

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-161CB
Date Received: 9/18/1989
Receipt No: X777777
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

MERIDIAN JOINT SCHOOL DISTRICT #2 Phone: (208) 855-4500
911 MERIDIAN ST
MERIDIAN ID USA 83642

2. Date of Priority: 05/01/1866

3. Source: BOISE RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 Lot	County	Type
03N	02E	9	SW	NE	7	ADA	

5. Description of diverting works:

Concrete diversion dam and earthen laterals.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/01	11/15	0.19	

7. Total Quantity Appropriated is:
0.19 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	01E	28	SE	SE	IRRIGATION	19
					Section Acres	19
					Total Acres	19

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Diversion for irrigation under this water right prior to April 1 and after October 31 shall occur only as authorized by the Water District 63 Water Master and only when water is being released for flood control by the United States from the Lucky Peak Dam outlet under procedures and requirements for the Memorandum of Agreement between the U.S. Department of the Army and the U.S. Department of the Interior for Flood Control Operations of the Boise River Reservoirs, dated November 20, 1953, the Water Control Manual for Boise River Reservoirs dated April 1985 and any future amendments or revisions made thereto pursuant to state or federal procedures or law; provided that any such use of this water right prior to April 1 and after October 31 shall be subordinated to water rights for storage in Lucky Peak Reservoir, Lake Lowell, Arrowrock Reservoir, and/or Anderson Ranch Reservoir, as decreed in SRBA Case No. 39576.

This right is also designated as Right No. 30 in the Boise River Stewart Decree and Boise River Water Distribution Report

This right is delivered via the Settlers Irrigation District Canal.

This right is a split from former right 63-161AL.

15. Basis of Claim: Decreed

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED**FEB 28 2006**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

**WATER RESOURCES
WESTERN REGION**

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-161AL	63-161AL	X			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) MERIDIAN JOINT SCHOOL DISTRICT #2, WARDLE,
YORGASON, and LDS CHURCH
4. New Owner/Claimant(s) MERIDIAN JOINT SCHOOL DISTRICT #2
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 911 MERIDIAN RD
- City, State and ZIP Code MERIDIAN, ID 83642
- New Telephone Number (208) 855-4500
5. Date you acquired the property 11-14-78

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>63-161AL</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	<u>0.19 cfs</u>	<u>irrigation, 19 acres</u>
Stock		
Domestic		
Other		
Total	<u>0.19 cfs</u>	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock		
Domestic		
Other		
Total		

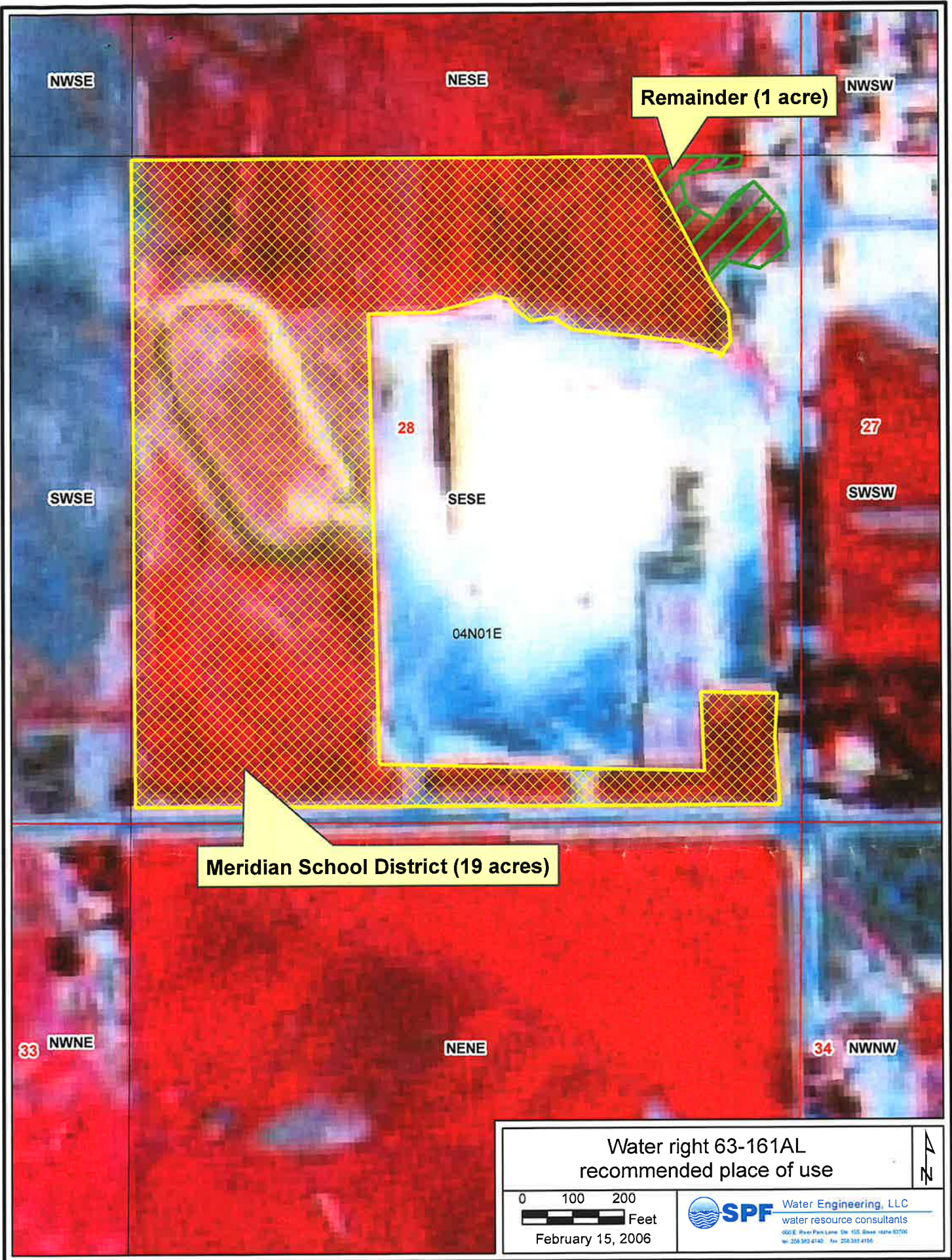
7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

[Handwritten Signature]
Superior Facilities & Construction

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee <u>N/A</u>
Receipted by _____	Date _____	Receipt No. _____
Processed by <u>AJ</u>	Date <u>4-5-06</u>	WR _____ Date _____



Water right 63-161AL
recommended place of use

0 100 200
Feet
February 15, 2006



Water Engineering, LLC
water resource consultants
400 E. River Park Lane, Ste. 100, Sioux Falls, SD 57106
tel: 256.345.4140 fax: 256.345.4156



63-161AL SPLIT ANALYSIS

snk 2/27/06

After Transfer

ACRES	% OF RT	CFS	ACRE-FT	OWNERSHIP
19	95%	0.19	-	Meridian School District
1.0	5%	0.01	-	Remainder (Wardle, Yorgason, LDS Church)
0	0%	-	-	
20.0	100%	0.20	-	TOTAL

WATER RIGHT ELEMENTS

CFS	0.20
ACRES	20.0
ACRE-FEET	
CFS/ACRE	0.0100
AF/ACRE	-



SPF Water Engineering, LLC
water resource consultants



RECEIVED

FEB 28 2006

WATER RESOURCES
WESTERN REGION

February 27, 2006

Idaho Department of Water Resources
Western Regional Office
2735 Airport Way
Boise, ID 83705-5082

Attention: Jan Shurte

Subject: Meridian School District Ownership Change and Split of 63-161AL

Dear Jan,

Enclosed on behalf of Meridian Joint School District is an ownership change form for the District's portion of water right 63-161AL. The district is seeking to have this right split so that the District's portion is decreed separately from the other claimants. You and I discussed the matter on February 15, and we agreed that the available information suggests that the School District owns a 19-acre portion of the 20-acre right. My analysis of the split based on Ada County taxlot data and IDWR recommended shapefiles confirms that the School District owns a 19-acre portion of the right. The School District seeks to have their portion, 19 acres and 0.19 cfs, decreed solely in their name. The Meridian School District has owned this property since 1978 and I do not believe that ownership is an issue. If you require a deed documenting the district's ownership, please let me know as soon as possible.

Please contact Terry Scanlan or me with any questions or requests for additional information.

Sincerely,

Scott N. King, P.E.
Senior Project Engineer

File: 141.0090



RECEIVED

MAR 02³ 2006

WATER RESOURCES
WESTERN REGION

DB

March 2, 2006

Idaho Department of Water Resources
Western Regional Office
2735 Airport Way
Boise, ID 83705-5082

Via hand delivery

Attention: Jan Shurte

Subject: Warranty Deed for Meridian School District / Centennial High School

Dear Jan,

Enclosed on behalf of Meridian School District is a copy of the warranty deed for the Centennial High School property. This deed should provide the needed documentation for a recently submitted ownership change on water right no. 63-161AL. Please let me know if you need any additional information.

Sincerely,

Scott N. King, P.E.
Senior Project Engineer

File: 141.0090

7861254

(Optional)

Recorded ☐Microfilmed ☐Indexed ☐Platted ☐Deed Card ☐Compared ☐Key Punched ☐Master File ☐Abstracted ☐To Treasurer ☐☐

(DO NOT WRITE ABOVE THIS LINE)

WARRANTY DEED
(CORPORATE FORM)

EDENBROOK, INC.,
organized and existing under the laws of the State of Idaho, with its principal office at Boise,
of County of Ada State of Idaho,
grantor, hereby CONVEYS or GRANTS and WARRANTS TO

JOINT SCHOOL DISTRICT NO. 2, ADA AND CANYON COUNTIES,
IDAHO,

of 911 Meridian St., Meridian, Idaho 83642 grantee
for the sum of
TEN (\$10.00) and other valuable consideration----- DOLLARS,
the following described tract(s) of land in Ada
State of Idaho: County,

(See EXHIBIT "A" attached hereto and made a part
hereof.)

Location of above described property

House No.

Street

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was
duly authorized under a resolution duly adopted by the board of directors of the grantor at a lawful meet-
ing duly held and attended by a quorum.

In witness whereof, the grantor has caused its corporate name and seal to be hereunto affixed by its
duly authorized officers this 16 day of November, A. D. 19 78

EDENBROOK, INC.

(CORPORATE NAME)

By James L. Titmus, Jr. PRESIDENT

Attest: _____ SECRETARY

State of Idaho
County of Ada

ss.

On the 16 day of November, A. D. 19 78,
personally appeared before me JAMES L. TITMUS, JR. and
who being by me duly sworn did say, each for himself, that he, the said JAMES L. TITMUS, JR.
is the president, and he, the said _____ is the secretary
of EDENBROOK, INC., a corporation, and that the within and
foregoing instrument was signed in behalf of said corporation by authority of a resolution of its board
of directors and said JAMES L. TITMUS, JR. and
each duly acknowledged to me that said corporation executed the same and that the seal affixed is the
seal of said corporation.

(NOTARY SEAL)

My residence is _____
My commission expires 8/1/78 ✓

MAIL DEED TO:

MAIL TAX NOTICE TO:

Name _____

Address _____

City & State _____ Zip _____

A parcel of land lying in the E 1/2 of the SE 1/4 of Section 28, T. 4N., R. 1E., B.M., Ada County, Idaho, and more particularly described as follows:

Beginning at the Southeast corner of the said SE 1/4 of Section 28; thence North 90°00' West 25.0 feet along the Southerly boundary of the said SE 1/4 of Section 28, which is also the centerline of McMillan Road, to a point, also said point being the REAL POINT OF BEGINNING; thence North 0°00' East 858.06 feet along the Westerly right-of-way line of North Cloverdale Road to a point;

thence South 89°35' West 16.6 feet to a point;

thence North 34°39' West 169.9 feet to a point;

thence North 27°39' West 367.3 feet to a point;

thence North 62°22' West 158.5 feet to a point;

thence North 74°20' West 96.3 feet to a point;

thence North 58°32' West 126.9 feet to a point;

thence North 81°17' West 124.6 feet to a point;

thence North 67°42' West 150.5 feet to a point;

thence South 65°58' West 162.4 feet to a point;

thence North 72°34' West 104.1 feet to a point;

thence North 59°30' West 190.5 feet to a point on the Westerly boundary of the said E 1/2 of the SE 1/4 of Section 28;

thence South 0°03' West 1,626.6 feet, more or less, along the said Westerly boundary of the E 1/2 of the SE 1/4 of Section 28

to a point;

thence South 90°00' East 1,300.6 feet, more or less, along the said Southerly boundary of the SE 1/4 of Section 28 to the point

of beginning, comprising 41.72 acres, more or less.

STATE OF IDAHO, COUNTY OF ADA, ss.

Filed for record at the request of

SAFECO TITLE

25 Min. past 9 o'clock P.M. this 17th day of Nov 19 28

CLARENCE A. PLANTING, Recorder

By

#209
EXHIBIT "A"

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-00161AL
Date Received: 9/08/1989
Receipt No: C011305
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CENTENNIAL HIGH SCHOOL
Address: C/O MERIDIAN SCHOOL DIST.
911 MERIDIAN STREET
MERIDIAN, ID 83642
- OR
- Name: LDS CHURCH
Address: REAL ESTATE DIVISION
E 50 E NORTH TEMPLE
SALT LAKE CITY, UT 84150
- OR
- Name: HEBERT WARDLE 208-375-6140
Address: 5987 ELKHORN AVENUE
BOISE, ID 83709
- OR
- Name: RAMON YORGASON 208-322-0042
Address: 5000 FIFESHIRE
BOISE, ID 83704

2. Date of Priority: MAY 01, 1866

3. Source: BOISE RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	02E	9	NW	NW			ADA

5. Description of diverting works:
CONCRETE DIERSION DAM AND EARTHEN LATERALS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.200		

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 70.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NA

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	01E	28	SE	SE	IRR	20.0
Section Acres						20.0
Total Acres						20.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
63-230, 63-231, 63-5262, 63-3618, 63-3614

14. Remarks:
TRANSFER NO. 917

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

FARMERS CO-OP DITCH CO.
Decree Plaintiff

vs

RIVERSIDE IRR. DIST.
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

MICROFILMED
AUG 14 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

Date Received

Receipt Number

463-0016172

9-08-89

0011305

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) See Exhibit D Phone ()

Mailing Address Zip

2. Date of Priority (Only one (1) per claim) May 1, 1866

3. Source of water supply (a) Boise River
which is tributary to (b) Snake River

4. a. Location of existing point of diversion is: Township 3N Range 2E Section 9,
1/4 of NW 1/4 of NW 1/4, Govt. Lot, B.M., County of Ada

Additional points of diversion if any:

b. If instream flow, beginning point of claimed instream flow is:

Township Range Section , 1/4 of 1/4 of 1/4,

Govt. Lot B.M., County of

ending point is: Township Range Section , 1/4 of 1/4 of

1/4, Govt. Lot B.M., County of

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Reinforced concrete diversion dam
in river to earthen canal, to earthen lateral ditch system.

MICROFILMED

AUG 14 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from 3/15 to 11/15 amount .2 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .2 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 70 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
4N	1E	28																20	20

Total number of acres irrigated 20

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes _____ No X
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

Water Right Nos. 63-0230, 63-0231, 63-05262, 63-03618 and 63-03614 or None ()

14. Remarks: A power of attorney (Exhibit A) provides written authorization
for the Chairman of Settlers Irrigation District to file this claim.
This water right is evidenced by transfer no. 917 (Exhibit C).

MICROFILMED
AUG 14 1992

Last Name Centennial, etc. Ident No. _____

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree X
If applicable provide IDWR Water Right Number 63-0161
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments 4

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Chairman Title _____
of Settlers Irrigation District , that I have signed the foregoing
Organization
document in the space below as Chairman of Settlers Irrigation District
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Don Smith
Title and Organization President / Chairman Date 9/5/89

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 5th day of Sept 19 89

SEAL

Notary Public Zealand M. Bicaudi
Residing at Meredian, Id
My Commission Expires 8-1-93

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED

AUG 14 1992

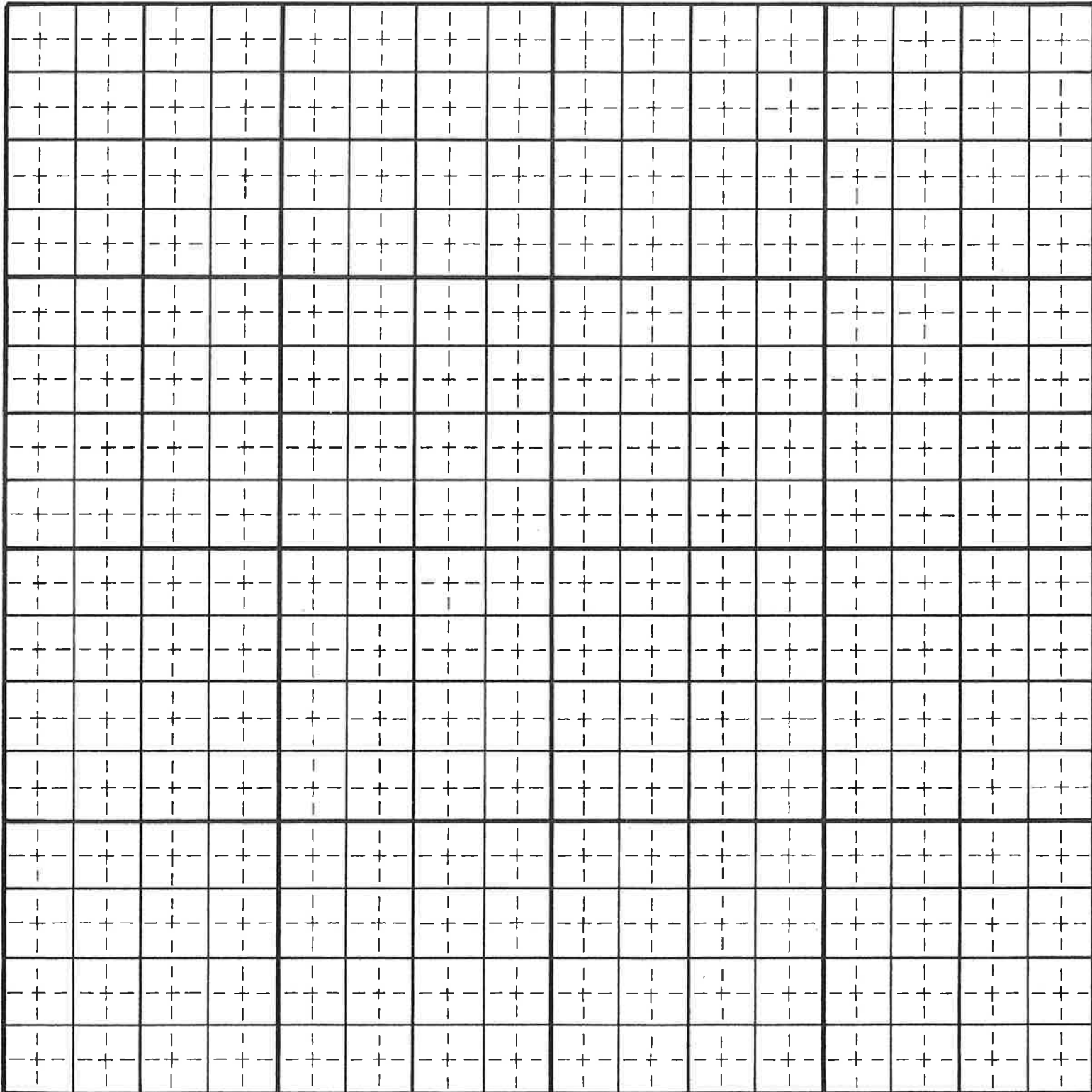
Last Name Centennial, etc. Ident. Number _____

Copies White-State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

SEE EXHIBIT B



MICROFILMED

AUG 14 1992

Last Name Centennial, etc. Ident No. _____

Copies: White-State, Yellow-Claimant

#917

LIMITED POWER OF ATTORNEY

I/We do hereby authorize and appoint Settlers Irrigation District and its duly elected and authorized officers and their agents to take all actions necessary or appropriate to prepare or cause to be prepared Notice of Water Right Claims and to execute and file the same on our behalf with the Idaho Department of Water Resources.

This authorization is limited to those Notice of Water Right Claims which describe and refer to water rights which allow the diversion and delivery of surface water from the Boise River through the Settlers Irrigation District water diversion and delivery system.

August 3, 1989
Date

Joint School District #2
by Dan Mabe, Clerk
Signature

(Please print full name)

Date

Signature

(Please print full name)

MICROFILMED

AUG 14 1989

EXHIBIT A

4717

LIMITED POWER OF ATTORNEY

I/We do hereby authorize and appoint Settlers Irrigation District and its duly elected and authorized officers and their agents to take all actions necessary or appropriate to prepare or cause to be prepared Notice of Water Right Claims and to execute and file the same on our behalf with the Idaho Department of Water Resources.

This authorization is limited to those Notice of Water Right Claims which describe and refer to water rights which allow the diversion and delivery of surface water from the Boise River through the Settlers Irrigation District water diversion and delivery system.

Corporation of the Presiding Bishop of the Church of
Jesus Christ of Latter-day Saints, a Utah Corporation sole

8-7-89

Date

x Henry B. Eyring JHR

Signature
Henry B. Eyring

(Please print full name)

Date

Signature

(Please print full name)

MICROFILMED

AUG 14 1992

EXHIBIT A

#917

LIMITED POWER OF ATTORNEY

I/We do hereby authorize and appoint Settlers Irrigation District and its duly elected and authorized officers and their agents to take all actions necessary or appropriate to prepare or cause to be prepared Notice of Water Right Claims and to execute and file the same on our behalf with the Idaho Department of Water Resources.

This authorization is limited to those Notice of Water Right Claims which describe and refer to water rights which allow the diversion and delivery of surface water from the Boise River through the Settlers Irrigation District water diversion and delivery system.

8-14-89
Date

Herbert C. Wardle
Signature

HERBERT C. WARDLE
(Please print full name)

8-14-89
Date

Leronis A. Wardle
Signature

Leronis A. Wardle
(Please print full name)

MICROFILMED
AUG 14 1992

EXHIBIT A

#717

LIMITED POWER OF ATTORNEY

I/We do hereby authorize and appoint Settlers Irrigation District and its duly elected and authorized officers and their agents to take all actions necessary or appropriate to prepare or cause to be prepared Notice of Water Right Claims and to execute and file the same on our behalf with the Idaho Department of Water Resources.

This authorization is limited to those Notice of Water Right Claims which describe and refer to water rights which allow the diversion and delivery of surface water from the Boise River through the Settlers Irrigation District water diversion and delivery system.

8-3-89
Date

Ramon Yorgason
Signature
J. Ramon Yorgason
(Please print full name)

Date

Signature

(Please print full name)

MICROFILMED
AUG 14 1992

EXHIBIT A

IRRIGATION WATER SOURCES

Data based on 1975 agricultural season



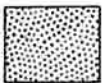
Private groundwater diversions



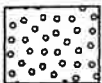
Combined small district and private Boise River diversions



Boise - Kuna Irrigation District (Boise River diversion)



Eagle Island Water Users (Boise River diversion)



Farmers Union Ditch Co. (Boise River diversion)



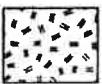
Little Pioneer Ditch Co. (Boise River diversion)



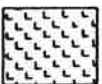
Nampa - Meridian Irrigation District (Boise River diversion)



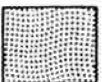
New York Irrigation District (Boise River diversion)



Pioneer Irrigation District (Boise River diversion)



Settlers Irrigation District (Boise River diversion)



Private Boise River tributary diversions



District surface water and supplemental private groundwater diversion

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EXHIBIT

B

Blumberg No. 2119

EXHIBIT D

The claimants to this Notice of Claim to a Water Right (Water Right No. 63-0161/Water Right Transfer No. 917) are:

Names and Addresses

1. Centennial High School
c/o Meridian School Dist.
911 Meridian Street
Meridian, Idaho 83642
2. LDS Church
Real Estate Division
E 50 E North Temple
Salt Lake City, Utah 84150
3. Herbert Wardle
5987 Elkhorn Avenue
Boise, Idaho 83709
Telephone: (208) 375-6140
4. Ramon Yorgason
5000 Fifeshire
Boise, Idaho 83704
Telephone: (208) 322-0042

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Old (D) Number -

AUG 14 1992

Adj. flag translation: Standard Water Right Number

Remarks

Old Water Right Numbers - - - -
No Old Water Right Numbers found.

- - Conditions of Approval - -
No Conditions of Approval found.

+ - - - Decree Defendant - - - +
RIVERSIDE IRR. DIST.

05/01/88 CONVERT

ater Rights Dates and Flags Area

Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000
Start Work Date	- 00/00/0000	Verified Date	- 06/18/1985
Order Show Cause	- 00/00/0000	Receipt Number	-
Licensed Date	- 00/00/0000	Appl Received	- 00/00/0000
Decree Date	- 01/18/1906	Presumption Flag	-

Microfilm Roll Number -

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