



IDAHO DEPARTMENT OF
WATER RESOURCES

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098
Phone: 208-287-4800 • Fax: 208-287-6700 • Email: idwrinfo@idwr.idaho.gov • Website: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

March 13, 2025

REPUBLIC SERVICES INC
US ECOLOGY IDAHO INC
PO BOX 400
GRAND VIEW ID 83624-0400

RE: Change in Ownership Water Right No(s): 2-7065D,

Dear Interested Parties:

The Idaho Department of Water Resources (Department) received a Notice of Change in Water Right Ownership (Notice) from you on April 24, 2024 for the above referenced water rights. The Notice could not be processed because the water right was decreed in 2012 to US Ecology Idaho, Inc. No documentation was provided to update the ownership to Republic Services, Inc.

The Department is returning your Notice of Change in Water Right Ownership and the attachments. A refund of \$25 has been requested and will be mailed to US Ecology Holdings, Inc., PO Box 400, Grand View, ID, 83624-0400 under separate cover from the Idaho State Controller's Office. You may re-submit your request with the appropriate documents and fees.

If you have any questions regarding this matter, please contact me at (208) 287-4942.

Sincerely,

Jean Hersley
Technical Records Specialist 2

Enclosure(s)

RECEIVED

APR 24 2024

WATER RESOURCES
WESTERN REGION

Form IDWR-12-140500-1 (Rev. 10/22)

RECEIVED

AUG 09 2024

RETURNED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

DE

DEPARTMENT OF
WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #2 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
2-7065 D	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name EnviroSafe Services, Inc.
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Produce Services, Inc. / US Ecology, Idaho, ID
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or

Mailing address: PO Box 400 Grand View ID 83424
City State Zip

Telephone: 208-281-2244 208-281-2244
Fax Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 2012
 6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
 If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following REQUIRED items:
☐ A copy of the conveyance document: warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
 o \$25 per undivided water right.
 o \$100 per split water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: J. J. J. J. J. CO-Support Administration 1/31/24
 Signature of new owner/claimant Title, if applicable Date
J. J. J. J. J.
 Print name

Signature: _____
 Signature of new owner/claimant Title, if applicable Date
 Print name

For IDWR Office Use Only:
 Received by CC Date 4-24-24 Rec. by W051911 Receipt Amt. \$25.00
 Active in the Water Supply Bank? Yes ☐ No ☐ W-9 received? Yes ☐ No ☐
 Name on W-9 _____ Approved by _____ Date _____

RETURNED

The United States of America
To all to whom these presents shall come, Greeting:

IDI-33354

WHEREAS

US Ecology Idaho, Inc., a Delaware corporation

is entitled to a land patent pursuant to Section 206, Act of October 21, 1976, as amended (43 U.S.C. 1716) for the following described land:

Boise Meridian, Idaho

RP045D1E137200

T. 4 S., R. 1 E.,
Section 13, E $\frac{1}{2}$ SE $\frac{1}{4}$

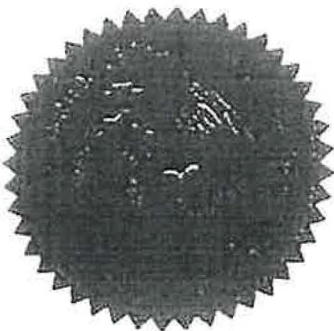
RP04502E184800

T. 4 S., R. 2 E.,
Section 18, Lots 3 and 4, E $\frac{1}{2}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$.

Containing 309.47 acres

NOW KNOW YE, that there is, therefore, granted by the **UNITED STATES** unto US Ecology Idaho, Inc., a Delaware corporation, the land described above; **TO HAVE AND TO HOLD** the said land with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, there unto belonging, unto US Ecology Idaho, Inc., a Delaware corporation and to its successors and assigns, forever; and

EXCEPTING AND RESERVING TO THE UNITED STATES a right-of-way thereon for ditches and canals constructed by the authority of the United States. Act of August 30, 1890 (43 U.S.C. 945).



IN TESTIMONY WHEREOF, the undersigned authorized officer of the Bureau of Land Management, in accordance with the provisions of the Act of June 17, 1948 (62 Stat. 476), has, in the name of the United States, caused these letters to be made Patent, and the Seal of the Bureau to be hereunto affixed.

GIVEN under my hand, in Boise, Idaho, the nineteenth day of October in the year of our Lord two thousand and five and of the Independence of the United States the two hundred and THIRTIETH.

By

Jimmie Buxton

Chief, Branch of Lands, Minerals and Water Rights
Resource Services Division

Patent No. 11-2006-0002

Instrument # 253876

MURPHY, OWYHEE, IDAHO

2005-10-71

04:19:13 No. of Pages: 1

Recorded for : PIONEER TITLE CO

CHARLOTTE SHERBURN

Ex-Officio Recorder Deputy B. Evans

Fee: 3.00

Index to: PATENT, LAND

PO TOU
RETURNED

WARRANTY DEED

FOR VALUE RECEIVED aka Russell Johnson
Russell E. Johnson, a single man, An Incapacitated Person under Case No
SP-04-02023, Wherein Marie Hipwell as appointed Guardian/ Conservator under
Third Judicial District Of Owyhee County

GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto
US Ecology Idaho, Inc., A Delaware Corporation

GRANTEE(S), whose current address is: 330 East Mallard Dr. Ste 300
Boise, ID 83706
the following described real property in Owyhee County, State of Idaho,
more particularly described as follows, to wit:

SEE ATTACHED

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and
Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said
Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all
encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done
by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements,
(if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the
current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all
lawful claims whatsoever. except those of record.

Dated: July 6, 2005

Russell Johnson - Marie Hipwell - Guardian
Russell Johnson by Marie Hipwell
Guardian/Conservator

State of Idaho
County of Elmore

On this 7th day of July, in the year of 2005 before
me, a Notary Public, personally appeared
Marie Hipwell, known or identified to me to be the person
or persons whose name(s) subscribed to the
within instrument as the conservator (conservators) of
a protected person, and
acknowledged to me that she executed the same as such
conservator.



Marie Borchert
Notary Public
My Commission Expires
MAY 18, 2011
MARIE BORCHERT
REBIDIST AT
MOUNTAIN HOME

Instrument # 252574

MURPHY, OWYHEE, IDAHO
2005-07-13 04:38:10 No. of Pages: 2
Recorded for PIONEER TITLE COMPANY Fee: \$00
CHARLOTTE SHERBURN
Ex-Officio Recorder Deputy C. Sherburn
WARRANTY DEED, WARRANTY

RETURNED

P07011

Exhibit "A"

In Township 4 South, Range 2 East, Boise Meridian, Owyhee County, Idaho

SECTION 29: Northwest Quarter Southeast Quarter less the following parcel:

All that portion of the following described strip of land being 60 feet in width, being 30 feet wide on each side of the following described center line:

Beginning at a point lying on the existing center line of the right of way of the Murphy-Grandview Highway as the same is located and constructed over and across said above subdivision, which point lies

South 39° 47' 53" East, a distance of 4853.06 feet from the Northwest corner of said Section 29; thence

North 20° 50' 28" West a distance of 41.66 feet; and thence

North 20° 50' 34" West, a distance of 1200 feet to a point lying Northerly of the North line of said subdivision and a point of terminus of the above described center line.

RP046026 2-17-11

RETURNED

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

AT-5100312239

WARRANTY DEED

IDI-34727

For the true and actual consideration of \$84,000.00

U.S. ECOLOGY IDAHO, Inc., a Delaware Corporation

hereinafter called Grantor, whether one or more, does hereby grant, bargain, sell, and convey to the UNITED STATES OF AMERICA and its assigns, as authorized by Section 205 of the Federal Land Policy and Management Act of 1976 as amended (43 U.S.C. 1715), the following described real property situated in the County of Owyhee, State of Idaho, to wit:

Parcel I

In Township 4 South, Range 2 East, Boise Meridian, Owyhee County, Idaho.
Section 28: the Southeast Quarter of the Northwest Quarter, the Northeast Quarter of the Southwest Quarter, and the Northwest Quarter of the Southeast Quarter.

Parcel II

In Township 4 South, Range 2 East, Boise Meridian, Owyhee County, Idaho.
Section 29: the Southeast Quarter of the Southwest Quarter, and the Southwest Quarter of the Southeast Quarter.

Parcel III

In Township 4 South, Range 2 East, Boise Meridian, Owyhee County, Idaho.
Section 32: the Northeast Quarter of the Northwest Quarter and the Southeast Quarter of the Northwest Quarter.

The parcel of land to which the above description applies contains 280 acres, more or less.

Grantor retains ownership of all existing water rights associated with the property, including, without limitation, Snake River water right number 02-07065C.

The acquiring agency is the United States Department of the Interior, Bureau of Land Management.

TO HAVE AND TO HOLD unto the UNITED STATES OF AMERICA and its assigns forever.

IDI-34727

Page 1 of 2

Acknowledgement on Page 2

Instrument # 250279
MURPHY, OWYHEE, IDAHO
2004-12-15 04:21:53 No. of Pages: 2
Recorded for: ALLIANCE TITLE COMPANY
CHARLOTTE SHERBURN B. Sherburn Fee: 6.00
Ex-Officio Recorder Deputy
Index to DEED WARRANTY

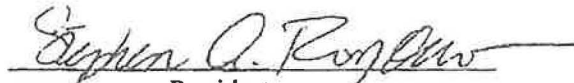
RETURNED

Grantor covenants and warrants that he is lawfully seized and possessed of the real property aforesaid and has the full right, power and authority to execute this conveyance, and that said real property is free and clear of liens, claims or encumbrances, except as shown of record, and that he will defend the title to the real property conveyed herein and quiet enjoyment thereof against the lawful claims and demands of all persons.

Dated this 13 day of Dec , 2004

U.S. Ecology Idaho, Inc., a Delaware Corporation.

By


President

CORPORATE ACKNOWLEDGMENT

STATE OF IDAHO)

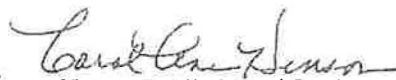
) ss:

COUNTY OF ADA)

On this 13 day of Dec , 2004 before me personally appeared Stephen Romano to me known to be the President of the corporation that executed the foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.





Notary Public in and for the
State of IDAHO

Residing at Boise

My commission expires: 29 July, 2005

RETURNED

CORPORATE WARRANTY DEED

FOR VALUE RECEIVED,

ENVIROSAFE SERVICES OF IDAHO, INC., a Delaware corporation

a corporation duly organized and existing under the laws of the State of Idaho ("Grantor"), does hereby GRANT, BARGAIN, SELL and CONVEY unto

US Ecology Idaho, Inc., a Delaware corporation

("Grantee") whose current address is 805 West Idaho, Suite 200, Boise, Idaho 83702-8916, the following described real property in Owyhee County, State of Idaho, more particularly described as follows, to wit:

See Exhibit "A" attached hereto

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, and Grantee's heirs and assigns forever.

In witness whereof, the Grantor has caused its corporate name to be hereunto affixed by its duly authorized officers this 6th day of August, in the year of 2001.

Envirosafe Services of Idaho, Inc.

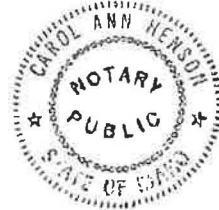
By: Stephen A. Romano President

Attest: Jeanette Norris Green Asst. Secretary

STATE OF Idaho, County of SS

On this 6th day of August in the year of 2001, before me, the undersigned, a Notary Public in and for said State, personally appeared Stephen A. Romano known or identified to me to be the president of the corporation that executed the instrument or the person who executed on behalf of said corporation, and acknowledged to me that such corporation executed the same

Signature: Carol Ann Henson
Name Carol Ann Henson
Residing at: Idaho
My commission expires: 7/27/05



FILED - RECORDED

01 AUG 13 AM 10:58

BY: Carol Ann Henson DEPUTY

Steel Quis
10/3/01

RETURNED

367 477

EXHIBIT "A"
to Corporate Warranty Deed

PROPERTY I

PARCEL I:

A PARCEL OF LAND LYING IN THE NORTH ONE-HALF OF SECTION 19, TOWNSHIP 4 SOUTH, RANGE 2 EAST, BOISE MERIDIAN, OWYHEE COUNTY, IDAHO, SAID PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:
COMMENCING AT THE 1 1/4" IRON PIPE WITH A SCREW AND WASHER SET IN THE TOP, SAID PIPE MARKING THE QUARTER CORNER COMMON TO SECTIONS 19 AND 20, TOWNSHIP 4 SOUTH, RANGE 2 EAST, BOISE MERIDIAN, OWYHEE COUNTY, IDAHO; THENCE

NORTH 00°30'09" EAST 2641.82 FEET TO A BRASS CAP MARKING THE CORNER COMMON TO SAID SECTIONS 20 AND 19, AND SECTIONS 18 AND 17; THENCE

SOUTH 89°45'56" WEST 1321.40 FEET TO A BRASS CAP MARKING THE EAST 1/16 CORNER COMMON TO SAID SECTIONS 18 AND 19, SAID POINT BEING THE REAL POINT OF BEGINNING; THENCE

SOUTH 00°30'33" WEST 2640.04 FEET TO AN ALUMINUM CAP MARKING THE EAST 1/16 CORNER OF SAID SECTION 19; THENCE

SOUTH 89°50'38" WEST 1321.63 FEET TO AN IRON PIN MARKING THE CENTER QUARTER CORNER OF SAID SECTION 19; THENCE

SOUTH 89°49'45" WEST 662.56 FEET ALONG THE LATITUDINAL CENTER LINE TO AN ALUMINUM CAP; THENCE

NORTH 00°35'55" EAST 2636.72 FEET TO AN ALUMINUM CAP ON THE LINE COMMON TO SAID SECTIONS 18 AND 19; THENCE

NORTH 89°41'49" EAST 658.53 FEET TO A BRASS CAP MARKING THE QUARTER CORNER COMMON TO SAID SECTIONS 18 AND 19; THENCE

NORTH 89°45'56" EAST 1321.59 FEET TO THE REAL POINT OF BEGINNING.

2P04S02E190600

PARCEL II:

BOISE MERIDIAN, IDAHO, TOWNSHIP 4 SOUTH, RANGE 2 EAST, SECTION 19, LOTS 1 TO 4, INCLUSIVE, EAST ONE-HALF OF THE NORTHEAST QUARTER, WEST ONE-HALF OF THE EAST ONE-HALF OF THE NORTHWEST QUARTER, EAST ONE-HALF OF THE SOUTHWEST QUARTER, AND SOUTHEAST QUARTER

2P04S02E190700

PARCEL III:

IN TOWNSHIP 4 SOUTH, RANGE 2 EAST, BOISE MERIDIAN, OWYHEE COUNTY, IDAHO, SECTION 20:

SOUTH ONE-HALF OF THE NORTH ONE-HALF, NORTH ONE-HALF OF THE SOUTH ONE-HALF

2P04S02E200800

PARCEL IV:

IN TOWNSHIP 4 SOUTH, RANGE 2 EAST, BOISE MERIDIAN, OWYHEE COUNTY, IDAHO

SECTION 28: SOUTH ONE-HALF OF THE NORTHWEST QUARTER, NORTH ONE-HALF OF THE SOUTHWEST QUARTER, NORTHWEST QUARTER OF THE SOUTHEAST QUARTER

2P04S02E280800

RETURNED

235754

low under U.S.A.
except NESE

low under U.S.A.

SECTION 29: SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER,
SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER, [NORTHEAST QUARTER -

SECTION 32: NORTHEAST QUARTER OF THE NORTHWEST QUARTER,
SOUTHEAST QUARTER OF THE NORTHWEST QUARTER

UNDER U.S. Ecology

RP04502E2916001

PARCEL V:

A PARCEL OF LAND LYING IN THE EAST ONE-HALF OF SECTION 4, TOWNSHIP 9
SOUTH, RANGE 5 EAST, BOISE MERIDIAN, OWYHEE COUNTY, IDAHO, SAID
PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:
COMMENCING AT A BRASS CAP MARKING THE CORNER COMMON TO SECTIONS
33 AND 34, TOWNSHIP 8 SOUTH, RANGE 5 EAST, SAID SECTIONS 3 AND 4,
TOWNSHIP 9 SOUTH, RANGE 5 EAST, BOISE MERIDIAN, OWYHEE COUNTY,
IDAHO; THENCE

SOUTH 00°27'35" WEST 2308.98 FEET ALONG THE LINE COMMON TO SAID
SECTIONS 3 AND 4 TO AN IRON PIN, SAID POINT BEING THE REAL POINT OF
BEGINNING; THENCE

SOUTH 00°12'43" WEST 329.79 FEET TO THE BRASS CAP MARKING THE QUARTER
CORNER COMMON TO SAID SECTIONS 3 AND 4; THENCE

SOUTH 00°17'58" WEST 1982.81 FEET ALONG SAID LINE COMMON TO SECTIONS 3
AND 4 TO AN IRON PIN; THENCE

SOUTH 89°54'11" WEST 1317.73 FEET; THENCE

NORTH 00°19'38" EAST 331.26 FEET TO AN IRON PIN; THENCE

NORTH 89°49'38" WEST 327.73 FEET TO AN IRON PIN; THENCE

NORTH 00°14'55" EAST 1655.60 FEET TO AN IRON PIN; THENCE

SOUTH 89°54'63" EAST 329.33 FEET TO AN IRON PIN; THENCE

NORTH 00°17'33" EAST 329.87 FEET TO AN IRON PIN; THENCE

SOUTH 89°53'43" EAST 1316.95 FEET TO THE REAL POINT OF BEGINNING

RP09505E041800

Descriptions
same
parcel

PROPERTY 2

IN TOWNSHIP 9 SOUTH, RANGE 5 EAST, B.M., OWYHEE COUNTY, IDAHO:

SECTION 4: S ½ S ½ SE ¼ NE ¼; NE ¼ SE ¼;

E ½ E ½ NW ¼ SE ¼; NE ¼ NE ¼ SW ¼ SE ¼;

N ½ SE ¼ SE ¼;

TOGETHER WITH THE JOINT USE OF EXISTING ACCESS ROAD WHICH CONNECTS

THE ABOVE DESCRIBED TRACT OF LAND WITH IDAHO STATE HIGHWAY NO. 51,

AS GRANTED BY DEED FROM THE UNITED STATES OF AMERICA RECORDED

FEBRUARY 5, 1970 AS INSTRUMENT NO. 124954, OWYHEE COUNTY RECORDS.

SUBJECT TO ALL RESERVATIONS AND RIGHTS OF WAY OF RECORD.

RP09505E041800

PROPERTY 3

IN TOWNSHIP 4 SOUTH, RANGE 2 EAST, B.M., OWYHEE COUNTY, IDAHO:

SECTION 19: W ½ NE ¼; E ½ E ½ NW ¼;

TOGETHER WITH A PERPETUAL ASSIGNABLE EASEMENT DESCRIBED AS
FOLLOWS:

RP04502E191600

Also described as

Property 1

Parcel 1 in this deed

RETURNED

236754

This
describes
Lemley Rd.

ALL THAT PORTION OF THE FOLLOWING DESCRIBED STRIP OF LAND LYING WITHIN THE NW $\frac{1}{4}$ SE $\frac{1}{4}$ OF SECTION 29, TOWNSHIP 4 SOUTH, RANGE 2 EAST, B.M., OWYHEE COUNTY, IDAHO, SAID STRIP OF LAND BEING 60 FEET IN WIDTH, BEING 30 FEET WIDE ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE;

BEGINNING AT A POINT LYING ON THE EXISTING CENTER LINE OF THE RIGHT-OF-WAY OF THE MURPHY-GRAND VIEW HIGHWAY AS THE SAME IS LOCATED AND CONSTRUCTED OVER AND ACROSS SAID SUBDIVISION, WHICH POINT LIES SOUTH $39^{\circ}47'53''$ EAST, A DISTANCE OF 4853.06 FEET FROM THE NORTHWEST CORNER OF SAID SECTION 29; THENCE NORTH $20^{\circ}50'28''$ WEST, A DISTANCE OF 41.66 FEET; AND THENCE NORTH $20^{\circ}50'34''$ WEST A DISTANCE OF 1200 FEET TO A POINT LYING NORTHERLY OF THE NORTH LINE OF SAID SUBDIVISION AND THE POINT OF TERMINUS OF THE ABOVE DESCRIBED CENTERLINE; AS GRANTED BY THE UNITED STATES OF AMERICA BY EASEMENT RECORDED DECEMBER 10, 1959 IN BOOK 52 OF DEEDS, PAGE 131, AS INSTRUMENT NO. 101333, OWYHEE COUNTY RECORDS.

SUBJECT TO ALL RESERVATIONS AND RIGHTS OF WAY OF RECORD.

RETURNED



Water Right Report : 2-7065-D (Decreed/Active)

Water Right Owners

Owner Type	Name	Address	City	State	Postal Code
Attorney	ENVIROSAFE SERVICES OF IDAHO INC	C/O MARY LOUISE GONZALES PO BOX 400	GRAND VIEW	ID	83624
Current Owner	US ECOLOGY IDAHO	101 S CAPITOL BLVD STE 1000	BOISE	ID	83702-7710
Original Owner	LAWRENCE, E P		OREANA	ID	
Original Owner	KETTERLING, RANDY J	609 17TH ST	RUPERT	ID	83350

Water Right Status

Priority Date : 5/14/1970

Basis : Decreed

Status : Active

Water Source

Source	Source Qualifier	Tributary	Tributary Qualifier
SNAKE RIVER		COLUMBIA RIVER	

Points Of Diversion (Location)

Source	Township	Range	Section	Govt. Lot	QQQ	QQ	Q	County	Diversion Type
SNAKE RIVER	04S	02E	22	3		SE	NW	OWYHEE	
SNAKE RIVER	05S	03E	16	2		NE	NE	OWYHEE	

Water Uses

Beneficial Use	From	To	Diversion Rate	Volume
INDUSTRIAL	01/01	12/31	0.31 CFS	130.50 AFA
TOTAL			0.31 CFS	130.50 CFS

Places of Use



Place of Use Legal Description : INDUSTRIAL (OWYHEE county)

Township	Range	Section	Lot	QQQ	QQ	Q	Acres
04S	02E	19				NW NE	
04S	02E	19				SW NE	
04S	02E	19				NE NW	
04S	02E	19				SE NW	

Conditions

Code Conditions

- X36 Rights 2-7065A and 2-7065C are also diverted through the point of diversion described above.
- C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Dates

Licensed Date :
Decreed Date : 9/12/2012
Permit Proof Due Date :
Permit Proof Made Date :
Permit Approved Date :
Permit Moratorium Expiration Date :
Enlargement Use Priority Date :
Enlargement Statute Priority Date :
Application Received Date :

Other Information

RETURNED

Water District No. 2

PO Box 147

Mountain Home, Id. 83647

Invoice

3000789

Date	Invoice #
2/16/2022	1193

Bill To
US Ecology Idaho Inc PO Box 400 Grand View, Id. 83624-0400

P.O. No.	Terms	Project
	April 1, 2022	

Quantity	Description	Rate	Amount
	Minimum charge Snake River Water Right #2-70b5D Vendor V091711 Per 4-1-2021 e-mail from Lynn Joppich PO not needed for yearly assessment	50.00	50.00
If you have questions about the bill, please call Chris Alvola (208) 287-2789. For any other questions, please call Watermaster Rob Whitney (208) 287-4924 or (208) 859-2003. Refer to IDWR website idwr.idaho.gov for Resolution and Minutes. Advisory Board Members: Mark Frost, Lynn "Rusty" Johnson, Vic Contad, Billy Wolfe, Jeff Blankens, Justin Wootan, Kresia Davis, Nate Jones and John Hafen			
Please make checks payable to: Water District No. 2 Mail to: PO Box 147, Mtn. Home, Id. 83647		total	\$50.00

1/31/24, 12:19 PM

RETURNED
Parcel Inquiry UAD

Parcel Inquiry

Parcel:

Legal Party:

us eco

Situs:

Street No. Suffix Any v Pre-Direction Any v Street Name Street Type Any v Post-Direction Any v Unit
City Postal Code

10 results returned. ☐ Include terminated parcels?

Parcel	Status	Owner Name	Effective	Situs
☒ <u>Select</u> RP04S02E201200	A	US ECOLOGY IDAHO INC	01/01/2016	20646 LEMLEY RD, GRAND VIEW, ID 83624
☒ <u>Select</u> RP04S02E296601	A	US ECOLOGY IDAHO INC	01/30/2005	
☒ <u>Select</u> RP09S05E041800	A	US ECOLOGY IDAHO INC	01/01/2006	
☒ <u>Select</u> RP04S02E297800	A	US ECOLOGY IDAHO INC	01/01/2009	
☐ <u>Select</u> PP5901743 *	A	US ECOLOGY IDAHO INC	04/03/2008	
☒ <u>Select</u> RP04S01E137200	A	US ECOLOGY IDAHO INC	01/01/2006	
☒ <u>Select</u> RP04S02E190700	A	US ECOLOGY IDAHO INC	01/01/2006	
☒ <u>Select</u> RP04S02E184800	A	US ECOLOGY IDAHO INC	01/01/2006	
☒ <u>Select</u> RP04S02E283601	A	US ECOLOGY IDAHO INC	01/30/2005	
☒ <u>Select</u> RP04S02E190600	A	US ECOLOGY IDAHO INC	01/01/2008	20400 LEMLEY RD, GRAND VIEW, ID 83624

* Personal Property

Idaho Department of Water Resources Receipt
Receipt ID: W051911

Payment Amount	\$25.00	Date Received	4/24/2024	Region	WESTERN
Payment Type	Check	Check Number	96889		
Payer	US ECOLOGY HOLDINGS, INC.				
Comments	CHANGE IN WATER RIGHT OWNERSHIP FOR REPUBLIC SERVICES, INC FOR WR NO: 2-7065D DOCUMENT NUMBER: D6340				

Fee Details

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$25.00	OWNERSHIP CHANGES/SECURITY INTERESTS	62140	0229	21		1155

Signature Line (Department Representative)

Please refund \$25 to:

US ECOLOGY HOLDINGS INC
PO BOX 400
GRAND VIEW ID 83624-0400

Ownership change was returned unprocessed.

Thank you.

Jean

Hersley, Jean

From: Hersley, Jean
Sent: Thursday, March 13, 2025 10:52 AM
To: IdwrPayable
Subject: Refund for US Ecology Holdings
Attachments: US Ecology Holdings.docx

Please process the attached refund. Thank you.



*Jean Hersley
Technical Records Specialist II
Idaho Dept Water Resources
(208) 287-4942*