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**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re: The General Adjudication of Rights to) Case No. 69576
the Use of Water from the Clark Fork-Pend)
Oreille River Basin Water System) **UNITED STATES'**
) **SUBSTITUTION OF APPEARANCE**
)
)
_____)

SUBSTITUTION OF APPEARANCE

PLEASE TAKE NOTICE that Michelle Ramus hereby substitutes her appearance for R. Lee Leininger on behalf of the United States in the above titled action and in the subcases resulting from this action. Mr. Leininger has retired from the practice of law. Undersigned counsel enters her appearance under the direction of the Attorney General of the United States and pursuant to 28 U.S.C. §§ 516 through 519, which authorizes Department of Justice attorneys to conduct litigation on behalf of the United States in any suit before any state court.

Counsel will accept service of papers by regular U.S. Mail at the following addresses:

United States Department of Justice
Environment and Natural Resources Division
550 West Fort Street, MSC 033
Boise, Idaho 83724

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All overnight or hand deliveries should be made to the following street address¹:

United States Department of Justice
Environment and Natural Resources Division (ENRD)
c/o United States Attorney's Office
1290 West Myrtle Street, Suite 500
Boise, Idaho 83702
(208) 334-1211

Dated this 12th day of March 2025.

Respectfully submitted,

UNITED STATES OF AMERICA

ADAM R.F. GUSTAFSON
Acting Assistant Attorney General

/s/ Michelle Ramus

MICHELLE RAMUS, Trial Attorney
United States Department of Justice
Environment & Natural Resources Division
Natural Resources Section

¹ The court issued CFPRBA Administrative Order 1 Rules of Procedure on June 29, 2022, which includes provisions for service on the United States. <http://www.srba.state.id.us/Images/2022-06/0069576xx00083.pdf>

CERTIFICATE OF SERVICE

I certify that on the 12th day of March 2025, I served true and correct copies of the foregoing UNITED STATES' SUBSTITUTION OF APPEARANCE as follows:

Original via First Class U.S. Mail, pre-paid:

Clerk of the Fifth District Court
Idaho Water Adjudications
253 Third Avenue North
Twin Falls, Idaho 83303-2707

Copies via First Class U.S. Mail, pre-paid:

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