

RECEIVED

MAR 12 2025

DEPT. OF WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE CLARK FORK-PEND OREILLE RIVER
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 69576

Claim ID: 96-08382

Date Received: _____

Receipt No: _____

Claim Fee: _____ By: _____

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of claimant(s) United States of America, on behalf of
the Department of Defense, Army Corps of Engineers Phone (206) 764-3742
- Mailing address 4735 E. Marginal Way S., Bldg 1202 Seattle WA Zip 98134
Street or Box City State
- Email address (optional) _____
2. Date of priority: (Only one per claim) SEP/19/1983 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)
3. Source of water supply (Check one) Ground Water (✓) or Other () (a) _____
which is tributary to (b) _____
4. a. Location of point of diversion is: Township 56N, Range 05W, Section 29,
SW 1/4 of NW 1/4, Govt. Lot 1, BM, County of Bonner
Parcel no. _____
Additional points of diversion, if any: _____
If available, GPS Coordinates _____
- b. If instream flow, beginning point of claimed instream flow is:
Township _____, Range _____, Section _____, _____ 1/4 of _____ 1/4,
Govt. Lot _____, BM, County of _____
Ending point is: Township _____, Range _____, Section _____, _____ 1/4 of _____ 1/4,
Govt. Lot _____, BM, County of _____
5. Description of existing diversion works (dams, reservoirs, ditches, wells, pumps, pipelines, headgates, etc.),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.
12 inch x 81 ft well, 3 HP submersible pump 2 inch delivery system to to dump site, 1 1/2 inch delivery to 14
hydrants and drinking fountains and two latrines.

SCANNED

MAR 12 2025

6. Water is claimed for the following purposes:

(dates are inclusive MM-DD) (cfs) (acre-feet)

For Commercial purposes from 05-01 to 10-31 amount 0.17 or _____

For Fire Protection purposes from 05-01 to 10-31 amount 0.01 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.17 (cfs) and/or (b) 61.7 (acre-feet)

8. Non-irrigation uses; describe fully (e.g., Domestic: Give number of households served; Stockwater: Type and number of livestock, etc.) Albeni Cove Campground dump station, drink fountains, latrines, and fire hydrants

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
56N	5W	29							X										

Parcel no(s). _____ Total number of acres irrigated _____

10. In which county(ies) are lands listed above as place of use located? Bonner

11. Do you own the property listed above as place of use? Yes (☒) No (☐)

If your answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

97-07272 or None (☒)

13. Remarks (Include an explanation of the priority date selected):

Enclosure 1: License. Priority Date as explained in license.

Enclosure 2: License Application/ accompanying paperwork demonstrates the use, dates, locations PODs and priority date.

Enclosure 3: Updated Areal Maps / Point of Diversion included.

Enclosure 4: Well Driller's report.

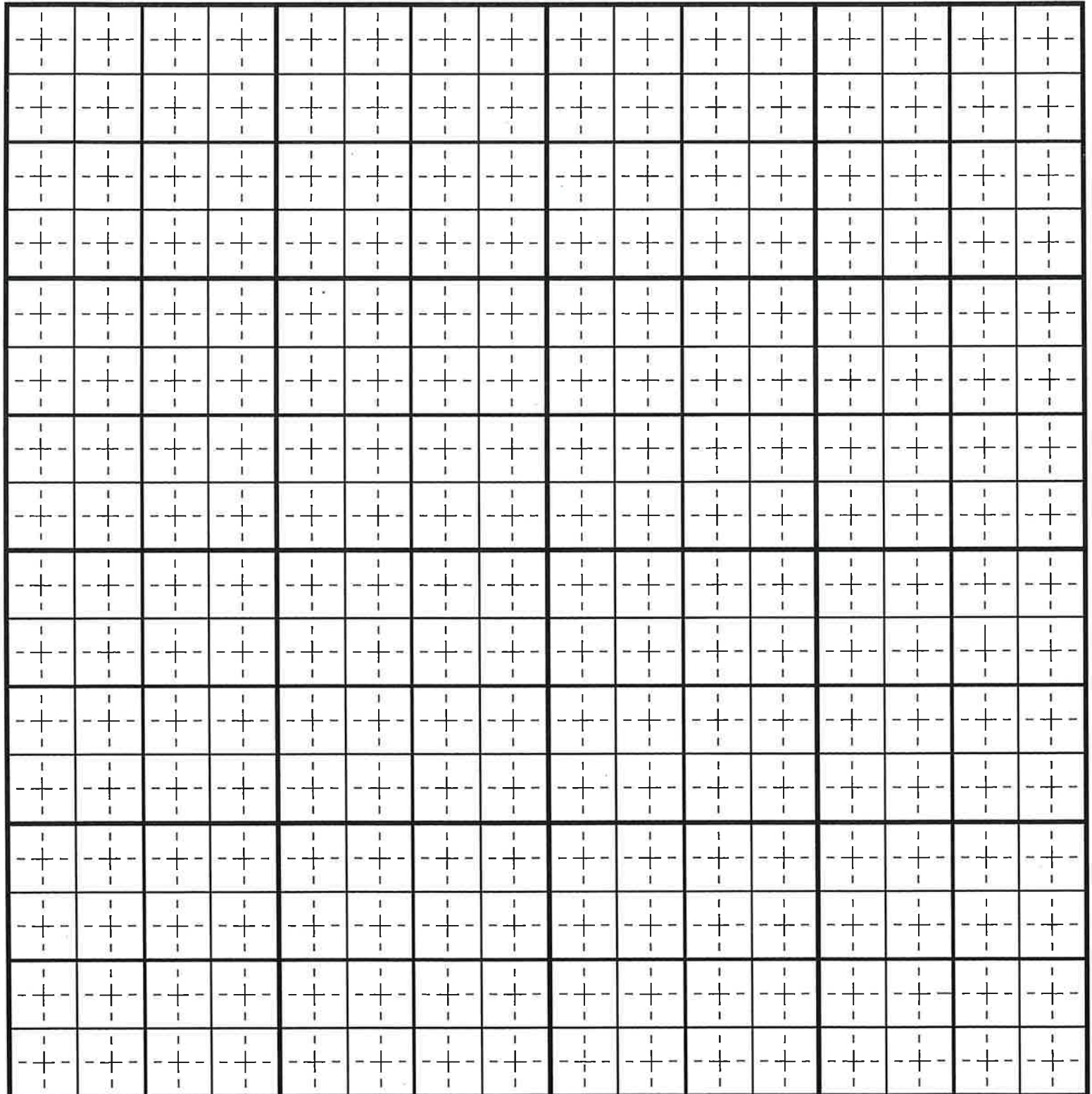
~~Water is for commercial use at the Albeni Cove campground (dump station, drinking fountains, 2 latrines) and for the fire suppression system.~~

Property is owned by the U.S. Government / United States of America, Department of Defense, U.S. Army Corps of Engineers.

Map of Project: Attach aerial photograph or topographic map showing clearly the point of diversion, place of use, section number, township, and range number, unless unavailable. Otherwise sketch the elements above on the grid below.

Scale: 2 inches equals 1 mile

SEE ENCLOSURE 3 FOR MAPS



14. Basis of claim (Check one) Beneficial Use () Posted Notice () License (☒) Permit () Decree ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number 96-08382

15. **Signature(s)**

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Clark Fork-Pend Oreille River Basin Water System Adjudication."

(b.) I/We do () do not (☒) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date: _____

_____ Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

Chief, Real Estate Division

of

Seattle District, U.S. Army Corps of Engineers

Agent's title (Please print)

Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

VEGA.OMAR.J.

Digitally signed by
VEGA.OMAR.J.1379583160
Date: 2025.03.12 09:49:15
-07'00'

Signature of Authorized Agent 1379583160 Date 3/12/2025

Printed Name of Authorized Agent OMAR VEGA

16. **Notice of Appearance:**

SEE ATTACHED NOTICE OF APPEARANCE

Notice is hereby given that I, (please print) _____, will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

HOW YOU WILL RECEIVE NOTICES IN THE CLARK FORK-PEND OREILLE RIVER BASIN WATER SYSTEM ADJUDICATION

All documents filed in the Clark Fork-Pend Oreille River Basin Water System Adjudication, other than notices of claim, are filed with the court. Notices of claim to water rights filed in the Clark Fork-Pend Oreille River Basin Water System Adjudication are filed with the Idaho Department of Water Resources (IDWR). Copies of all documents filed in the Clark Fork-Pend Oreille River Basin Water System Adjudication will not be mailed to all parties (claimants) in the adjudication. Any document filed with the court will be mailed only to those parties who may be directly affected by it.

A monthly docket sheet is prepared by the court, which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Clark Fork-Pend Oreille River Basin Water System Adjudication. Copies of a monthly docket sheet may be obtained from any of the offices of IDWR; a small fee may be charged to cover the cost of mailing and/or copying. If you wish to receive an annual subscription of the docket sheet printed each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee by the court to cover the cost of copying and mailing. The docket sheet is also available on the court's web site at:

<http://www.srba.idaho.gov/KRBA20.HTM>

Copies of any document listed on the docket sheet may be obtained from any of the IDWR offices or the court and a small fee may be charged to cover the cost of mailing and/or copying the document.

Copies of all notices of claim filed with IDWR will be available for inspection at all IDWR offices. You may also obtain copies of the notices of claim filed by other claimants, but you may be charged for the cost of copying and mailing. A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.

After the notices of claim have been reviewed, the director will prepare and file a Director's report with the court that will contain the Director's recommendations as to each water right claimed under state law and a copy of each federal reserved water right claimed. A Director's report will be prepared for all claims filed in the Clark Fork-Pend Oreille River Basin Water System Adjudication. When this report is filed with the court, you will be mailed a notice informing you that the report has been filed. The notice will be sent to the most recent address shown by IDWR's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way another claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection.

It is very important that you inform IDWR in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by IDWR or the court.

If you are acquiring property with water rights within the boundaries of the Clark Fork-Pend Oreille River Basin Water System Adjudication in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of IDWR whether a notice of claim has been filed. If you fail to file a required notice of claim for a water right, that water right may be determined to no longer exist.

If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with IDWR. You may contact IDWR regional offices or the IDWR web site <http://www.idwr.idaho.gov/> for change of ownership forms. The notice of change in ownership form must be accompanied by evidence of the ownership of the property. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by IDWR or the court.

Enclosure 1

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 96-8382 Priority September 19, 1983 Amount 0.17 cfs

THIS IS TO CERTIFY, that U.S. Army, Corps of Engineers, Seattle
of Seattle, Washington, has complied with the terms and conditions of Permit
No. 96-8382 issued pursuant to Application for Permit dated September 19, 1983,
and has submitted proof to the Department of Water Resources on April 13, 1984,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.17 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Commercial	from <u>May 1</u> to <u>October 31</u>	at <u>0.17</u> cfs and	<u>61.7</u> acre feet
Fire Protection	from <u>May 1</u> to <u>October 31</u>	at <u>0.01</u> cfs and	<u>n/a</u>
	from _____ to _____	at _____ cfs and	
(both dates inclusive)			

Subject, however, to the condition that no more than 0.17 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
61.7 acre feet per year, said waters to be diverted within the Gov. Lot 1 (SW1/4NW1/4)
Section 29, Twp 56N, Rge 5W in the County of Bonner

Description and location of place of use:

Twp.	Range	Sec.	NE1/4				NW1/4				SW1/4				SE1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
56N	5W	29							L.1 X										

Total number of acres irrigated _____

Commercial use is for Albeni Cove Campground.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 7th day of August, 19 84.

Microfilm

Acting for the Director

Robert C. Young

Enclosure 2

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPROVED

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

RECEIVED
NOV 21 1983
DACW 67-9481-25

1. Name of applicant US Army, Corps of Engineers, Seattle Phone 206-764-3440

Post office address P.O. Box C-3755, Seattle, WA 98124

2. Source of water supply Ground Water which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 29 Township 56N

Range 5W B.M. Bonner County, additional points of diversion if any: _____

None

4. Water will be used for the following purposes:

Allow 0.22 cfs*
Amount --221-- for Commercial purposes from 1 May to 31 Oct (both dates inclusive)

Allow 0.01 cfs*
Amount --002-- for Fire Control purposes from " to " (both dates inclusive)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)

5. Total quantity to be appropriated: *kw 1/12/1984

Allow 0.22 cfs*

a. --223-- cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 3 HP submersible pump with 2" discharge.

Delivery to 1 dump station, 14 hydrants and fountains and 2 latrines.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.

c. Proposed well diameter is 12 inches; proposed depth of well is 81.3 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

Allow 1 year*

use is completed years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 29 Township 56N

Range 5W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____

(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

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Total number of acres to be irrigated None

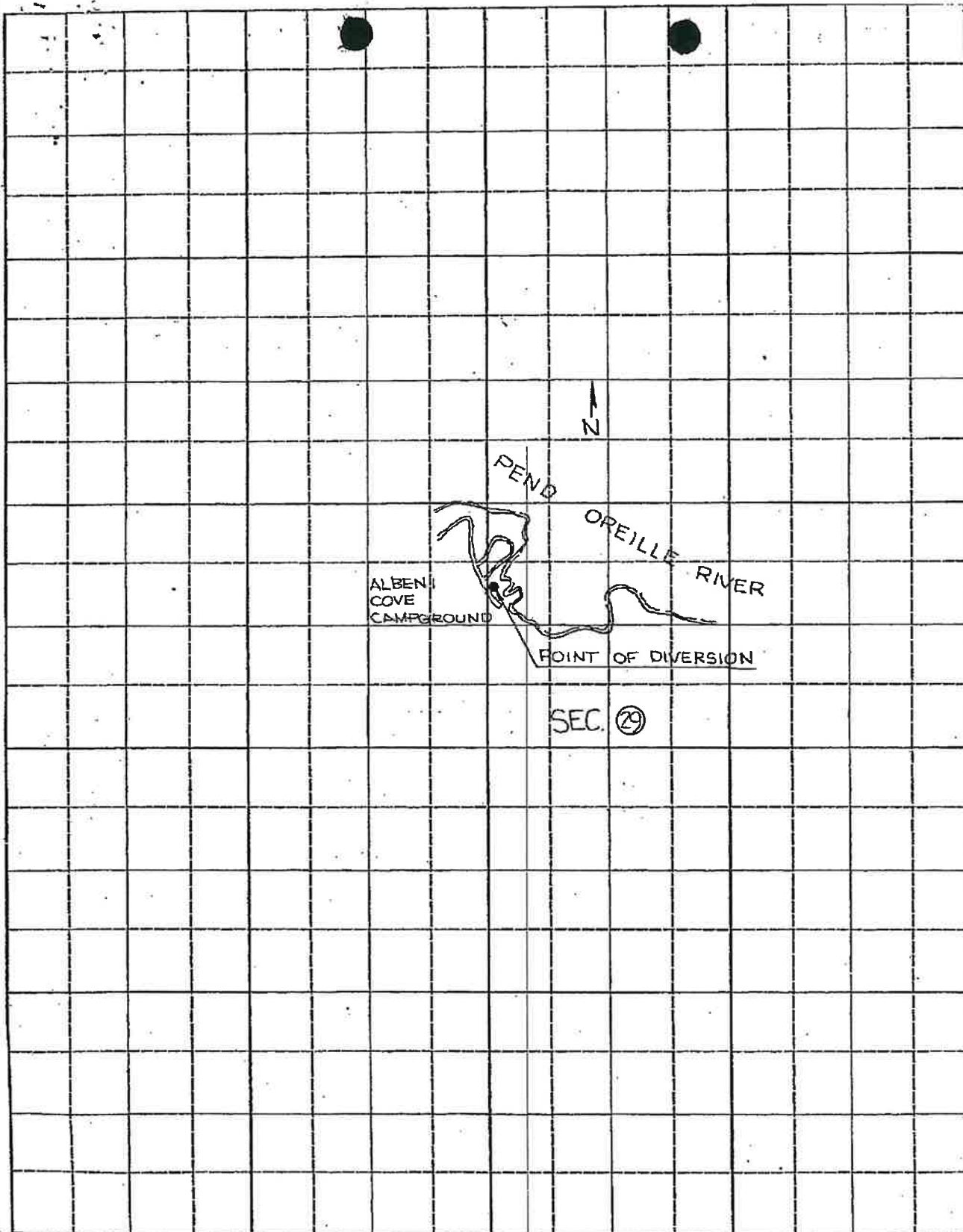
c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion US Government

b. Who owns the land to be irrigated or place of use US Government

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing None

10. Remarks



Scale: 2 inches equal 1 mile.

T.56N., R.5W. B.M.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

George Gregory Moen
(Applicant)

GEORGE GREGORY MOEN, Representative
U. S. Army Corps of Engineers, Seattle District
P. O. Box C-3755, Seattle, WA 98124
Telephone: 206-764-3666

Sec. 18.

Sec. 17.

Sec. 16.

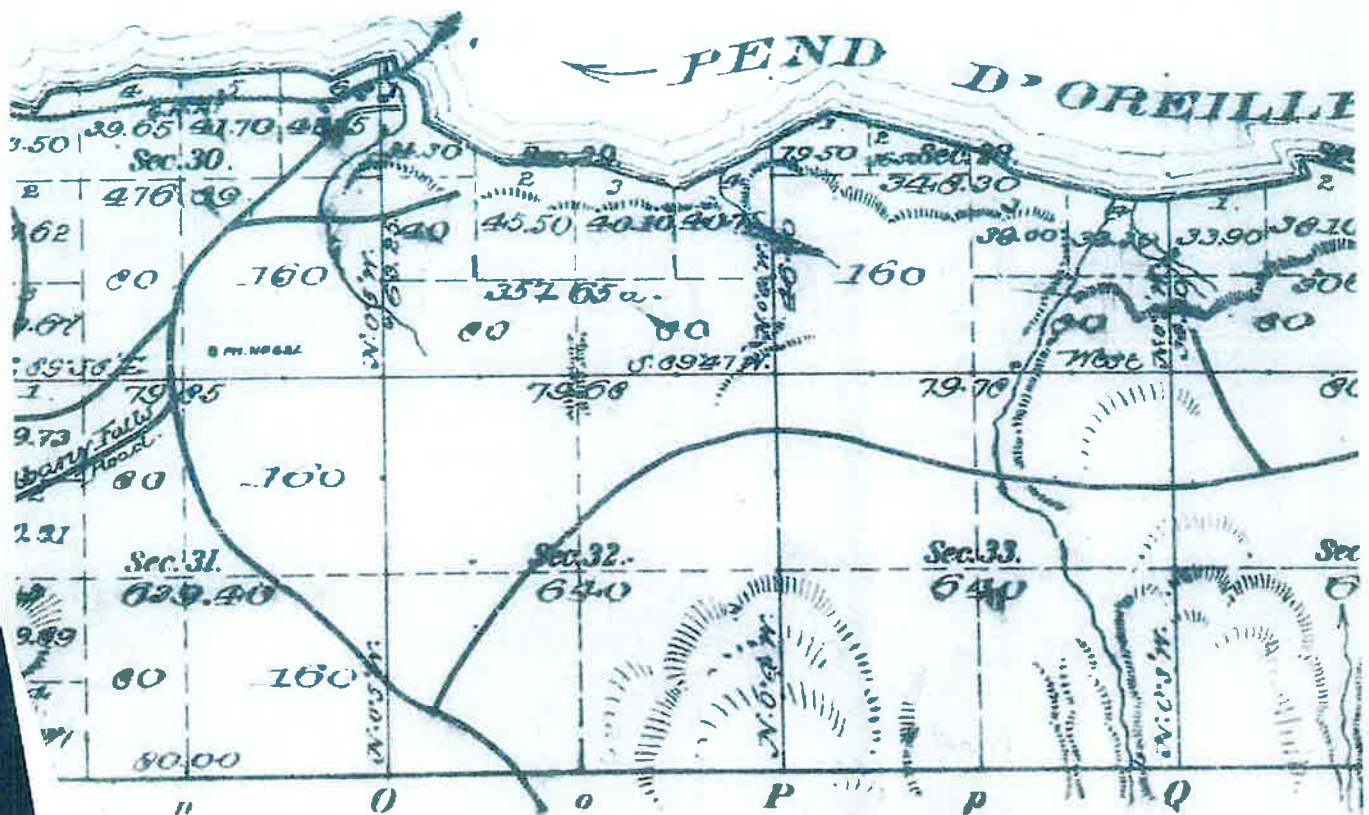
Sec.

Sec. 19.

Sec. 20.

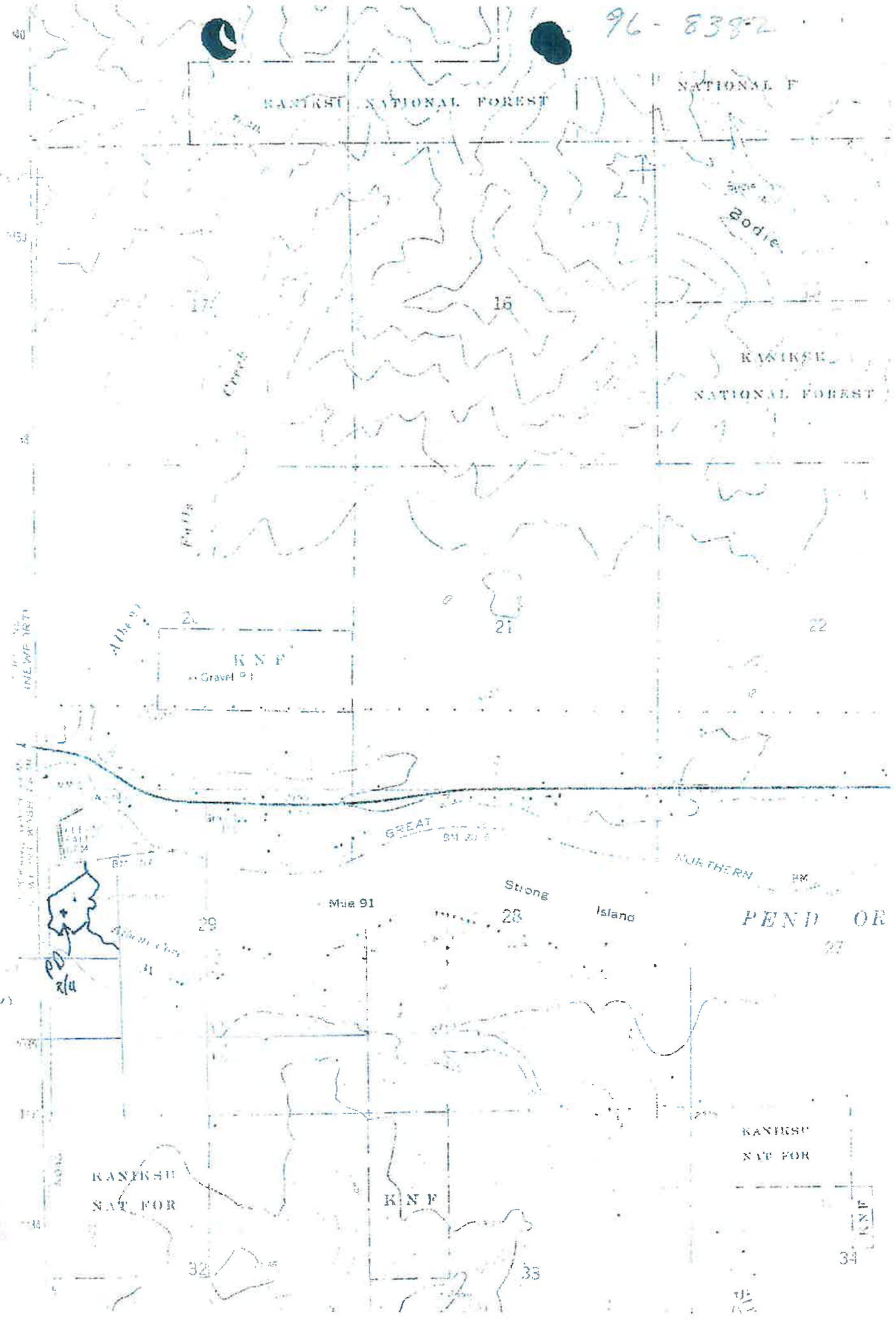
Sec. 21.

Sec.



Total number of Acres 5302.94

96-8382



96-8382

Proposed Priority 9/19/83 Preliminary check TK Fee \$ 45.00
Received by [signature] Date 11/30/83 (31408)
Publication prepared by [signature] Date 11/30/83
Published in Forest River Times
Publication dates 11/8 & 15/83
Publication approved [signature] Date 12/20/83
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by [signature] kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-8382, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 85.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 25th day of January, 1984.

J. Glen Saxton
Chief, Operations Bureau

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Affidavit of Publication

STATE OF IDAHO
County of Bonner,

ss.

Pete Thompson

being duly sworn, says that he is the publisher.....
of the PRIEST RIVER TIMES, a weekly newspaper printed and
published at Priest River, Bonner County, Idaho, and has been
continuously and uninterruptedly published in said County during
a period of 78 consecutive weeks prior to the first publication of
the annexed notice for publication, is a newspaper of general cir-
culation made up of at least eight pages of at least seven columns
each, printed from typematter or stereotyped forms of at least
nineteen and three-fourths inches depth, has at least 1250 bona fide
subscribers living within said Bonner County, and is published at
regular weekly intervals. That the annexed is a true copy of the
notice for publication in the case of

Dept. of Water Resources #96-8382
#97-4222

as it was published in the regular and entire issue of said paper
for a period of two..... consecutive weeks, commencing on
the 8th..... day of December....., 1983
and
ending on the 15th..... day of December....., 1983,
and that said notice was published in said newspaper proper, and
not in supplement form.

Pete Thompson

Subscribed and sworn to before me this

.....16th..... day of December....., 1983

Dee M. Thompson
Notary Public for Idaho,
Residing at Priest River, Idaho

TO WATER RIGHTS
The following claim(s)
have been filed on water
right(s) created by diversion
and beneficial use:

97-4222

U.S. DEPT. OF DEFENSE
DEPT. OF ARMY, CORPS
OF ENGINEERS, P.O. BOX
C-3755, SEATTLE, WA 98124
Source: PEND OREILLE
RIVER trib. to COLUMBIA
RIVER

Priority Date: 01/01/1983
Diversion Pt: NENW Sec 29
T 56N R 05W
Use: IRRIGATION (0.6070
CFS)
COMMERCIAL (0.4450 CFS)
FIRE PROTECTION (0.0060
CFS)

In: NENW Sec 29 T 56N R
05W FOR 2 ACRES

Exceptions to a claim may
be filed with the Director,
Dept. of Water Resources,
4055 Gov't. Way, Coeur
d'Alene, Id. 83814.

KEN DUNN, Dir.
Publ. PRT 12/8 & 12/15/83
Dept. of Water Resources

NOTICE OF APPLICATION FOR WATER RIGHT

The following applica-
tion(s) have been filed to ap-
propriate the public waters
of the State of Idaho:

96-8382

U.S. DEPT. OF DEFENSE
DEPT. OF ARMY, CORPS
OF ENGINEERS, P.O. BOX
C-3755, SEATTLE, WA 98124
Source: GROUNDWATER

Date Filed: 09/19/1983
Diversion Pt: SWNW Sec 29
T 56N R 05W
Use: COMMERCIAL (0.2210
CFS)

FIRE PROTECTION (0.0020
CFS)

In: SWNW Sec. 29 T 56N R
05W

The permit(s) will be sub-
ject to all prior water rights.
Protests must be filed with
the Director, Dept. of Water
Resources, 4055 Gov't. Way,
Coeur d'Alene, Id. 83814 on
or before DECEMBER 26,
1983.

KEN DUNN, Dir.
Publ. PRT 12/8 & 12/15/83
Dept. of Water Resources

23 *K*
12/20/83

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Department of Water Resources
Northern District Office

August 10, 1984

RE: Permit No. 96-8283

U.S. Army, Corps of Engineers
P.O. Box C-3755
Seattle, WA 98124

Gentlemen:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

MACROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

Permit No. _____

1. Measurement Calculations

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

$$\frac{28(3)80\%}{2.33(20)+81} = 0.17 \text{ cfs } \checkmark \text{ OK}$$
$$\begin{array}{r} \times 21.12 \\ \hline 103.33 \\ \hline 127.6 \end{array} =)$$

- b) Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$$
$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$$
$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$$

- c) Volume Calculations for Other Uses:

$$\begin{array}{l} 0.17 (183) 1.9835 = 254 \text{ AF} \\ \text{days} \quad \quad \quad = 61.7 \text{ AF} \end{array}$$

2. Overlap Review

- a) Other water rights with same place of use: _____

- b) Other water rights with same point of diversion: _____

- c) Analysis: _____

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JAN 10 1985

10 day:

4. Permit Holder: U.S. Army, Corps of Engineers, Seattle
Address: POB-C-3755 Seattle, Wa. 98124 ✓

JUN 22 1984

MEPRO

Allowable Maximums: 0.17 ✓ ~~25.4~~ 61.7

8. Place(s) of Use ☒

Total Acres _____

10. Recommended Amendments

Examiner's Signature [Signature] Date 6/19/84
Checked in Regional Office by Bob Fynes Date 6/19/84
Approved in State Office by Kay Walker Date 7-10-84

Date 6/19/84

Date 6/19/84

Date 4-10-84



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

July 19, 1984

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

RE: Permit No. 96-8382

U.S. Army, Corps of Engineers
P.O. Box C-3755
Seattle, WA 98124

Gentlemen:

A representative of this Department has made an examination of the works covered by your Permit No. 96-8382, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.17 cfs Source: groundwater

The maximum quantity diverted shall not exceed 61.7 acre feet
per year.

Point(s) of diversion: Gov. Lot 1 (SW $\frac{1}{4}$ NW $\frac{1}{4}$) Sec. 29, Twp 56N, Rge 5W

Beneficial Use: Commercial use for Albeni Cove Campground and fire protection
within Lot 1 (SW $\frac{1}{4}$ NW $\frac{1}{4}$) Sec. 29, Twp 56N, Rge 5W

Priority date established: September 19, 1983

Conditions (if any):

If you do not concur with these findings, please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

RECEIVED
JUL 20 1984

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Permit No. 96-8382

Phone No. 206-764-3666

1. Owner: USACE Phone No. 206-764-3666
Current Address: PDB C-3755, Seattle, Wa. 98124
2. Accompanied by: — EXAM. DATE: 6/15/84
Address: — Phone No. —
Relationship to Permit Holder: —
3. Source: GW tributary to —

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
		3			

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)
12" x 81' Well Sub pump 2" to dump sta 1 1/2" to 14 Hydrants (3/4")
& drinking Foun fairs & 2 latrines (commodes use special liquid)

6.	Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

7. Measurements ☐ Additional data/computation sheets attached

- | 8. Point(s) of Diversion: | Indicate Method of Determination |
|---------------------------|----------------------------------|
|---------------------------|----------------------------------|

[illegible]

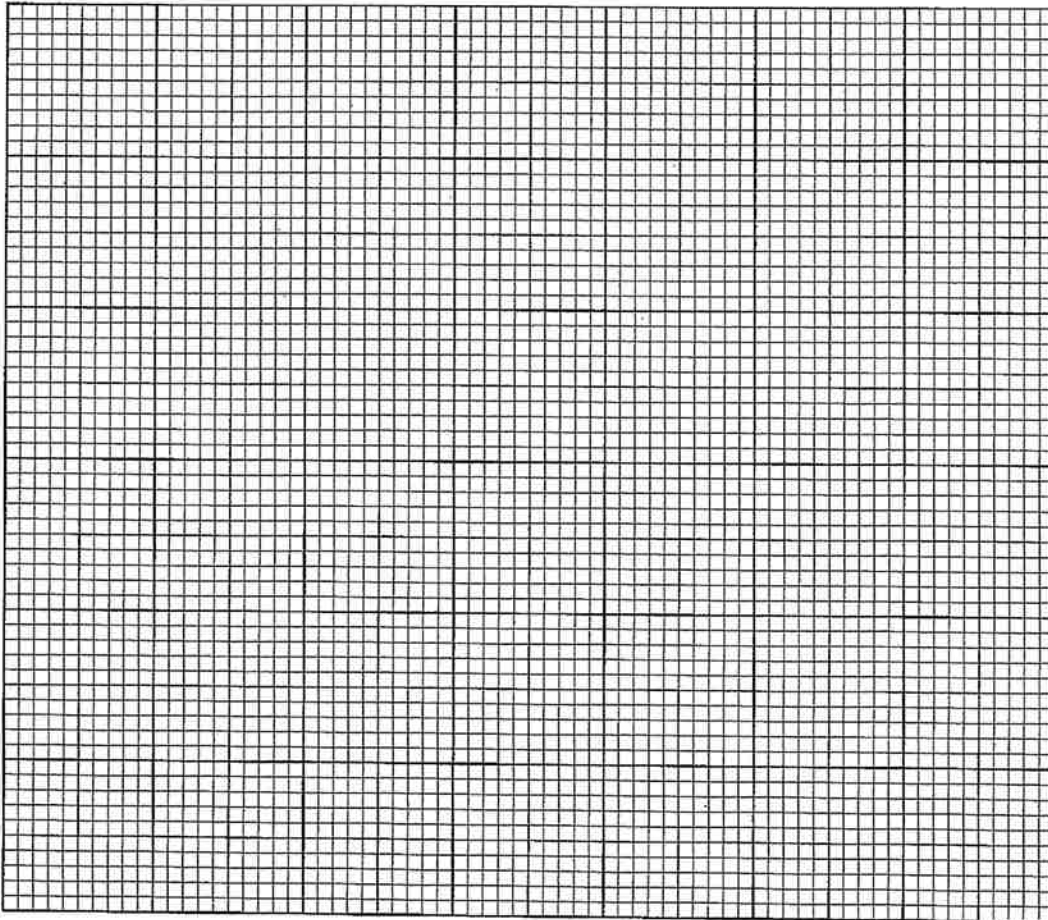
- | | | |
|----|------------------|---|
| 9. | Place(s) of Use: | Irrigation - give acres served by system at time of exam.
Indicate Method of Determination |
|----|------------------|---|

[illegible]

10. Other water rights on these lands _____

11. Other water right diverted from same p.d. _____

12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached

☐ Aerial Photo of Place of Use Attached
or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☐ Change P.U. as reflected above

☒ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature [Signature] Date 4/15/94

Consultant's License Number _____

IDWR Director's Authorization to Conduct

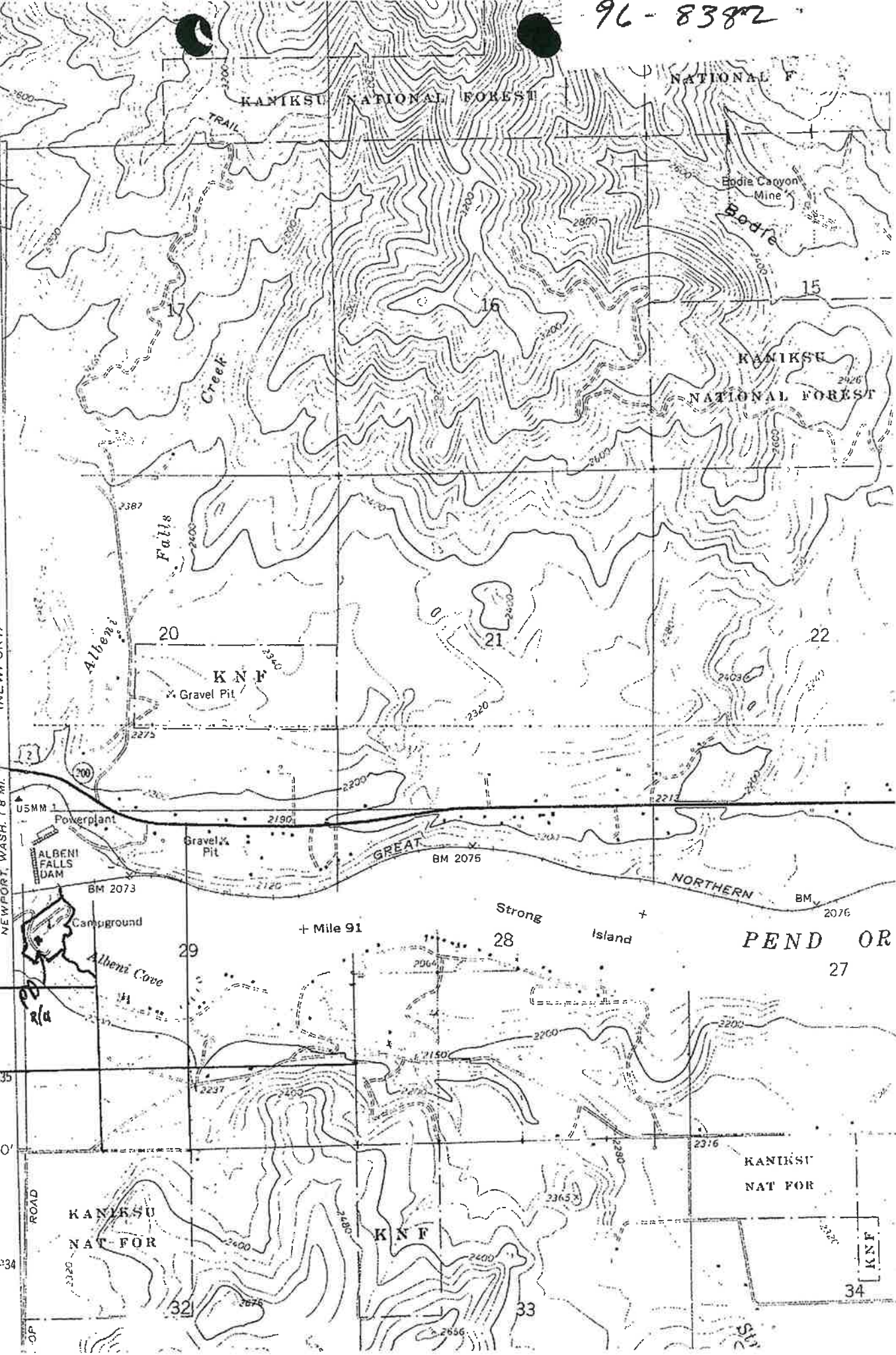
Beneficial Use Examination _____

Date

CONSULTANT SEAL

96-8382

5340
12°30"
5339
5338
2560 II NE (NEWPORT)
SPOKANE, WASH. 49 MI
NEWPORT, WASH. 16 MI
5335
10'
5334



UNCLASSIFIED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
L. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

APRIL 24, 1984

CORPS OF ENGINEERS
P.O. BOX C-3755
SEATTLE WA 98124

RE: Permit No. 96-8382

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 667-6484 or in person at our office.

Sincerely,

/s/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

RECEIVED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card statement that the permit holder(s) has completed development to the extent shown below Permit No. 96-8382

Name(s) of Permit Holder: US Army, Corps of Engineers, Seattle
Post Office Address: P.O. Box C-3755, Seattle, Washington 98124
Tel. No. (206) 764-3666

Source of Water: Ground water - drilled well
Extent of Use: ☐ Domestic ☐ Stockwater ☐ Irrigation ☒ Other Commercial and fire control to 22 cfs
(number of households) _____
(number and type of stock) _____
(acres) _____

Measuring Device: Required ☐ Yes ☒ No Installed ☐ Yes ☒ No
Access Point: Required ☐ Yes ☒ No Installed ☐ Yes ☒ No

The above information is a true statement of the extent to which the above described permit has been developed.

10 April 1984 Date
Bart J. Wivell Signature of Permit Holder
BART J. WIVELL, Actg. Ch. NPSRE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

U.S. DEPT. OF DEFENSE
DEPT. OF ARMY
CORPS OF ENGINEERS
P.O. BOX C-3755
SEATTLE, WA 98124

FEBRUARY 28, 1984

RE: PERMIT NO. 96-8382

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: JK

APPLICATION NUMBER: 96-8382

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☐ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☐ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT:

Called to verify PLU - (NW/NE 39 - E 2 NE 30 - ?)
John Coyle Resource officer 437-3133 - Was Mearham - only NW/NE

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____

- ☒ Yes ☐ No* In form for advertising.

Final date for protests: 12/26/83

- ☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 12/19/83
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.

- ☐ Yes ☒ No Measuring device required.

- ☐ Yes ☒ No Access port required.

- ☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____

9/19/83 Date of priority recommended.

Special conditions of approval or cover letter. _____

MICROFILMED

By: JK

Date: 1/6/84

STATE OFFICE REVIEW:

LIC

- ☐ See attached sheet for more information.

By: LIC

Date: 1/12/84

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

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lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

96-8382

U.S. DEPT. OF DEFENSE

DEPT. OF ARMY, CORPS OF ENGINEERS, P.O. BOX C-3755, SEATTLE, WA 98124

Source: GROUNDWATER

Date Filed: 09/19/1983

Reversion Pt: SWNW Sec 29 T 56N R 05W

Use: COMMERCIAL	(0.2210 CFS)
FIRE PROTECTION	(0.0020 CFS)

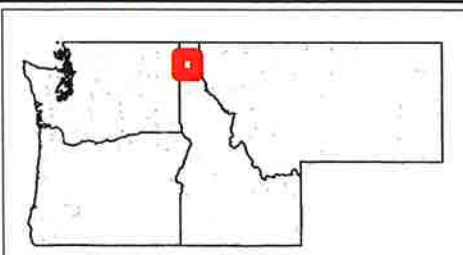
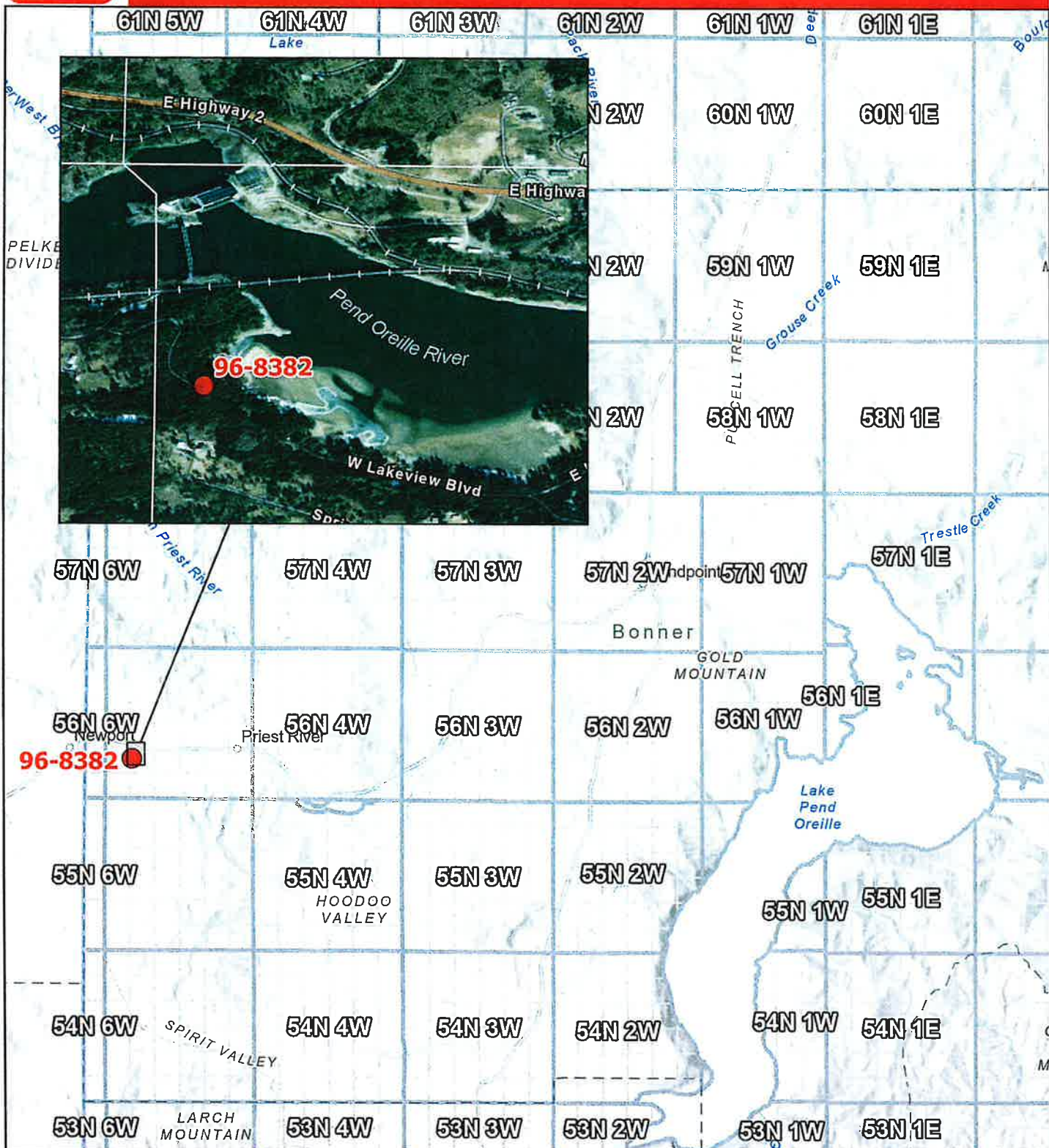
Ln: SWNW Sec 29 T 56N R 05W

MICROFILMED

Enclosure 3



CLAIM 96-8382
SW ¼ NW ¼ SEC 29, TWP 56N, RGE 5W



U.S. Army Corps of Engineers

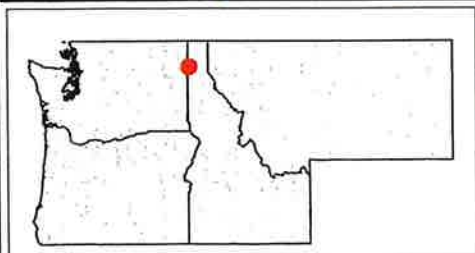
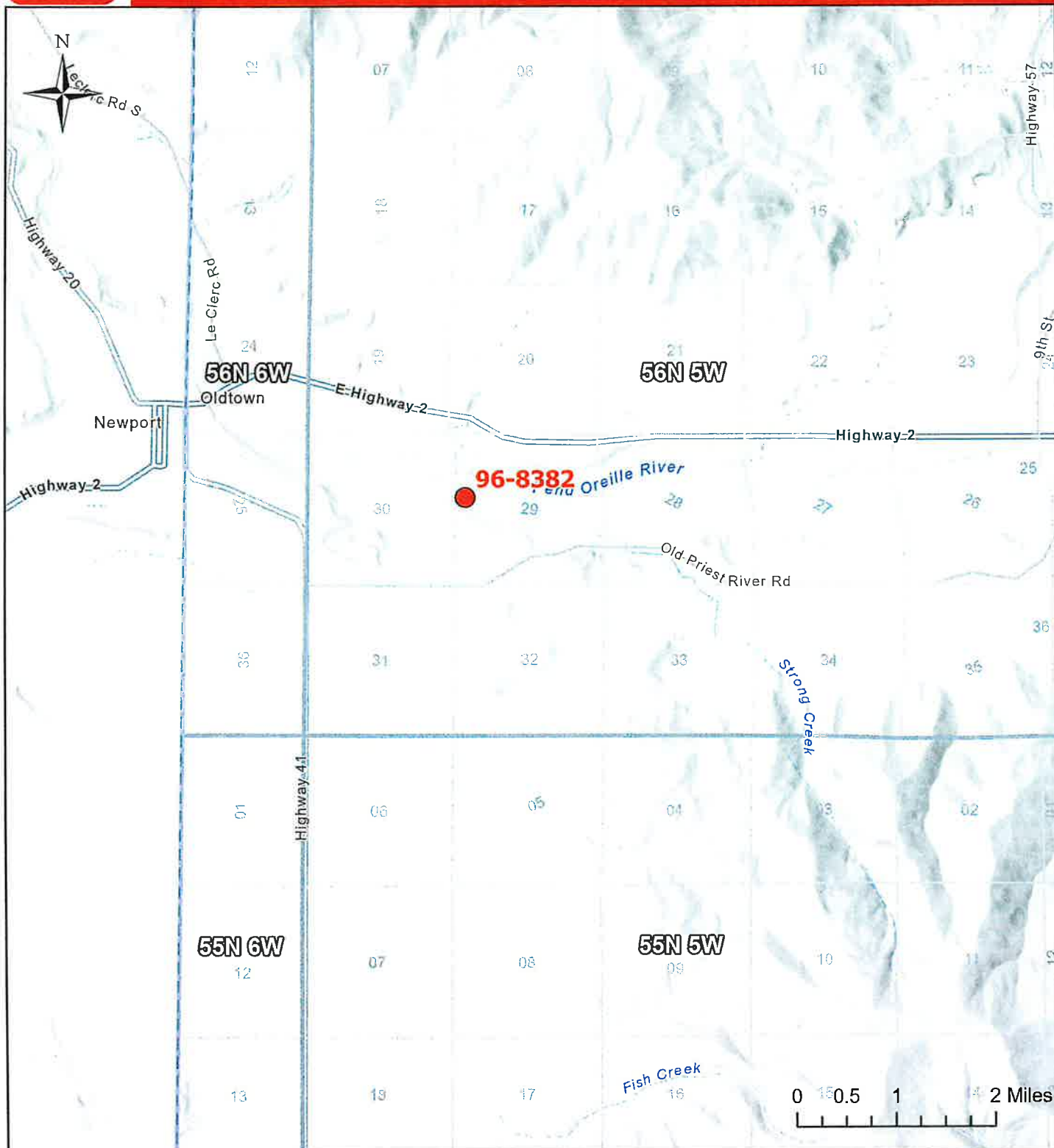
- Range
- Section
- Well Location

Purpose: Albeni Cove
Campground and fire hydrants

DISCLAIMER - While the United States Army Corps of Engineers, (hereinafter referred to as USACE) has made a reasonable effort to ensure the accuracy of the maps and associated data, its should be explicitly noted that USACE makes no warranty, representation or guaranty, either express or implied, as to the content, sequence, accuracy, timeliness or completeness of any of the data provided herein. The USACE, its officers, agents, employees, or servants shall assume no liability of any nature for any errors, omissions, or inaccuracies in the information provided regardless of how caused. The USACE, its officers, agents, employees or servants shall assume no liability for any decisions made or actions taken or not taken by the user of the maps and associated data in reliance upon any information or data furnished here. By using these maps and associated data the user does so entirely at their own risk and explicitly acknowledges that he/she is aware of and agrees to be bound by this disclaimer and agrees not to present any claim or demand of any nature against the USACE, its officers, agents, employees or servants in any forum whatsoever for any damages of any nature whatsoever that may result from or may be caused in any way by the use of the maps and associated data.



CLAIM 96-8382
SW ¼ NW ¼ SEC 29, TWP 56N, RGE 5W, Bonner County



U.S. Army Corps of Engineers

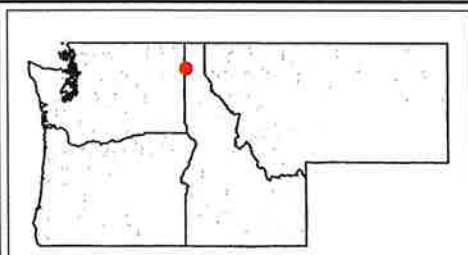
- Range
- Section
- Point of Diversion

Purpose: Albeni Cove
Campground and fire hydrants

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CLAIM 96-8382
SW ¼ NW ¼ SEC 29, TWP 56N, RGE 5W, Bonner County



U.S. Army Corps of Engineers

- Range
- Section
- Point of Diversion

Purpose: Albion Cove
Campground and fire hydrants

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Enclosure 4

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT

DEC 30 1987

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

Department of Water Resources

USE ADDITIONAL SHEETS IF NECESSARY — FORWARD THE WHITE COPY TO THE DEPARTMENT