHOWELL
MARK H. SHOWELL
LuANN S. BRANCH
CARILYN S. GILLIES
KARLA S. JOHNSON**

All references to this Trust to the children of Grantors are to the five (5) children just named.

An express purpose of the Trust is that JESS R. SHOWELL and MARILYN M. SHOWELL shall be adequately and comfortably provided for as stated above, and such interest shall be deemed paramount to that of any other beneficiary under this Trust.

Upon the death of both Grantors, the Trustee shall divide and distribute the Estate and Trust assets as follows:

(a) Grantors' son, DAVID J. SHOWELL, shall receive that parcel of property known as the "Harris Place" more particularly described as follows:

Township 16 South, Range 32 East, Boise Meridian:

Section 27: NE1/4; Commencing at the Southeast Corner of the NW1/4 of said Section 27; thence running West 21 rods, more or less, to the center of Deep Creek; thence Northeasterly in a meandering course along the center of Deep Creek to a point 90 rods North of the point of beginning; thence South 90 rods, more or less, to the point of beginning.

Section 22: Commencing at a point 365 Feet North of the Southwest corner of said Section 22; thence running North 955 feet; thence East 235 feet; thence South 955 feet; thence West 235 feet to the point of beginning.

(b) To Grantors' grandchildren, CLAYTON SHOWELL, JANITA COOMBS, ANDREW SHOWELL and KALEENA SHOWELL, each to receive an undivided one-fourth interest in the following described real property:

Township 16 South, Range 32 East, Boise Meridian

Section 22: Commencing at a point 196 feet West of the Northeast Corner of the SE1/4SE1/4 of Section 22; thence running West 1,124 feet; thence South 955 feet; thence East 235 feet; thence South 365 feet; thence East 1,085 feet to the Southeast Corner of said Section 22; thence North 707 feet; thence Southwesterly to a point 783 feet South of the Point of Beginning; thence North 783 feet to the Point of Beginning.

EXCEPTING THEREFROM: Commencing at a point 365 Feet North of the Southwest corner of said Section 22; thence running North 955 feet; thence East 235 feet; thence South 955 feet; thence West 235 feet to the point of beginning.

TOGETHER WITH a one-eighth interest in and to that certain deep irrigation well and pump situated in the NW1/4SW1/4 of Section 14, Township 16 South, Range 32 East, Boise Meridian, as covered by Water Right License No. 33477/17-2063 issued by the Department of Water Resources of the State of Idaho, and together with the right of ingress and egress to said well and the rights to convey the water therefrom to the lands above described as the same is now used.

(c) All of the rest, residue and balance of Grantors' Estate and Trust assets shall be divided into four equal shares with one share each to be distributed to DAVID J. SHOWELL, LuANN S. BRANCH, CARILYN S. GILLIES and KARLA S. JOHNSON. Grantors' son, MARK H. SHOWELL, shall take nothing by way of this Trust or my estate.

In the event any of Grantors' children shall predecease the Grantors, the said deceased child's own children shall receive that share by right of representation.

2. The JESS R. SHOWELL FAMILY TRUST the 27th day of January, 1988, and the First Amendment to Trust dated February 5th, 2004 shall, in other respects be confirmed and republished.

IN WITNESS WHEREOF, the parties have hereunto signed this instrument this 23rd day of November, 2004.

Jess R. Showell
JESS R. SHOWELL
Grantor

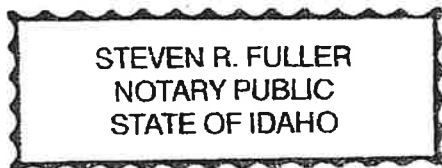
Marilyn M. Showell
MARILYN M. SHOWELL
Grantor

Jess R. Showell
JESS R. SHOWELL
Trustee

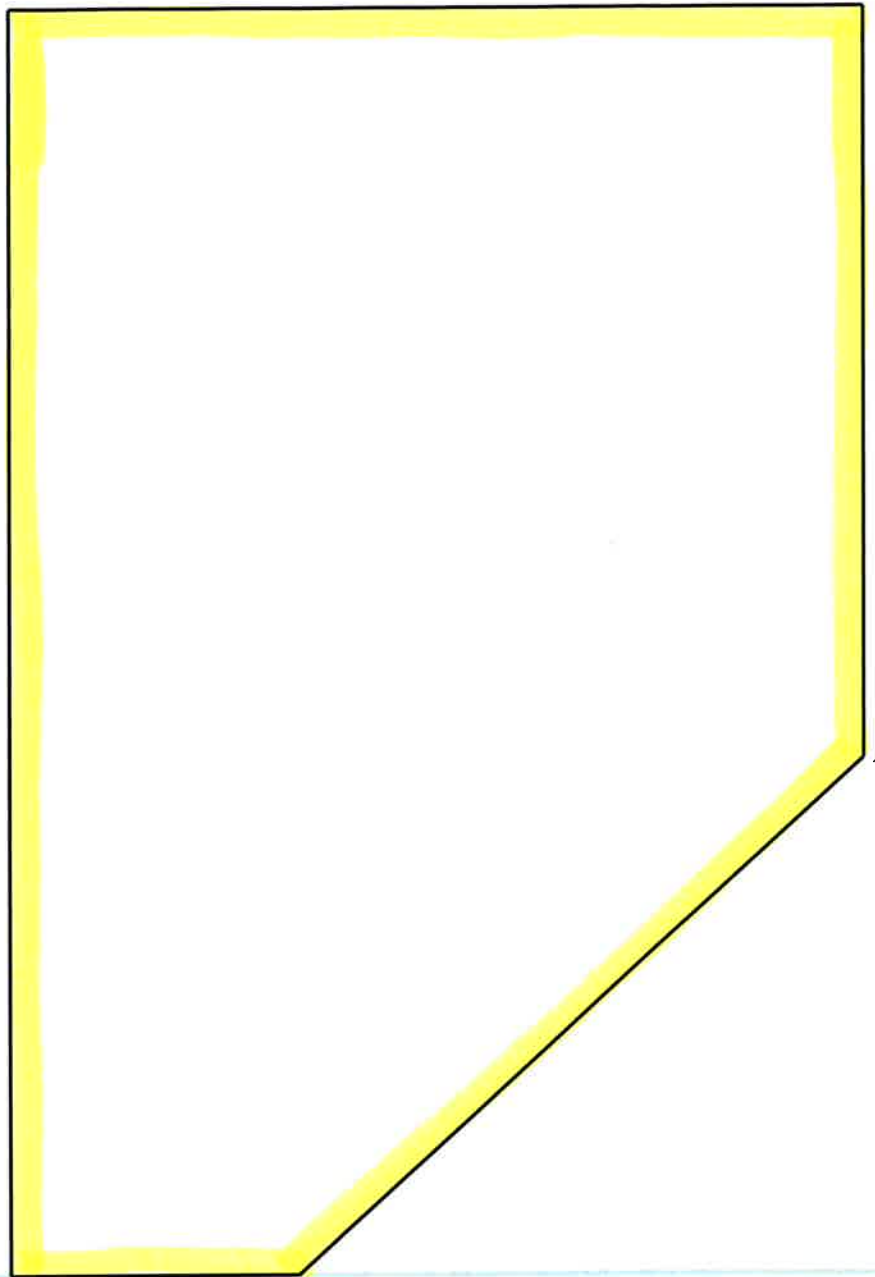
Marilyn M. Showell
MARILYN M. SHOWELL
Trustee

STATE OF IDAHO)
) ss.
County of Franklin)

On this 23rd day of November, 2004, before me, the undersigned, a Notary Public in and for said State, personally appeared JESS R. SHOWELL and MARILYN M. SHOWELL, husband and wife, known or identified to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.



Steven R. Fuller
NOTARY PUBLIC for State of Idaho
Residing at: Preston, Idaho
Comm. Expires: 2/19/05



166923 Estate of Rollin Jess Showell & Marilyn Marie Showell To David J Showell Family Trust

2/3/2025

Scale: 1 inch= 200 feet

File: 17-2063

Tract 1: 23.3088 Acres, Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=4089 ft.

01 /sw,se,se,22,16s,32e

07 s00e 1320

02 /n90e 235

03 n90e 300

04 n47.3839e 797.05

05 n00e 783

06 n90w 889



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

March 05, 2025

DAVID J SHOWELL FAMILY TRUST
23245 W 11500 S
STONE ID 83252-6037

Re: Change in Water Right Ownership: 17-2063 (Split into 17-2063 and 17-7197)

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right(s) to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

Your portion of each water right(s) has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right. If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Baily
Technical Records Specialist 1

Enclosure(s)