

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAY 06 2024

WATER RESOURCES  
WESTERN REGION

## Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

| Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? | Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? |
|-----------------------|------------------------------|------------------------------|-----------------------|------------------------------|------------------------------|
| 51-2076               | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 51-10390              | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |

2. Previous Owner's Name: Bruce Morrison Revocable Trust  
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): E Gale Burns and Elaine S Burns  
New owner(s) as listed on the conveyance document      Name connector ☐ and ☐ or ☐ and/or
- 993 Roundrock Ranch Rd      King hill      ID      83633  
Mailing address      City      State      ZIP
- 208-484-5115      \_\_\_\_\_  
Telephone      Email
4. If the water rights and/or adjudication claims were split, how did the division occur?  
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.  
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: \_\_\_\_\_
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:  
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.  
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).  
☒ Filing fee (see instructions for further explanation):  
     o \$25 per *undivided* water right.  
     o \$100 per *split* water right.  
     o No fee is required for pending adjudication claims.  
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.  
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.
8. Signature: E Gale Burns      \_\_\_\_\_      5-2-24  
Signature of new owner/claimant      Title, if applicable      Date
- Signature: Elaine S Burns      \_\_\_\_\_      5-2-24  
Signature of new owner/claimant      Title, if applicable      Date

**For IDWR Office Use Only:**

Received by UC      Date 5-6-24      Receipt No. W051941      Receipt Amt. \$50.00

Active in the Water Supply Bank? Yes ☐ No ☐      If yes, forward to the State Office for processing      W-9 received? Yes ☐ No ☐

Name on W-9 \_\_\_\_\_      Approved by \_\_\_\_\_      Processed by [Signature]      Date 3-13-25

TRUSTEES' DEED

Instrument # 510101 # Pages: 4  
ELMORE COUNTY, Idaho  
May 02, 2024 3:28:27 pm Fee: \$ 15.00  
For: GUARANTY TITLE INC  
SHELLEY ESSL, Recorder  
SBOWEN, Deputy

BRUCE MORRISON, trustee of the BRUCE MORRISON REVOCABLE TRUST, grantor and party of the first part, E GALE BURNS and ELAINE S BURNS, husband and wife as community property with right of survivorship, whose address is 993 Roundrock Ranch Rd, King Hill, Idaho 83633, grantee and party of the second part, WITNESSETH, that the said party of the first part, for good and other valuable consideration, to them in hand paid by said party of the second part, the receipt whereof is hereby acknowledged, does hereby grant, bargain, sell and convey without warranty unto the said party of the second part the following property situated in Elmore County, State of Idaho, to-wit:

See attached Exhibit A

TOGETHER WITH WATER RIGHT NO. 51-2076 and 51-10390

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging, or other wise appertaining, and all estate, right, title and interest in and to the said property.

TO HAVE AND TO HOLD, all and singular the above mentioned and described premises, together with appurtenances, unto the party of the second part and their heirs and assigns forever.

DATED this 1st day of May, 2024.

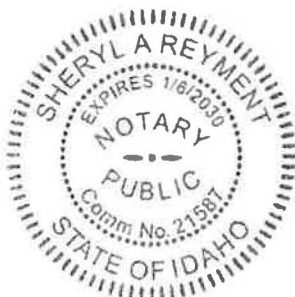
BRUCE MORRISON REVOCABLE TRUST

By Bruce Morrison TRUSTEE  
Bruce Morrison, trustee

STATE OF IDAHO           )  
                                  ) ss.  
COUNTY OF Elmore     )

On this 1st day of May, 2024 before me a Notary Public in and for said State, personally appeared Bruce Morrison, known to me to be the persons whose names are subscribed to the within instrument as trustee of the Bruce Morrison Revocable Trust, and acknowledged to me that they/he/she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Sheryl A. Reymont  
Notary Public for  
Residing at: Mountain Home  
Comm Exp: 1-6-30

**EXHIBIT "A"**

**Parcel 1:**

**A parcel of land being a portion of the W 1/2 of the NW 1/4 of Section 27, Township 5 South, Range 10 East, Boise Meridian, Elmore County, Idaho, said parcel being more particularly described as follows:**

**Commencing the NW corner of said Section 27; thence along the west line of said Section 27, S.00°01'52"W. 1243.52 feet to a 1/2" iron pin, also being the POINT OF BEGINNING.**

**Thence continuing S.00°01'52"W. 204.14 feet to a 1/2" iron pin;**

**Thence N.87°36'28"E. 318.32 feet to a 1/2" iron pin;**

**Thence N.15°14'45"W. 71.15 feet to a 1/2" iron pin;**

**Thence N.07°45'41"W. 63.52 feet to a 1/2" iron pin;**

**Thence N.02°25'24"E. 119.20 feet to a 1/2" iron pin;**

**Thence N.75°36'19"W. 125.31 feet to a 1/2" iron pin;**

**Thence S.62°26'20"W. 196.63 feet to a 1/2" iron pin; also being the POINT OF BEGINNING.**

**Together with an ingress egress easement along an existing gravel drive, said easement shall be wide enough for emergency access and turnarounds.**

**Subject to all existing easements or right-of ways, whether of record or implied.**

**Parcel 2:**

**A parcel of land being a portion of the W 1/2 of the NW 1/4 of Section 27, Township 5 South, Range 10 East, Boise Meridian, Elmore County, Idaho, said parcel being more particularly described as follows:**

**Commencing the NW corner of said Section 27; thence along the west line of said Section 27, S.00°01'52"W. 821.65 feet to a 1/2" iron pin, also being the POINT OF BEGINNING.**

**Thence continuing S.00°01'52"W. 421.87 feet to a 1/2" iron pin;**

**Thence N.62°26'20"E. 196.63 feet to a 1/2" iron pin;**

**Thence S.75°36'19"E. 125.31 feet to a 1/2" iron pin;**

**Thence S.02°25'24"W. 119.20 feet to a 1/2" iron pin;**

**Thence S.07°45'41"E. 63.52 feet to a 1/2" iron pin;**

**Thence S.15°14'45"E. 71.15 feet to a 1/2" iron pin;**

**Thence S.87°36'28"W. 318.32 feet to a 1/2" iron pin;**

**Thence along the said west line S.00°01'52"W. 253.47 feet to a 1/2" iron pin;**

**Thence along the northerly Right-of-Way of I-84 N.79°08'46"E. 375.36 feet to a Brass Cap Right-of-Way monument;**

**Thence N.67°53'37"E. 661.97 feet to a 1/2" iron pin;**

**Thence along the southerly Right-of-Way of E Little Basin Rd. N.60°25'37"W. 277.04 feet to a 1/2" iron pin;**

**Thence N.59°51'49"W. 269.27 feet to a 1/2" iron pin;**

**Thence N.51°43'40"W. 270.03 feet to a 1/2" iron pin;**

**Thence N.66°31'36"W. 281.28 feet to a 1/2" iron pin;**

**Thence N.77°19'03"W. 38.60 feet to a 1/2" iron pin, also being the POINT OF BEGINNING.**

**Subject to an ingress egress easement along an existing gravel drive, said easement shall be wide enough for emergency access and turnarounds.**

**Subject to all existing easements or right-of ways, whether of record or implied.**

**QUITCLAIM DEED**

FOR VALUE RECEIVED, Made this 24th day of April, 2024, between  
BRUCE MORRISON, trustee under the BRUCE MORRISON REVOCABLE TRUST aka the  
BRUCE MORRISON REVOCABLE LIVING TRUST, as Grantor(s)  
and  
BRUCE MORRISON REVOCABLE LIVING TRUST  
as Grantee(s)

whose current address is: 2934 E Little Basin Rd, King Hill, ID 83633

HERINAFTER GRANTOR DOES RELEASE AND FOREVER QUITCLAIM UNTO  
GRANTEE, and to their heirs and assigns all right, title and interest in that certain lot, piece or  
parcel of land, situate, lying and being in, County of **Elmore**, State of Idaho, particularly  
described as follows, to wit:

**See Exhibit "A" attached hereto and made a part hereof.**

TO HAVE AND TO HOLD, All and singular the said premises, together with the appurtenances,  
unto the Grantee(s) and their heirs and assigns forever.

IN WITNESS WHEREOF, the said Grantor(s) have hereunto set his/her/their hands and seal the  
day and year first above written.

Bruce Morrison, Trustee  
By, BRUCE MORRISON, trustee

STATE OF IDAHO )  
COUNTY OF ELMORE )

On this 24th day of April in the year 2024, before me a Notary Public, personally  
appeared Bruce Morrison, known or identified to me to be the person (s) whose name (s) is/are  
subscribed to the within instrument as trustee of the Bruce Morrison Revocable Living Trust and  
acknowledged to me that he/she/they executed the same as such trustee.

Signature: Sheryl A. Reymont  
Residing at: Mountain Home  
Comm. Exp: 1-6-30



## EXHIBIT "A"

### PROPERTY DESCRIPTION

FOR

BRUCE MORRISON

PARCEL A

A parcel of land being a portion of the W 1/2 of the NW 1/4 of Section 27, Township 5 South, Range 10 East, Boise Meridian, Elmore County, Idaho, said parcel being more particularly described as follows:

Commencing the NW corner of said Section 27; thence along the west line of said Section 27, S.00°01'52"W. 1243.52 feet to a 1/2" iron pin, also being the POINT OF BEGINNING.

Thence continuing S.00°01'52"W. 204.14 feet to a 1/2" iron pin;

Thence N.87°36'28"E. 318.32 feet to a 1/2" iron pin;

Thence N.15°14'45"W. 71.15 feet to a 1/2" iron pin;

Thence N.07°45'41"W. 63.52 feet to a 1/2" iron pin;

Thence N.02°25'24"E. 119.20 feet to a 1/2" iron pin;

Thence N.75°36'19"W. 125.31 feet to a 1/2" iron pin;

Thence S.62°26'20"W. 196.63 feet to a 1/2" iron pin; also being the POINT OF BEGINNING.

Together with an ingress egress easement along an existing gravel drive, said easement shall be wide enough for emergency access and turnarounds.

Said parcel contains 1.75 acres, more or less, and is subject to all existing easements or right-of ways, whether of record or implied.

**QUITCLAIM DEED**

FOR VALUE RECEIVED, Made this 24th day of April, 2024, between  
BRUCE MORRISON, trustee under the BRUCE MORRISON REVOCABLE TRUST aka the  
BRUCE MORRISON REVOCABLE LIVING TRUST, as Grantor(s)

and

BRUCE MORRISON REVOCABLE LIVING TRUST  
as Grantee(s)

whose current address is: 2934 E Little Basin Rd, King Hill, ID 83633

HERINAFTER GRANTOR DOES RELEASE AND FOREVER QUITCLAIM UNTO  
GRANTEE, and to their heirs and assigns all right, title and interest in that certain lot, piece or  
parcel of land, situate, lying and being in, County of **Elmore**, State of Idaho, particularly  
described as follows, to wit:

**See Exhibit "A" attached hereto and made a part hereof.**

TO HAVE AND TO HOLD, All and singular the said premises, together with the appurtenances,  
unto the Grantee(s) and their heirs and assigns forever.

IN WITNESS WHEREOF, the said Grantor(s) have hereunto set his/her/their hands and seal the  
day and year first above written.

Bruce Morrison, TRUSTEE  
By, BRUCE MORRISON, trustee

STATE OF IDAHO )  
COUNTY OF ELMORE )

On this 24th day of April in the year 2024, before me a Notary Public, personally  
appeared Bruce Morrison, known or identified to me to be the person (s) whose name (s) is/are  
subscribed to the within instrument as trustee of the Bruce Morrison Revocable Living Trust and  
acknowledged to me that he/she/they executed the same as such trustee.

Signature: Sheryl A. Reymont  
Residing at: Mountain Home  
Comm. Exp: 1-6-30



## **EXHIBIT "A"**

### **PROPERTY DESCRIPTION**

**FOR**

**BRUCE MORRISON**

**PARCEL B**

A parcel of land being a portion of the W 1/2 of the NW 1/4 of Section 27, Township 5 South, Range 10 East, Boise Meridian, Elmore County, Idaho, said parcel being more particularly described as follows:

Commencing the NW corner of said Section 27; thence along the west line of said Section 27, S.00°01'52"W. 821.65 feet to a 1/2" iron pin, also being the POINT OF BEGINNING.

Thence continuing S.00°01'52"W. 421.87 feet to a 1/2" iron pin;

Thence N.62°26'20"E. 196.63 feet to a 1/2" iron pin;

Thence S.75°36'19"E. 125.31 feet to a 1/2" iron pin;

Thence S.02°25'24"W. 119.20 feet to a 1/2" iron pin;

Thence S.07°45'41"E. 63.52 feet to a 1/2" iron pin;

Thence S.15°14'45"E. 71.15 feet to a 1/2" iron pin;

Thence S.87°36'28"W. 318.32 feet to a 1/2" iron pin;

Thence along the said west line S.00°01'52"W. 253.47 feet to a 1/2" iron pin;

Thence along the northerly Right-of-Way of I-84 N.79°08'46"E. 375.36 feet to a Brass Cap Right-of-Way monument;

Thence N.67°53'37"E. 661.97 feet to a 1/2" iron pin;

Thence along the southerly Right-of-Way of E Little Basin Rd. N.60°25'37"W. 277.04 feet to a 1/2" iron pin;

Thence N.59°51'49"W. 269.27 feet to a 1/2" iron pin;

Thence N.51°43'40"W. 270.03 feet to a 1/2" iron pin;

Thence N.66°31'36"W. 281.28 feet to a 1/2" iron pin;

Thence N.77°19'03"W. 38.60 feet to a 1/2" iron pin, also being the POINT OF BEGINNING.

Subject to an ingress egress easement along an existing gravel drive, said easement shall be wide enough for emergency access and turnarounds.

Said parcel contains 9.03 acres, more or less, and is subject to all existing easements or right-of ways, whether of record or implied.

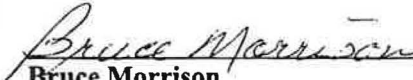
## QUIT CLAIM DEED

For value received,  
Bruce Morrison aka Bruce A Morrison, a single man  
Hereinafter "Grantor"  
does release and forever quitclaim unto  
Bruce Morrison Revocable Trust  
whose address is: 2934 E Little Basin Rd, King Hill, Idaho 83647  
Hereinafter "Grantee," and to its successors and assigns, all right, title and interest Grantor  
has in the parcels of real property located in Elmore County, Idaho, more particularly  
described as follows:

See attached legal descriptions "Exhibit A"

To have and to hold, all and singular the said premises, together with their appurtenances,  
including but not limited to any and all improvements and any and all water rights, unto  
grantee, and to its heirs and assigns forever,

Dated this 20 day of March, 2024

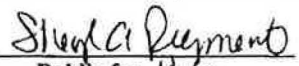
  
Bruce Morrison

State of Idaho )  
County of Elmore )

On this 20th day of March, 2023, before me, the undersigned, a Notary Public in and for  
said State, personally appeared Bruce Morrison, known or identified to me to be the persons whose  
names are subscribed to the within and foregoing instrument, and acknowledged to me that they  
execute the same for the purpose therein mentioned.

In witness whereof, I have hereunto set my hand and affixed my official seal the day and  
year first above written.



  
Notary Public for Idaho  
Residing at Mountain Home  
Commission expires 1-6-30

## EXHIBIT A

A tract of land lying in portions of the NE $\frac{1}{4}$ NW $\frac{1}{4}$  of Section 27 and the SE $\frac{1}{4}$ SW $\frac{1}{4}$  of Section 22, all in Township 5 South, Range 10 East, Boise Meridian, Elmore County, Idaho; and being more particularly described as follows:

Commencing at the Northwest corner of said Section 27; thence N 88°40'27" East 2,678.81 feet along the north line of said Section 27 to a point marking the Northeast corner of said NW $\frac{1}{4}$  of Section 27, said point being the REAL POINT OF BEGINNING; thence S 0°07'16" West 354.28 feet along the east line of said NW $\frac{1}{4}$  of Section 27 to a point of curve on the north right-of-way line of the Interstate Frontage Rd.; thence along said right-of-way line along a curve to the left 446.22 feet, said curve having a delta of 8°46'17", a radius of 2,914.79 feet and a long chord of 445.79 feet which bears S 57°25'06" West to a point of tangent; thence continuing along said right-of-way line S 53°04'07" West 668.24 feet; thence leaving said right-of-way line N 40°52'37" West 222.03 feet; thence N 2°08'52" West 69.76 feet; thence N 31°35'28" East 383.08 feet; thence N 71°32'01" East 583.44 feet; thence N 2°01'17" West 270.38 feet; thence N 82°50'32" East 315.50 feet; thence S 0°48'23" East 62.38 feet to the point of beginning.

### SAVE AND EXCEPT

Township 5 South, Range 10 East, Boise Meridian, Elmore County, Idaho

A parcel of land lying in the NE $\frac{1}{4}$ NW $\frac{1}{4}$  of Section 27 and lying in the SE $\frac{1}{4}$ SW $\frac{1}{4}$  of Section 22, T.5S., R.10E., B.M., Elmore County, Idaho, said parcel being more particularly described under Record of Survey Instrument No. 345953, records of the Elmore County Recorder, Mountain Home, Idaho, said parcel being more particularly described as follows:

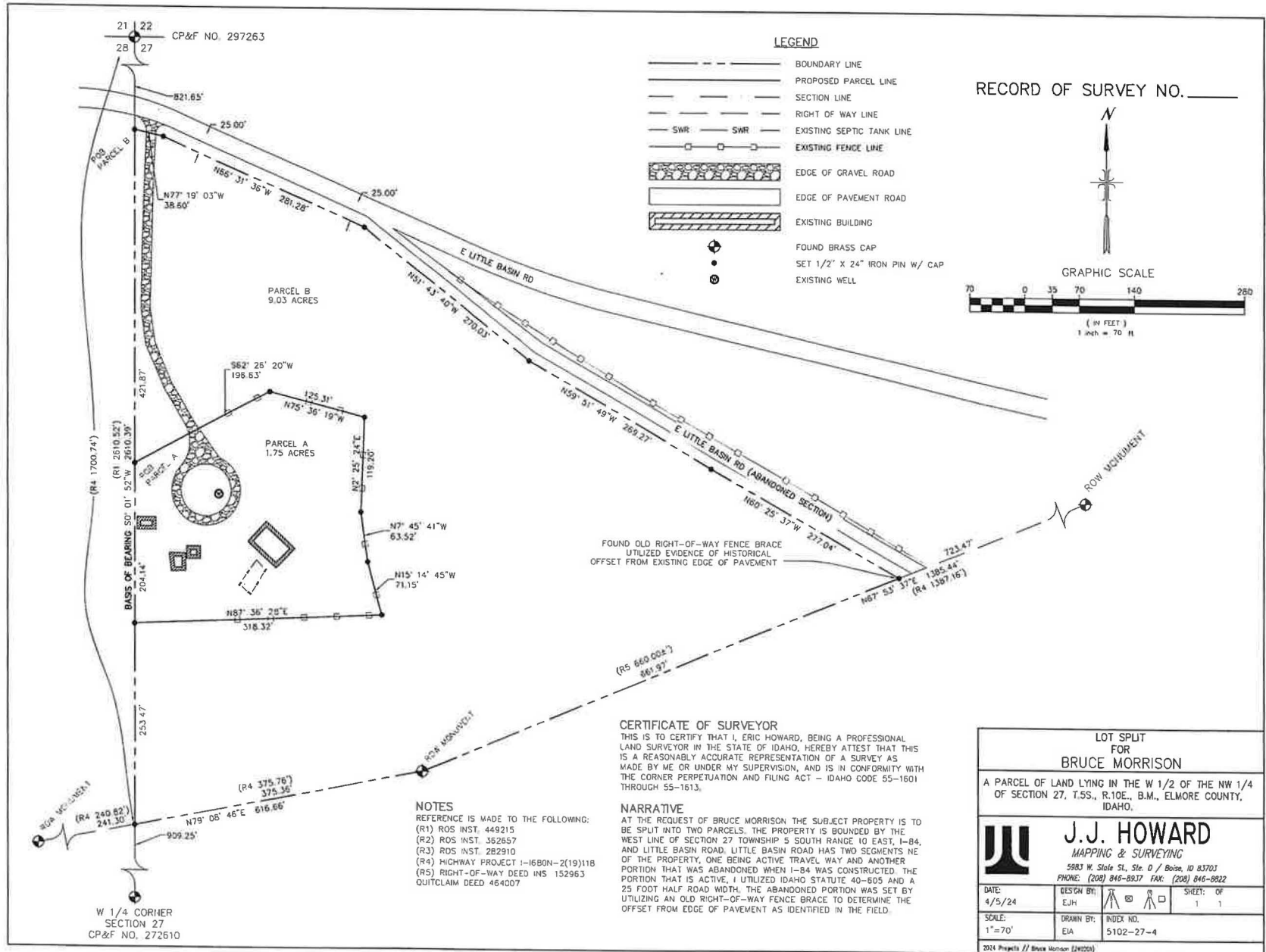
Commencing at the Brass Cap marking the corner common to Sections 21, 22, 27 and 28, T.5S., R.10E., B.M., Elmore County, Idaho; thence, N.88°40'27" E. 2678.81 feet to the Brass Cap marking the  $\frac{1}{4}$  corner common to said Sections 22 and 27, and the Point of Beginning;

Thence, S.00°07'16" W. 354.28 feet to an iron pin marking a point of beginning of curve on the west line of said NW $\frac{1}{4}$  of Section 27;  
Thence along a curve to the left 344.71 feet, said curve having a delta of 06°46'34", a radius of 2914.79 feet, tangents of 172.56 feet and a long chord of 344.51 feet which bears S.58°24'58" W. to an iron pin marking a point of ending of curve;  
Thence N.02°01'16" W. 558.013 feet to an iron pin;  
Thence N.82°50'32" E. 315.50 feet to an iron pin on the east line of said SE $\frac{1}{4}$ SW $\frac{1}{4}$  of Section 22;  
Thence S.00°48'23" E. 62.38 feet to the Point of Beginning.

AND

TAX PARCEL#: RP05S10E273275A

SECTION 27: THAT PORTION OF THE W $\frac{1}{2}$ NW $\frac{1}{2}$  LYING SOUTH OF THE LITTLE BASIN ROAD AND NORTH OF INTERSTATE HIGHWAY 84. A TOTAL OF 10 ACRES. IN TOWNSHIP 5 SOUTH, RANGE 10 EAST, BOISE MERIDIAN, ELMORE COUNTY, IDAHO.





IDAHO DEPARTMENT OF  
**WATER RESOURCES**

322 E Front Street, Suite 648, Boise ID 83702 • PO Box 83720, Boise ID 83720-0098  
Phone: 208-287-4800 • Fax: 208-287-6700 • Email: [idwrinfo@idwr.idaho.gov](mailto:idwrinfo@idwr.idaho.gov) • Website: [idwr.idaho.gov](http://idwr.idaho.gov)

Governor Brad Little

Director Mathew Weaver

March 13, 2025

E GALE BURNS  
ELAINE S BURNS  
993 S ROUND ROCK RANCH RD  
KING HILL ID 83633-3503

Re: Change in Ownership for Water Right No(s): 51-2076 & 51-10390

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 287-4942.

Sincerely,

Jean Hersley  
Technical Records Specialist 2

Enclosure(s)