

## Maline, Denise

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**From:** Stephanie White <stephaniew@givenspursley.com>  
**Sent:** Friday, November 17, 2023 3:06 PM  
**To:** IDWR File  
**Cc:** Travis L. Thompson; tjs@magivvalleylaw.com; Spugrud2@idahopower.com; Michael P. Lawrence  
**Subject:** Application for Permit No. 47-17745 - Notice of Service of Discovery [GP-DMS.011411.0074.FID982287]  
**Attachments:** NOS re Chobani First Set of Discovery Requests to Burks Tractor 2023-11-17\_18081278\_2.pdf; NOS re Chobani First Set of Discovery Requests to City of Twin Falls 2023-11-17\_18080985\_3.pdf

**CAUTION:** This email originated outside the State of Idaho network. Verify links and attachments BEFORE you click or open, even if you recognize and/or trust the sender. Contact your agency service desk with any concerns.

Good afternoon,

Attached please find Chobani's *Notice of Service of Discovery Requests to City of Twin Falls* and *Notice of Service of Discovery Requests to Burks Tractor Company* for filing today.

Thank you.

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STEPHANIE WHITE  
LEGAL ASSISTANT

**GIVENS PURSLEY LLP**

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*Attorneys for Chobani, LLC*

RECEIVED

Nov 17, 2023

DEPARTMENT OF  
WATER RESOURCES

**BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO**

IN THE MATTER OF APPLICATION  
FOR PERMIT NO. 47-17745 IN THE  
NAME OF CHOBANI, LLC

NOTICE OF SERVICE OF  
DISCOVERY REQUESTS TO BURKS  
TRACTOR COMPANY

Notice is hereby given that on November 17, 2023, Chobani, LLC, by and through its counsel of record, Givens Pursley LLP, served *Chobani's First Set of Discovery Requests to Burks Tractor Company* upon the following parties or their counsel of record as indicated below:

Timothy J. Stover  
STOVER GADD & ASSOCIATES PLLC  
PO Box 1428  
Twin Falls, ID 83303-1428  
tjs@magicvalleylaw.com

<input type="checkbox"/>	U.S. Mail, postage prepaid
<input type="checkbox"/>	Express Mail
<input type="checkbox"/>	Hand Delivery
<input type="checkbox"/>	Facsimile
<input checked="" type="checkbox"/>	Email

DATED this 17th day of November, 2023.

GIVENS PURSLEY LLP



By: \_\_\_\_\_  
Michael P. Lawrence  
*Attorneys for Chobani, LLC*

### CERTIFICATE OF SERVICE

I HEREBY CERTIFY that, on this 17th day of November, 2023, I served a true and correct copy of the above and foregoing document via the manner listed below to the following:

#### DOCUMENT FILED:

Idaho Department of Water Resources  
IDAHO WATER CENTER  
322 E Front St., Suite 648  
Boise, Idaho 83702-7371

☐ U.S. Mail, postage prepaid  
☐ Express Mail  
☐ Hand Delivery  
☐ Facsimile  
☒ Efile: [file@idwr.idaho.gov](mailto:file@idwr.idaho.gov)

#### DOCUMENT SERVED:

Travis L. Thompson  
MARTEN LAW LLP  
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*Attorneys for City of Twin Falls*

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*Attorneys for Burks Tractor Company, Inc.*

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By: \_\_\_\_\_  
Michael P. Lawrence