

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
15-7520	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>
	Yes <input type="checkbox"/>	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>	Yes <input type="checkbox"/>

2. Previous Owner's Name: Adam Carter and Patty Carter
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Retta Ranch, LLC
New owner(s) as listed on the conveyance document Name connector and or

6007 W 8000 S Payson Utah 84651
Mailing address City State Zip
801-915-1560 israel@pppcorp.org
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
 The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
 The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 2/28/2025

6. Do you own the land identified as the water right place of use? Yes No
 o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:
 A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
 If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
 If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Israel M. Barlow Managing Member, Retta Ranch LLC 3/7/25
Signature of new owner/claimant Title, if applicable Date
Israel M. Barlow
Print name

Signature: _____ Title, if applicable _____ Date _____
Signature of new owner/claimant

Received by M. Retta Date 3-10-25 Receipt No. E050704 Receipt Amt. 25.00
Active in the Water Supply Bank? Yes No If yes, forward to the State Office for processing W-9 received? Yes No
Name on W-9 _____ Approved by JB Processed by JB Date 3/13/2025

For IDWR Office Use Only:

Instrument # 167163

MALAD, ONEIDA, IDAHO

2-28-2025 09:00:00 AM No. of Pages: 3

Recorded for : ADAM CARTER

MATTHEW L COLTON

Ex-Officio Recorder Deputy

Fee: 15.00

Matthew Murphy

When Recorded, Mail Deed and Tax Notice To:
Israel M. Barlow
6007 W 8000 S
Payson UT 84651

WATER RIGHT DEED

Adam Marriott Carter and Patty Ann Carter, Grantor(s),

of Malad, of Oneida County, State of Idaho
hereby CONVEYS and WARRANTS to

Retta Ranch LLC, Grantee(s),

of Payson of Utah County, State of Utah, for the sum of 10 Dollars And No/100 Dollars (\$10.00) and other good and valuable consideration, with receipt and sufficiency of which is hereby acknowledged, the following water right, on file and of record in the Oneida County Recorder's Office in the State of Idaho.

Grantor(s) grant and convey to Grantee(s) all Grantor(s)' right, title, estate and interest in and to Water Right No.: **15-7520**

Said Water rights above described shall inure to the benefit of and run with the title to the following land:

See Exhibit "A" attached hereto and made a part of.

WITNESS the hand(s) of said Grantor(s), this 27 day of Feb., 2025.

Adam Marriott Carter
Adam Marriott Carter

Patty Ann Carter
Patty Ann Carter

STATE OF Utah)

:ss)

COUNTY OF Box Elder)

The foregoing instrument was acknowledged before me the 27 day of February, 2025
by Adam Marriott Carter and Patty Ann Carter.

Rachel Richins
Notary Public



EXHIBIT A

A parcel of land located in Sections 27 and 34 of Township 15 South, Range 36 East, Boise Meridian, Oneida County, Idaho and more particularly described as follows:

Commencing at the South quarter corner of said Section 27, from which the Southeast corner of Section 27 bears North 89° 55' 35" East 2590.35 feet;

Thence North 57° 50' 13" East 693.51 feet to a 5/8" rebar with aluminum cap labeled, "A.A. Hudson, PLS 13173", set on the West right of way line of the Union Pacific Railroad, the True Point of Beginning;

Thence South 03° 02' 57" West 728.15 feet along the said West right of way line of the Union Pacific Railroad to a 5/8" rebar with aluminum cap;

Thence North 89° 57' 10" West 1977.65 feet along a fence line to a 5/8" rebar with aluminum cap set at a fence corner;

Thence North 01° 27' 41" East 1680.85 feet along a fence line, and its extension, to a 5/8" rebar with aluminum cap set on the North line of the South half of the Southwest quarter (S1/2SW1/4) of Section 27;

Thence South 89° 29' 49" East 565.57 feet along the said North line of the S1/2SW1/4 to a 5/8" rebar with aluminum cap;

Thence South 01° 32' 27" West 869.13 feet to a 5/8" rebar with aluminum cap;

Thence South 86° 45' 35" East 1433.63 feet along a fence line, and its extension, to the True Point of Beginning.

Subject to the public right of way on 6700 South Street along the North line of the Northwest portion of the above described parcel.



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

March 13, 2025

RETTA RANCH LLC
6007 W 8000 S
PAYSON UT 84651-9724

Re: Change in Ownership for Water Right No(s): 15-7520

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Baily
Technical Records Specialist 1

Enclosure(s)